SUBJECT:

Marjam Waterline Extension PI# 3293

DEPARTMENT:

Development Review Division of Development Services Department

SECTION:

Project Review & Processing

BOARD DATE:

October 11, 2022

CONTACT:

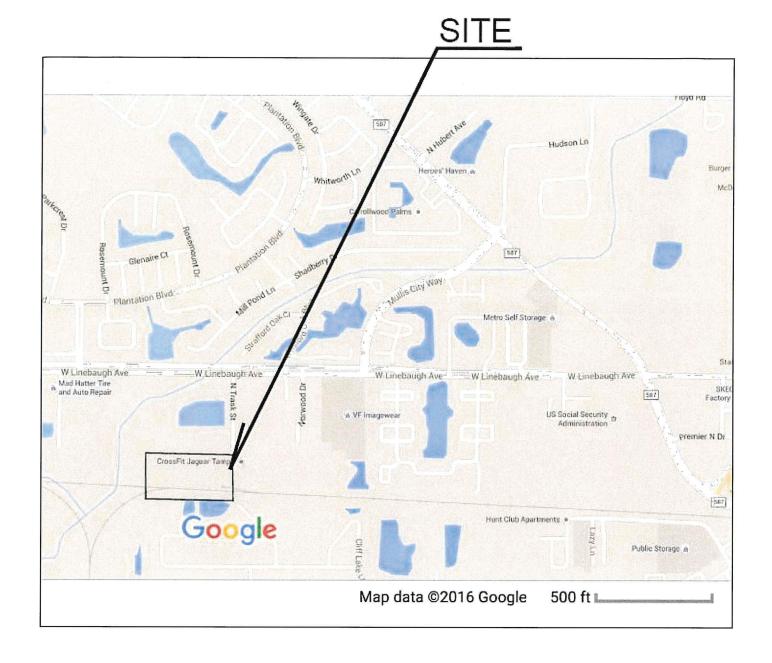
Lee Ann Kennedy

RECOMMENDATION:

Grant permission to the Development Services Department to administratively accept the Required Off-Site Improvement Facilities to serve Marjam Waterline Extension located in Section 20, Township 38, and Range 18 (waterline extension) for Maintenance upon proper completion, submittal and approval of all required documentation. Also provide the administrative rights to release the warranty security upon expiration of the warranty period, warranty inspection and correction of any failure, deterioration or damage to the Improvement Facilities. Accept a Warranty Bond in the amount of \$4,427.50 and authorize the Chair to execute the Agreement for Warranty of Required Off-Site Improvements.

BACKGROUND:

On September 28, 2016, Permission to construct was issued for Marjam Waterline Extension. Construction has been completed in accordance with the approved plans and has been inspected and approved by the appropriate agencies. The developer has provided the required Bond, which the County Attorney's Office has reviewed and approved. The developer is Jesaj Tampa, LLC and the engineer is Stitzel Engineering & Construction Inc.



VICINITY MAP

OWNER/DEVELOPER'S AGREEMENT FOR WARRANTY OF REQUIRED OFF-SITE IMPROVEMENTS

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Hillsboro	ugh Count	ty, a poli	tical su													
						1	Witness	<u>eth</u>								
which are	VHEREAS, e set forth	in the L	and De	velopm	ent Cod	le (her	eafter t	he "Site	Develo	opmen	t Regulat	ions");	and			
0.191	VHEREAS,		Site		pment			s auth							wnersh	
and/or	mainter	iance	respo	onsibility	of	of	f-site	improv	/emen	t fa	cilities	cons	tructed	d b	y th	ıe
Owner/D	eveloper	in	conju	nction	with	sit	te de	evelopm	ent	proje	cts in	Hil	llsborou	ugh	Count	y,
provided	that	the i	mprov	ement	faciliti	ies i	meet	County	star	ndards	and	are	warra	nted	again	st
defects in	n workmar	nship an	d mate	rials for	a perio	d of tv	vo (2) ye	ears; and	d							
	/HEREAS,			wner/D opment				mpleted Marjai		rtain erline E	off-site Extension		orovem	ent	facilitie	25
(hereafte	r referred	to as th	e "Proj	ect"); ar	nd											
	/HEREAS,	pursi					Develop			ılations			ner/De	•		
requested	d the	County	to	accept	the	aforer	nention	ed off-	-site	improv	vement	facilit	ies fo	or o	wnershi	ip
and/or m	aintenanc	e; and														
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WHEREAS, the Owner/Developer has represented to the County that the completed improvement facilities have been constructed in accordance with the approved plans and all applicable County regulations and technical specifications; and

WHEREAS, the Owner/Developer has offered to warranty the off-site improvement facilities against any defects in workmanship and materials and to correct any such defects which arise during the warranty period.

