

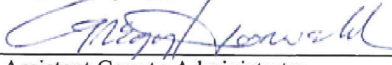
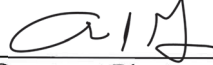
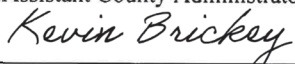
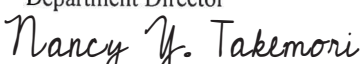


Agenda Item Cover Sheet

Agenda Item N^o. _____

Meeting Date May 9, 2023

Consent Section
 Regular Section
 Public Hearing

Subject: Historic Preservation Grant Award Agreement for Grant Application # 2023-01, Costa-Chandra House Designated Historic Landmark, 16116 Lake Magdalene Boulevard			
Department Name: Development Services			
Contact Person: Brian Grady		Contact Phone: (813) 276-8343	
Sign-Off Approvals:			
 Assistant County Administrator		 Department Director	
Date	04/03/23	Date	3/31/2023
 Kevin Brickley		 Nancy J. Takemori	
Date	4/3/23	Date	4/3/2023
Management and Budget – Approved as to		County Attorney – Approved as to Legal	
Financial Impact Accuracy		Sufficiency	

Staff's Recommended Board Motion:
 Approve the attached Historic Preservation Grant Award Agreement in an amount not to exceed \$12,500.00 for structural stabilization of the Costa-Chandra House Designated Historic Landmark located at 16116 Lake Magdalene Boulevard in the Lutz area (property folio 17008.0000).

Financial Impact Statement:
 The non-departmental budget allotment for FY 23 includes \$25,000 in matching grant funds to encourage preservation of the County's designated historic landmarks, of which \$12,500 has been awarded, leaving a balance of \$12,500. The subject grant, if approved, will reduce available funds in the matching grant program by \$12,500, leaving zero funds available for the remainder of FY 23.

Background:
 The Historic Preservation Grant Program was established by the Board of County Commissioners in June 2006 (and revised in 2007 and 2010) to financially assist owners of certain locally designated Historic Landmarks (single-family homes and those owned by non-profit groups) within unincorporated Hillsborough County in performing approved exterior and structural renovations. The program is currently funded through a non-departmental budget allotment, with \$25,000 in funds being allotted each of the last several fiscal years. Under the program's guidelines, grants may be approved for no more than 50 percent of the project's estimated cost and property owners are required to match the grant value in cash or in-kind services (material and/or professionally rendered labor). Additionally, the grant may not exceed more than 50 percent of the amount allotted to the grant fund each year. Grant recipients are responsible for the full cost of the approved project then, upon completion, must submit a request for reimbursement for the amount of the grant award or 50 percent of the actual cost of the work, whichever is less.

As the reviewing entity designated by the BOCC to determine that a project meets the requirements of the Historic Preservation Grant Program, the Historic Resources Review Board reviewed Matching Grant Application # 2023-01 on March 21, 2023 and voted to recommend approval to the BOCC. According to the cost estimate submitted by the applicants, they will expend \$25,500 to repair/replace the piers, footers and beams supporting the Costa-Chandra House, which is their residence. A maximum of \$12,500.00 or 50 percent of the actual cost of the project, whichever is less, will be

reimbursed by the Historic Preservation Grant Program if the Grant Award Agreement is approved and the improvements are completed in accordance with the Agreement.

The Historic Preservation Grant Award Agreement for Grant Application # 2023-01 has been executed by the landowners and is attached for Board approval and execution.

List Attachments:

Historic Preservation Grant Award Agreement # 2023-01; Grant Application # 2023-01; Project Completion and Expenditure Report Form

Hillsborough County
Historic Preservation Grant Award Agreement
Grant No. 2023-01

This HISTORIC PRESERVATION GRANT AWARD AGREEMENT is made and entered into this ____ day of _____, 2023, by and between Sumesh and Susan Chandra (hereinafter together referred to as the “Grantee”), and Hillsborough County, a political subdivision of the State of Florida (hereinafter the “County”).

WITNESSETH:

WHEREAS, Grantee is the owner of the property located at 16116 Lake Magdalene Boulevard, Tampa, Florida (hereinafter the “Property”);

WHEREAS, the Property has been previously designated a local historic landmark pursuant to Section 3.03.03 of the County’s Land Development Code;

WHEREAS, the County has established an Historic Grant Award Program for the purpose of assisting owners of local historic landmark properties in performing certain property renovations, thereby encouraging the maintenance and preservation of the County’s local historic resources as well as encouraging the owners of non-landmark designated historic property within the unincorporated County to seek landmark designation of their property;

WHEREAS, the Grantee has applied for an Historic Grant Award for the purposes of performing the repairs and/or renovations to the Property as described in the Grantee’s application, a copy of which is attached hereto and incorporated herein as **Exhibit A**;

WHEREAS, at a public meeting on March 21, 2023, the County’s Historic Resources Review Board (“HRRB”) reviewed the Grantee’s application pursuant to the criteria established under the Historic Preservation Grant Award Program, and recommended approval of the Grantee’s application pursuant to the terms and conditions set forth in this Agreement;

NOW, THEREFORE, in consideration of the mutual promises contained herein, the parties hereto agree as follows:

I. Scope of the Project

The Grantee shall cause the work on the Property as described in **Exhibit A** to be completed in accordance with the plans submitted to and approved by the County. The work to be completed (hereinafter referred to as the “Project”) is described generally as follows:

- **Repair/replace support piers, footers and beams.**

Minor changes to the scope of work for Project, as determined by the County, may be approved administratively through the County's Development Services Department. All changes must comply with the Secretary of Interior's Standards for Rehabilitation.

