

Land Use Application Summary Report

Application Number:	SU-AB 21-0604	Adjacent Zoning and Land Uses:		
Request:	Distance Separation Waiver for a 2-COP R Permit	North:	PD (92-0279)	
		South:	AS-1 (Gaither High School)	
Comp Plan Designation:	R-12	East:	N. Dale Mabry Hwy. ROW /	
	(Residential-12)		PD (16-1217)	
Service Area:	Urban	West:	PD (92-0279)	



APPLICATION: SU-AB 21-0604 LUHO HEARING DATE: May 24, 2021 CASE REVIEWER: Tim Lampkin

Request Summary:

Pursuant to Land Development Code (LDC) Section 6.11.11, the request is for a distance separation waiver for a 2-COP-R Alcoholic Beverage Development Permit (AB) for the sale and consumption of beer and wine on and off the permitted premises (package sales) in connection with a restaurant. At least 51 percent of the restaurant's total biannual sales shall be derived from the sale of food and non-alcoholic beverages.

The wet zoning is sought for Bob Evans restaurant located at 16314 N. Dale Mabry Highway in a commercial center. The wet zoned area will comprise a total footprint of 5,219 square feet of indoor area as shown on the revised wet zone survey stamped received May 7, 2021.

The property is zoned Planned Development (PD 92-0279, MM 94-0067), which permits the proposed use and consideration of the requested AB permit.

Distance Separation Requirements for a 2-COP-R AB Permit:

Per LDC Section 6.11.11.D.4, the following distance separation requirements apply to the proposed wet zoning:

- The distance from the proposed structure to certain community uses shall be 500 feet. According to the survey submitted by the applicant, the request **does not** comply with this requirement. The proposed wet zoning is 68 feet from property occupied by Gaither High School.
- The distance from the proposed structure to residentially zoned property shall be 150 feet. According to the survey submitted by the applicant, the request **does** comply with this requirement.

Per LDC Section 6.11.11.E., waivers to the required separation distances may be requested by applicants at a noticed public hearing. The hearing officer may consider such requests on the basis of whether special or unique circumstances exist such that the proposed alcoholic beverage use does not pose significant impacts on the surrounding uses, and whether certain circumstance exist such that the necessity for the separation requirement(s) is negated.

Requested Separation Waiver

The applicant requests a 432-foot waiver to the required 500-foot separation from Gaither High School to allow a separation of 68 feet from the school property line. The applicant's justification for the waiver includes the following:

The proposed wet zoning is within a Planned Development which permits a restaurant. The applicant operates a family-style restaurant this is adjacent to the parking lot of Gaither High School. The restaurant's operations do not negatively affect any of the surrounding community or residential uses, including Gaither High School. Given the location of the subject property is not near the entrance/exit of the school building and is adjacent to the school's parking lot, the proposed use to allow the sale of beer and wine for consumption on and off the premises to accompany the already established restaurant's food and non-alcoholic beverage sales will not negatively affect the surrounding area or the adjacent school property. The restaurant will derive at least 51% of its gross sales revenue from the sale of food and nonalcoholic beverages.

Staff Findings:

• LDC Section 6.11.11.E.3 provides for approval of separation waivers where there are "special or unique circumstances where the alcoholic beverage use applied for does not have significant impacts on

APPLICATION: SU-AB 21-0604 LUHO HEARING DATE: May 24, 2021

surrounding land uses and certain circumstances negate the necessity for the specified distance requirements."

• The proposed wet zoning is located approximately 345 feet from the nearest building on the high school's property. Additionally, the proposed wet zoning is separated from the high school by an existing chainlink fence and a vegetated buffer (see Figure 2 below) which prevents direct access from the restaurant to the school property. Therefore, the normal route of travel from the proposed alcoholic beverage use to the nearest school building is approximately 750 feet as shown in Figure 1, which exceeds the required separation distance.



