Variance Application: VAR 24-0584

LUHO Hearing Date: May 20, 2024
Case Reviewer: Isis Brown



Development Services Department

Applicant: Terry Martin **Zoning:** RSC-3 (MH) Mobile Home Overlay

Address/Location: 2814 Charles Pathe Drive, Ruskin, Fl 33570 Folio No: 32666.0006

Request Summary:

The applicant is requesting a setback variance to accommodate an existing accessory structure.

Requested Variances:			
LDC Section:	LDC Requirement:	Variance:	Result:
6.11.04.C.1 6.01.01	Accessory structures shall not be erected in any required front yard. Accessory structures shall be permitted in front yards at twice the depth of the required front yard, or 50 feet, whichever is less. A minimum setback of 25 feet is required in the RSC-3 district. Therefore, the required front setback for the	42 feet	8-foot front yard setback for an accessory structure
	subject accessory structure, identified as "metal building" on the site plan submitted by the applicant, is 50 feet.		

Findings:

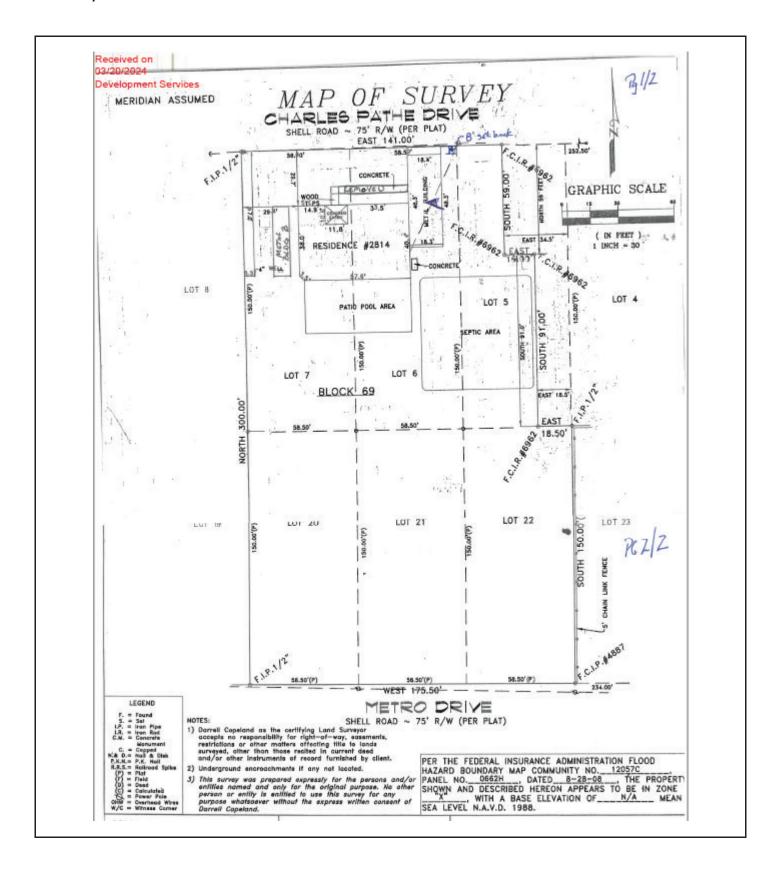
Zoning Administrator Sign Off:

Colleen Marshall Fri May 3 2024 16:03:15

DISCLAIMER:

The variance(s) listed above is based on the information provided in the application by the applicant. Additional variances may be needed after the site has applied for development permits. The granting of these variances does not obviate the applicant or property owner from attaining all additional required approvals including but not limited to: subdivision or site development approvals and building permit approvals.

SURVEY/SITE PLAN



Project Description (Variance Request)