II. Terms and Conditions for Performance of the Project

The Grantee agrees to perform the Project in accordance with the following specific conditions:

- A. The Grantee agrees to complete the Project by August 1, 2023 (the "Completion Date") and to submit the Project Completion and Expenditure Report, a form of which is attached hereto as **Exhibit B**, within 30 days of completion of the Project. No costs incurred prior to the commencement date of this Agreement are eligible for payment from grant funds. No costs incurred after the Completion Date will be eligible for payment without the written agreement of the County to extend the Completion Date.
- B. The County shall not assume any liability for the acts, omissions or negligence of the Grantee, its agents, servants or employees; nor shall the Grantee exclude liability for its own acts, omissions, or negligence to the County. The Grantee hereby agrees to be responsible for any injury or property damage resulting from any activities conducted by the Grantee, its agents, servants, subcontractors or employees.
- C. The Grantee agrees to indemnify and hold the County and the Hillsborough County Board of County Commissioners harmless from and against any and all claims or demands for damages, either at law or in equity, including attorneys fees and court costs, that may hereafter at any time be made or brought by anyone on account of personal injury, property damages, loss of monies, or any other loss, caused or allegedly caused as a result of any negligent or intentional act or omission of the Grantee, its agents, servants, subcontractors or employees, arising out of any activities performed under this Agreement.
- D. The Grantee shall be solely responsible for all work performed and all expenses incurred in connection with the Project. The Grantee may subcontract as necessary to perform the services set forth in this Agreement, including entering into subcontracts with vendors for services and commodities, provided that it is understood by the Grantee that the County shall not be liable to the subcontractor for any expenses or liabilities incurred under the subcontract and that the Grantee shall be solely liable to the subcontractor for all expenses and liabilities incurred under the subcontract.

- E. All Project work must be completed by qualified professionals or licensed contractors. The grant awarded herein may not be used for compensating the Grantee or any individual residing on the Property for services performed, nor may the value of the services performed by the Grantee or any individual residing on the Property be considered in determining the Total Approved Expenditures for the Project, as set forth in section III of this Agreement.
- F. The Grantee agrees that all acts to be performed by it in connection with this Agreement shall be performed in strict conformity with all applicable federal, state and local laws and regulations. The Grantee or its agent shall obtain all permits required to complete the Project work.
- G. All Project work must be in compliance with Secretary of the Interior's Standards for Rehabilitation.
- H. All Project work must be completed in conformance with the plans submitted to and approved by the County.
- I. The Grantee agrees that appropriate representatives of the County, their agents and designees, shall have the right to inspect the Property at all reasonable times in order to ascertain whether or not the conditions of this Agreement are being observed.
- J. The Grantee will not discriminate against any employee employed in the performance of this Agreement, or against any applicant for employment because of race, religion, color, disability, national origin, age, gender, marital status, sexual orientation or gender identity or expression.
- K. The County shall not be liable to pay attorney fees, interest, late charges and service fees, or cost of collection related to the grant awarded herein.

III. Grant Award Payment

- A. The County agrees to pay the Grantee up to a maximum of \$12,500.00 dollars ("the Maximum Grant Amount"), which amount shall represent no more than fifty percent (50%) of the Grantee's Total Approved Expenditures for the Project, as set forth on Exhibit B and as approved by the County through its designee. In the event that the Maximum Grant Amount exceeds fifty percent (50%) of the Grantee's Total Approved Expenditures for the Project, the Maximum Grant Amount shall be reduced so that it equals but does not exceed fifty percent (50%) of the Grantee's Total Approved Expenditures.

- B. In order for any expenditure to qualify for payment, it must be properly documented, and for a charge which is reasonable in amount and directly related to and necessary for the completion of the Project.
- C. Within 30 days of completion of Project, the Grantee shall submit the completed Project Completion and Expenditure Report form to the County's Development Services Department. The grant payment shall be payable upon receipt and verification of the Grantee's Project Completion and Expenditure Report, including verification of payment by the Grantee of the Grantee's Total Approved Expenditures.
- D. Payment for Project costs will be contingent upon all authorized Project work being in compliance with the aforementioned Secretary of the Interior's Standards for Rehabilitation, and the inspection and approval of the County. Payment for Project costs will also be contingent upon all Project work being in substantial compliance with the County approved plans for the Project. Payment shall be made to the Grantee, and under no circumstances will payment be made to any contractor, subcontractor or any other person or entity other than the Grantee.

IV. Choice of Law

This Agreement is executed and entered into Hillsborough County, Florida, and shall be construed, performed, and enforced in all respects in accordance with the laws and rules of the State of Florida. Each party shall perform its obligations hereunder in accordance with the terms and conditions of this Agreement.

V. Severability

If any term or provision of this Agreement is found to be illegal and unenforceable, the remainder of this Agreement shall remain in full force and effect and such term or provision shall be deemed stricken.

VI. Independent Contractor

The Grantee agrees that its agents, subcontractors and employees in performance of this Agreement shall act in the capacity of an independent contractor and not as an officer, employee or agent of Hillsborough County. The Grantee agrees to take such steps as may be necessary to ensure that each subcontractor of the Grantee will be deemed to be an independent contractor and will not be considered or permitted to be an agent, servant, joint venture, or partner of Hillsborough County.

VII. Assignment and Successors-In-Interest

- A. The Grantee shall not assign, sublicense or otherwise transfer its rights, duties or obligations under this Agreement without prior written consent of the County, which consent shall not be unreasonably withheld. If the County approves a transfer of the Grantee's obligations, the Grantee remains responsible for all work performed and all expenses incurred in connection with the Agreement.
- B. This Agreement shall bind the successors, assigns and legal representatives of the Grantee.

VIII. Termination

- A. When the Grantee has materially failed to comply with the terms and conditions of the grant, the County may terminate the grant after giving the Grantee a 30-calendar-day notice and an opportunity to show cause why the grant should not be terminated. The notice of default will detail any corrective action required of the Grantee, unless it is determined by the County that the default is of a nature that cannot be cured. The grant shall be terminated by the County if the Grantee fails to respond in writing to notification of default within 30 calendar days of receipt of such notification by the Grantee.
- B. The County or the Grantee may terminate the grant in whole or in part when both parties agree that the continuation of the Project would not produce beneficial results commensurate with the further expenditure of funds. The two parties will agree upon the termination conditions, including the effective date, and in the case of partial terminations, the portion to be terminated.

IX. No Waiver of Sovereign Immunity

Neither Hillsborough County nor any agency of the County waives any defense of sovereign immunity, or increases the limits of its liability, upon entering into this contractual relationship.

X. Entire Agreement/Amendment

This instrument and Attachments hereto embody the whole Agreement of the parties. There are no provisions, terms, conditions, or obligations other than those contained herein; and this Agreement shall supersede all previous communications, representations or agreements, wither verbal or written, between the parties. No change or addition to this Agreement and the Attachments hereto shall be effective unless in writing and properly executed by the parties.

XI. Availability of Funds

The obligations of the County under this Agreement are subject to the availability of funds lawfully appropriated annually for its purposes and/or the availability of funds through contract or grant programs.