Figure 1: Distance Measurements

APPLICATION: SU-AB 21-0604 LUHO HEARING DATE: May 24, 2021



Figure 2: Existing Vegetative Buffer

- The proposed wet zoning is requested by an established restaurant, and the 2-COP-R category is restricted to restaurant use which requires that a majority of annual sales be from the sale of food and non-alcoholic beverages. Therefore, staff finds the addition of beer and wine sales does not represent a substantial change to the existing restaurant use.
- School District staff objects to the proposed wet zoning on the grounds that it does not meet separation requirements from Gaither High School. However, school staff objects to all requested separation waivers from schools and provides no basis for the objection, other than the lack of required separation. In the subject case, staff finds the circumstances discussed above mitigate the need for the required separation distance.
- For the reasons discussed above, staff finds the proposed wet zoning does not pose significant impacts on Gaither High School and other surrounding land uses.

Recommendation:

Staff finds the proposed 2-COP-R wet zoning **APPROVABLE**. Approval is based upon the revised wet zone survey reflecting a total wet zone footprint of 5,219 square feet and received May 7, 2021.

APPLICATION: SU-AB 21-0604 LUHO HEARING DATE: May 24, 2021

Staff's Recommendation	Approvable
Zoning Administrator's Sign-Off	Tom Hiznay Tue May 11 2021 17:12:52

SHEET NO. 1 OF 3 SPECIFIC PURPOSE SURVEY ALCOHOLIC BEVERAGE SURVEY

(NOT A BOUNDARY SURVEY)

2-COP-R

DESCRIPTION: A parcel of land lying in the East 1/2 of Section 28, Township 27 South, Range 18 East, Hillsborough County, Florida, and being more particularly described as follows:

Commence at the Southeast corner of that certain parcel of land described in Official Records Book 5148, Page 1658, of the Public Records of Hillsborough County, Florida, run thence along the West right-of-way line for NORTH DALE MABRY HIGHWAY (State Road No. 597), S.01°10'49"E., a distance of 327.33 feet; thence S.88°49'11"W., a distance of 85.92 feet, to the POINT OF BEGINNING; thence S.00°55'51"E., a distance of 63.30 feet; thence S.89°04'09"W., a distance of 79.70 feet; thence N.00°55'51"W., a distance of 67.50 feet; thence N.89°04'09"E., a distance of 41.40 feet; thence S.00°55'51"E., a distance of 4.20 feet; thence N.89°04'09"E., a distance of 38.30 feet, to the POINT OF BEGINNING.

Containing 5219 square feet, more or less.

"This is to certify that a visual inspection has been made of all property for the following existing community uses: church/synagogues, schools, child care centers, public libraries, community recreational facilities, and parks within 500-foot straight-line distance from the proposed site. A visual inspection of the apparent proposed special use permitted site from residentially zoned property has been made and is indicated in a straight-line distance as required for the specific alcoholic beverage permit classification. In the case where an Alcoholic Beverage Permit classification requires that certain types of existing alcoholic beverage uses within a 1000-foot straight-line distance from the proposed site be indicated as defined in the Land Development Code, a visual inspection has been made and the findings indicated on the survey."

NOTE: See Sheet No. 2 for Location Sketch and Detail. See Sheet No. 3 for measurements.

This Survey Prepared	For. Bo	b E	var	າຣ	Restal
	REVISIO				
Description	Date	Dwn.	Ck'd	P.C.	Order No.
Revised distances	5/05/21	JMG	~~	22	~~~~
Revised distances	5/7/21	JMG	~~	~~	~~~
			- 1		

SURVEYOR'S CERTIFICATE
This certifies that is survey of the herion described property war mode under my supervision and meets the Minimum Technica Standards set forth by the Florida Board of Professions Surveyors & Mappers in Chapter 51–17, Florida Administrative code pursuant to Section 472.027, Florida Statutes.

rants

Jack M. Greene ON WAPPER NO. 6906

FLORIDA PROFESSIONAL SURVEYOR & WAPPER NO. 6906

NOT WALLD WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

GeoPoint Surveying, Inc.

