

**SUBJECT:** La Paloma Preserve  
**DEPARTMENT:** Development Review Division of Development Services Department  
**SECTION:** Project Review & Processing  
**BOARD DATE:** August 10, 2021  
**CONTACT:** Lee Ann Kennedy

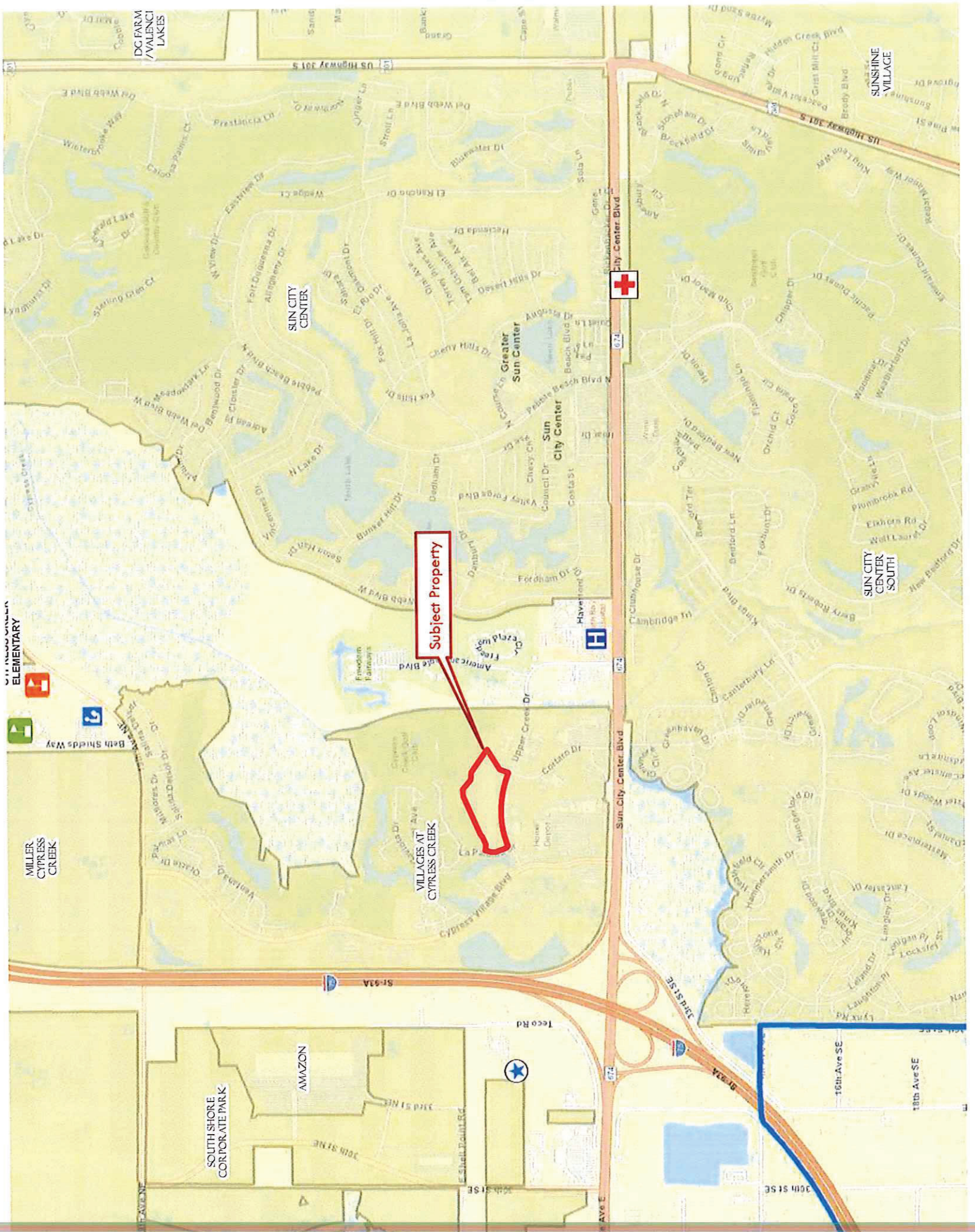
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**RECOMMENDATION:**

Accept the plat for recording for La Paloma Preserve, located in Section 11, Township 32, and Range 19, and grant permission to the Development Review Division of Development Services Department to administratively accept the Improvement Facilities (sidewalks, water and wastewater) for Maintenance upon proper completion, submittal and approval of all required documentation. Also provide the administrative rights to release the performance securities for construction and lot corners upon final acceptance by the Development Review Division of Development Services Department and also provide the administrative rights to release the warranty security upon expiration of the warranty period, warranty inspection and correction of any failure, deterioration or damage to the Improvement Facilities. Accept a Performance Bond in the amount of \$2,331,182.38, a Warranty Bond in the amount of \$37,893.65, and authorize the Chairman to execute the Subdivider's Agreement for Construction and Warranty of Required Improvements. Also accept a Performance Bond for Placement of Lot Corners in the amount of \$9,250.00 and authorize the Chairman to execute the Subdivider's Agreement for Performance - Placement of Lot Corners.

**BACKGROUND:**

On February 1, 2021, Permission to Construct Prior to Platting was issued for La Paloma Preserve. The developer has submitted the required Bonds, which the County Attorney's Office has reviewed and approved. The developer is Mattamy Tampa/Sarasota, LLC and the engineer is Clearview Land Design.



Subject Property

SUN CITY CENTER

Greater Sun Center

Sun City Center

SUN CITY CENTER SOUTH

SUNSHINE VILLAGE

MILLER CYPRESS CREEK

SOUTH SHORE CORPORATE PARK

AMAZON

VILLAGES AT CYPRESS CREEK

DC FARM VALENCI LAKES

**SUBDIVIDER'S AGREEMENT FOR CONSTRUCTION  
AND WARRANTY OF REQUIRED IMPROVEMENTS**

This Agreement is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between Mattamy Tampa/Sarasota, LLC, a Florida Limited Liability Company hereinafter referred to as "Subdivider", and Hillsborough County, a political subdivision of the State of Florida, hereinafter referred to as "County".

**Witnesseth**

**WHEREAS** the Board of County Commissioners of Hillsborough County has established a Land Development Code, hereinafter referred to as the "LDC", pursuant to authority contained in Chapters 125, 163, and 177 and ~~125~~, Florida Statutes; and

**WHEREAS**, the LDC affects the subdivision of land within the unincorporated areas of Hillsborough County; and

**WHEREAS**, pursuant to the LDC, the Subdivider has submitted to the Board of County Commissioners of Hillsborough County, Florida, for approval and recordation, a plat of a subdivision known as LA PALOMA PRESERVE Subdivision.

**WHEREAS**, a final plat of a subdivision within the unincorporated areas of Hillsborough County shall not be approved and recorded until the Subdivider has guaranteed to the satisfaction of the County that such improvements will be installed; and

**WHEREAS**, the improvements required by the LDC in the subdivision known as LA PALOMA PRESERVE, are to be installed after recordation of said plat under guarantees posted with the County; and

**WHEREAS**, the Subdivider has or will file with the Hillsborough County Development Services Department drawings, plans, specifications and other information relating to the construction, of roads, streets, grading, sidewalks, stormwater drainage systems, water, wastewater and easements and rights-of-way as shown on such plat, in accordance with the specifications found in the aforementioned LDC and required by the County; and

**WHEREAS**, the Subdivider agrees to build and construct the aforementioned improvements in the platted area and any associated off-site improvements; and

**WHEREAS**, pursuant to the LDC, the Subdivider will request the County to accept, upon completion, the improvements for maintenance as listed below and identified as applicable to this project:

Roads/Streets       Water Mains/Services       Stormwater Drainage Systems  
 Sanitary Gravity Sewer System       Sanitary Sewer Distribution System       Bridges  
 Reclaimed Water Mains/Services       Sidewalks       Other: Sidewalks within ROW, ADA Ramps and Cross Walk  
\_\_\_\_\_ ; and

**WHEREAS**, the County required the Subdivider to warranty the aforementioned improvements against any defects in workmanship and materials and agrees to correct any such defects which arise during the warranty period; and

**WHEREAS**, the County required the Subdivider to submit to the County an instrument guaranteeing the performance of said warranty and obligation to repair.

NOW, THEREFORE, in consideration of the intent and desire of the Subdivider as set forth herein, to gain approval of the County to record said plat, and to gain acceptance for maintenance by the County of the aforementioned improvements, the Subdivider and County agree as follows:

1. The terms, conditions and regulations contained in the LDC, are hereby incorporated by reference and made a part of this Agreement.
2. The Subdivider agrees to well and truly build, construct and install in the platted area and any associated off-site improvements known as LA PALOMA PRESERVE subdivision, within twelve (12) months from and after the date that the Board of County Commissioners approves the final plat and accepts the performance bond rendered pursuant to paragraph 4 below, roads, streets, grading, sidewalks, bridges, stormwater drainage systems, water, wastewater to be built and constructed in the platted area in exact accordance with the drawings, plans, specifications and other data and information filed with the Hillsborough County Development Services Department by the Subdivider.
3. The Subdivider agrees to warranty all improvement facilities located in LA PALOMA PRESERVE subdivision against failure, deterioration or damage resulting from defects in workmanship and materials, for a period of two (2) years following the date of acceptance of said improvements for maintenance by the County. The Subdivider further agrees to correct within the above described warranty period any such failure, deterioration, or damage existing in the improvements so that said improvements thereafter comply with the technical specifications contained in the LDC established by the County.
4. The Subdivider agrees to, and in accordance with the requirements of the LDC does hereby deliver to the County, an instrument ensuring the performance and a separate instrument providing a warranty of the obligations described in paragraphs 2 and 3 respectively above, specifically identified as:
  - a. Letters of Credit, number \_\_\_\_\_, dated \_\_\_\_\_, and number \_\_\_\_\_, dated \_\_\_\_\_ with \_\_\_\_\_ by order of \_\_\_\_\_,
  - b. A Performance Bond, dated June 11, 2021 with Mattamy Tampa/Sarasota, LLC as Principal, and Argonaut Insurance Company as Surety, and  
A Warranty Bond, dated June 11, 2021 with Mattamy Tampa/Sarasota, LLC as Principal, and Argonaut Insurance Company as Surety, and
  - c. Escrow Agreements, dated \_\_\_\_\_, between \_\_\_\_\_ and the County, or
  - d. Cashier/Certified Checks, number \_\_\_\_\_, dated \_\_\_\_\_ and number \_\_\_\_\_, dated \_\_\_\_\_.

Copies of said letters of credit, performance and warranty bonds, escrow agreements, or cashier/certified checks are attached hereto and by reference made a part hereof.

5. Once construction is completed, the Subdivider shall submit a written certification, signed and sealed by the Engineer-of-Record, stating that the improvements are constructed in accordance with:
  - (a) The plans, drawings, and specifications submitted to and approved by the County's Development Services Department; and
  - (b) All applicable County regulations relating to the construction of improvement facilities.

An authorized representative of the County's Development Services Department will review the Engineer's Certification and determine if any discrepancies exist between the constructed improvements and said certification.

6. Should the Subdivider seek and the County grant, pursuant to the terms contained in the LDC, an extension of time period established for construction of those improvements described in paragraph 2, the Subdivider shall provide the County with an instrument ensuring the completion of said improvements within the extended period. The instrument shall be in the form of a letter of credit, performance bond, escrow agreement, or cashier/certified check, as required by the LDC.
7. In the event the Subdivider shall fail or neglect to fulfill his obligations under this Agreement as set forth in paragraph 2 and as required by the LDC, the Subdivider shall be liable to pay for the cost of construction and installation of the improvements to the final total cost including, but not limited to, engineering, legal and contingent costs, together with any damages, either direct or consequential, which the County may sustain as a result of the failure of the Subdivider to carry out and execute all of the provisions of this Agreement and the provisions of the LDC.
8. In the event the Subdivider shall fail or neglect to fulfill his obligations under this Agreement as set forth in paragraph 3 and as required by the LDC, the Subdivider shall be liable to pay for the cost of reconstruction of defective improvements to the final total cost, including, but not limited to, engineering, legal and contingent costs, together with any damages, either direct or consequential, which the County may sustain as a result of the Subdivider's failure or neglect to perform.
9. The County agrees, pursuant to the terms contained in the LDC, to record the plat of the subdivision known as LA PALOMA PRESERVE at such time as the plat complies with the provisions of the LDC and has been approved in the manner prescribed therein.
10. The County agrees, pursuant to the terms contained in the LDC, to accept the improvement facilities for maintenance upon proper completion, approval by the County's Development Services Department, and the submittal and approval of all documentation required by this Agreement and the LDC.
11. The County agrees, pursuant to the terms contained in the LDC, to issue a letter of compliance to allow the release of certificates of occupancy upon receipt of all of the following:
  - a. The Engineer-of-Record's Certification referred to in paragraph 5 above; and
  - b. Acknowledgement by the Development Services Department that all necessary inspections have been completed and are satisfactory, and that no discrepancies exist between the constructed improvements and the Engineer's Certification; and
  - c. Provided that all applicable provisions of the LDC have been met.

12. In the event that the improvement facilities are completed prior to the end of the 12 month construction period described in paragraph 2, the Subdivider may request that the County accept the improvements for maintenance at the time of completion. In addition to the submittal, inspections, and approvals otherwise required by this Agreement and the LDC, the Subdivider shall accompany his request for acceptance with a new or amended warranty instrument, in a form prescribed by the LDC, guaranteeing the obligations set forth in paragraph 3 for a period of two years from the date of final inspection approval. Provided that said warranty instrument is approved as to form and legal sufficiency by the County Attorney's Office, the County's Development Services Department may accept the new or amended warranty instrument on behalf of the County, and release the original warranty instrument received pursuant to this Agreement, where appropriate. All portions of this Agreement pertaining to the warranty shall apply to any new or amended warranty instrument accepted pursuant to this paragraph.
13. If any article, section, clause or provision of this Agreement may be deemed or held invalid by any court of competent jurisdiction for any reason or cause, the same shall not affect or invalidate the remaining portions of this Agreement, which shall remain in full force and effect.
14. This document contains the entire agreement of this parties. It shall not be modified or altered except in writing signed by the parties.

IN WITNESS WHEREOF, the parties hereto have executed these presents, this day of June 15, 2021.