ATTEST:
CINDY STUART, Clerk of Circuit Court

HILLSBOROUGH COUNTY BOARD
OF COUNTY COMMISSIONERS

Deputy Clerk

By: _____
Chair

APPROVED BY COUNTY ATTORNEY

Nancy J. Takemori
Approved As To Form and Legal Sufficiency

Signature of Property Owner:

[Handwritten Signature] / [Handwritten Signature]

Printed Name:

Susan Chandra / Suresh Chandra

Date:

3.23.23 / 3.23.23

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument is hereby acknowledged before me this 23rd day of March, 2023 by means of physical presence or online notarization, by Susan and Suresh Chandra owner of property located at 16116 Lake Magdalene Blvd. S/he is personally known to me or has produced _____ as identification.



[Handwritten Signature]
NOTARY PUBLIC
My Commission Expires: 08/07/2023

Signature of Property Owner:

[Handwritten Signature] / [Handwritten Signature]

Printed Name:

Susan Chandra / Suresh Chandra

Date:

3.23.23 / 03 23 23

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

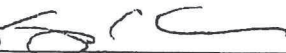

The foregoing instrument is hereby acknowledged before me this 23rd day of March, 2023, by means of physical presence or online notarization, by Susan and Suresh Chandra, owner of property located at 16116 Lake Magdalene Blvd. S/he is personally known to me or has produced _____ as identification.



[Handwritten Signature]
NOTARY PUBLIC
My Commission Expires: 08/07/2023

**HILLSBOROUGH COUNTY
HISTORIC PRESERVATION
MATCHING GRANT APPLICATION**

Planning & Growth Management, 601 E. Kennedy Blvd., 20th Floor, P.O. Box 1110 Tampa, FL 33601
Phone: (813) 276-5920 Fax: (813) 276-8583

Application # <u>2023-01</u>	Date Submitted <u>Feb. 18, 2023</u>
Name of Owner/Applicant: <u>Susan Chandra</u> Phone: <u>813 962 2477</u>	
Name of Co-Owner/Co-Applicant: <u>Sumesh Chandra</u> Phone: <u>11</u>	
Mailing Address: <u>16116 Lk. Magdalene Blvd. Tampa, FL 33613</u>	
Name of Property (if applicable): <u>Costa - Chandra house</u>	
Property Address: <u>16116 Lk. Magdalene Blvd. Tampa, FL 33613</u>	
Legal Description: Block(s): _____ Lot(s): _____ Subdivision: _____ <u>see attached</u>	
Folio Number: <u>17008.0000</u>	
Project Type:	
<input type="checkbox"/> Restoration of building exterior <input checked="" type="checkbox"/> Structural or site stabilization <input type="checkbox"/> Electrical, mechanical, and plumbing upgrades/repairs <input type="checkbox"/> Preventative maintenance, including termite damage <input type="checkbox"/> Other, as approved by the HRRB on an individual basis	
Estimated Project Cost: <u>\$25,500.</u> Requested Amount of Grant Fund: <u>\$12,500</u>	
Attach the following items:	
<input checked="" type="checkbox"/> Photos of main façade <input checked="" type="checkbox"/> Detail photos of area to undergo improvements <input checked="" type="checkbox"/> Site plan <input checked="" type="checkbox"/> Architectural/engineering drawings and specifications <input checked="" type="checkbox"/> Written contract and cost estimate for work <input checked="" type="checkbox"/> Proof of insurance <input checked="" type="checkbox"/> Proof of financial resources <input type="checkbox"/> Proof of not-for-profit status, for non-residential properties	
<p>By signing below, the undersigned hereby agree(s) that if awarded, this grant shall be used for the restoration of his/her Historic Landmark designated property located within Unincorporated Hillsborough County in accordance with the plans and scope of work reviewed and approved by the County. The undersigned further agree(s) to match 100% of the requested amount of the grant awarded and to provide proof of same, and acknowledges that execution of a Historic Preservation Grant Award Agreement by the undersigned and Hillsborough County will be required.</p>	
Owner/Applicant (required) 	Date <u>2.18.23</u>
Co-Owner/Co-Applicant (required) 	Date <u>02 18 2023</u>

**HILLSBOROUGH COUNTY
HISTORIC PRESERVATION
MATCHING GRANT APPLICATION**

Planning & Growth Management, 601 E. Kennedy Blvd., 20th Floor, P.O. Box 1110 Tampa, FL 33601
Phone: (813) 276-5920 Fax: (813) 276-8583

Application # <u>2023-01</u>	Date Submitted <u>Feb. 18, 2023</u>
Description of the project for which the matching grant fund is requested: <u>settling of piers under house.</u> <u>Some support piers not touching</u> <u>beams under house</u> <u>proposal and pictures included</u>	
Owner's description of his/her financial resources for the required matching fund: <u>my husband is a practicing</u> <u>physician and earns enough to</u> <u>pay for repairs.</u>	

**HILLSBOROUGH COUNTY
HISTORIC PRESERVATION
MATCHING GRANT APPLICATION**

Planning & Growth Management, 601 E. Kennedy Blvd., 20th Floor, P.O. Box 1110 Tampa, FL 33601
Phone: (813) 276-5920 Fax: (813) 276-8583

FOR OFFICE USE	
Application # <u>2023-01</u>	Date Submitted <u>Feb. 18, 2023</u>
ACTION TAKEN	DATE
<input type="checkbox"/> Reviewed	_____
<input type="checkbox"/> Approved	_____
<input type="checkbox"/> Not approved	_____
Reasons for action taken:	
<input type="checkbox"/> Application meets the criteria	
Explanation: _____	

<input type="checkbox"/> Application does not meet the criteria	
Explanation: _____	





Level Foundation Repair LLC

Sumesh & Susan Chandra
 16116 Lake Magdalene Blvd
 Tampa, FL 33613

ESTIMATE	#2211
ESTIMATE DATE	Jan 04, 2023
TOTAL	\$25,500.00

CONTACT US

401 Columbia Dr
 Tampa, FL 33606

(813) 787-5600

Brandon@LVLFoundations.com

ESTIMATE

Services	qty	unit price	amount
Structural - Pier & Footer	16.0	\$1,000.00	\$16,000.00
Install new footer with rebar support. Continue, footer support to pier and pour solid. Footer is 24" x 24" x 12" concrete with 3 -5/8" rebar.			
Materials	qty	unit price	amount
Structural - Engineered Plans	1.0	\$1,600.00	\$1,600.00
Draft and stamp architectural drawing.			
Structural - Main Beam Repair/Replace	79.0	\$100.00	\$7,900.00
Repair / Replace existing main beam by sistering new pressure treated 2x8 to existing beam			
Structural - Structural Exclusions & Warranties	1.0	\$0.00	\$0.00
All structural work excludes any work pertaining to electrical, plumbing, HVAC, landscaping and siding. If any siding is to be removed to gain access for the work, ORYX is not responsible to provide and install new siding.			
ORYX offers 10 year warranty on the piers that we install along with 5 years for any framing in the crawlspace. This warranty will be voided if any additional work is done by others or if piers have been sitting in water.			