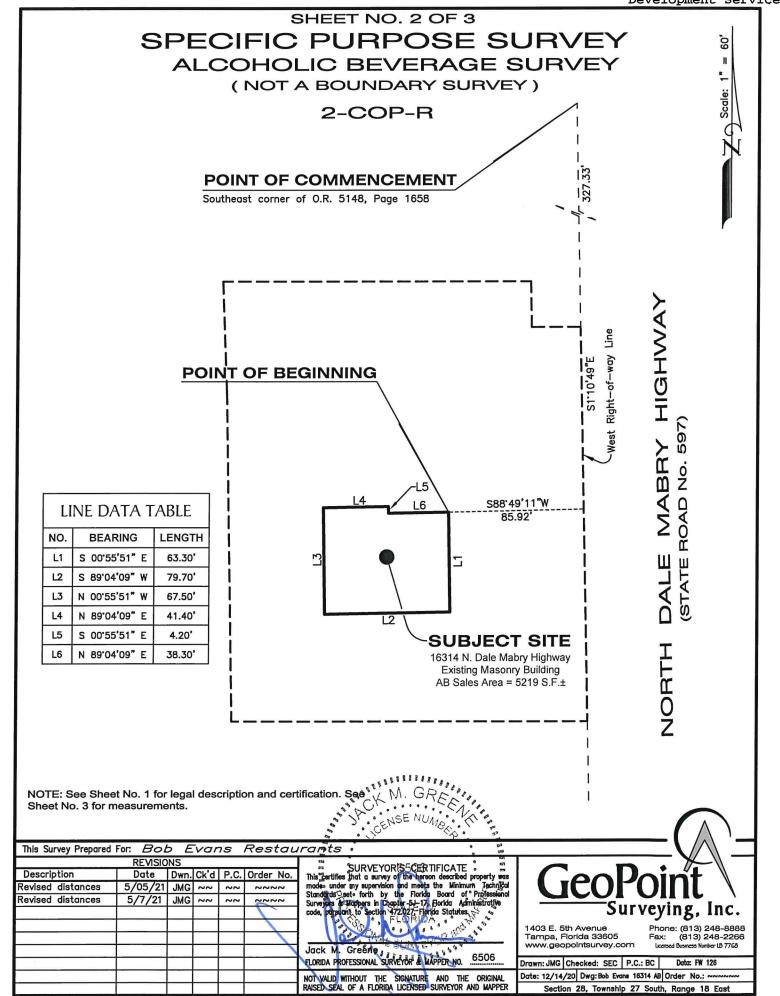
1403 E. 5th Avenue Tampa, Florida 33605 www.geopointsurvey.com

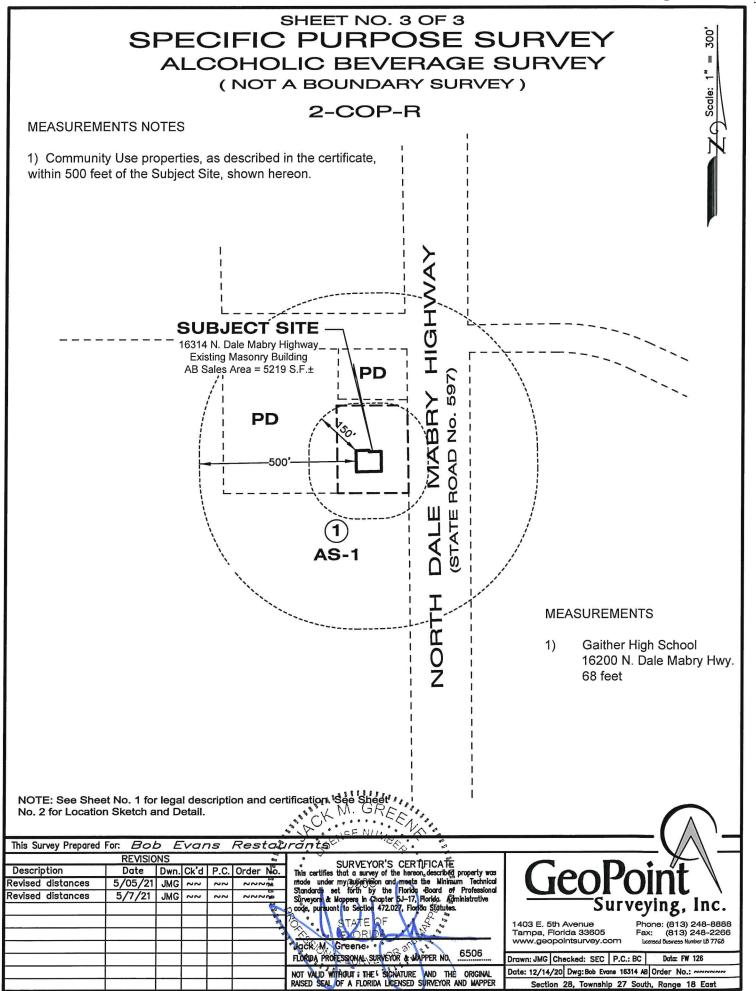
Phone: (813) 248-8888 Fax: (813) 248-2266 Lucarsed Business Number LB 7768