ATTEST:



Witness' Signature

Thomas Griggs

Printed Name of Witness



Witness' Signature

Bradley Labozzetta  
Printed Name of Witness

ATTEST:


CLERK OF THE CIRCUIT COURT

By: \_\_\_\_\_  
Deputy Clerk

**SUBDIVIDER:**

By: Mattamy Tampa/Sarasota, LLC, a Delaware Limited Liability Company

Authorized Corporate Officer or Individual  
(Signed before a Notary Public and 2 Witnesses)

  
\_\_\_\_\_  
Roy Johnson McCraw III

Title: Vice President


4107 Crescent Park Dr., Riverview, FL 33578  
Address of Signer

813-381-3838  
Phone Number of Signer

HILLSBOROUGH COUNTY  
BOARD OF COUNTY COMMISSIONERS

By: \_\_\_\_\_  
Chairman

APPROVED BY THE COUNTY ATTORNEY

BY   
Approved As To Form And Legal Sufficiency.

**CORPORATE ACKNOWLEDGMENT:**

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this June 15, 2021 by Roy Johnson McGraw III, Vice President of Mattamy Tampa/Sarasota, LLC, a Delaware limited liability company, on behalf of the corporation. He is personally known to me or has produced (type of identification) as identification.



[Notary Seal]

Susan Greene

Notary Public

Susan Greene

Name typed, printed or stamped  
My Commission Expires: Aug 6, 2024

**SUBDIVISION PERFORMANCE BOND**

**Bond No. SUR0068942**

KNOW ALL MEN BY THESE PRESENTS, That we, Mattamy Tampa/Sarasota, LLC called the Principal, and Argonaut Insurance Company called the Surety, are held and firmly bound unto the BOARD OF COUNTY COMMISSIONERS OF HILLSBOROUGH COUNTY, FLORIDA, in the sum of Two Million Three Hundred Thirty One Thousand One Hundred Eighty Two and 38/100 (\$2,331,182.38) Dollars for the payment of which sum, well and truly to be made, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents.

WHEREAS, the Board of County Commissioners of Hillsborough County has established subdivision regulations pursuant to authority in Chapter 163 and Chapter 177, Florida Statutes, and Hillsborough County Land Development Code, as amended, Ordinance 92-05, which regulations are by reference, hereby incorporated into and made a part of this Subdivision Performance Bond; and

WHEREAS, these subdivision regulations affect the subdivision of land within the unincorporated areas of Hillsborough County; and

WHEREAS, the Principal has filed with the Development Services Department of Hillsborough County, Florida, drawings, plans and specifications and other data and information relating to construction, roads and drainage, water, sewer and other necessary facilities, in accordance with the specifications found in the aforementioned subdivision regulations and required by the Board of County Commissioners of Hillsborough County, Florida, and the County Engineer; and

WHEREAS, said improvements are to be built and constructed in the aforementioned platted area; and

WHEREAS, the aforementioned subdivision regulations require the Principal to submit an instrument ensuring completion of construction of the aforementioned improvements within a time period established by said regulations; and

WHEREAS, the Principal, pursuant to the terms of the aforementioned subdivision regulations has entered into a Subdivider's Agreement for Construction and Warranty of Required Improvements, the terms of which



Agreement require the Principal to submit an instrument ensuring completion of construction of required improvements.

WHEREAS, the terms of said Subdivider's Agreement are by reference, hereby, incorporated into and made a part of this Subdivision Performance Bond.

NOW THEREFORE, the conditions of this obligation are such, that:

- A. If the Principal shall well and truly build, construct, and install in the platted area known as LA PALOMA PRESERVE subdivision all roads and drainage, water, sewer and other necessary facilities, to be built and constructed in the platted area in exact accordance with the drawings, plans, specifications, and other data and information filed with the Development Services Department of Hillsborough County by the Principal, and shall complete all of said building, construction, and installation within twelve (12) months from the date that the Board of County Commissioners accepts this performance bond; and
- B. If the Principal shall faithfully perform the Subdivider's Agreement at the times and in the manner prescribed in said Agreement;

THEN THIS OBLIGATION SHALL BE NULL AND VOID; OTHERWISE, TO REMAIN IN FULL FORCE AND EFFECT UNTIL September 10, 2022.

**SIGNED, SEALED AND DATED** this 11th day of June, 2021.

ATTEST:

Susan Greene  
Susan Greene

Mattamy Tampa/Sarasota, LLC

BY: Roy Johnson McCraw III  
PRINCIPAL (SEAL)  
Roy Johnson McCraw III

Argonaut Insurance Company  
SURETY (SEAL)

ATTEST:

Simons Nava

James I. Moore  
James I. Moore, ATTORNEY-IN-FACT (SEAL)

APPROVED BY THE COUNTY ATTORNEY

BY [Signature]  
Approved As To Form And Legal  
Sufficiency.

Argonaut Insurance Company  
Deliveries Only: 225 W. Washington, 24th Floor  
Chicago, IL 60606

United States Postal Service: P.O. Box 469011, San Antonio, TX 78246  
**POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the Argonaut Insurance Company, a Corporation duly organized and existing under the laws of the State of Illinois and having its principal office in the County of Cook, Illinois does hereby nominate, constitute and appoint:

Stephen T. Kazmer, James I. Moore, Dawn L. Morgan, Diane M. Rubright, Jennifer J. McComb, Amy Wickett, Martin Moss, Kelly A. Gardner, Melissa Schmidt

Their true and lawful agent(s) and attorney(s)-in-fact, each in their separate capacity if more than one is named above, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all bonds, contracts, agreements of indemnity and other undertakings in suretyship provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

\$85,000,000.00

This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of Argonaut Insurance Company:

"RESOLVED, That the President, Senior Vice President, Vice President, Assistant Vice President, Secretary, Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney, of the Company, qualifying the attorney or attorneys named in the given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the Argonaut Insurance Company, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

IN WITNESS WHEREOF, Argonaut Insurance Company has caused its official seal to be hereunto affixed and these presents to be signed by its duly authorized officer on the 8th day of May, 2017.

Argonaut Insurance Company



by: \_\_\_\_\_

*Joshua C. Betz*

Joshua C. Betz, Senior Vice President

STATE OF TEXAS  
COUNTY OF HARRIS SS:

On this 8th day of May, 2017 A.D., before me, a Notary Public of the State of Texas, in and for the County of Harris, duly commissioned and qualified, came THE ABOVE OFFICER OF THE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of same, and being by me duly sworn, deposed and said that he is the officer of the said Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate Seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said corporation, and that Resolution adopted by the Board of Directors of said Company, referred to in the preceding instrument is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Official Seal at the County of Harris, the day and year first above written.



*Kathleen M. Meeks*  
\_\_\_\_\_  
(Notary Public)

I, the undersigned Officer of the Argonaut Insurance Company, Illinois Corporation, do hereby certify that the original POWER OF ATTORNEY of which the foregoing is a full, true and correct copy is still in full force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed the Seal of said Company, on the 11th day of June, 2021



*James Bluzard*

James Bluzard, Vice President-Surety

State of Illinois}
} ss.
County of DuPage }

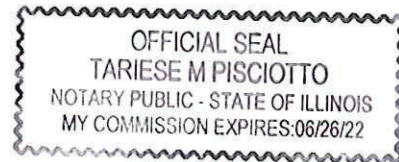
On June 11, 2021, before me, Tariese M. Pisciotto, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared James I. Moore known to me to be Attorney-in-Fact of Argonaut Insurance Company the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument in behalf of the said corporation, and he duly acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

My Commission Expires June 26, 2022

[Handwritten signature of Tariese M. Pisciotto]

Tariese M. Pisciotto, Notary Public



Commission No. 560807

## Summary For Performance Bond

### LA PALOMA PRESERVE FOLIO NUMBERS 54248.0500, 54248.0550

Earthwork	\$	511,061.75
Streets and Drainage Facilities	\$	894,983.45
Water Distribution System	\$	216,674.00
Sewage Collection System	\$	<u>242,226.70</u>
Total Amount	\$	1,864,945.90
<b>Security Amount (125% of Total)</b>	<b>\$</b>	<b>2,331,182.38</b>

  
\_\_\_\_\_  
Christopher O'Kelley, FL. P.E. No. 70734  
Clearview Land Design P.L.  
Date Prepared: 06/09/2021



## Engineers Cost Breakdown

### Schedule: Earthwork

#### **LA PALOMA PRESERVE** **FOLIO NUMBERS 54248.0500, 54248.0550**

Item	QTY	Unit	Unit Price	Total Amount
Mobilization / General Conditions	1	LS	\$ 41,000.00	\$ 41,000.00
NPDES Compliance	1	LS	\$ 8,100.00	\$ 8,100.00
Maintenance of Traffic	1	LS	\$ 5,000.00	\$ 5,000.00
Construction Entrance	1	EA	\$ 4,200.00	\$ 4,200.00
Silt Fence	4,005	LF	\$ 1.40	\$ 5,607.00
Floating Turbidity Barrier	1,080	LF	\$ 11.40	\$ 12,312.00
Demolition of Curb	155	LF	\$ 2.80	\$ 434.00
Demolition of Sidewalk	195	SY	\$ 6.80	\$ 1,326.00
Clearing & Grubbing	1	LS	\$ 32,000.00	\$ 32,000.00
Strip / Site Prep	1	LS	\$ 14,500.00	\$ 14,500.00
Site Excavation & Grading	1	LS	\$ 42,500.00	\$ 42,500.00
Imported Fill	25,920	CY	\$ 11.00	\$ 285,120.00
Sod- R/W	1,325	SY	\$ 3.10	\$ 4,107.50
Sod - Pond Slopes	2,165	SY	\$ 3.10	\$ 6,711.50
Seed & Mulch - R/W	7,290	SY	\$ 0.30	\$ 2,187.00
Seed & Mulch - Disturbed Areas	63,875	SY	\$ 0.30	\$ 19,162.50
Final Grading	1	LS	\$ 24,500.00	\$ 24,500.00
Stabilized Access Road	95	SY	\$ 24.15	\$ 2,294.25
<b>Total Earthwork</b>				<b>\$ 511,061.75</b>

## Engineers Cost Breakdown

### Schedule: Streets & Drainage Facilities

### LA PALOMA PRESERVE

### FOLIO NUMBERS 54248.0500, 54248.0550

Item	QTY	Unit	Unit Price	Total Amount
Sawcut & Match Existing Asphalt	1	LS	\$ 560.00	\$ 560.00
1-1/2" Asphalt Surface (Type SP-9.5)	7,980	SY	\$ 12.35	\$ 98,553.00
8" Cement Treated Base	7,980	SY	\$ 17.60	\$ 140,448.00
12" Stabilized Subgrade (LBR 40)	7,980	SY	\$ 2.50	\$ 19,950.00
Stabilized Curb Pad	6,135	LF	\$ 2.85	\$ 17,484.75
Drop Curb	870	LF	\$ 17.55	\$ 15,268.50
Miami Curb	4,615	LF	\$ 12.65	\$ 58,379.75
Type D Curb	680	LF	\$ 12.65	\$ 8,602.00
Type F Curb	650	LF	\$ 15.80	\$ 10,270.00
4" Concrete sidewalk	14,934	SF	\$ 4.35	\$ 64,962.90
6" Concrete Driveway	690	SF	\$ 5.65	\$ 3,898.50
5' ADA Ramp	17	EA	\$ 1,050.00	\$ 17,850.00
Signage and Pavement Markings	1	LS	\$ 8,750.00	\$ 8,750.00
15" RCP	260	LF	\$ 38.00	\$ 9,880.00
18" RCP	1,675	LF	\$ 45.65	\$ 76,463.75
24" RCP	1,065	LF	\$ 62.00	\$ 66,030.00
30" RCP	35	LF	\$ 87.60	\$ 3,066.00
36" RCP	145	LF	\$ 115.00	\$ 16,675.00
8" HDPE Storm	720	LF	\$ 18.85	\$ 13,572.00
12" HDPE Storm	690	LF	\$ 23.15	\$ 15,973.50
Type 1 Inlet	14	EA	\$ 5,300.00	\$ 74,200.00
Type 2 Inlet	2	EA	\$ 5,400.00	\$ 10,800.00
Type C GTI	3	EA	\$ 2,550.00	\$ 7,650.00
Storm Manhole	8	EA	\$ 3,300.00	\$ 26,400.00
36" RCP MES	1	EA	\$ 3,850.00	\$ 3,850.00
Rip Rap	1	EA	\$ 605.00	\$ 605.00
6" Underdrain	1,198	LF	\$ 17.10	\$ 20,485.80
6" Underdrain Cleanout	8	EA	\$ 305.00	\$ 2,440.00
Yard Drain	15	EA	\$ 955.00	\$ 14,325.00
Connect Storm	1	LF	\$ 8,700.00	\$ 8,700.00
Dewatering	3,180	LF	\$ 6.25	\$ 19,875.00
Storm Sewer Testing	4,590	LF	\$ 8.50	\$ 39,015.00
<b>Total Streets and Drainage System</b>				<b>\$ 894,983.45</b>





## Engineers Cost Breakdown

### Schedule: Water Distribution System

### LA PALOMA PRESERVE

FOLIO NUMBERS 54248.0500, 54248.0550

Item	QTY	Unit	Unit Price	Total Amount
Connect to Existing 8" Water Main	1	EA	\$ 2,750.00	\$ 2,750.00
Temporary Construction Meter Assembly	1	EA	\$ 20,000.00	\$ 20,000.00
8" PVC Water Main	2,632	EA	\$ 22.30	\$ 58,693.60
4" PVC Water Main	561	EA	\$ 11.75	\$ 6,591.75
8" DIP Water Main	215	LF	\$ 57.95	\$ 12,459.25
8" Gate Valve Assembly	18	EA	\$ 1,600.00	\$ 28,800.00
4" Gate Valve Assembly	2	EA	\$ 965.00	\$ 1,930.00
8" MJ Bend	7	EA	\$ 345.00	\$ 2,415.00
4" MJ Bend	1	EA	\$ 205.00	\$ 205.00
8" MJ Tee	1	EA	\$ 525.00	\$ 525.00
8" MJ reducer	3	EA	\$ 270.00	\$ 810.00
Fire Hydrant Assembly	6	EA	\$ 4,750.00	\$ 28,500.00
Single Service Short	71	EA	\$ 340.00	\$ 24,140.00
Single Service Long	32	EA	\$ 435.00	\$ 13,920.00
Building water services	1	EA	\$ 3,550.00	\$ 3,550.00
Blowoff Assembly	3	EA	\$ 1,750.00	\$ 5,250.00
Chlorination & Testing	3,408	LF	\$ 1.80	\$ 6,134.40

**Total Water Distribution System**

**\$ 216,674.00**

## Engineers Cost Breakdown

### Schedule: Sewage Collection System

### LA PALOMA PRESERVE

### FOLIO NUMBERS 54248.0500, 54248.0550

Item	QTY	Unit	Unit Price	Total Amount
Connect to Existing Sanitary	1		\$ 14,500.00	\$ 14,500.00
8" PVC (0' - 6' Cut)	444	EA	\$ 19.60	\$ 8,702.40
8" PVC (6' - 8' Cut)	1,786	LF	\$ 21.05	\$ 37,595.30
8" PVC (8' - 10' Cut)	447	LF	\$ 22.85	\$ 10,213.95
8" PVC (10' - 12' Cut)	132	LF	\$ 25.25	\$ 3,333.00
Standard Manhole (0' - 6' Cut)	5	EA	\$ 3,500.00	\$ 17,500.00
Standard Manhole (6' - 8' Cut)	8	EA	\$ 3,850.00	\$ 30,800.00
Standard Manhole (8' - 10' Cut)	2	EA	\$ 4,100.00	\$ 8,200.00
Standard Manhole (10' - 12' Cut)	2	EA	\$ 4,500.00	\$ 9,000.00
Single Sewer Service Connection	3	EA	\$ 840.00	\$ 2,520.00
Double Sewer Service Connection	32	EA	\$ 1,150.00	\$ 36,800.00
Dewatering	2,809	LF	\$ 12.90	\$ 36,236.10
Sanitary Sewer Testing	2,809	LF	\$ 9.55	\$ 26,825.95
<b>Total Sewage Collection System</b>				<b>\$ 242,226.70</b>

**WARRANTY BOND**

Bond No. SUR0068940

**KNOW ALL MEN BY THESE PRESENTS**, That we, Mattamy Tampa/Sarasota, LLC called the Principal and Argonaut Insurance Company called the Surety, are held and firmly bound unto the **BOARD OF COUNTY COMMISSIONERS OF HILLSBOROUGH COUNTY, FLORIDA**, in the sum of Thirty Seven Thousand Eight Hundred Ninety Three and 65/100 (\$37,893.65) Dollars for the payment of which we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents.