Subtotal \$25,500.00

Total \$25,500.00

Certified Building Contractor #CBC1265911
 General Liability Insurance Policy#BGFL0026336800

1. **FOUNDATION REPAIR**

2. **CRACK REPAIR**

3. **MOISTURE CONTROL**

4. **BASEMENT FINISHING**

5. **WATERPROOFING**

6. **CONCRETE REPAIR**

7. **STRUCTURAL REPAIR**

8. **UNDERSLAB DEWATERING**

9. **CRACK INJECTION**

10. **FOUNDATION STABILIZATION**

11. **BASEMENT WALL REPAIR**

12. **CONCRETE POLISHING**

13. **FOUNDATION EXCAVATION**

14. **BASEMENT EGRESS**

15. **UNDERSLAB VENTILATION**

16. **FOUNDATION INSULATION**

17. **BASEMENT DRAINAGE**

18. **CONCRETE STAIN REMOVAL**

19. **FOUNDATION CRACK MONITORING**

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148. **FOUNDATION INSULATION AND FINISHING**

149. **BASEMENT DRAINAGE AND FINISHING**

150. **CONCRETE STAIN REMOVAL AND FINISHING**

151. **FOUNDATION CRACK MONITORING AND FINISHING**

152. **BASEMENT WALL WATERPROOFING AND FINISHING**

153. **CONCRETE REPAIR AND FINISHING**

154. **FOUNDATION REPAIR AND STABILIZATION**

155. **BASEMENT WALL REPAIR AND FINISHING**

156. **CONCRETE POLISHING AND FINISHING**

157. **FOUNDATION EXCAVATION AND REPAIR**

158. **BASEMENT EGRESS AND FINISHING**

159. **UNDERSLAB DEWATERING AND VENTILATION**

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188. **BASEMENT WALL WATERPROOFING AND FINISHING**

189. **CONCRETE REPAIR AND FINISHING**

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191. **BASEMENT WALL REPAIR AND FINISHING**

192. **CONCRETE POLISHING AND FINISHING**

193. **FOUNDATION EXCAVATION AND REPAIR**

194. **BASEMENT EGRESS AND FINISHING**

195. **UNDERSLAB DEWATERING AND VENTILATION**

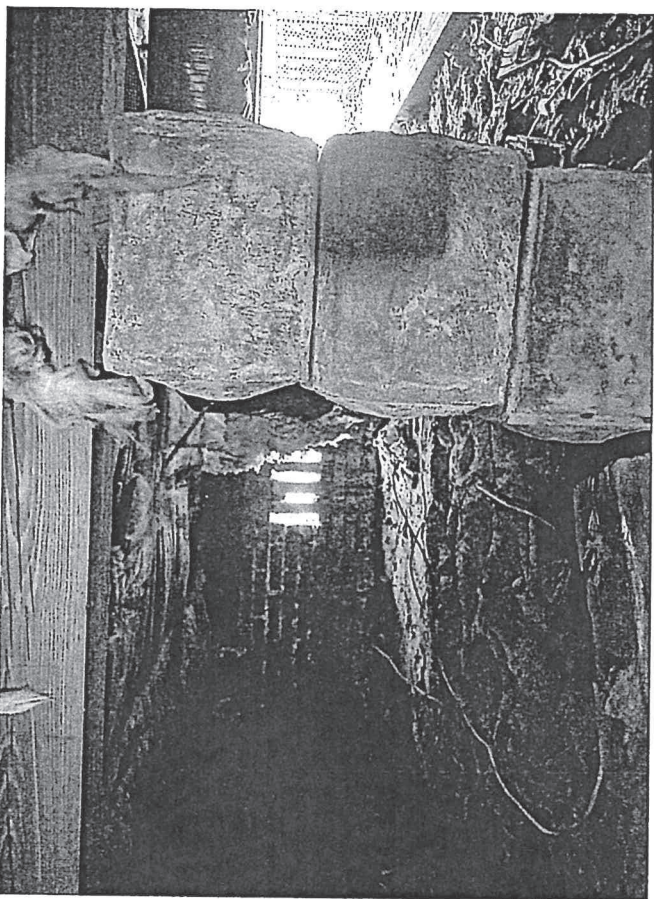
196. **FOUNDATION INSULATION AND FINISHING**

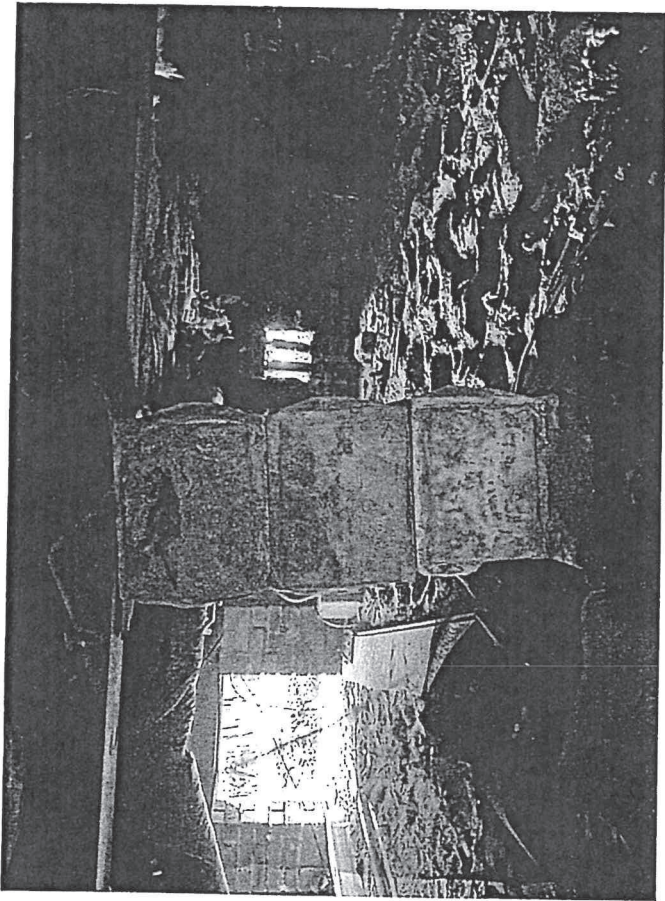
197. **BASEMENT DRAINAGE AND FINISHING**