 Drawn: JMG
 Checked:
 SEC
 P.C.:
 BC
 Date:
 TW
 126

 Date:
 12/14/20
 Dwg:
 Bob Evans
 16314 AB
 Order
 No.:
 ~~~~~~

 Section
 28,
 Township
 27
 South,
 Range
 18
 East







# Immediate Aerial Zoning Map

SU-AB 21-0604

Folio: 15909.0060

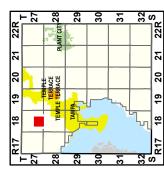
NORTH LAKEVIEW DR

NORTHGREEN AVE

Application Site
Zoning Boundary
Parcels

YWH YABAM BIAD N

STR: 28-27-18



GAITHER HIGH SCHOOL

| Application Number: |  |
|---------------------|--|
|---------------------|--|

# **ATTACHMENT B (Page 2 of 2)**

# ALCOHOLIC BEVERAGE SPECIAL USE DISTANCE WAIVER REQUEST

The Land Use Hearing Officer shall consider a waiver of the distance requirements from certain existing community uses and residentially zoned property, and/or from the maximum number of alcoholic beverage establishments within 1000 feet of the proposed Alcoholic Beverage Special Use. The Land Use Hearing Officer shall consider in connection with each waiver whether special or unique circumstances exist such that the proposed use does not have significant negative impacts on surrounding land uses and whether certain circumstances exist such that the necessity for the specified distance requirement is negated.

| This request does not meet the following locational requirements:                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------|
| As required by Section 6.11.11, Hillsborough County Code of Ordinances, the distance from the permitted structure to                    |
| community uses shall be 500 feet.                                                                                                       |
|                                                                                                                                         |
|                                                                                                                                         |
|                                                                                                                                         |
| The special or unique circumstances that cause the proposed use to not have a significant negative impact on surrounding land uses are: |
| The subject property, 16314 North Dale Mabry Hwy., Tampa, FL 33618, is located within a Planned Development ("PD")                      |
| as a permitted use. The subject property operates as a family-style restaurant, which is adjacent to the parking lot of Gaither         |
| High School. The subject property's operations do not negatively affect any of the surrounding community or residential                 |
| uses, including Gaither High School. There should not be a negative impact on the immediate or surrounding areas to the                 |
| subject property, given that the proposed use is to allow for the sale of beer and wine for on and off premises consumption in          |
| conjunction with the operation of a bona fide family-style restaurant. The restaurant is not seeking to be able to sell liquor for      |
| consumption on or off the premises; instead, the restaurant wishes to sell beer and wine to accompany guests meals. The                 |
| restaurant will derive at least 51% of its gross sales revenue from the sales of food and nonalcoholic beverages at all times.          |
| The circumstances that negate the need for the specified distance requirement are:                                                      |
| The subject property is located within a Planned Development permitting restaurant uses. Given the location of the subject              |
| property is not near the entrance/exit of the school property and is adjacent to the parking lot of the school, the proposed use        |
| to allow for the sale of beer and wine for consumption on and off the premises to accompany the already established                     |
| restaurant's food and nonalcoholic beverage sales will not negatively affect the surrounding areas or the adjacent school               |
| property. Given the variety of uses available within the Planned Development, including both the restaurant and the school,             |