**WHEREAS**, the Board of County Commissioners of Hillsborough County has established subdivision regulations pursuant to authority in Chapter 163 and Chapter 177, Florida Statutes, and Hillsborough County Land Development Code, as amended, Ordinance 92-05, which regulations are by reference, hereby, incorporated into and made a part of this Warranty Bond; and

**WHEREAS**, these subdivision regulations affect the subdivision of land within the unincorporated areas of Hillsborough County; and **WHEREAS**, the Principal has made the request that the Board of County Commissioners of Hillsborough County accept the improvement facilities (sidewalks within ROW, ADA Ramps, Crosswalks, water and wastewater) for maintenance in the approved platted subdivision and any associated off-site improvements within the Subdivision known as LA PALOMA PRESERVE; and

**WHEREAS**, the aforementioned subdivision regulations require as a condition of acceptance of the improvement facilities (sidewalks within ROW, ADA ramps, cross walk, water and wastewater) that the Principal provide to the Board of County Commissioners of Hillsborough County a bond warranting all roads and drainage as referenced above, sanitary sewers, water mains and all other necessary facilities for a definite period of time in an amount prescribed by the aforementioned subdivision regulations.

**WHEREAS**, the Principal, pursuant to the terms of the aforementioned subdivision

regulations has entered into a "Subdivider's Agreement for Construction and Warranty of the Required Improvements", the terms of which agreement require the Principal to submit an instrument warranting the above-described improvements.

WHEREAS, the terms of said Subdivider's Agreement are by reference, hereby, incorporated into and made a part of this Warranty Bond.

**NOW THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH THAT:**

- A. If the Principal shall warrant for a period of two years following the date of acceptance of the ADA Ramps, Crosswalks water, and wastewater improvement facilities for maintenance by the Board of County Commissioners of Hillsborough County, in the approved platted subdivision known as LA PALOMA PRESERVE against failure, deterioration, or damage resulting from defects in workmanship and/or materials, and;
- B. If the Principal shall correct within the above described warranty period any such failure, deterioration, or damage existing in the aforementioned improvements so that said improvements thereafter comply with the technical specifications contained in the Subdivision Regulations established by the Board of County Commissioners of Hillsborough County, and;
- C. If the Principal shall faithfully perform the Subdivider's Agreement at the times and in the manner prescribed in said Agreement;

**THEN THIS OBLIGATION SHALL BE NULL AND VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNTIL September 10, 2024.**

SIGNED, SEALED AND DATED this 11th day of June, 2021.

ATTEST:

Susan Greene  
Susan Greene

Mattamy Tampa/Sarasota, LLC

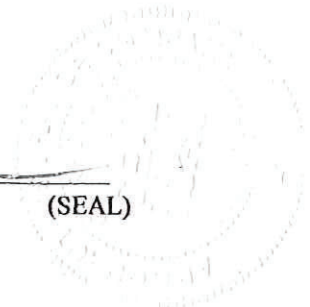
BY: [Signature]  
PRINCIPAL (SEAL)  
Roy Johnson McCraw III

ATTEST:

Sinem Nava  
Sinem Nava, Secretary

Argonaut Insurance Company  
SURETY

BY: [Signature]  
James I. Moore, Attorney-in-Fact (SEAL)



APPROVED BY THE COUNTY ATTORNEY

BY: [Signature]  
Approved As To Form And Legal Sufficiency.

Argonaut Insurance Company  
Deliveries Only: 225 W. Washington, 24th Floor  
Chicago, IL 60606

United States Postal Service: P.O. Box 469011, San Antonio, TX 78246  
**POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the Argonaut Insurance Company, a Corporation duly organized and existing under the laws of the State of Illinois and having its principal office in the County of Cook, Illinois does hereby nominate, constitute and appoint:

Stephen T. Kazmer, James I. Moore, Dawn L. Morgan, Diane M. Rubright, Jennifer J. McComb, Amy Wickett, Martin Moss, Kelly A. Gardner, Melissa Schmidt

Their true and lawful agent(s) and attorney(s)-in-fact, each in their separate capacity if more than one is named above, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all bonds, contracts, agreements of indemnity and other undertakings in suretyship provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

\$85,000,000.00

This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of Argonaut Insurance Company:

"RESOLVED, That the President, Senior Vice President, Vice President, Assistant Vice President, Secretary, Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney, of the Company, qualifying the attorney or attorneys named in the given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the Argonaut Insurance Company, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

IN WITNESS WHEREOF, Argonaut Insurance Company has caused its official seal to be hereunto affixed and these presents to be signed by its duly authorized officer on the 8th day of May, 2017.

Argonaut Insurance Company



by: \_\_\_\_\_

Joshua C. Betz, Senior Vice President

STATE OF TEXAS  
COUNTY OF HARRIS SS:

On this 8th day of May, 2017 A.D., before me, a Notary Public of the State of Texas, in and for the County of Harris, duly commissioned and qualified, came THE ABOVE OFFICER OF THE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of same, and being by me duly sworn, deposed and said that he is the officer of the said Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate Seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said corporation, and that Resolution adopted by the Board of Directors of said Company, referred to in the preceding instrument is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Official Seal at the County of Harris, the day and year first above written.



(Notary Public)

I, the undersigned Officer of the Argonaut Insurance Company, Illinois Corporation, do hereby certify that the original POWER OF ATTORNEY of which the foregoing is a full, true and correct copy is still in full force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed the Seal of said Company, on the 11th day of June, 2021



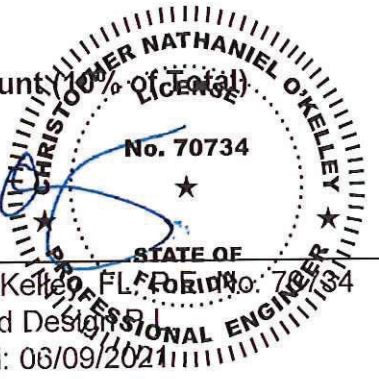
James Bluzard, Vice President-Surety



## Summary For Warranty Bond

### LA PALOMA PRESERVE FOLIO NUMBERS 54248.0500, 54248.0550

Sidewalks in ROW, ADA Ramp and Cross-Walk	\$	26,482.25
Water Distribution System	\$	187,789.60
Sewage Collection System	\$	<u>164,664.65</u>
Total Amount	\$	378,936.50
Security Amount (10% of Total)	\$	<b>37,893.65</b>



Christopher O'Kelley, FL. P.E. No. 70734  
Clearview Land Design, Inc.  
Date Prepared: 06/09/2021



## Engineers Cost Breakdown

### Schedule: Streets & Drainage Facilities

### LA PALOMA PRESERVE

### FOLIO NUMBERS 54248.0500, 54248.0550

Item	QTY	Unit	Unit Price	Total Amount
1-1/2" Asphalt Surface (Type SP-9.5)	180	SY	\$ 12.35	\$ 2,223.00
8" Cement Treated Base	180	SY	\$ 17.60	\$ 3,168.00
12" Stabilized Subgrade (LBR 40)	180	SY	\$ 2.50	\$ 450.00
5' Concrete Sidewalk (4" Thick)	3,975	SF	\$ 4.35	\$ 17,291.25
ADA Ramps	2	EA	\$ 1,050.00	\$ 2,100.00
Signing & Pavement Marking- Offsite only	1	LS	\$ 1,250.00	\$ 1,250.00
<b>Total Streets and Drainage System</b>				<b>\$ 26,482.25</b>

## Engineers Cost Breakdown

### Schedule: Water Distribution System

### LA PALOMA PRESERVE

FOLIO NUMBERS 54248.0500, 54248.0550

Item	QTY	Unit	Unit Price	Total Amount
8" PVC Water Main	2,632	EA	\$ 22.30	\$ 58,693.60
4" PVC Water Main	561	EA	\$ 11.75	\$ 6,591.75
8" DIP Water Main	215	LF	\$ 57.95	\$ 12,459.25
8" Gate Valve Assembly	18	EA	\$ 1,600.00	\$ 28,800.00
4" Gate Valve Assembly	2	EA	\$ 965.00	\$ 1,930.00
8" MJ Bend	7	EA	\$ 345.00	\$ 2,415.00
4" MJ Bend	1	EA	\$ 205.00	\$ 205.00
8" MJ Tee	1	EA	\$ 525.00	\$ 525.00
8" MJ reducer	3	EA	\$ 270.00	\$ 810.00
Fire Hydrant Assembly	6	EA	\$ 4,750.00	\$ 28,500.00
Single Service Short	71	EA	\$ 340.00	\$ 24,140.00
Single Service Long	32	EA	\$ 435.00	\$ 13,920.00
Building water services	1	EA	\$ 3,550.00	\$ 3,550.00
Blowoff Assembly	3	EA	\$ 1,750.00	\$ 5,250.00
<b>Total Water Distribution System</b>				<b>\$ 187,789.60</b>

**Engineers Cost Breakdown**

**Schedule: Sewage Collection System**

**LA PALOMA PRESERVE**

**FOLIO NUMBERS 54248.0500, 54248.0550**

Item	QTY	Unit	Unit Price	Total Amount
8" PVC (0' - 6' Cut)	444	EA	\$ 19.60	\$ 8,702.40
8" PVC (6' - 8' Cut)	1,786	LF	\$ 21.05	\$ 37,595.30
8" PVC (8' - 10' Cut)	447	LF	\$ 22.85	\$ 10,213.95
8" PVC (10' - 12' Cut)	132	LF	\$ 25.25	\$ 3,333.00
Standard Manhole (0' - 6' Cut)	5	EA	\$ 3,500.00	\$ 17,500.00
Standard Manhole (6' - 8' Cut)	8	EA	\$ 3,850.00	\$ 30,800.00
Standard Manhole (8' - 10' Cut)	2	EA	\$ 4,100.00	\$ 8,200.00
Standard Manhole (10' - 12' Cut)	2	EA	\$ 4,500.00	\$ 9,000.00
Single Sewer Service Connection	3	EA	\$ 840.00	\$ 2,520.00
Double Sewer Service Connection	32	EA	\$ 1,150.00	\$ 36,800.00
<b>Total Sewage Collection System</b>				<b>\$ 164,664.65</b>

**SUBDIVIDER'S AGREEMENT FOR**  
**PERFORMANCE PLACEMENT OF LOT CORNERS**

This Agreement made and entered into this \_\_\_\_ day of \_\_\_\_\_ 2021 by and between Mattamy Tampa/Sarasota, LLC, a Florida Limited Liability Company, hereinafter referred to as "Subdivider", and Hillsborough County, a political subdivision of the State of Florida, hereinafter referred to as "County".

**Witnesseth**

**WHEREAS**, the Board of County Commissioners of Hillsborough County has established a Land Development Code, as referred to as the "LDC" pursuant to authority contained in Chapters and 125, 163 and 177 Florida Statutes, and

**WHEREAS**, the LDC affects the subdivision of land within the unincorporated areas of Hillsborough County; and

**WHEREAS**, pursuant to the LDC, the Subdivider has submitted to the Board of County Commissioners of Hillsborough County, Florida, for approval and recordation, a plat of a subdivision known as LA PALOMA PRESERVE; and

**WHEREAS**, a final plat of a subdivision within the unincorporated area of Hillsborough County shall not be approved and recorded until the Subdivider has guaranteed to the satisfaction of the County that lot corners will be installed; and

**WHEREAS**, the lot corners required by Florida Statutes in the subdivision known as LA PALOMA PRESERVE are to be installed after recordation of said plat under guarantees posted with the County; and

**WHEREAS**, the Subdivider agrees to install the aforementioned lot corners in the platted area; and

**NOW THEREFORE**, in consideration of the intent and desire of the Subdivider as set forth herein, and to gain approval of the County to record said plat, the Subdivider and County agree as follows:

1. The terms, conditions and regulations contained in the LDC, are hereby incorporated by reference and made a part of this Agreement.
2. The Subdivider agrees to well and truly build, construct and install in the platted area known as LA PALOMA PRESERVE subdivision within twenty-four (24) months from and after the date that the Board of County Commissioners approves the final plat and accepts the performance bond rendered pursuant to Paragraph 3, below, all lot corners as required by Florida Statutes.
3. The Subdivider agrees to, and in accordance with the requirements of the LDC does hereby deliver to the County an instrument ensuring the performance of the obligations described in Paragraph 2, above, specifically identified as:

- a. Letter of Credit, number \_\_\_\_\_,  
dated \_\_\_\_\_,  
with \_\_\_\_\_  
\_\_\_\_\_ by order of  
\_\_\_\_\_, or
- b. A Performance Bond, dated June 11, 2021  
with Mattamy Tampa/Sarasota, LLC  
as Principal, and Argonaut Insurance Company as Surety, or
- d. Cashier/Certified Check, number \_\_\_\_\_  
\_\_\_\_\_, dated \_\_\_\_\_

Copy(ies) of said Letter of Credit, Performance Bonds, Escrow Agreements, or Cashier/Certified Checks is/are attached hereto and by reference made a part hereof.