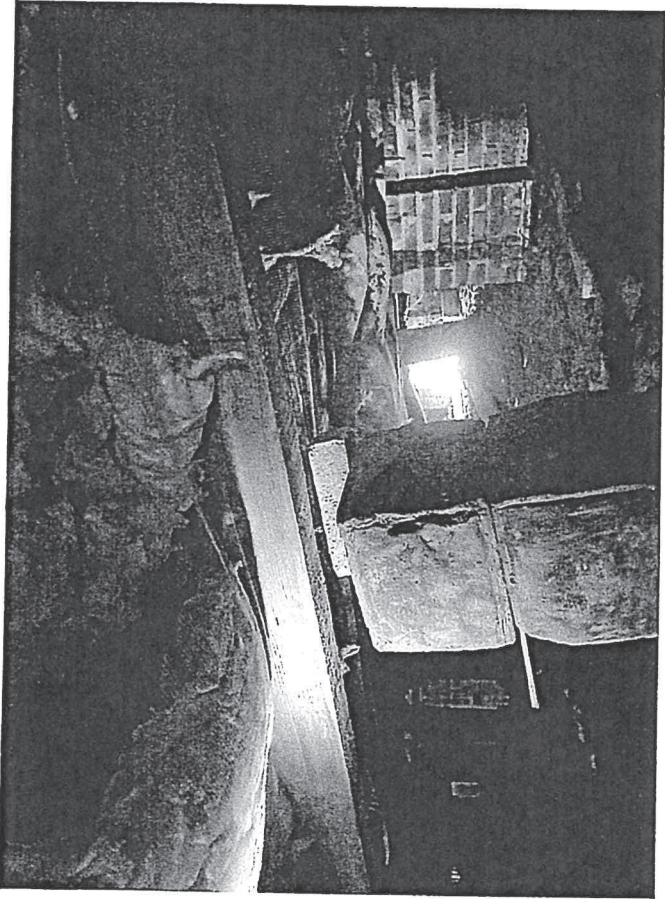
198. **CONCRETE STAIN REMOVAL AND FINISHING**