| there should not be any new or unusual interference to the school property, given the restaurant is already existing and is             |
| located near the parking lot of the school grounds.                                                                                     |
|                                                                                                                                         |
|                                                                                                                                         |
|                                                                                                                                         |

If more than one waiver is required the applicant shall provide a separate Attachment B for each waiver

# WRITTEN STATEMENT/PROJECT DESCRIPTION AND CODE COMPLIANCE PURSUANT TO SECTION 5.2.1.1 AND SECTION 5.2.1, HILLSBOROUGH COUNTY CODE

# SPECIAL USE (ALCOHOLIC BEVERAGE PERMIT) (WAIVERS REQUIRED)

# 2-COP-R ALCOHOLIC BEVERAGE LICENSE

# BOB EVANS RESTAURANTS, LLC D/B/A BOB EVANS RESTAURANT 502

# 16314 NORTH DALE MABRY HWY., TAMPA, FL 33618

This Special Use (Alcoholic Beverage Permit) (Waivers Required) application is for a 2-COP-R permit for the sale of beer and wine for consumption on and off the permitted premises (package sales) in connection with a restaurant, Bob Evans Restaurants, LLC d/b/a Bob Evans Restaurant 502 located at 16314 North Dale Mabry Hwy., Tampa, FL 33618. At least 51 percent of the restaurant's total biannual sales are derived from the sale of food and non-alcoholic beverages. Bob Evans is a bona fide restaurant offering a variety of prepared meals for dine-in and take-out to consumers, including bakery and desserts, steak and seafood, soups and salads, turkey and chicken, burgers and sandwiches, hotcakes, omelets and skillets, family meals, breakfast, other prepared food items and nonalcoholic beverages.

The overall indoor alcoholic beverage sales area for Bob Evans Restaurant 502 is 5,219 square feet. The distance separation requirement for a 2-COP-R use is 500 feet from certain community uses and 150 feet from residentially zoned property as set forth in Section 6.11.11(D), Hillsborough County Land Development Code. As indicated on the Wet-Zone Survey and the Special Use Site Plan, there is one community use, Gaither High School, within 68 feet of the subject property. There are no other community uses within 500 feet of the subject property. As also shown on the Wet-Zone Survey, there are no residentially zoned properties within 150 feet of the subject property. Therefore, Waivers are required to exempt the distance separation requirement from the Gaither High School community use.

The proposed use will not negatively affect the community use of Gaither High School given that the proposed use is the sale of beer and wine for consumption on and off the premises in connection with the operation of the family-style restaurant, which is a permitted use in the subject Planned Development ("PD"). The subject restaurant is located adjacent to the parking lot for Gaither High School, and is a further distance away from any entrance and/or exit to the actual high school building. Given the restaurant's proximity from the actual Gaither High School building, there should not be any new or unusual interference to the community use property.

Bob Evans Restaurants, LLC d/b/a Bob Evans Restaurant 502 will operate in complete compliance with all Hillsborough County Code of Ordinances and Land Development Code regulations governing the sale and service of alcoholic beverages pursuant to the 2-COP-R license classification to permit the sale of beer and wine for consumption on and off the permitted premises (package sales) in connection with a restaurant. At least 51 percent of the restaurant's total biannual sales shall be derived from the sale of food and non-alcoholic beverages.

Maggie Schultz, Esq. and Amanda Hessein, Esq.

Authorized Representatives for Bob Evans Restaurants, LLC