4. Should the Subdivider seek and the County grant, pursuant to the terms contained in the "Subdivision Regulations", an extension of the time period established for installation of lot corners described in Paragraph 2, the Subdivider shall provide the County with an instrument ensuring the completion within the extended period. The instrument shall be in the form of a Letter of Credit, Performance Bond, Escrow Agreement, or Cashier/Certified Check as required by the LDC.
5. In the event the Subdivider shall fail or neglect to fulfill his obligations under this agreement and as required by the LDC, the Subdivider shall be liable to pay for the cost of installation of the lot corners to the final total cost including, but not limited to, surveying, engineering, legal and contingent costs, together with any damages, either direct or consequential, which the County may sustain as a result of the failure of the Subdivider to carry out and execute all of the provisions of this Agreement and the provisions of the LDC.
6. The County agrees, pursuant to the terms contained in the LDC to record the plat of the subdivision known as LA PALOMA PRESERVE at such time as the plat complies with the provisions of the LDC and has been approved in a manner as prescribed therein.
7. If any article, section, clause or provision of this agreement may be deemed or held invalid by any court of competent jurisdiction for any reason or cause, the same shall not affect or invalidate the remainder of this Agreement, nor any other provisions hereof, or such judgment or decree shall be binding in its operation to the particular portion hereof described in such judgment and decree and held invalid.
8. This document contains the entire agreement of the parties. It shall not be modified or altered except in writing signed by the parties.

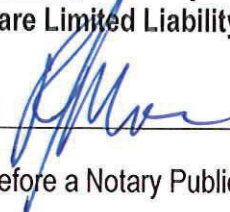
IN WITNESS WHEREOF, the parties hereto have executed these presents, this 15<sup>th</sup> day of June, 2021.

ATTEST:

**SUBDIVIDER: Mattamy Tampa/Sarasota, LLC, a Delaware Limited Liability Company**

By:

  
\_\_\_\_\_  
Witness' Signature

  
\_\_\_\_\_  
(Sign before a Notary Public)

Thomas Griggs  
\_\_\_\_\_  
Printed Name of Witness

Roy Johnson McCraw III  
\_\_\_\_\_  
Printed Name of Signer

  
\_\_\_\_\_  
Witness' Signature

Title of Signer: Vice President

Bradley Labozzetta  
\_\_\_\_\_  
Printed Name of Witness

4107 Crescent Park Drive, Riverview, FL 33578  
Address of Signer

CORPORATE SEAL  
*(When Appropriate)*

813-381-3838  
Phone Number of Signer

ATTEST:

**BOARD OF COUNTY COMMISSIONERS  
HILLSBOROUGH COUNTY**

**CLERK OF CIRCUIT COURT, FLORIDA**

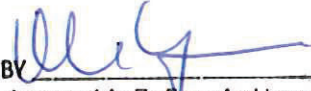
By:

By:

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Deputy Clerk

**APPROVED BY THE COUNTY ATTORNEY**

  
\_\_\_\_\_  
BY  
Approved As To Form And Legal Sufficiency.

**CORPORATE ACKNOWLEDGMENT:**

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this June 15, 2021 by Roy Johnson McCraw III (name of officer or agent, Vice President of Mattamy Tampa/Sarasota, LLC, a Delaware limited liability company, on behalf of the corporation. He/she is personally known to me or has produced (type of identification) as identification.



[Notary Seal]

Susan Greene

Notary Public

Susan Greene

Name typed, printed or stamped

My Commission Expires: Aug 6, 2024

**SUBDIVISION PERFORMANCE BOND**

**Bond No. SUR0068941**

KNOW ALL MEN BY THESE PRESENTS, That we, Mattamy Tampa/Sarasota, LLC, called the Principal, and Argonaut Insurance Company called the Surety, are held and firmly bound unto the BOARD OF COUNTY COMMISSIONERS OF HILLSBOROUGH COUNTY, FLORIDA, in the sum of Nine Thousand Two Hundred Fifty and 00/100 (9,250.00) Dollars for the payment of which sum, well and truly to be made, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents.

WHEREAS, the Board of County Commissioners of Hillsborough County has established subdivision regulations pursuant to authority in Chapter 163 and Chapter 177, Florida Statutes, and Hillsborough County Land Development Code, as amended, Ordinance 92-05, which regulations are by reference, hereby incorporated into and made a part of this Subdivision Performance Bond; and

WHEREAS, these subdivision regulations affect the subdivision of land within the unincorporated areas of Hillsborough County; and

WHEREAS, the Principal has filed with the Development Services Department of Hillsborough County, Florida, drawings, plans and specifications and other data and information relating to construction, Permanent Control Points and all Lot Corners in accordance with the specifications found in the aforementioned subdivision regulations and required by the Board of County Commissioners of Hillsborough County, Florida, and the County Engineer; and

WHEREAS, said improvements are to be built and constructed in the aforementioned platted area; and

WHEREAS, the aforementioned subdivision regulations require the Principal to submit an instrument ensuring completion of construction of the aforementioned improvements within a time period established by said regulations; and

WHEREAS, the Principal, pursuant to the terms of the aforementioned subdivision regulations has entered into a Subdivider's Agreement for Performance Placement of Lot Corners, the terms of which Agreement require the Principal to submit an instrument ensuring completion of construction of required improvements.



WHEREAS, the terms of said Subdivider's Agreement are by reference, hereby, incorporated into and made a part of this Subdivision Performance Bond.

NOW THEREFORE, the conditions of this obligation are such, that:

- A. If the Principal shall well and truly build, construct, and install in the platted area known as **LA PALOMA PRESERVE** subdivision all Permanent Control Points and all Lot Corners, to be built and constructed in the platted area in exact accordance with the drawings, plans, specifications, and other data and information filed with the Development Services Department of Hillsborough County by the Principal, and shall complete all of said building, construction, and installation within twenty four (24) months from the date that the Board of County Commissioners accepts this performance bond; and
- B. If the Principal shall faithfully perform the Subdivider's Agreement at the times and in the manner prescribed in said Agreement;

THEN THIS OBLIGATION SHALL BE NULL AND VOID; OTHERWISE, TO REMAIN IN FULL FORCE AND EFFECT UNTIL **September 10, 2023**.

SIGNED, SEALED AND DATED this 11th day of June, 2021.

ATTEST:

Susan Greene  
Susan Greene

Mattamy Tampa/Sarasota, LLC

BY: [Signature]  
PRINCIPAL (SEAL)  
Roy Johnson m<sup>c</sup>Craw III

ATTEST:

Jonim Nava

Argonaut Insurance Company  
SURETY

BY: [Signature]  
James I. Moore, Attorney-in-Fact (SEAL)

APPROVED BY THE COUNTY ATTORNEY

BY: [Signature]  
Approved As To Form And Legal  
Sufficiency.

Argonaut Insurance Company  
Deliveries Only: 225 W. Washington, 24th Floor  
Chicago, IL 60606

United States Postal Service: P.O. Box 469011, San Antonio, TX 78246  
**POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the Argonaut Insurance Company, a Corporation duly organized and existing under the laws of the State of Illinois and having its principal office in the County of Cook, Illinois does hereby nominate, constitute and appoint:

Stephen T. Kazmer, James I. Moore, Dawn L. Morgan, Diane M. Rubright, Jennifer J. McComb, Amy Wickett, Martin Moss, Kelly A. Gardner, Melissa Schmidt

Their true and lawful agent(s) and attorney(s)-in-fact, each in their separate capacity if more than one is named above, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all bonds, contracts, agreements of indemnity and other undertakings in suretyship provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

\$85,000,000.00

This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of Argonaut Insurance Company:

"RESOLVED, That the President, Senior Vice President, Vice President, Assistant Vice President, Secretary, Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney, of the Company, qualifying the attorney or attorneys named in the given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the Argonaut Insurance Company, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

IN WITNESS WHEREOF, Argonaut Insurance Company has caused its official seal to be hereunto affixed and these presents to be signed by its duly authorized officer on the 8th day of May, 2017.

Argonaut Insurance Company



by: \_\_\_\_\_

Joshua C. Betz, Senior Vice President

STATE OF TEXAS  
COUNTY OF HARRIS SS:

On this 8th day of May, 2017 A.D., before me, a Notary Public of the State of Texas, in and for the County of Harris, duly commissioned and qualified, came THE ABOVE OFFICER OF THE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of same, and being by me duly sworn, deposed and said that he is the officer of the said Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate Seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said corporation, and that Resolution adopted by the Board of Directors of said Company, referred to in the preceding instrument is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Official Seal at the County of Harris, the day and year first above written.



(Notary Public)

I, the undersigned Officer of the Argonaut Insurance Company, Illinois Corporation, do hereby certify that the original POWER OF ATTORNEY of which the foregoing is a full, true and correct copy is still in full force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed the Seal of said Company, on the 11th day of June, 2021



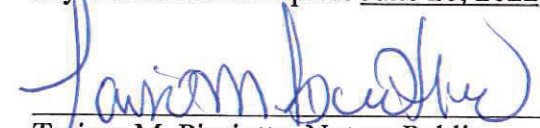
James Bluzard, Vice President-Surety

State of Illinois }  
                              } ss.  
County of DuPage }

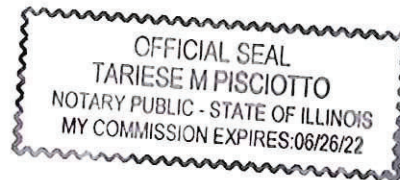
On June 11, 2021, before me, Tariese M. Pisciotto, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared James I. Moore known to me to be Attorney-in-Fact of **Argonaut Insurance Company** the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument in behalf of the said corporation, and he duly acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

My Commission Expires June 26, 2022

  
\_\_\_\_\_  
Tariese M. Pisciotto, Notary Public

Commission No. 560807




## Summary For Performance Bond

### LA PALOMA PRESERVE FOLIO NUMBERS 54248.0500, 54248.0550

Set All PCPs & Lot Corners	\$7,400.00
Total Amount	\$ 7,400.00
<b>Security Amount (125% of Total)</b>	<b>\$ 9,250.00</b>

*Ch Noel*  
Christopher O'Kelley, FL. P.E. No. 70734  
Clearview Land Design PLLC  
Date Prepared: 06/09/2021



**Engineers Cost Breakdown**

**Schedule: Permanent Control Points (PCPs) & Lot Corners**

**LA PALOMA PRESERVE**

**FOLIO NUMBERS 54248.0500, 54248.0550**

Item	Quantity	Unit	Unit Price	Total Amount
SET ALL PCPs & LOT CORNERS	1	LS	\$ 7,400.00	\$ 7,400.00
<b>Total PCPs &amp; Lot Corners</b>				<b>\$7,400.00</b>

# LA PALOMA PRESERVE

SECTION 11, TOWNSHIP 32 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA

### NOTES:

1. **Northings and Eastings coordinates** (indicated in feet) as shown hereon refer to the State Plane Coordinate System, North American Horizontal Datum of 1983 (NAD 83 - 1990 ADJUSTMENT) for the West Zone of Florida, have been established to a minimum of third order accuracy, and are supplemental data only.  
Originating Coordinates: Stations "SHOUN" and "RUSKIN A"
2. Subdivision plats by no means represent a determination on whether properties **will** or **will not** flood. Land within the boundaries of this plat may or may not be subject to flooding; the Development Review Division has information regarding flooding and restrictions on development.
3. **Drainage Easements shall not contain permanent improvements, including, but not limited to, sidewalks, driveways, impervious surfaces, patios, decks, pools, air conditioners, structures, utility sheds, poles, fences, sprinkler systems, trees, shrubs, hedges, and landscaping plants other than grass, except for landscaping of stormwater detention and retention ponds as required by the Land Development Code, except as approved by the County Administrator.** This note shall appear on each affected deed.
4. **All platted utility easements shall provide that such easements shall also be easements for the construction, installation, maintenance, and operation of cable television services; provided, however, no such construction, installation, maintenance, and operation of cable television services shall interfere with the facilities and services of an electric, telephone, gas, or other public utility.**
5. This plat, at the time of its recording, is benefitted by and subject to the following:
  - a) Declaration of Covenants, Conditions and Restrictions, which contains provisions for a private charge or assessments, recorded in Book 5084, Page 5, as affected by First Amendment recorded in Book 5730, Page 1630; Notice of Amendment recorded in Book 5757, Page 1945; Designation of Delegate Districts recorded in Book 5933, Page 877; Second Amendment recorded in Book 6145, Page 218; Declaration of Annexation recorded in Book 6245, Page 1259; Revision to Second Amendment recorded in Book 6278, Page 357; Declaration of Annexation of Rights recorded in Book 6441, Page 9533, Page 629; Declaration of Annexation recorded in Book 10921, Page 1264; Notice of Preservation recorded in Book 24973, Page 220 and Assentment and Delegation of Rights recorded in Book 26266, Page 821, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).
  - b) Declaration of Golf Course Covenants, which contains provisions for a private charge or assessments, recorded in Book 5601, Page 544, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).
  - c) Terms and conditions of that certain Agreement as evidenced by Memorandum of Agreement recorded in Book 5803, Page 1527, as affected by Affidavit recorded in Book 10476, Page 1116 and Affidavit recorded in Book 11094, Page 1395.
  - d) Assignment of Development Entitlements recorded in Official Records Instrument # 2021083955.

### BOARD OF COUNTY COMMISSIONERS

This plat has been approved for recording.

Date \_\_\_\_\_ Chairman \_\_\_\_\_

### CLERK OF CIRCUIT COURT

County of Hillsborough  
State of Florida

I hereby certify that this subdivision plat meets the requirements in form of Chapter 177 Part I of the Florida Statutes and has been filed for record in Plat Book \_\_\_\_\_, Page \_\_\_\_\_, of the Public Records of Hillsborough County, Florida.

BY: \_\_\_\_\_ Clerk of Circuit Court  
BY: \_\_\_\_\_ Deputy Clerk

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, TIME \_\_\_\_\_

CLERK FILE NUMBER \_\_\_\_\_

### REVIEWING AGENCY SURVEYOR'S CERTIFICATE

PLAT APPROVAL: This plat has been reviewed in accordance with the Florida Statutes, Section 177.081 for Chapter conformity. The geometric data has not been verified.