1.	In the space below describe the variance including any history and/or related facts that may be helpful in understanding the request. This explanation shall also specifically identify what is being requested (e.g. Variance of 10 feet from the required rear yard setback of 25 feet resulting in a rear yard of 15 feet). If additional space is needed, please attach			
	extra pages to this application.			
	LEGUEST VARIANCE OF ACCESSORY building A. LEGUEST VARIANCE OF ACCESSORY building EXTENDING INTO FROMT YARD OF RESIDENCE			
	LEGUEST VARIANCE OF ACCESSOR building EXTENDING INTO			
	FRONT YARD OF RESIDENCE			
2.	A Variance is requested from the following Section(s) of the Hillshown of Country In Inc.			
۷.	and bevelopment code.			
	SER 6.11.04 ACCSSORY STRUCTURES			
	Additional Information			
1.	Have you been cited by Hillsborough County Code Enforcement? No Yes			
	If yes, you must submit a copy of the Citation with this Application.			
2.	Do you have any other applications filed with Hillsborough County that are related to the subject property?			
	No Yes If yes, please indicate the nature of the application and the case numbers assigned to			
	No Yes If yes, please indicate the nature of the application and the case numbers assigned to the application (s): HC-BLD-23-0052865			
3.	Is this a request for a wetland setback variance? No Yes			
	If yes, you must complete the Wetland Setback Memorandum and all required information must be included with this Application Packet.			
4.	Please indicate the existing or proposed utilities for the subject property:			
	Public Water ` Public Wastewater Private Well Septic Tank			
5.	Is the variance to allow a third lot on well or non-residential development with an intensity of three ERC's?			
	No Yes If yes, you must submit a final determination of the "Water, Wastewater, and/or Re-			
	claimed Water – Service Application Conditional Approval – Reservation of Capacity" prior to your public hearing			





Variance Criteria Response

1.	Explain how the alleged hardships or practical difficulties are unique and singular to the subject property and are not those suffered in common with other property similarly located?			
	Building EXISTING AT TIME of DURCHASE OF PROPERTY			
	UNABLE to RelocATE building due to location of septic TANK/field			
	RESIDENCE LOCATED ON SINGLE LAND PRIVATE DEAD END KOND			
2.	enjoyed by other properties in the same district and area under the terms of the LDC.			
	unindle to delocare building due to Septic field			
	Building is in line with NEIGHBORS STRUCTURES			
3.	Explain how the variance, if allowed, will not substantially interfere with or injure the rights of others whose property would be affected by allowance of the variance.			
	NEIGHBORS NOT AFFECTED BY build location, building was enecres			
	IN 2002 AND has NOT CREATED OF BEEN THE SWALE OF MAY			
	ISSUES OR HINDERANCE to EMERGENCY RESPONSE TENTES, OF ADJACENT			
4.	Explain how the variance is in harmony with and serves the general intent and purpose of the LDC and the Comprehensive Plan (refer to Section 1.02.02 and 1.02.03 of the LDC for description of intent/purpose).			
	VARIANCE dues NOT INTERE WITH OR MAY POSSIBLE PUTURE development.			
	OF the UNINCOMPORTE AREA OF HIUSBURGE COUNTY STRUCTURE			
	does NOT CONSTITUTE A NUISANCE to Adjacent PROJERTY OWNERS			
5.	Explain how the situation sought to be relieved by the variance does not result from an illegal act or result from the actions of the applicant, resulting in a self-imposed hardship.			
	Building was in place AT TIME OF PURCHASE OF PROPERTY.			
	AND WAS PART OF ASSESSED THE VALUE OF PROPERTY			
6.	Explain how allowing the variance will result in substantial justice being done, considering both the public benefits			
0.	intended to be secured by the LDC and the individual hardships that will be suffered by a failure to grant a variance.			
	WILL Allow COVERED iND SECURE praking OF VEHICLES, STORAGE			
	of House Hold goods. Building Has been part of Taxable			
	Value of property			
	,			

24-0584



INSTRUMENT#: 2013168433, BK: 21846 PG: 854 PGS: 854 - 854 05/01/2013 at DEPUTY CLERK: JROSARIO Pat 10:46:56 AM, DOC TAX PD(F.S.201.02) \$1081,50 Frank, Clerk of the Circuit Court Hillsborough County

Prepared by: Michelle Anthony South Bay Title Insurance Agency, Inc. 936 Cypress Village Blvd. - Suite A Ruskin, Florida 33573

File Number: 13037334

THIS IS TO CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE IN MY OFFICE, WITNESS MY HAND AND OFFICIAL SEAL DAY OF February 20 24 THIS 28TH



Hillsborough County, State of Florida Clerk of the Circuit Court and Comptroller Bv:

As Deputy Clerk

General Warranty Deed

Made this April 22, 2013 A.D. By JACOB GARTEL and HELEN GARTEL, husband and wife whose address is: 2420 Richmond Greens Court, Sun City Center, Florida 33573, hereinafter called the grantor, to KERRY ANN PETERS, a single woman, whose post office address is: 2814 Charles Pathe Drive, Ruskin, Florida 33570, hereinafter called

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations. receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Hillsborough County, Florida, viz:

The West 40.0 feet of Lot 5 and all of Lots 6, 7, 8, 20, 21 and 22, Block 69, SUN CITY, as per plat thereof, recorded in Plat Book 17, Page 21, of the Public Records of HILLSBOROUGH County, Florida.