INSTRUMENT#: 2017306211, BK: 25140 PG: 78 PGS: 78 - 81 08/03/2017 at 02:11:37 PM, DOC TAX PD(F.S.201.02) \$11538.80 DEPUTY CLERK:BKING Pat Frank,Clerk

of the Circuit Court Hillsborough County

Parcel Identification No: A0159090060

Address: 16314 North Dale Mabry Hwy

Tampa, Florida

This Instrument Prepared By:

FisherBroyles, LLP Tarun J. Chandran 4505 N Lincoln Avenue Chicago, IL 60625

After recording, please return to:

Badema Pupovic Fidelity National Title 485 Lexington Ave 18th Floor New York, NY 10017

(Space above this line reserved for recording office use only)

# SPECIAL WARRANTY DEED

For the consideration of Ten Dollars (\$10.00) and other good and valuable consideration, **BER Real Estate Investments I, LLC**, a Delaware limited liability company (hereinafter, the "**Grantor**"), whose address is One Embarcadero Center, 39th Floor, San Francisco, CA 94111, hereby grants, bargains, sells and conveys to **TAMBOB BB LLC**, a Florida limited liability company, whose address is C/O Orion Investment and Management Ltd. Corp., 200 S. Biscayne Blvd., 6<sup>th</sup> Floor, Miami, FL 33131 (hereinafter, the "**Grantee**"), the following described real property:

See legal description set forth in **Exhibit A** attached and incorporated by this reference (the "**Property**").

Prior Instrument Reference: No. 2017176432; Book 24922, Page 1399

together with all improvements located on the Property; all easements, if any, benefiting the Property; and all rights, benefits, privileges and appurtenances pertaining to the Property.

SUBJECT TO current real property taxes and all unpaid, non-delinquent general and special taxes, bonds and assessments; all covenants, conditions, reservations, rights, easements, leaseholds, rights of way, and restrictions of public record; all zoning ordinances and regulations and any other laws, ordinances or governmental regulations restricting or regulating the use, occupancy or enjoyment of the Property; and all matters visible upon or about the Property.

TO HAVE AND TO HOLD the premises aforesaid unto said Grantee and its successors and assigns forever; and that Grantor will warrant and defend the title to the said premises unto said Grantee and its successors and assigns forever, against the lawful claims and demands of all claiming by, through and under Grantor but no other.

**DATED**: July 31, 2017

RETURN TO:
FIDELITY NATIONAL TITLE
ATTN: JENNIE CLAYTON
5690 W. Cypress Street, Suite A
Tampa, FL 33607
File No FTPAI 7-4 5368

[Signature page follows]

|                                                                              | GRANTOR:                                                                                                                             |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| By: Name:  By: Name:  Hansen                                                 | BER REAL ESTATE INVESTMENTS I, LLC, a Delaware limited liability company  By: Name: Joshua Cohen Title: President                    |
| , ,                                                                          | his certificate verifies only the identity of the ich this certificate is attached, and not the nent.                                |
| STATE OF CALIFORNIA )                                                        |                                                                                                                                      |
| County of <u>San Francisco</u> ) §                                           |                                                                                                                                      |
| within instrument and acknowledged to m                                      | rson(s) whose name(s) is/are subscribed to the that he/she/they executed the same in by his/her/their signature(s) on the instrument |
| I certify under PENALTY OF PERJURY under the I paragraph is true and correct | aws of the State of California that the foregoing                                                                                    |