Reviewed by: \_\_\_\_\_

Florida Professional Surveyor and Mapper, License No. \_\_\_\_\_, Hillsborough County

Survey Section, Geospatial & Land Acquisition Services Department, Hillsborough County

**DESCRIPTION:** A parcel of land lying in Section 11, Township 32 South, Range 19 East, Hillsborough County, Florida and being more particularly described as follows:

**COMMENCE** at the Northeast corner of said Section 11, run thence along the East boundary of the Northeast 1/4 of said Section 11, 5.00°45'53"W., 1298.08 feet to a point on the North boundary of the right-of-way for Upper Creek Drive as recorded in Official Records Book 5604, Page 90, of the Public Records of Hillsborough County, Florida; thence along said North boundary of the right-of-way for Upper Creek Drive, N.89°56'59"W., 29.90 feet to the Northwest corner of said Upper Creek Drive, also being the Northeast corner of Upper Creek Drive as recorded in Official Records Book 5361, Page 240, of the Public Records of Hillsborough County, Florida; thence along the North boundary of the right-of-way for said Upper Creek Drive, the following five (5) courses: 1) continue N.89°56'59"W., 217.88 feet to a point of curvature; 2) Westerly, 351.19 feet along the arc of a curve to the right having a radius of 966.00 feet and a central angle of 20°49'48" (Chord bearing N.79°32'05"W., 349.26 feet) to a point of tangency; 3) N.69°07'11"W., 580.00 feet to the Southwest corner of Quit-Claim Deed to Springfield Health Centers LLC, as recorded in Official Records Book 22330, Page 1169, of the Public Records of Hillsborough County, Florida; 4) continue N.69°07'11"W., 75.98 feet to a point of curvature; 5) Westerly, 1185.67 feet along the arc of a curve to the left having a radius of 1634.00 feet and a central angle of 41°34'30" (Chord bearing N.89°54'26"W., 1159.83 feet) to a point of reverse curvature, said point also being the Southeast corner of La Paloma Drive, according to the plat of LA PALOMA VILLAGE UNIT 1, as recorded in Plat Book 65, Page 24, of the Public Records of Hillsborough County, Florida; thence along the Easterly boundary of the right-of-way of said La Paloma Drive, the following four (4) courses: 1) Northwesterly, 54.07 feet along the arc of a curve to the right having a radius of 35.00 feet and a central angle of 88°30'48" (Chord bearing N.66°26'17"W., 48.85 feet) to a point of tangency; 2) N.22°10'53"W., 165.60 feet to a point of curvature; 3) Northerly, 142.63 feet along the arc of a curve to the right having a radius of 190.00 feet and a central angle of 43°00'39" (Chord bearing N.00°40'33"W., 138.30 feet) to a point of reverse curvature; 4) Northerly, 77.81 feet along the arc of a curve to the left having a radius of 360.00 feet and a central angle of 12°23'04" (Chord bearing N.14°38'14"E., 77.66 feet) to a point on the boundary of the Warranty Deed to DF Cypress Creek Properties, LLC (Golf Course boundary), as recorded in Official Records Book 22131, Page 1278, of the Public Records of Hillsborough County, Florida; thence along said boundary of the Warranty Deed to DF Cypress Creek Properties, LLC (Golf Course boundary), the following five (5) courses: 1) S.69°29'48"E., 80.62 feet; 2) N.65°39'10"E., 727.22 feet; 3) N.67°07'21"E., 357.06 feet; 4) S.61°16'51"E., 322.24 feet; 5) S.54°04'54"E., 469.89 feet to the Northernmost corner of the Plat Book 1189, of the Public Records of Hillsborough County, Florida; thence along the Westerly boundary of said Quit-Claim Deed to Springfield Health Centers LLC, the following two (2) courses: 1) S.58°23'18"W., 398.02 feet; 2) S.20°52'49"W., 204.00 feet to the **POINT OF BEGINNING**.

Containing 19.042 acres, more or less.

This Private Subdivision contains rights-of-way, easements, and other common areas which are neither owned nor maintained by Hillsborough County.

**NOTICE:** This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the Public Records of this County.

### SURVEYOR'S CERTIFICATION

I, the undersigned surveyor, hereby certify that this Platted Subdivision is a correct representation of the lands being subdivided; that this plat was prepared under my direction and supervision and complies with all the survey requirements of Chapter 177, Part I, Florida Statutes, and the Hillsborough County Land Development Code; and that Permanent Reference Monuments (P.R.M.'s) were set on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, as shown hereon, and that the "P.C.P.'s" (Permanent Control Points) as shown hereon, and all other monumentation of lot corners, points of intersection and changes of direction of lines within the subdivision as required by said Chapter 177 of the Florida Statutes will be set within the time allotted in 177.091 (8) (9), or pursuant to terms of bond.

**AMERRITT, INC.** (Certificate of Authorization Number LB7778)  
3010 W. Azeele Street, Suite 150  
Tampa, Florida 33609

Arthur W. Merritt, (License No. LS4498)  
Florida Professional Surveyor and Mapper

**AMERRITT, INC.**  
LAND SURVEYING & MAPPING  
Certificate of Authorization Number LB 7778

Tampa, FL 33609  
Phone: (813) 988-0900  
Job No.: AM-MS-CC-002  
File: P:\Cypress Creek Thomas - Military Water Plan\Pst

# LA PALOMA PRESERVE

SECTION 11, TOWNSHIP 32 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA

**DEDICATION:** The undersigned, Mattamy Tampa/Sarasota LLC, a Delaware limited liability company is the fee simple Owner of the lands platted herein and owner does hereby dedicate this plat of LA PALOMA PRESERVE, for record. Owner does hereby make the following dedications and reservations:

Owner does hereby dedicate the (Public) Water Main Easement and the (Public) Sanitary Sewer Easement as shown hereon, to Hillsborough County, Florida (the "County") for the benefit of the public.

Owner further does hereby dedicate the Utility Easements as shown hereon, to Hillsborough County for the benefit of the public, for access and utility purposes, and for other purposes incidental thereto.

Owner hereby grants to Hillsborough County government and providers of law enforcement, fire emergency, emergency medical, mail, package delivery, solid waste/sanitation, and other similar governmental and quasi-governmental services, a non-exclusive access easement over and across the private roads and private rights-of-way within TRACT "A" as shown hereon for ingress and egress for the performance of their official duties.

Owner hereby grants to providers of street lights, telephone utilities, electric utilities, water and sanitary sewer utilities, internet service providers and cable television utilities, and other public and quasi-public utilities, a non-exclusive access easement over and across, and a non-exclusive utility easement over, across and under, the private roads and private rights-of-way within TRACT "A" and the areas designated on this plat as utility easements, for ingress and egress and for the construction, installation, and maintenance of utilities and related purposes, for the benefit of the lot owners herein.

Owner further does hereby state and declare the following:

The private roads and private rights-of-way shown and depicted on this plat as TRACT "A" are not dedicated to the public, but are private, and are hereby reserved by Owner for conveyance by separate instrument to a Homeowners Association, Community Development District, or other custodial and maintenance entity subsequent to the recording of this plat, for the benefit of the lot owners within the subdivision, as access for ingress and egress of lot owners and their guests and invitees. Said private roads and private rights-of-way are not dedicated to the public and will be privately maintained.

The (Private) Drainage Easements and the (Private) Drainage and Access Easements as shown hereon are hereby reserved by Owner for conveyance by separate instrument to a Homeowners Association, Community Development District, or other custodial and maintenance entity subsequent to the recording of this plat for the benefit of the lot owners within the subdivision. Said easements are not dedicated to the public and will be privately maintained.

Fee interest in TRACTS "B-1", "B-2", "B-3", "B-4", "B-5", "B-6" and "B-7", as shown hereon, are hereby reserved by Owner for conveyance by separate instrument to a Homeowners Association, or other custodial and maintenance entity subsequent to the recording of this plat for the benefit of the lot owners within the subdivision. Said tracts are not dedicated to the public and will be privately maintained.

TRACTS "A", "B-1", "B-2", "B-3", "B-4", "B-5", "B-6" and "B-7", including all Areas and Easements within such Tracts, are subject to any and all easements dedicated to public use as shown on this Plat. The maintenance of said Tracts and Areas will be the responsibility of the Owner, its assigns and its successors in title, which may include a Homeowners Association, Community Development District, or other custodial and maintenance entity.

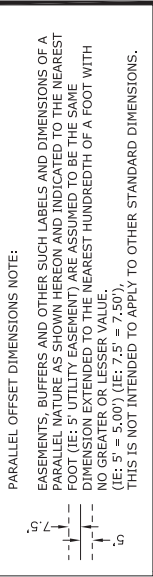
The maintenance of Owner-reserved tracts, areas and private easements reserved by Owner will be the responsibility of the Owner, its assigns and its successors in title.

**OWNER: MATTAMY TAMPA/SARASOTA LLC**, a Delaware limited liability company

By: Roy Johnson McCraw III, Vice President Witness \_\_\_\_\_ Witness \_\_\_\_\_  
 Printed Name \_\_\_\_\_ Printed Name \_\_\_\_\_

**TRACT DESIGNATION TABLE**

TRACT	DESIGNATION	ACREAGE
TRACT "A"	(PRIVATE) RIGHT-OF-WAY	3.647 Ac.±
TRACT "B-1"	DRAINAGE AND COMMON AREA; UTILITY EASEMENT; (PUBLIC) SANITARY SEWER EASEMENT; (PUBLIC) WATER MAIN EASEMENT	0.811 Ac.±
TRACT "B-2"	COMMON AREA; UTILITY EASEMENT	0.219 Ac.±
TRACT "B-3"	COMMON AREA; UTILITY EASEMENT; DRAINAGE AREA	0.069 Ac.±
TRACT "B-4"	DRAINAGE AND COMMON AREA; UTILITY EASEMENT	0.060 Ac.±
TRACT "B-5"	DRAINAGE AREA	1.792 Ac.±
TRACT "B-6"	AMENITY AREA; UTILITY EASEMENT	0.825 Ac.±
TRACT "B-7"	COMMON AREA; UTILITY EASEMENT; DRAINAGE AREA	0.139 Ac.±



This Private Subdivision contains rights-of-way, easements, and other common areas which are neither owned nor maintained by Hillsborough County.

ACKNOWLEDGEMENT: State of Florida, County of \_\_\_\_\_  
 The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by Roy Johnson McCraw III, as Vice President of Mattamy Tampa/Sarasota LLC, a Delaware limited liability company on behalf of the company. Personally, known to me  or who has produced \_\_\_\_\_ as identification.

Witness my hand and seal at \_\_\_\_\_ County, Florida, the day and year aforesaid.

Notary Public, State of Florida at Large  
 My Commission expires: \_\_\_\_\_  
 Commission Number: \_\_\_\_\_  
 (Printed Name of Notary)

**AMERRITT, INC.**  
 LAND SURVEYING & MAPPING  
 Certificate of Authorization Number LB 7778  
 3010 W. Azeele Street, Suite 150  
 Tampa, FL 33609  
 PHONE (813) 221-5500



# LA PALOMA PRESERVE

SECTION 11, TOWNSHIP 32 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA

NORTH BOUNDARY OF THE NORTHEAST 1/4 OF SECTION 11-32-19  
 BASIS OF BEARINGS REFERENCE LINE  
 S.89°06'26"E. 2726.19'

SOUTHEAST 1/4 OF SECTION 2-32-19  
 NORTHEAST 1/4 OF SECTION 11-32-19

LA PALOMA VILLAGE, UNIT 1  
 (PLAT BOOK 65, PAGE 24)

LA PALOMA VILLAGE UNIT 2 PHASE 1  
 (PLAT BOOK 80, PAGE 24)

DF CYPRESS CREEK PROPERTIES, LLC  
 (O.R. 22131, PAGE 1278)

DF CYPRESS CREEK PROPERTIES, LLC  
 (O.R. 22131, PAGE 1278)

QUIT-CLAIM DEED TO SPRINGDALE HEALTH CENTERS LLC  
 (O.R. 22238, PAGE 1189)

NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 32 SOUTH, RANGE 19 EAST  
 Found 4"x4" Concrete Monument with 1/4" Iron Rod  
 (Broken Top - No Identification)

EAST BOUNDARY OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 32 SOUTH, RANGE 19 EAST  
 S.07°45'53"W. 1298.08'

NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 32 SOUTH, RANGE 19 EAST  
 Found 4"x4" Concrete Monument  
 (Broken Top - No Identification)  
 CERTIFIED CORNER RECORD NO. 109675  
 N.08°56'59"W. 217.98'

POINT OF COMMENCEMENT  
 N.08°56'59"W. 217.98'

POINT OF BEGINNING  
 N.69°07'11"W. 580.00'

UPPER CREEK DRIVE  
 68' (PUBLIC) RIGHT-OF-WAY  
 (O.R. 5361, PAGE 240)

UPPER CREEK DRIVE  
 68' (PUBLIC) RIGHT-OF-WAY  
 (O.R. 5361, PAGE 240)

UPPER CREEK DRIVE  
 68' (PUBLIC) RIGHT-OF-WAY  
 (O.R. 5361, PAGE 240)

LA PALOMA DRIVE  
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NO.	RADIUS	DELTA	ARC	CHORD	BEARING
1	966.00	27°49'48"	351.19	349.26	N. 75°32'05"W.

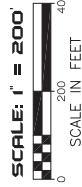
LEGEND  
 1. O.R. - Official Records Book  
 2. SH. - Sheet

## KEY SHEET

NOTE: REFER TO THE FOLLOWING SHEETS OF THIS PLAT FOR DETAILED LABELING AND DIMENSIONING.

## BASIS OF BEARINGS

The North boundary of the Northeast 1/4 of Section 11, Township 32 South, Range 19 East, Hillsborough County, Florida, has a Grid bearing of S.89°06'26"E. The Grid bearings are related to the North American Horizontal Datum of 1983 (NAD 83-1990 ADJUSTMENT) for the West Zone of Florida.