NOW, THEREFORE, in consideration of the intent and desire of the Owner/Developer as set forth herein, and to gain acceptance for ownership and/or maintenance by the County of the aforementioned off-site improvement facilities, the Owner/Developer and the County agree as follows:

- 1. The terms, conditions and regulations contained in the Site Development Regulations are hereby incorporated by reference and made a part of this Agreement.
- 2. For a period of two (2) years following the date of acceptance of the off-site improvement facilities for ownership and/or maintenance by the County, Owner/Developer agrees to warrant the off-site improvement facilities described below against failure, deterioration or damage resulting from defects in workmanship or The Owner/Developer agrees to correct within the warranty period any such materials.

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failure, deterioration or damage existing in the improvement facilities so that said improvement facilities thereafter comply with the technical specifications contained in the approved plans and Site Development Regulations. The off-site improvement facilities to be warranted constructed in conjunction with the Project are as follows:

Installing an 8" waterline and 3 fire hydrantalong Trask Street, originating from

the Linebaugh Water Main.		

3. The Owner/Developer agrees to, and in accordance with the requirements of the Site Development Regulations, does hereby deliver to the County an instrument ensuring the performance of the obligations described in paragraph 2 above, specifically identified as:

Letter of Credit, numb		, dated,					
with				by	order of		
				_, or			
A Warranty Bond, dat	ed ^{8/16}	6/2022 wit	h_Jes	saj Tai	mpa LLC		
as Principal, and HANOVER INS. Company as Sure					d		
Cashier/Certified Chee	ck, nun	nber					_
dated	be	deposited	by	the	County	into	а
non-interest bearing escrow account upon receipt. No interest shall							
be paid to the Owner/Developer on funds received by the County							ıty
pursuant to this Agree	ement.						

A copy of said letter of credit, warranty bond, or cashier/certified check is attached hereto and by reference made a part hereof.

- In the event the Owner/Developer shall fail or neglect to fulfill its obligations under this Agreement and as required by the Site Development Regulations, the Owner/Developer shall be liable to pay for the cost of reconstruction of defective off-site improvement facilities to the final total cost, including but not limited to engineering, legal and contingent costs, together with any damages, either direct or consequential, which the County may sustain as a result of the Owner/Developer's failure or neglect to perform.
- 5. The County agrees, pursuant to the terms contained in the Site Development Regulations, to accept the off-site improvement facilities for maintenance, at such time as:
 - a) The Engineer-of-Record for the Owner/Developer certifies in writing that said off-site improvement facilities have been constructed in accordance with:
 - (1) The plans, drawings, and specifications submitted to and approved by the County's Development Review Division of Development Services Department; and
 - (2) All applicable County regulations relating to the construction of the offsite improvement facilities; and
 - b) Authorized representatives of the County's Development Review Division of Development Services Department have reviewed the Engineer-of-Record's

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certification and have not found any discrepancies existing between the constructed improvement facilities and said certification.

- 6. If any part of this Agreement is found invalid and unenforceable by any court of competent jurisdiction, such invalidity or unenforceability shall not affect the other parts of this Agreement if the rights and obligations of the parties contained herein are not materially prejudiced and the intentions of the parties can be effectuated.
- 7. This document, including all exhibits and other documents incorporated herein reference, contains the entire agreement of the parties. It shall not be modified or altered except in writing signed by the parties.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement, effective as of the date set forth above.

ATTEST:	Owner/Developer:
Witness Signature	Authorized Corporate Officer or Individual (Sign before Notary Public and 2 Witnesses)
James Holber	Mark Buller
Printed Name of Witness	Printed Name of Singer
Witness Signature	Owner Title of Signer
Printed Name of Witness	885 Conklin Street,Farmingdale,NY11735 Address of Signer
	6312494900 x1144
	Phone Number of Signer
CORPORATE SEAL	
(When Appropriate)	
CINDY STUART Clerk of the Circuit Court	BOARD OF COUNTY COMMISSIONERS HILLSBOROUGH COUNTY, FLORIDA
Ву:	Ву:
Deputy Clerk	Chair
	APPROVED BY THE COUNTY ATTORNEY

Sufficiency.