| WITNESS my hand and official seal.                                           | JULINTIP THIRASILPA Commission # 2139455 Notary Public - California San Francisco County My Comm. Expires Feb 4, 2020                |
| Signature of Notary                                                          | (Affix seal here)                                                                                                                    |

# **EXHIBIT "A"**

# **Legal Description**

Bob Evans Restaurant No. 0502 Tampa, Florida (16314 North Dale-Mabry Hwy, Tampa, FL 33618)

### PARCEL I:

A PARCEL OF LAND BEING A PORTION OF THE EAST 1/2 OF SECTION 28, TOWNSHIP 27 SOUTH, RANGE 18 EAST, HILLSBOROUGH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN OFFICIAL RECORDS BOOK 5148, PAGE 1658, PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA, AND SHOWN AS "PARCEL III — EASEMENT FOR INGRESS/EGRESS" ON THAT CERTAIN BOUNDARY SURVEY OF HILLSBORO FARMS, DATED JANUARY 11, 1994, JOB #94-30, PREPARED BY JOHNNY H. FLETCHER, PROFESSIONAL LAND SURVEYOR #2696; THENCE SOUTH 01 DEGREES 10 MINUTES 49 SECONDS EAST ALONG THE WEST RIGHT-OF-WAY LINE OF NORTH DALE MABRY AS SHOWN ON SAID BOUNDARY SURVEY FOR 212.79 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 01 DEGREES 10 MINUTES 49 SECONDS EAST ALONG SAID WEST RIGHT-OF-WAY LINE FOR 249.89 FEET TO THE SOUTHEAST CORNER OF SAID BOUNDARY SURVEY; THENCE NORTH 89 DEGREES 57 MINUTES 02 SECONDS WEST ALONG THE SOUTH LINE OF SAID BOUNDARY SURVEY FOR 226.14 FEET; THENCE NORTH 01 DEGREES 05 MINUTES 32 SECONDS WEST FOR 207.25 FEET; THENCE NORTH 02 DEGREES 20 MINUTES 27 SECONDS WEST FOR 71.49 FEET; THENCE EAST FOR 196.26 FEET TO A POINT OF INTERSECTION WITH A LINE BEING 31.00 FEET WEST OF AND PARALLEL TO THE WEST RIGHT-OFWAY LINE OF SAID NORTH DALE MABRY; THENCE SOUTH 01 DEGREES 10 MINUTES 49 SECONDS EAST ALONG SAID PARALLEL LINE FOR 29.01 FEET; THENCE EAST 31.01 FEET TO THE POINT OF BEGINNING.

**TOGETHER WITH** 

# PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR PARKING, INGRESS AND EGRESS, AND ACCESS CREATED AND GRANTED AND SET FORTH IN THAT CERTAIN DECLARATION OF EASEMENTS AND RESTRICTIONS EXECUTED BY HAVERTY FURNITURE COMPANIES, INC., A MARYLAND CORPORATION, DATED APRIL 4, 1995 AND RECORDED APRIL 7, 1995 IN OFFICIAL RECORDS BOOK 7719, PAGE 1651, OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA.





# SPECIAL USE (ALCOHOLIC BEVERAGE PERMIT) (WAIVER REQUIRED)

# IMPORTANT INSTRUCTIONS TO ALL APPLICANTS:

You must schedule an appointment to submit this application. To request an appointment please call 813-272-5600. All requirements listed on the submittal checklist must be met. Incomplete applications will not be accepted.

# **Property Information**

| Address: 16314 North Dale Mabry Hwy. City/State/Zip: Tam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | гра, FL 33618TWN-RN-SEC: 28-18E-27S             |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Future Land Use: Comm. Property Size: 62,130 SF |  |  |  |  |
| Name: Tambob BB LLC Daytime Phone: 305-278-8400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City/State/Zip: Miami, FL 33131 FAX Number:     |  |  |  |  |
| Name: Bob Evans Restaurants, LLC Daytime Phone: 813-684-1638                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                 |  |  |  |  |
| Address: 8111 Smith's Mill Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City/State/Zip: New Albany, OH 43054            |  |  |  |  |
| Email: Emily.crandell@bobevans.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FAX Number:                                     |  |  |  |  |
| Applicant's Representative (if different than above)  Name: Maggie Schultz and Amanda Hessein of Rutledge Ecenia, PA. Daytime Phone: 850-681-6788  Address: 119 S. Monroe St., Ste. 202 City / State/Zip: Tallahassee, FL 32301  Email: maggie@rutledge-ecenia.com and amanda@rutledge-ecenia.com FAX Number:  I HEREBY SWEAR OR AFFIRM THAT ALL THE INFORMATION PROVIDED IN THIS APPLICATION PACKET IS TRUE AND ACCURATE, TO THE BEST OF MY KNOWLEDGE, AND AUTHORIZE THE BERERSES TATIOTE LISTED ABOVE TO ACT ON MY BEHALF FOR THIS APPLICATION.  Signature of Applicant  Amanda  Type or Print Name  Type or Print Name |                                                 |  |  |  |  |