199. **FOUNDATION CRACK MONITORING AND FINISHING**

200. **BASEMENT WALL WATERPROOFING AND FINISHING**



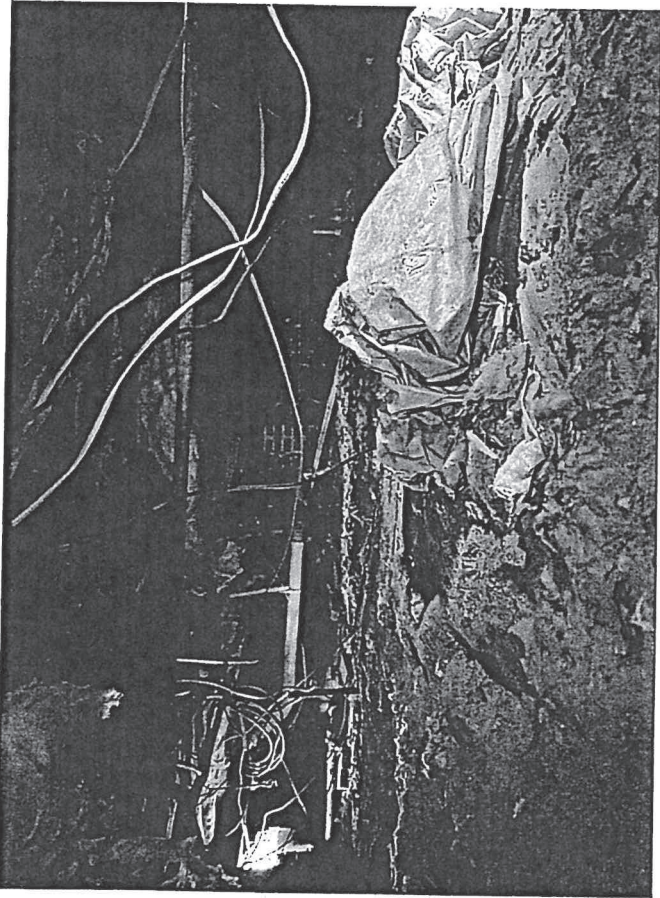


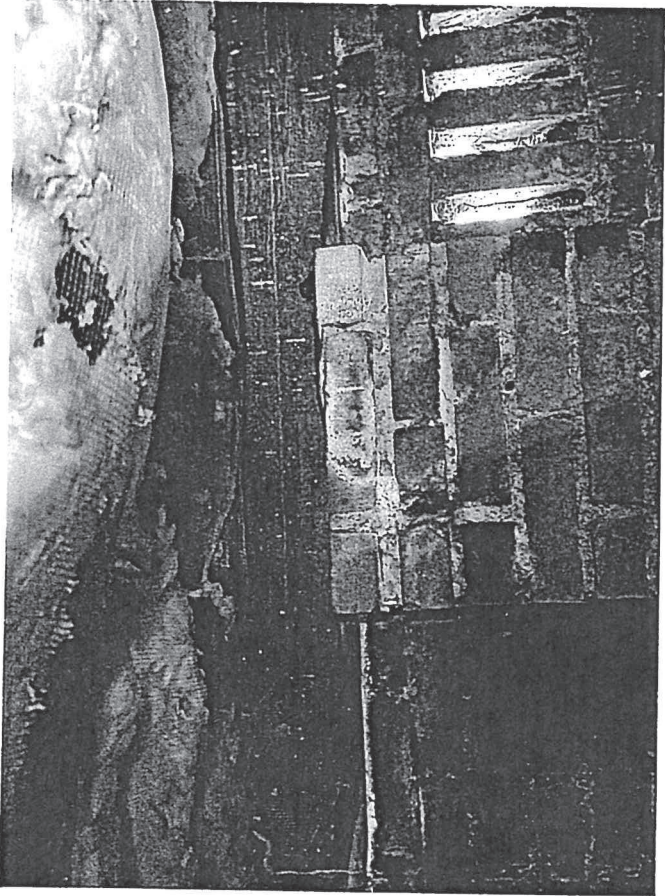


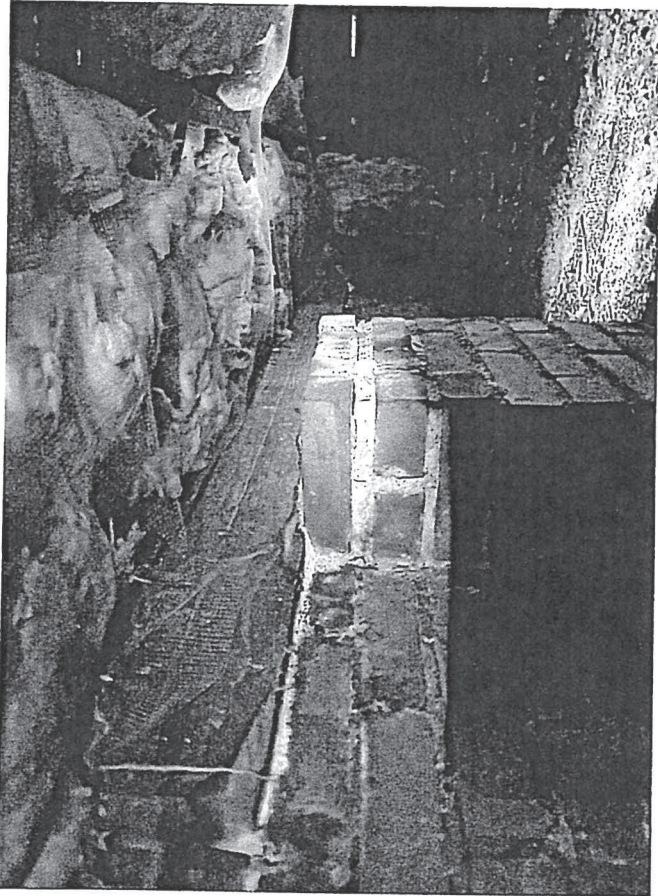


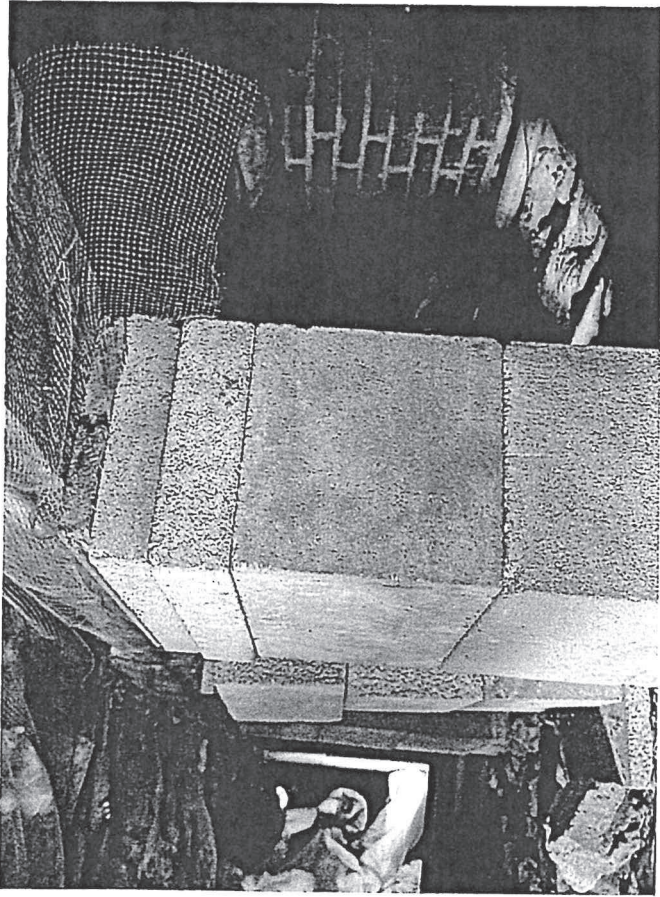


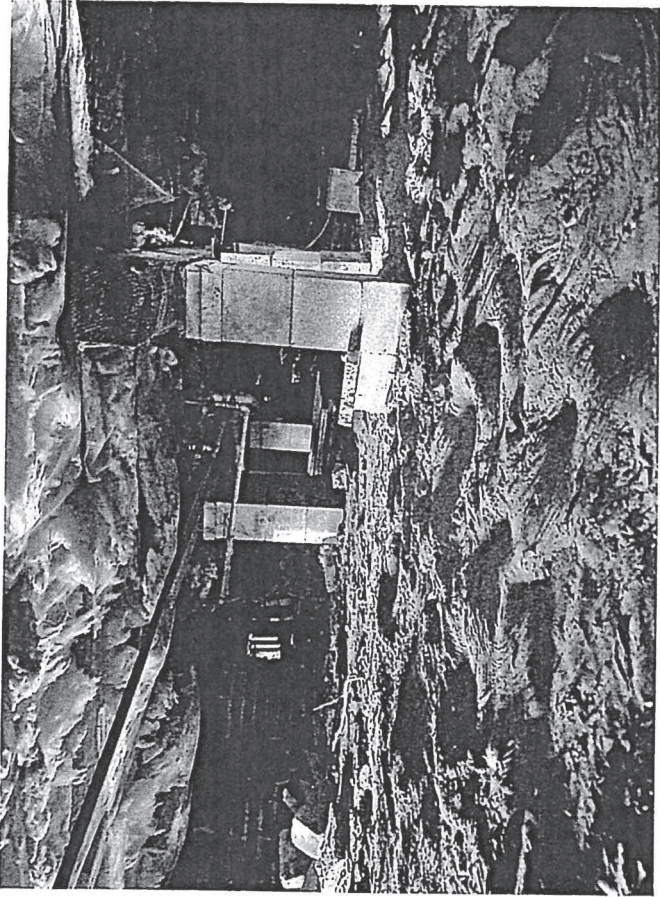




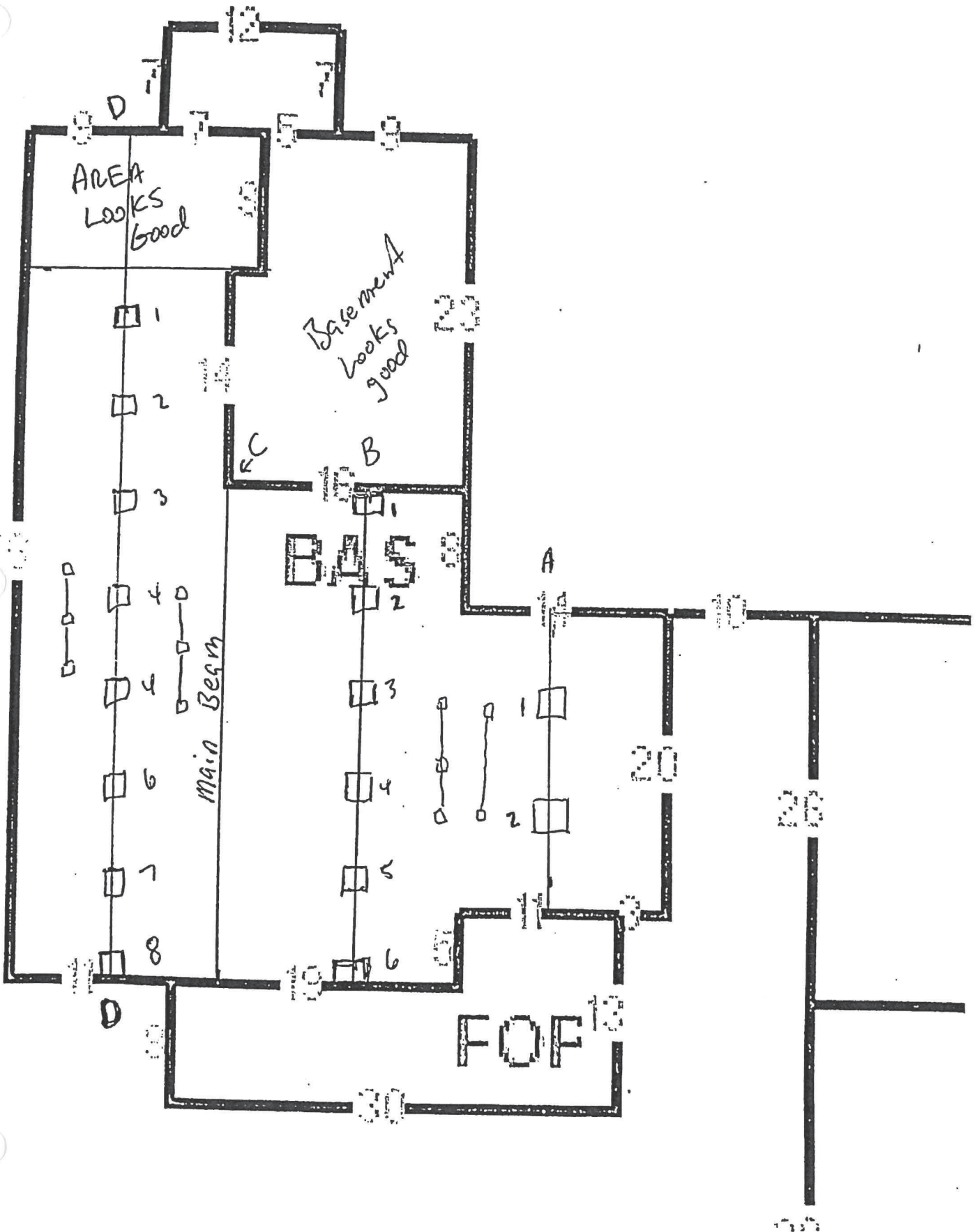


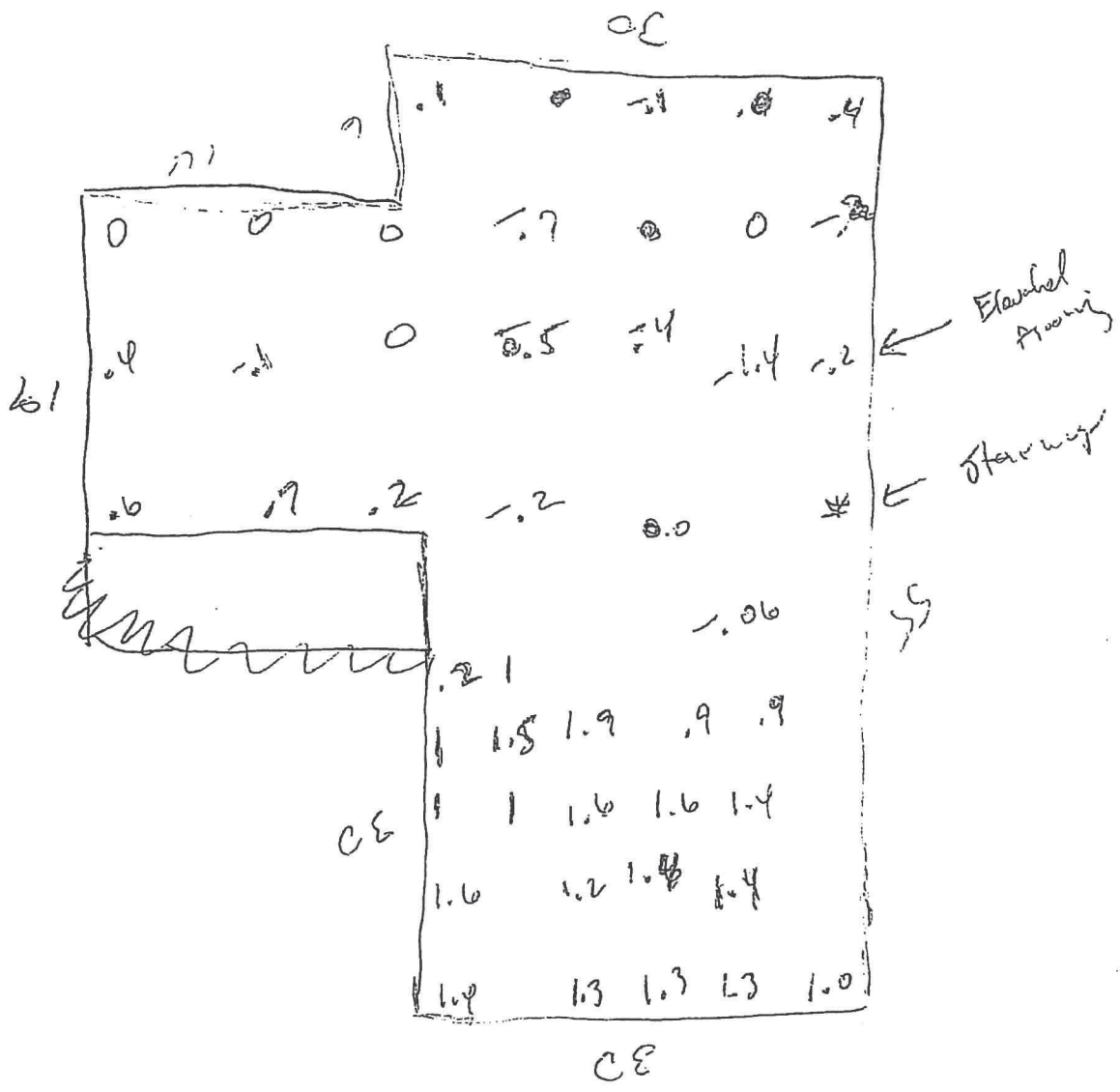






Row A piers 1 & 2





Schedule A

BEGINNING AT A POINT ON THE SOUTH LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 27 SOUTH, RANGE 18 EAST, SAID POINT BEING 388.0 FEET EAST OF THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36; THENCE SOUTH 88 DEGREES 10' EAST ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36. A DISTANCE OF 265.78 FEET TO THE SOUTHEAST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36; THENCE NORTH 0 DEGREES .06' WEST ALONG THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36. A DISTANCE OF 370.00 FEET, THENCE NORTH 88 DEGREES 10' WEST, A DISTANCE OF 54.06 FEET, THENCE SOUTH 66 DEGREES 52' WEST, A DISTANCE OF 229.45 FEET; THENCE SOUTH 273.1 FEET TO POINT OF BEGINNING, LESS RIGHT OF WAY FOR LAKE MAGDALENE BOULEVARD OFF THE SOUTH SIDE THEREOF, AND LESS A TRACT OF LAND IN THE SOUTHEAST CORNER THEREOF DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHEAST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 27 SOUTH, RANGE 18 EAST; THENCE NORTH 0 DEGREES .06' WEST 272 FEET TO POINT IN THE EDGE OF LAKE; THENCE NORTH 88 DEGREES 10' WEST, A DISTANCE OF 47.5 FEET TO POINT IN EDGE OF LAKE; THENCE SOUTH 3 DEGREES 44' WEST, A DISTANCE OF 272.4 FEET TO POINT ON THE SOUTH LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36; THENCE SOUTH 88 DEGREES 10' EAST. A DISTANCE OF 65.4 FEET TO POINT OF BEGINNING, ALL LYING AND BEING IN HILLSBOROUGH COUNTY, FLORIDA.