Parcel ID Number: 032666.0006

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2012.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Witness Printed Name

JACOB ART Address 2420 Richmend Greens Court, Sun City Center, Florida

HELEN GARTEL

Address: 2420 Richmond Greens Court, Sun City Center, Florida

33573

State of Florida County of Hillsborough

The foregoing instrument was acknowledged before me this 22nd day of April, 2013, by JACOB GARTEL and HELEN GARTEL, who is/are personally known to me or who has produced. Drivers License as identification.

> ANNA L. HERNAMDEZ MINISTER WITH COMMITTEE STATE OF FURNISH C. Jha 最更胜的几日 E::, iros 3/11/2016

Stamp/Seal

DEED Individual Warranty Deed - Legal on Face

Instrument #: 2022009162, Pg 1 of 2, 1/6/2022 7:33:10 AM DOC TAX PD(F.S. 201.02) \$0.00, INT. TAX PD (F.S. 199) \$0.00, DOC TAX PD (F.S. 201.08) \$0.00, Deputy Clerk: O Cindy Stuart, Clerk of the Circuit Court Hillsborough County

Prepared By: First Integrity Title Company 4610 S. Ulster Street, Suite 100 Denver, CO 80237

Return To: Kerry Ann Peters 2814 Charles Pathe Drive Ruskin, FL 33570-5990

Order No.: 103-2151880-FL

Property Appraiser's Parcel I.D. (folio) Number: U-24-32-18-196-000069-00006.0

QUIT CLAIM DEED

THIS QUIT CLAIM DEED executed December 22, 2021, by Kerry Ann Peters, a married woman who acquired title as a single woman, (the "First Party"), to Kerry Ann Peters and Terry Martin, a married couple as joint tenants with right of survivorship, whose post office address is 2814 Charles Pathe Drive, Ruskin, Florida 33570-5990, (the "Second Party") (wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH, that the said first party, for and in consideration of the sum of \$0.00 in hand by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land situate, lying and being in the County of Hillsborough, State of Florida, to-wit:

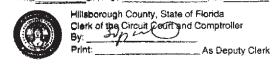
Lot 5, less the North 59.00 feet of the East 34.50 feet thereof and less the East 18.50 feet of the South 91.00 feet thereof and all of Lots 6, 7, 8, 20, 21 and 22, Block 69, Sun City, as per Plat thereof, recorded in Plat Book 17, Page 21, of the public records of Hillsborough County, Florida.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

	Signed, sealed and delivered in presence of:
Kerry Ann-Peters Grantor Address: 2814 Charles Pathe Drive Ruskin, FL 33570	Witness Signature Printed Name of First Witness Witness Signature Witness Signature William C Brantal Printed Name of Second Witness
STATE OF FLORIDA	
COUNTY OF HILLS BOYCLEGY	
The foregoing instrument was acknowledged before notarization, this 20 day of 1000	e me by means of [] physical presence or [] online
(Notary Seal) (Notary Seal) Notary Public (Signature)	Bryant
Personally Known OR Produced Identification	
Type of Identification Produced FUDCIVEL'S CICEN	LATRICE A BRYANT Notary Public-State of Florida Commission # GG 933368 My Commission Expires November 20, 2023

THIS IS TO CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE IN MY OFFICE WITNESS MY HAND AND OFFICIAL SEAL THIS 28 TH DAY OF PERSONNY 20 24







Submittal Requirements for Applications Requiring Public Hearings

Application No: 24 Hearing(s) and type: Date	$-0584 \\ = 05/20/2024_{\text{Type:}}$	Rcial Use Only	Intake Date: 03/20/2024 Receipt Number: 351027 Intake Staff Signature: Alejandra Prado
	,	TIN	Phone: 8/3-760-304/
Representative's Email: _	TORRY Mr.	ATTIN (SOC)	YAHOO. COM
exceptions, throughout the	is used by reviewing agencie e review process. Additional till be conducted separately a	reviews, such as lega	is and should remain constant, with very few al description accuracy, compatibility of uses, tional revisions.
The following ownership in this form electronically, you	formation must be provided a u may click on each underline	nd will verified upon d item for additional	submission initial submittal. If you are viewing information.