SEE SHEET 2 OF 15 FOR PARALLEL OFFSET DIMENSIONS NOTE

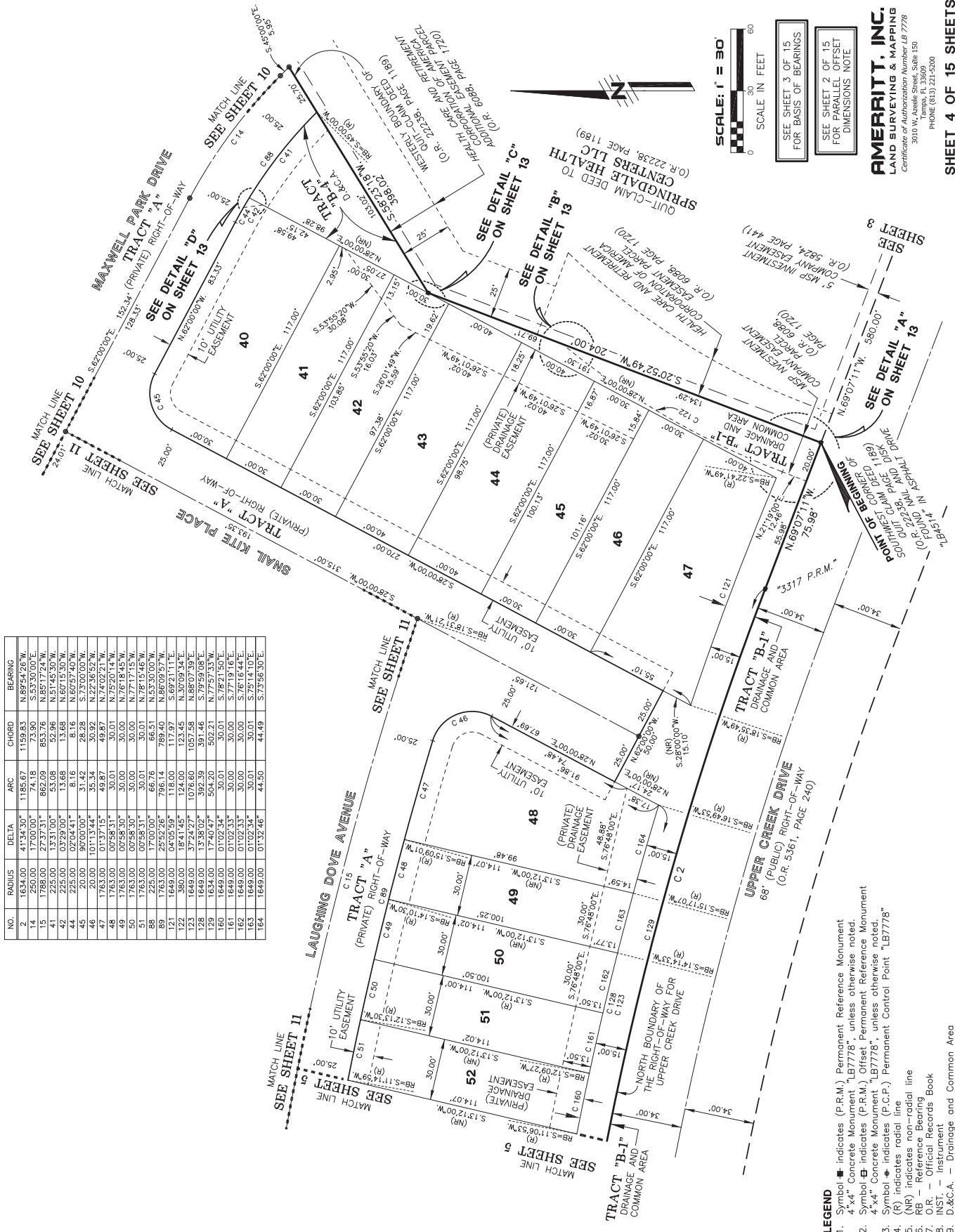
**AMERRITT, INC.**  
 LAND SURVEYING & MAPPING  
 Certificate of Authorization Number LB 7778  
 3010 W. Azalea Street, Suite 150  
 Tampa, FL 33609  
 PHONE (813) 221-5200

# LA PALOMA PRESERVE

SECTION 11, TOWNSHIP 32 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA

CURVE DATA TABLE

NO.	RADIUS	DELTA	ARC	CHORD	BEARING
2	1634.00	41°34'30"	1185.67	1159.83	N.89°54'25"W.
14	250.00	17°00'00"	74.18	73.90	S.53°30'00"E.
15	1763.00	27°37'31"	862.09	853.76	N.85°17'24"W.
41	225.00	13°31'00"	53.08	52.96	N.51°45'30"W.
42	225.00	02°04'41"	8.16	8.16	N.69°57'40"W.
45	20.00	90°00'00"	31.42	28.28	S.73°00'00"W.
46	20.00	101°13'44"	35.34	30.92	N.22°36'52"W.
47	1763.00	01°37'15"	49.87	49.87	N.74°02'21"W.
48	1763.00	00°58'30"	30.00	30.01	N.75°20'14"W.
49	1763.00	00°58'30"	30.00	30.00	N.77°18'45"W.
50	1763.00	00°58'30"	30.00	30.00	N.77°17'15"W.
51	1763.00	00°58'30"	30.00	30.00	N.77°15'00"W.
52	225.00	17°00'00"	66.76	66.51	N.53°00'00"W.
89	1763.00	25°52'26"	786.14	789.40	N.86°09'57"W.
121	1649.00	04°05'59"	118.00	117.97	S.69°21'11"E.
122	380.00	18°41'45"	124.00	123.45	N.30°09'34"E.
123	1649.00	37°24'27"	1076.60	1057.58	N.88°07'39"E.
128	1649.00	13°38'02"	392.39	391.46	S.79°59'08"E.
129	1634.00	17°40'47"	504.20	502.21	N.77°57'33"W.
161	1649.00	01°02'33"	30.00	30.01	S.79°19'36"E.
162	1649.00	01°02'33"	30.00	30.00	S.76°16'44"E.
163	1649.00	01°02'34"	30.01	30.01	S.75°14'10"E.
164	1649.00	01°32'46"	44.50	44.49	S.73°56'30"E.



- LEGEND**
- Symbol ■ indicates (P.R.M.) Permanent Reference Monument
  - 4x4 Concrete Monument "LB7778", unless otherwise noted.
  - Symbol B indicates (P.R.M.) Offset Permanent Reference Monument
  - 4x4 Concrete Monument "LB7778", unless otherwise noted.
  - Symbol ◆ indicates (P.C.P.) Permanent Control Point "LB7778"
  - (R) indicates radial line
  - RB - Reference Bearing
  - O.R. - Official Records Book
  - INS - Instrument
  - D.&C.A. - Drainage and Common Area

SCALE: 1" = 30'  
 0 30 60  
 SCALE IN FEET

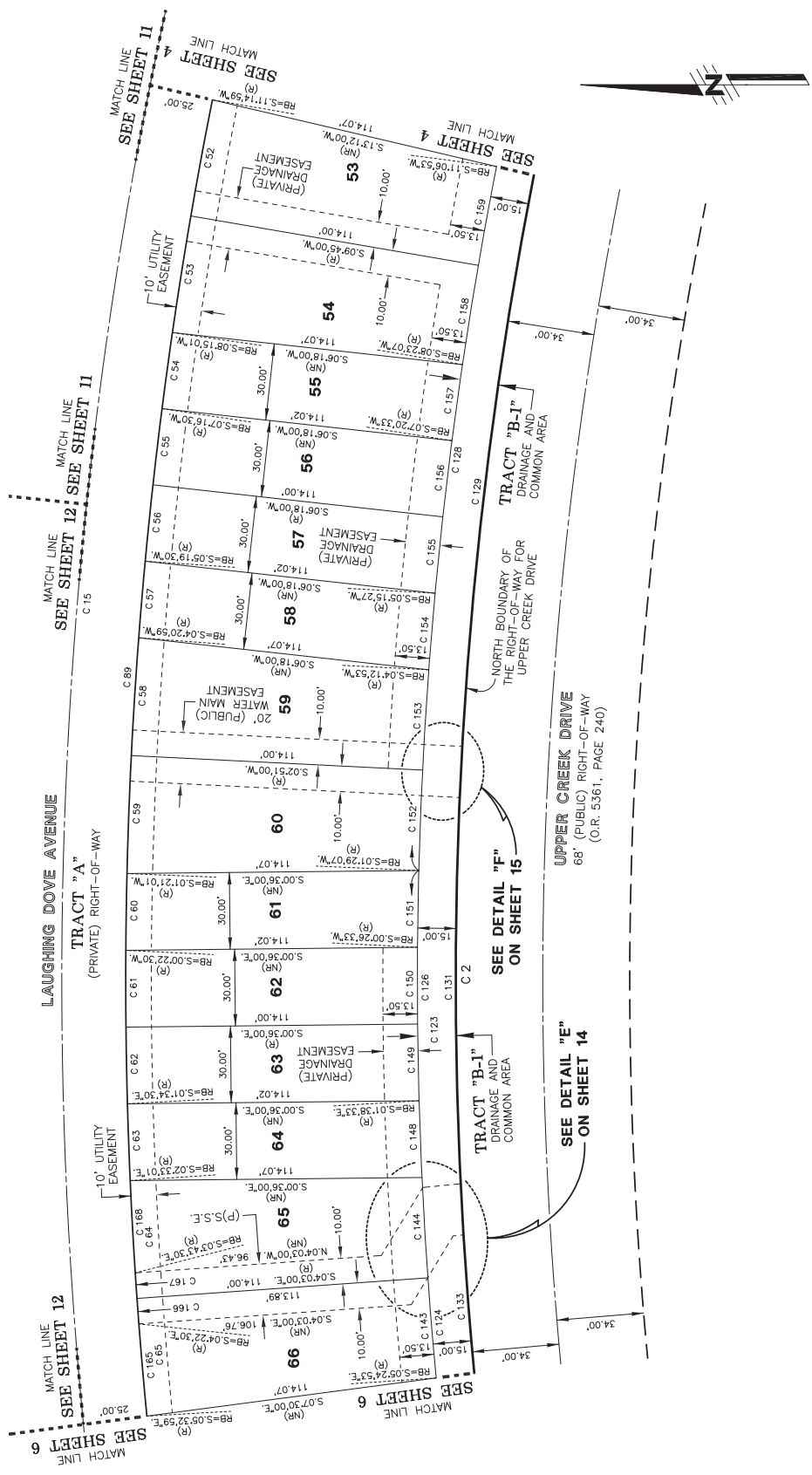
SEE SHEET 3 OF 15 FOR BASIS OF BEARINGS

SEE SHEET 2 OF 15 FOR PARALLEL OFFSET DIMENSIONS NOTE

**AMERRITT, INC.**  
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# LA PALOMA PRESERVE

SECTION 11, TOWNSHIP 32 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA



SCALE: 1" = 30'  
0 30 60  
SCALE IN FEET

SEE SHEET 3 OF 15  
FOR BASIS OF BEARINGS

SEE SHEET 2 OF 15  
FOR PARALLEL OFFSET  
DIMENSIONS NOTE

**AMERRITT, INC.**  
LAND SURVEYING & MAPPING  
Certificate of Authorization Number LB 7778  
3010 W. Analee Street, Suite 150  
Tampa, FL 33609  
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**SHEET 5 OF 15 SHEETS**

CURVE DATA TABLE

NO.	RADIUS	CHORD	ARC	BEARING
129	1634.00	1740.47'	504.20'	N 77°57'33"W
131	1634.00	0517.40'	150.94'	S 89°51'07"W
133	1634.00	0517.40'	490.45'	S 77°54'15"W
143	1649.00	0121'53"	39.28'	N 86°16'03"E
144	1649.00	0121'53"	39.28'	N 86°37'57"E
148	1649.00	0102'34"	30.01'	N 87°50'10"E
149	1649.00	0102'34"	30.01'	N 88°54'44"E
150	1649.00	0102'34"	30.01'	N 89°02'10"E
151	1649.00	0102'34"	30.01'	S 87°49'57"E
152	1649.00	0121'53"	39.28'	S 86°28'03"E
153	1649.00	0121'53"	39.28'	S 85°15'50"E
154	1649.00	0102'34"	30.00'	S 84°15'16"E
155	1649.00	0102'34"	30.00'	S 83°10'44"E
156	1649.00	0102'34"	30.01'	S 82°06'10"E
157	1649.00	0102'34"	30.01'	S 81°01'57"E
158	1649.00	0121'53"	39.28'	S 79°54'03"E
159	1649.00	0121'53"	39.28'	N 85°02'16"E
166	1763.00	0071'90"	10.00'	N 86°00'45"E
167	1763.00	0071'90"	10.00'	N 86°00'45"E
168	1763.00	0110'28"	36.14'	N 86°51'44"E