Return Completed Report to:
Hillsborough County Development Services Department
Historic Preservation Program
601 East Kennedy Boulevard, 20th Floor
P.O. Box 1110
Tampa, FL 33601-1110

PROJECT COMPLETION AND EXPENDITURE REPORT
FOR HISTORIC PRESERVATION GRANT NO. 2023-01

Please provide the information requested and return this form to the Hillsborough County Development Services Department at the address listed above within thirty (30) days of the completion of the Project.

General Information

Grantee Name(s): Sumesh and Susan Chandra

Address of Property: 16116 Lake Magdalene Boulevard, Tampa, FL 33613

Grantee's Mailing Address: Same as above

Grantee's Daytime Phone Number: (813) 962-2477

Maximum Grant Award Amount Per Grant Award Agreement: **\$ 12,500.00**

Actual Project Completion Date: _____

Project Summary: Paint exterior of house.

Summary of Project Work Completed: Repair/replacement of structural support piers,
footers and beams.

Please attach photographs of the Project Work Completed

check box to indicate photographs are attached

Indicate any variations from the Project as originally approved: _____

Project Expenditures

The amount of the grant awarded will equal no more than fifty percent (50%) of the Total Approved Expenditures for the Project. The **Total Approved Expenditures** are the documented, County-approved expenditures for the Project. In order to determine your Total Approved Expenditures, please complete an Expenditure Report Summary form (attached) for each expenditure made in connection with the Project. Be sure to attach all invoices, contracts and scope of work agreements.

Please attach Expenditure Report Summaries

check box to indicate Expenditure Report Summaries are attached