Approved As To Form And Legal

Representative Acknowledgement

STATE OF NEW YORK COUNTY OF NEW YORK

The foregoing instrument was acknowledged befor	e me by me	ans of D phys	sical presence or \square or	line notarization, this	
199 Gay of September	202	by	Mark Bul	ller	_as
(day) (month)	(year)	· .	(name of person acknow	owledging)	
Manager	for	Jesai ,	lampa LL	C.	
(type of authority,e.g. officer, trustee, attorney in fact)	(nam	e of party on beha	alf of whom instrument was	executed)	
Personally Known OR Produced Identification	ation _	(si	MenM. And ignature of Notary Public	- State of Florida)	
Type of Identification Produced	-		ames Ho	liber	
50		(Print, 1	Type, or Stamp Commission	oned Name of Notary Pu	ıblic)
NOTARY PUBLIC-STATE OF NEW YO			6188043	06/02/2	.y
Westcharter of Mestcharter		(Commission	Number)	(Expiration)	Jate)
My Commission Expires 06-02-2	1				
Individual Acknowledgement STATE OF FLORIDA COUNTY OF HILLSBOROUGH					
The foregoing instrument was acknowledged before	e me by me	ans of \square phys	sical presence or \square on	lline notarization, this	
day of,		, by			
(day) (month)	(year)		(name of person ackno	wledging)	
Personally Known OR Produced Identification	ation _		Western 1997		
		(Si	gnature of Notary Public	- State of Florida)	
Type of Identification Produced	-				
		(Print. T	Type, or Stamp Commission	oned Name of Notary Pu	ıblic)
		ţ .	77 - 7 2 2 2 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1		,
(Notary Seal)		(Commission	Number)	(Expiration I	Date)

Bond No. 1098084

Effective: 08/16/2022

SITE DEVELOPMENT WARRANTY BOND - OFF-SITE IMPROVEMENTS

KNOW ALL MEN BY THESE PRESENTS, that we JESAJ TAMPA LLC called the Principal, and THE HANOVER INSURANCE COM called the Surety, are held and firmly bound unto the **BOARD** OF COUNTY **COMMISSIONERS** OF HILLSBOROUGH COUNTY, FLORIDA, in the Four Thousand Four Hundred Twenty Seven Dollars 50/100 (\$4,427.50) Dollars for the payment of which we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents. WHEREAS, the Board of County Commissioners of Hillsborough County has adopted land development regulations in its Land Development Code pursuant to the authority granted to it in Chapters 125, 163 and 177, Florida Statutes, which regulations are by reference hereby incorporated into and made a part of this warranty bond; and WHEREAS, these site development regulations affect the development of land within the unincorporated areas of Hillsborough County; and WHEREAS, in connection with the development of the project known as Marjam Waterline Extension hereafter referred to as the "Project", the Principal has made the request that the Board of County Commissioners of Hillsborough County accept the following off-site improvements for maintenance: Marjam Waterline Extension (hereafter, the "Off-Site Project Improvements"); and WHEREAS, the aforementioned site development regulations require as a condition of acceptance of the Off-Site Project Improvements that the Principal provide to the Board of County Commissioners of Hillsborough County a bond warranting the the Off-Site Project Improvements for a definite period of time in an amount prescribed by the aforementioned site development regulations; and WHEREAS, the Principal, pursuant to the terms of the aforementioned site development regulations has entered

into a site development agreement, hereafter the "Owner/Developer Agreement", the terms of which agreement require the Principal to submit an instrument warranting the above- described improvements; and

WHEREAS, the terms of said Owner/Developer Agreement are by reference, hereby, incorporated into and made a part of this Warranty Bond.

NOW THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH THAT:

- If the Principal shall warrant for a period of two years following the date of acceptance of the Off-Site Project A. Improvements for maintenance by the Board of County Commissioners of Hillsborough County, against failure, deterioration, or damage resulting from defects in workmanship and/or materials, and;
- В. If the Principal shall correct within the above described warranty period any such failure, deterioration, or damage existing in the aforementioned improvements so that said improvements thereafter comply with the technical specifications contained in the Site Development Regulations established by the Board of County Commissioners of Hillsborough County, and;
- C. If the Principal shall faithfully perform the Owner/Developer Agreement at the times and in the manner prescribed in said Agreement;

THEN THIS OBLIGATION SHALL BE NULL AND VOID; OTHERWISE, TO REMAIN IN FULL FORCE AND EFFECT UNTIL November 16, 2024

SIGNED, SEALED AND DATED this ATTEST: ATTEST: Principal Signature	JESAJ TAMPA LLC By: (Seal)
Surety Signature	(Seal) THE HANOVER INSURANCE COMPANY
ATTEST:	By: (1) 7
Attorney-in-fact Signature Bartlomiej Siepierski	(Seal) Christopher P. Troha, Attorney-in-Fact and Non-Resident Agent License No: W058275 NPN: 7621816

APPROVED BY THE COUNTY ATTORNEY

Approved As To Form And Legal Sufficiency.