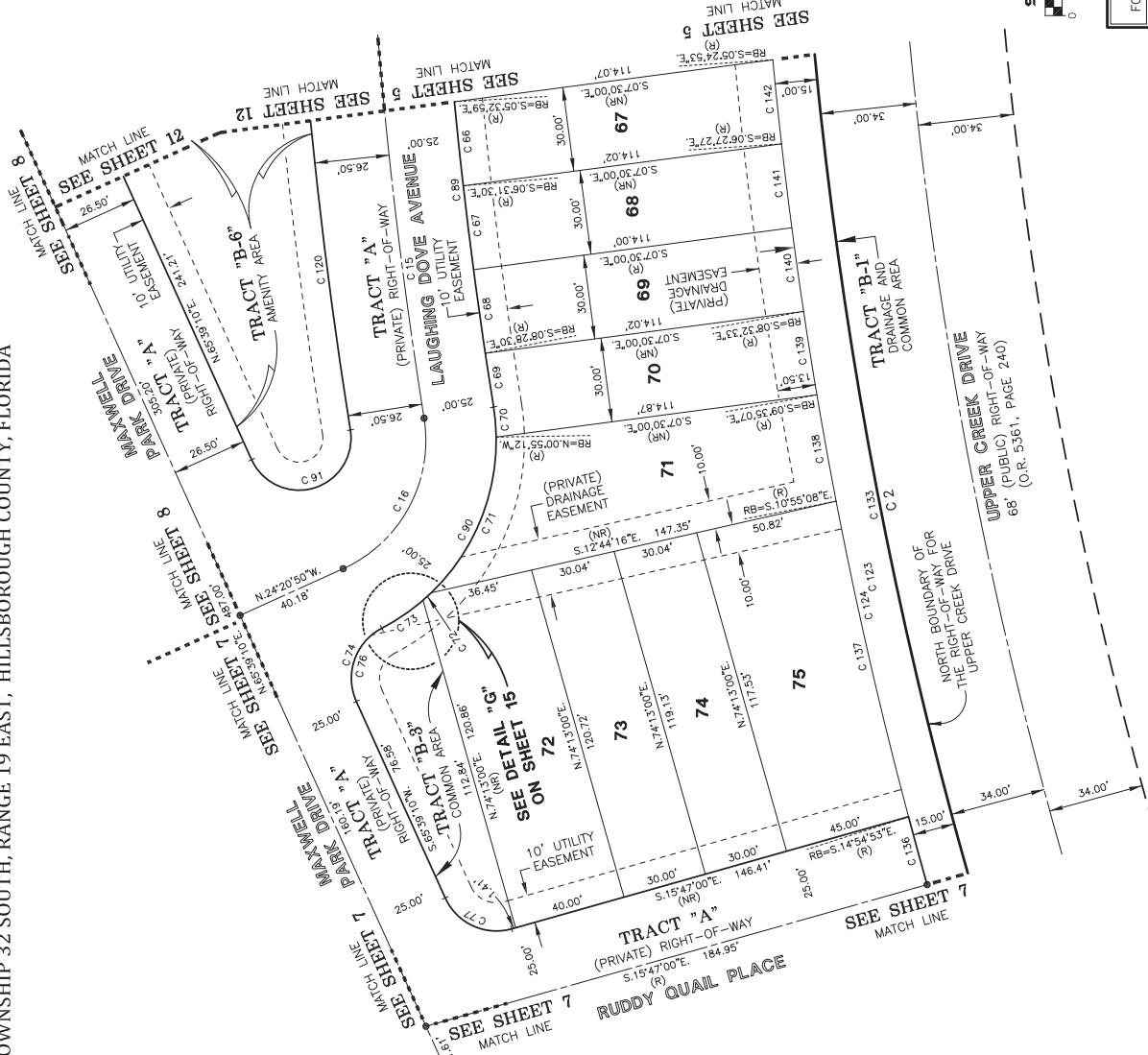
CURVE DATA TABLE

NO.	RADIUS	CHORD	ARC	BEARING
2	1634.00	41'34.30"	1159.83'	N 89°54'26"W
15	1788.00	27'37'51"	862.09'	N 85°17'24"W
52	1763.00	01'29'59"	46.15'	N 79°30'01"W
53	1763.00	01'29'59"	46.15'	N 80°59'59"W
54	1763.00	00'58'31"	30.01'	N 80°14'14"W
55	1763.00	00'58'31"	30.00'	N 83°12'45"W
56	1763.00	00'58'31"	30.00'	N 85°02'10"W
57	1763.00	01'29'59"	46.15'	N 86°02'10"W
58	1763.00	01'29'59"	46.15'	N 87°54'59"W
59	1763.00	00'58'31"	30.01'	N 89°08'14"W
60	1763.00	00'58'31"	30.00'	S 89°53'11"W
61	1763.00	00'58'31"	30.00'	S 89°54'45"W
62	1763.00	00'58'31"	30.01'	S 87°56'14"W
63	1763.00	01'29'59"	46.15'	S 87°56'14"W
64	1763.00	01'29'59"	46.14'	S 86°41'58"W
65	1763.00	01'29'59"	46.14'	S 85°27'45"W
89	1763.00	25'52'28"	796.14'	N 89°40'00"E
123	1649.00	07'24'27"	1076.60'	N 88°07'39"E
124	1649.00	16'31'53"	475.78'	N 77°41'23"E
126	1649.00	05'19'44"	153.37'	N 89°50'17"E
128	1649.00	13'38'02"	392.39'	S 79°59'08"E

- LEGEND**
- Symbol ■ indicates (P.R.M.) Permanent Reference Monument
  - 4"x4" Concrete Monument "LB7778", unless otherwise noted.
  - Symbol B indicates (P.R.M.) Offset Permanent Reference Monument
  - 4"x4" Concrete Monument "LB7778", unless otherwise noted.
  - Symbol ◆ indicates (P.C.P.) Permanent Control Point "LB7778"
  - (R) indicates radial line
  - (NR) indicates non-radial line
  - RB - Reference Bearing
  - INSI - Instrument
  - (P)/S.S.E. - (Public) Sanitary Sewer Easement

# LA PALOMA PRESERVE

SECTION 11, TOWNSHIP 32 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA



SCALE: 1" = 30'  
0 30 60  
SCALE IN FEET

SEE SHEET 3 OF 15 FOR BASIS OF BEARINGS

SEE SHEET 2 OF 15 FOR PARALLEL OFFSET DIMENSIONS NOTE

**AMERRITT, INC.**  
LAND SURVEYING & MAPPING  
Certificate of Authorization Number LB 7778  
3010 W. Asolo Street, Suite 150  
Tampa, FL 33609  
PHONE (813) 221-5200

SHEET 6 OF 15 SHEETS

CURVE DATA TABLE

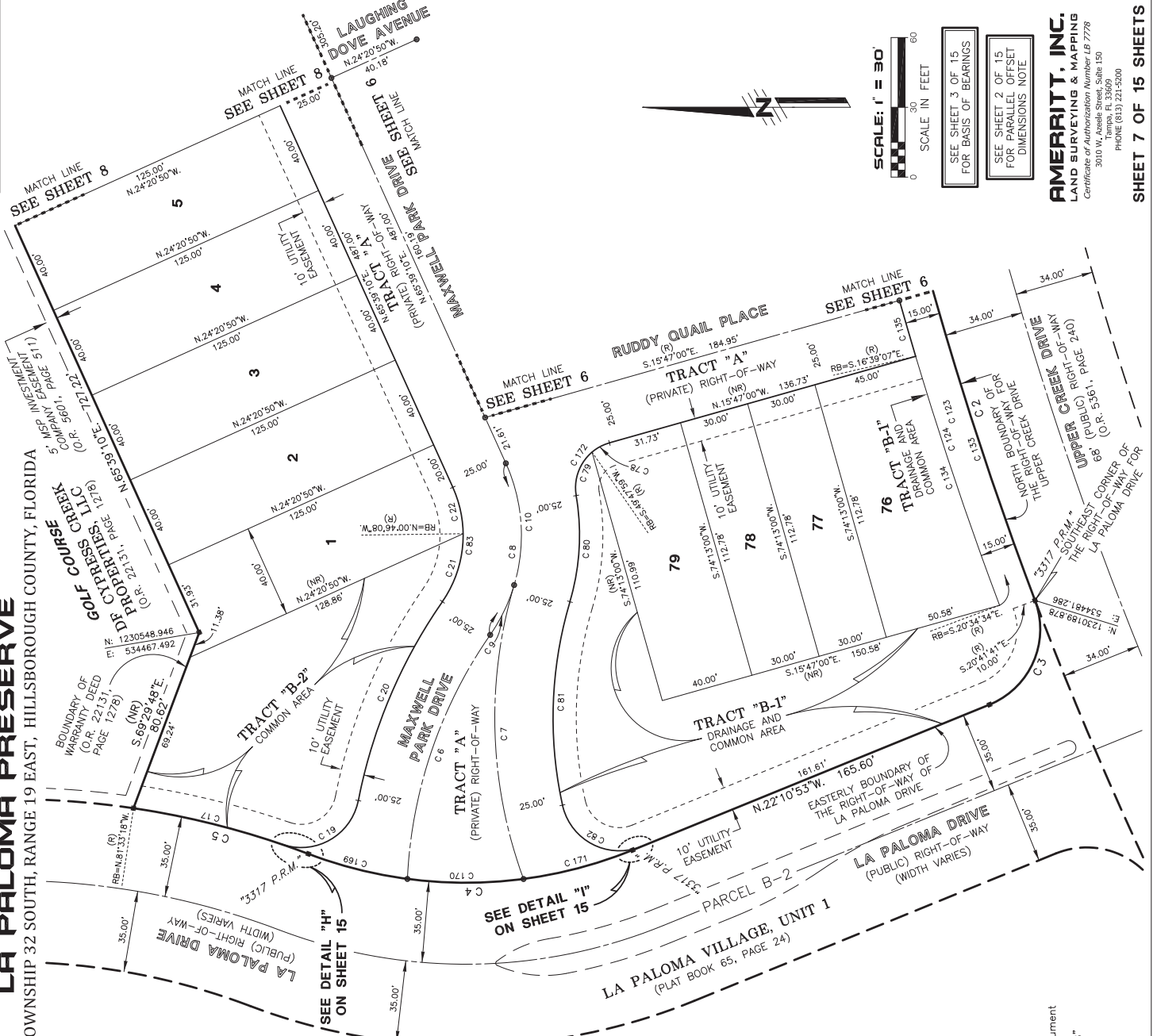
NO.	RADIUS	DELTA	ARC	CHORD	BEARING
2	1634.00	41°34'30"	1185.67	1159.83	N89°41'26"W
15	1785.00	27°37'31"	602.09	853.76	N85°17'24"W
16	50.00	74°45'20"	65.24	60.71	N61°43'30"W
66	1763.00	00°58'31"	30.01	30.01	S83°57'46"W
67	1763.00	00°58'30"	30.00	30.00	S82°00'45"W
68	1763.00	00°58'30"	30.00	30.00	S81°12'40"W
69	1763.00	00°57'40"	19.31	19.31	S84°59'45"W
70	75.00	08°10'58"	10.71	10.70	N82°19'55"W
71	75.00	03°04'38"	4.03	4.03	N42°19'59"W
72	75.00	13°32'11"	17.72	17.68	N34°01'54"W
74	20.00	87°05'21"	30.40	27.56	N70°48'09"W
76	20.00	74°17'07"	25.93	24.15	N77°12'16"W
77	20.00	81°26'10"	28.43	26.09	S24°56'05"W
79	1763.00	25°52'26"	796.14	789.40	N86°09'57"W
80	75.00	17°50'41"	84.04	86.00	N163°10'49"W
81	75.00	14°53'31"	47.61	47.28	S88°20'36"W
120	1816.50	14°53'31"	471.61	470.28	S88°20'36"W
123	1649.00	37°24'27"	1076.60	1057.58	N88°07'39"E
124	1634.00	16°31'53"	475.78	474.13	N77°41'23"E
133	1634.00	17°11'51"	490.45	488.61	S77°54'15"W
136	1649.00	00°52'07"	25.00	25.00	N74°39'04"E
137	1649.00	03°59'44"	115.00	114.97	N77°04'59"E
138	1649.00	01°20'02"	38.39	38.39	N79°44'52"E
139	1649.00	01°02'33"	30.00	30.01	N83°58'44"E
141	1649.00	01°02'33"	30.00	30.00	N83°01'16"E
142	1649.00	01°02'34"	30.01	30.01	N84°03'50"E

**LEGEND**

- Symbol ■ indicates (P.R.M.) Permanent Reference Monument
- 4-x4 Concrete Monument "LB7778", unless otherwise noted.
- Symbol B indicates (P.R.M.) Offset Permanent Reference Monument
- 4-x4 Concrete Monument "LB7778", unless otherwise noted.
- Symbol ◆ indicates (P.C.P.) Permanent Control Point "LB7778"
- (R) indicates radial line
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- INST. - Instrument

# LA PALOMA PRESERVE

SECTION 11, TOWNSHIP 32 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA

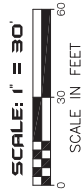


CURVE DATA TABLE

NO.	RADIUS	DELTA	ARC	CHORD	BEARING
2	1634.00	4134.30"	1185.83	1159.83	N.89°54'26"W.
3	35.00	85°30'48"	54.07	48.85	N.86°26'17"W.
4	199.00	10°46'54"	19.81	17.86	N.06°46'54"W.
5	360.00	12°03'04"	112.22	110.75	S.71°16'12"E.
6	200.00	36°09'55"	128.58	126.37	N.88°10'06"E.
7	75.00	59°09'05"	77.43	74.04	S.84°46'17"E.
8	75.00	18°13'07"	23.85	23.75	S.64°18'18"E.
9	75.00	40°55'58"	53.59	52.45	N.86°07'09"E.
10	395.00	10°29'21"	65.91	65.81	S.1°54'12"W.
11	395.00	10°29'21"	65.91	65.81	S.1°54'12"W.
12	225.00	23°47'55"	93.46	92.75	S.67°05'42"E.
13	50.00	36°34'24"	31.04	30.55	S.72°58'57"E.
14	50.00	23°34'41"	20.58	20.43	N.77°56'31"E.
15	20.00	24°25'01"	8.52	8.46	N.27°59'30"W.
16	20.00	59°37'23"	20.81	19.89	N.70°00'42"W.
17	100.00	26°24'32"	46.09	45.69	N.86°37'08"W.
18	175.00	28°57'23"	88.44	87.50	N.87°53'53"W.
19	175.00	28°57'23"	88.44	87.50	N.87°53'53"W.
20	50.00	59°09'05"	53.62	49.56	S.84°46'17"E.
21	124	1649.00	3724.27"	1076.60	N.88°07'39"E.
22	134	1649.00	1631.53"	475.78	N.77°41'23"E.
23	134	1649.00	1711.51"	490.45	N.77°54'15"W.
24	135	1649.00	0952.07"	112.94	N.71°23'09"E.
25	189	190.00	1315.34"	43.87	N.73°46'56"E.
26	171	190.00	1439.37"	48.62	S.06°07'54"W.
27	20.00	84°02'24"	29.34	26.78	S.57°48'12"E.

**LEGEND**

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- 4x4 Concrete Monument "LB7778", unless otherwise noted.
- Symbol \* indicates (P.C.P.) Permanent Control Point "LB7778"
- (R) indicates radial line
- (NR) indicates non-radial line
- RB - Reference Bearing
- INST. - Instrument



SEE SHEET 2 OF 15 FOR BASIS OF BEARINGS

SEE SHEET 3 OF 15 FOR PARALLEL OFFSET DIMENSIONS NOTE

**AMERRITT, INC.**  
LAND SURVEYING & MAPPING  
Certificate of Authorization Number LB 7778  
3010 W. Analee Street, Suite 150  
Tampa, FL 33609  
PHONE (813) 221-5200