| Intake Staff Signature: Ana Lizardo Office Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Only Intake Date:03/30/2021                     |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4/2021 Receipt Number:21-0604                   |  |  |  |  |
| Type of Application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Vanuada Dini 10tt Flan                          |  |  |  |  |
| Revised 07/02/2014  Development Services, 601 E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Nenneav Biva. 19—Floor                          |  |  |  |  |



# PARCEL INFORMATION HILLSBOROUGH COUNTY FLORIDA

| Jurisdiction                     | Unincorporated County            |
|----------------------------------|----------------------------------|
| Zoning Category                  | Planned Development              |
| Zoning                           | PD                               |
| Description                      | Planned Development              |
| RZ                               | 92-0279                          |
| Flood Zone:X                     | AREA OF MINIMAL FLOOD<br>HAZARD  |
| FIRM Panel                       | 0182H                            |
| FIRM Panel                       | 12057C0182H                      |
| Suffix                           | Н                                |
| Effective Date                   | Thu Aug 28 2008                  |
| Pre 2008 Flood Zone              | Х                                |
| Pre 2008 Firm Panel              | 1201120185F                      |
| County Wide Planning Area        | Greater Carrollwood<br>Northdale |
| Community Base Planning<br>Area  | Greater Carrollwood<br>Northdale |
| Planned Development              | PD                               |
| Re-zoning                        | null                             |
| Major Modifications              | 94-0067                          |
| Census Data                      | Tract: 011524<br>Block: 2000     |
| Future Landuse                   | R-12                             |
| Urban Service Area               | USA                              |
| Mobility Assessment<br>District  | Urban                            |
| Mobility Benefit District        | 1                                |
| Fire Impact Fee                  | Northwest                        |
| Parks/Schools Impact Fee         | NORTHWEST                        |
| ROW/Transportation<br>Impact Fee | ZONE 1                           |
| Wind Borne Debris Area           | 140 MPH Area                     |
| Competitive Sites                | NO                               |
| Redevelopment Area               | NO                               |



Folio: 15909.0060 PIN: U-28-27-18-ZZZ-000000-67300.1 TAMBOB BB LLC Mailing Address:

C/O ORION INVESTMENT AND MANAGEMENT LTD CORP

200 S BISCAYNE BLVD FL 6TH MIAMI, FL 33131-5351

Site Address:

16314 N DALE MABRY HWY

TAMPA, FI 33618

SEC-TWN-RNG: 28-27-18

Acreage: 1.42445004 Market Value: \$1,579,283.00

Landuse Code: 2102 COMM./OFFICE

Hillsborough County makes no warranty, representation or guaranty as to the content, sequence, accuracy, timeliness, or completeness of any of the geodata information provided herein. The reader should not rely on the data provided herein for any reason. Hillsborough County explicitly disclaims any representations and warranties, including, without limitations, the implied warranties of merchantability and fitness for a particular purpose. Hillsborough County shall assume no liability for: 1. Any error, omissions, or inaccuracies in the information provided regardless of how caused.

2. Any decision made or action taken or not taken by any person in reliance upon any information or data furnished hereunder

| < THIS PAGE WAS INTENTIONALLY LEFT BLANK > |  |
|--------------------------------------------|--|
| < THIS PAGE WAS INTENTIONALLY LEFT BLANK > |  |