THE HANOVER INSURANCE COMPANY MASSACHUSETTS BAY INSURANCE COMPANY CITIZENS INSURANCE COMPANY OF AMERICA

POWER OF ATTORNEY

THIS Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

KNOW ALL PERSONS BY THESE PRESENTS:

That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, (hereinafter individually and collectively the "Company") does hereby constitute and appoint,

Susan A. Welsh, Christopher P. Troha, Sandra M. Winsted, Michelle D. Krebs, Sandra M. Nowak, Salena Wood, Christina L. Sandoval, Derek J. Elston, Judith A. Lucky-Eftimov, Aerie Walton, Bartlomiej Siepierski, Barbara Pannier, Rachel Fore, Kristin L. Hannigan, Jennifer Williams, Nicholas Kertesz, Corinne Chapman, Jean Torres, Roger Paraison, Samantha Chierici and/or Christopher T. Moser

Of AON Risk Services of Chicago, IL each individually, if there be more than one named, as its true and lawful attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, any and all surety bonds, recognizances, undertakings, or other surety obligations. The execution of such surety bonds, recognizances, undertakings or surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company, in their own proper persons. Provided however, that this power of attorney limits the acts of those named herein; and they have no authority to bind the Company except in the manner stated and to the extent of any limitation stated below:

Any such obligations in the United States, not to exceed Fifty Million and No/100 (\$50,000,000) in any single instance That this power is made and executed pursuant to the authority of the following Resolutions passed by the Board of Directors of said Company, and said Resolutions remain in full force and effect:

RESOLVED: That the President or any Vice President, in conjunction with any Vice President, be and they hereby are authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as it acts, to execute and acknowledge for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons.

RESOLVED: That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or Vice President in conjunction with any Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile. (Adopted October 7, 1981 – The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America and affirmed by each Company on March 24, 2014)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by two Vice Presidents, this 14th day of January, 2022. THE HANOVER INSURANCE COMPANY

MASSACHUSETTS BAY INSURANCE COMPANY CITIZENS INSURANCE COMPANY OF AMERICA Executive Vice President

CITIZENS INSURANCE COMPANY OF AMERICA

MASSACHUSETTS BAY INSURANCE COMPANY

H. Kawiecki, Vice President

THE COMMONWEALTH OF MASSACHUSETTS COUNTY OF WORCESTER

THE HANOVER INSURANCE COMPANY

On this 14th day of January, 2022 before me came the above named Executive Vice President and Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.

> ARLEEN V. SIMONS Notary Public
> COMMONWEALTH OF MASSACHUSETTS My Commission Expires June 15, 2023

Arleen V. Simons, Notary Public My Commission Expires June 15, 2023

I, the undersigned Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this 26th_ day of_August_

) SS.

THE HANOVER INSURANCE COMPANY MASSACHUSETTS BAY INSURANCE COMPANY OF AMERICA

John A. Rowedder, Vice President

CERTIFIED COPY



Engineer of Record Certification of Construction Completion

I, Art Stitzel, P.E.	, hereby certify that I am associated with the firm of
Stitzel Engineering & Construction, Inc.	I certify that construction of the Improvement
Facilities, at 9508 N. Trask Street, Tampa	have been completed in substantial compliance
with the current Hillsborough County Regu	ulations and in substantial compliance with the
approved plans and specifications. I certify t	hat these Record plans have recorded any design
deviations due to field conflicts.	
Signed and sealed this 7th	_day of February, 2022_
	(signature)
Flor	rida Professional Engineer No. #50658

Affix Seal

No County agreement, approval or acceptance is implied by this Certification.

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Cost of Pipe, Valves, Hydrants Water Main Along Trask Street from Linebaugh Ave. to Marjam Warehouse

quantity	unit	item	unit price	total price
820	Inft	pipe	\$33.18	\$27,207.60
7	each	valves	\$1,328.30	\$9,298.10
3	each	hydrants	\$2,590.00	\$7,770.00
		GRAND TO	ΓAL	\$44,275.70

Note: Above prices include 7% sales tax