Disbursement of grant funds is contingent upon review and verification of the information contained in this Report and inspection of the Property by an authorized representative for the County. Grant funds disbursed will not exceed the Maximum Grant Amount in the Grant Award Agreement, and may be less than the maximum, depending upon the Total Approved Expenditures for the Project.

Certification

I/We certify that, to the best of my/our knowledge, the information reported herein is correct, that all goods and services invoiced have been received, and that all outlays were made in accordance with grant conditions.

Signature of Grantee: _____ Date: _____

Signature of Grantee: _____ Date: _____

EXPENDITURE REPORT SUMMARY
FOR HISTORIC PRESERVATION GRANT NO. 2022-01

Please fill out an Expenditure Report Summary for each expenditure made in connection with the approved Historic Preservation Grant Project.

Vendor Name: _____
Purpose of Expenditure: _____
Amount of Invoice: \$ _____ Date of Invoice: _____
Was all of the work reflected on the invoice for purposes of the Project outlined in your Grant Award Agreement with Hillsborough County: <input type="checkbox"/> yes <input type="checkbox"/> no
If no, please explain: _____ _____
Please attach paid invoices and/or receipts <input type="checkbox"/> check box to indicate paid invoices and/or receipts are attached
Please attach cancelled checks <input type="checkbox"/> check box to indicate cancelled checks are attached
Please attach contract/scope of work/proposal <input type="checkbox"/> check box to indicate contract/scope of work/proposal is attached

Questions regarding this form Please contact Tom Hiznay, historic preservation staff, at the Hillsborough County Development Services Department, (813) 307-4504.

For County Use Only:

Proper documentation attached: yes no

Expenditure Project-related: yes no

Amount of Approved Expenditure Per This Form: \$ _____ (subtotal only)