Part A: Property Information & Owner Authorization Requirements

Inc	luded	N/A	Requirements
1	a		Property/Applicant/Owner Information Form
2			Affidavit(s) to Authorize Agent (if applicable) NOTE: All property owners must sign either the Application form or the Affidavit to Authorize Agent. If property is owned by a corporation, submit the Sunbiz information indicating that you are authorized to sign the application and/or affidavit.
3		a	Sunbiz Form (if applicable). This can be obtained at Sunbiz.org.
4			<u>Property/Project Information Sheet</u> All information must be completed for each folio included in the request.
5			Identification of Sensitive/Protected Information and Acknowledgement of Public Records
6	4		Copy of Current Recorded Deed(s)
7	a		Close Proximity Property Owners List
8			Legal Description for the subject site
9		a	Copy of Code Enforcement/Building Code Violation(s) (if applicable)
10		a	Fastrack Approval (if applicable)

Additional application-specific requirements are listed in Part B.

VAR

2 of 11

02/2023



Property/Applicant/Owner Information Form

24 0594	03/20/2024
Application No: $\underline{24-0584}$ Hearing(s) and type: Date: $\underline{05/20/202}4$ Type: \underline{I}	103e Unity 03/20/2024
Hearing(s) and type: Date: US/20/2024 Type: 1	Receipt Number: 331027
Date: Type:	Intake Staff Signature: Alsjandra Prad
_	Information
Address: 2814 CHARLES PATHE DR	City/State/Zip: Ruskin FL 33570
TWN-RN-SEC: 32:18:24 Folio(s): 32666,000 Foliog:	CSC-3Future Land Use: P-2 Property Size: 1.31 NURE
	ner Information
Name: TERRY & KERRY MARTIN	
Address: 2814 CHARLES PATHE DR	City/State/Zip: Ruskin, FL 33570
Email: TERRY_MARTIN 88 @ YAL	loo . Com Fax Number N/A
Applicant	Information
Name: SAME	Daytime Phone
Address:	City/State/Zip:
Email:	Fax Number
Applicant's Representat	ive (if different than above)
Name:	Daytime Phone
Address:	City/State/Zip:
Email:	Fax Number
I hereby swear or affirm that all the information provided in the submitted application packet is true and accurate, to the best of my knowledge, and authorize the representative listed above to act on my behalf on this application. Signature of the Applicant	I hereby authorize the processing of this application and recognize that the final action taken on this petition shall be binding to the property as well as to the current and any future owners. Signature of the Owner(s)—(All parties on the deed plust sign)
Type or print name	Type or print name

VAR



PARCEL INFORMATION HILLSBOROUGH COUNTY FLORIDA

Jurisdiction	Unincorporated County
Zoning Category	Residential
INFL	i
Zoning	RSC-3
Description	Residential - Single-Family Conventional
Overlay	МН
Flood Zone:X	AREA OF MINIMAL FLOOD HAZARD
FIRM Panel	0662H
FIRM Panel	12057C0662H
Suffix	Н
Effective Date	Thu Aug 28 2008
Pre 2008 Flood Zone	Х
Pre 2008 Firm Panel	1201120665D
County Wide Planning Area	Little Manatee South
Community Base Planning Area	SouthShore
Community Base Planning Area	Little Manatee South
Census Data	Tract: 014002 Block: 1063
Future Landuse	R-2
Mobility Assessment District	Rural
Mobility Benefit District	5
Fire Impact Fee	South
Parks/Schools Impact Fee	SOUTH
ROW/Transportation Impact Fee	ZONE 9
Wind Borne Debris Area	140 MPH Area
Competitive Sites	NO
Redevelopment Area	NO



Folio: 32666.0006 PIN: U-24-32-18-196-000069-00006.0 Kerry A Peters And Terry Martin Mailing Address: 2814 Charles Pathe Dr null Ruskin, Fl 33570-5990 Site Address: 2814 Charles Pathe Dr

SEC-TWN-RNG: 24-32-18 Acreage: 1.30709004 Market Value: \$453,880.00 Landuse Code: 0100 Single Family

Ruskin, Fl 33570

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2. Any decision made or action taken or not taken by any person in reliance upon any information or data furnished hereunder.