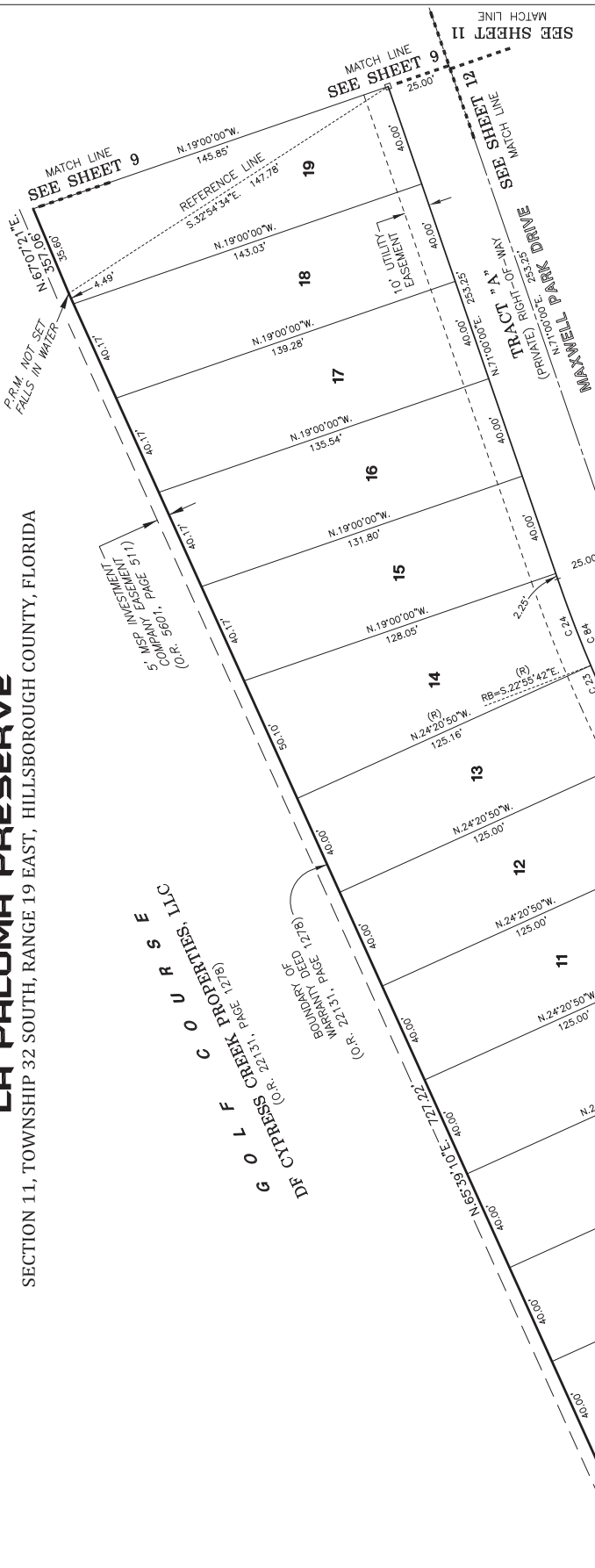
# LA PALOMA PRESERVE

SECTION 11, TOWNSHIP 32 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA

**GOLF COURSE**  
 DE CYPRESS CREEK PROPERTIES, LLC  
 (O.R. 21731, PAGE 1278)  
 BOUNDARY DEED  
 W/GRANTY DEED  
 (O.R. 22131, PAGE 1278)

5.75% INVESTMENT  
 COMPANLY EASEMENT  
 (O.R. 5095, PAGE 511)

P.R.M. NOT SET  
 FALLS IN WATER  
 N. 67°02'12"E.  
 59.92'



SCALE: 1" = 30'  
 SCALE IN FEET

SEE SHEET 3 OF 15  
 FOR BASIS OF BEARINGS

SEE SHEET 2 OF 15  
 FOR PARALLEL OFFSET  
 DIMENSIONS NOTE

**AMERRITT, INC.**  
 LAND SURVEYING & MAPPING  
 Certificate of Authorization Number LB 7778  
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 Tampa, FL 33609  
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SHEET 8 OF 15 SHEETS

CURVE DATA TABLE

NO.	RADIUS	DELTA	ARC	CHORD	BEARING
11	500.00	05°20'50"	46.66	46.65	N.68°19'35"E
23	525.00	01°25'08"	13.00	13.00	N.66°21'44"E
24	525.00	03°55'42"	35.99	35.99	N.69°02'09"E
84	525.00	05°20'50"	49.00	48.98	N.68°19'35"E

- LEGEND**
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  - (NR) indicates non-radial line
  - RB - Reference Bearing
  - INST. - Official Records Book
  - INST. - Instrument

LAUGHING DOVE AVENUE  
 N.24°20'50"W.  
 40.18'

SEE SHEET 6  
 MATCH LINE

SEE SHEET 7  
 MATCH LINE

SEE SHEET 6  
 MATCH LINE

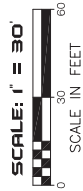
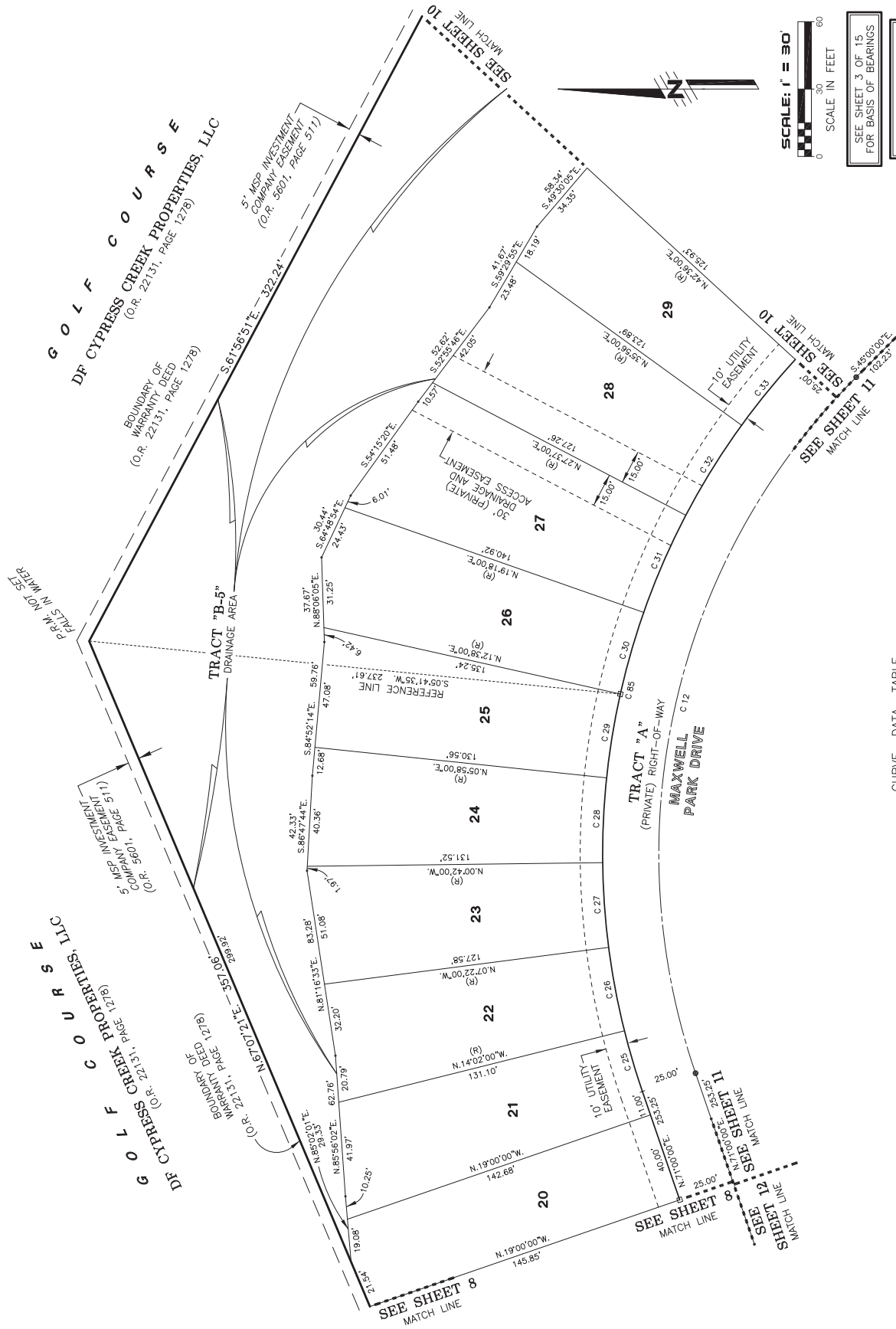
SEE SHEET 12  
 MATCH LINE

SEE SHEET 9  
 MATCH LINE

SEE SHEET 11  
 MATCH LINE

# LA PALOMA PRESERVE

SECTION 11, TOWNSHIP 32 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA



SEE SHEET 3 OF 15 FOR BASIS OF BEARINGS

SEE SHEET 2 OF 15 FOR PARALLEL OFFSET DIMENSIONS NOTE

**AMERRITT, INC.**  
LAND SURVEYING & MAPPING  
Certificate of Authorization Number LB 7778  
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SHEET 9 OF 15 SHEETS

CURVE DATA TABLE

NO.	RADIUS	DELTA	ARC	CHORD	BEARINGS
12	300.00	64°00'00"	355.10	317.85	S 77°00'00"E
25	325.00	04°58'00"	28.17	28.16	N 73°29'00"E
26	325.00	06°40'00"	37.82	37.79	N 79°18'00"E
27	325.00	06°40'00"	37.82	37.79	N 85°58'00"E
28	325.00	06°40'00"	37.82	37.79	S 87°22'00"E
29	325.00	06°40'00"	37.82	37.79	S 80°42'00"E
30	325.00	06°40'00"	37.82	37.79	S 74°02'00"E
31	325.00	06°40'00"	37.82	37.79	S 66°32'00"E
32	325.00	06°40'00"	37.82	37.79	S 59°14'00"E
33	325.00	06°40'00"	37.82	37.79	S 52°00'00"E
34	325.00	06°40'00"	37.82	37.79	S 44°44'00"E
35	325.00	06°40'00"	37.82	37.79	S 37°00'00"E
36	325.00	06°40'00"	37.82	37.79	S 29°00'00"E
37	325.00	06°40'00"	37.82	37.79	S 21°00'00"E
38	325.00	06°40'00"	37.82	37.79	S 13°00'00"E
39	325.00	06°40'00"	37.82	37.79	S 05°00'00"E
40	325.00	06°40'00"	37.82	37.79	S 00°00'00"E

- LEGEND**
- Symbol ■ indicates (P.R.M.) Permanent Reference Monument
  - 4"x4" Concrete Monument "LB7778", unless otherwise noted.
  - Symbol B indicates (P.R.M.) Offset Permanent Reference Monument
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  - (R) indicates radial line
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  7. - Official Records Book
  - INST. - Instrument

# LA PALOMA PRESERVE

SECTION 11, TOWNSHIP 32 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA

CURVE DATA TABLE

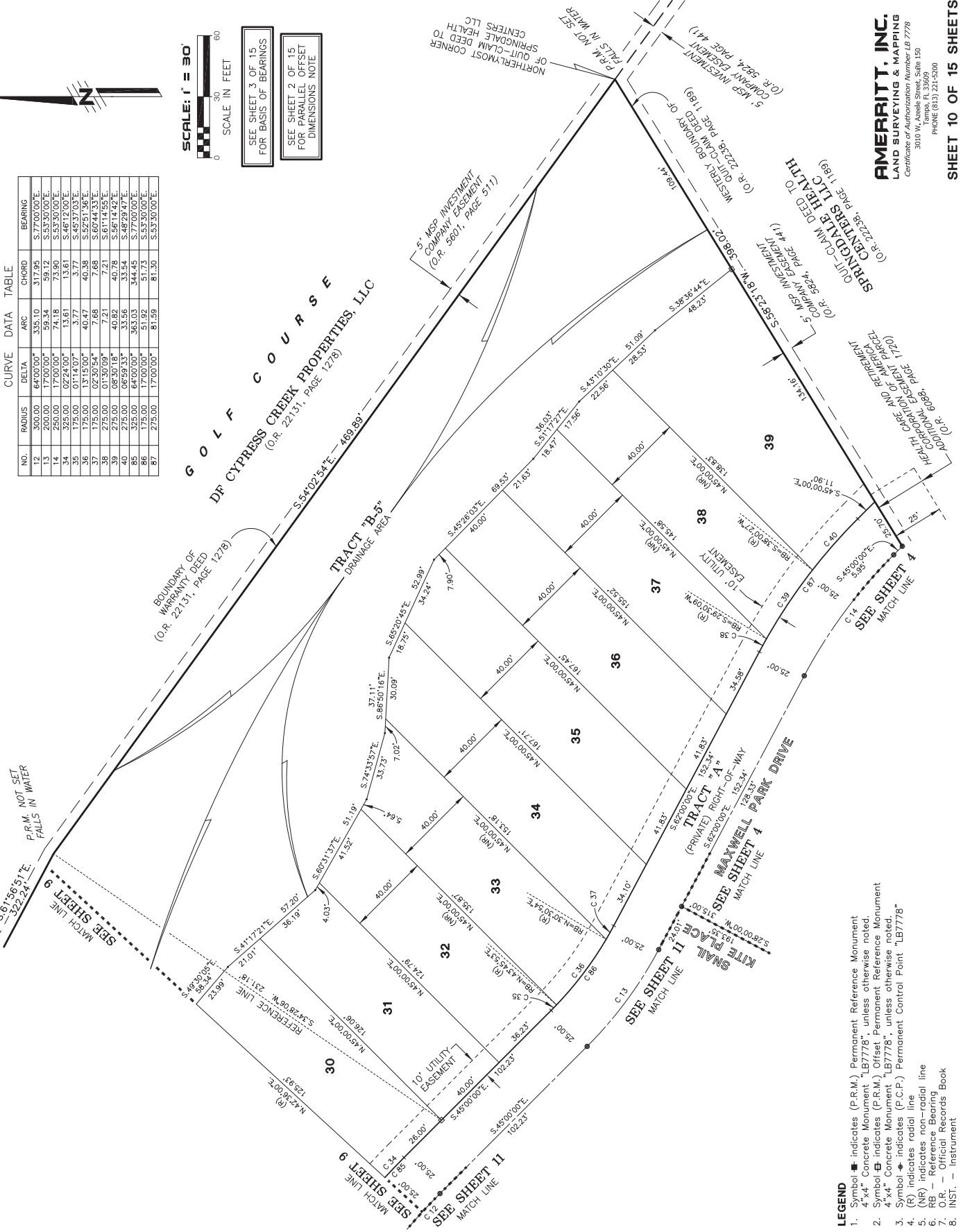
NO.	RADIUS	DELTA	ARC	CHORD	BEARING
12	300.00	64°00'00"	335.10	317.95	S77°00'00"E
13	200.00	17°00'00"	59.34	59.12	S53°30'00"E
14	250.00	17°00'00"	74.18	73.90	S53°30'00"E
15	175.00	13°15'00"	57.66	57.41	S45°30'00"E
35	175.00	01°14'00"	3.71	3.71	S45°37'03"E
36	175.00	13°15'00"	40.47	40.38	S52°51'36"E
37	175.00	02°30'54"	7.68	7.68	S60°44'33"E
38	275.00	01°30'09"	7.21	7.21	S61°14'55"E
39	275.00	08°30'18"	40.82	40.78	S56°14'42"E
40	275.00	06°59'33"	33.56	33.54	S48°29'47"E
65	325.00	64°00'00"	363.03	344.45	S77°00'00"E
66	325.00	17°00'00"	61.92	61.73	S53°30'00"E
67	275.00	17°00'00"	61.59	61.50	S53°30'00"E



SEE SHEET 3 OF 15 FOR BASIS OF BEARINGS

SEE SHEET 2 OF 15 FOR PARALLEL OFFSET DIMENSIONS NOTE

**GOLF COURSE**  
**DP CYPRESS CREEK PROPERTIES, LLC**  
 (O.R. 22131, PAGE 1278)



- LEGEND**
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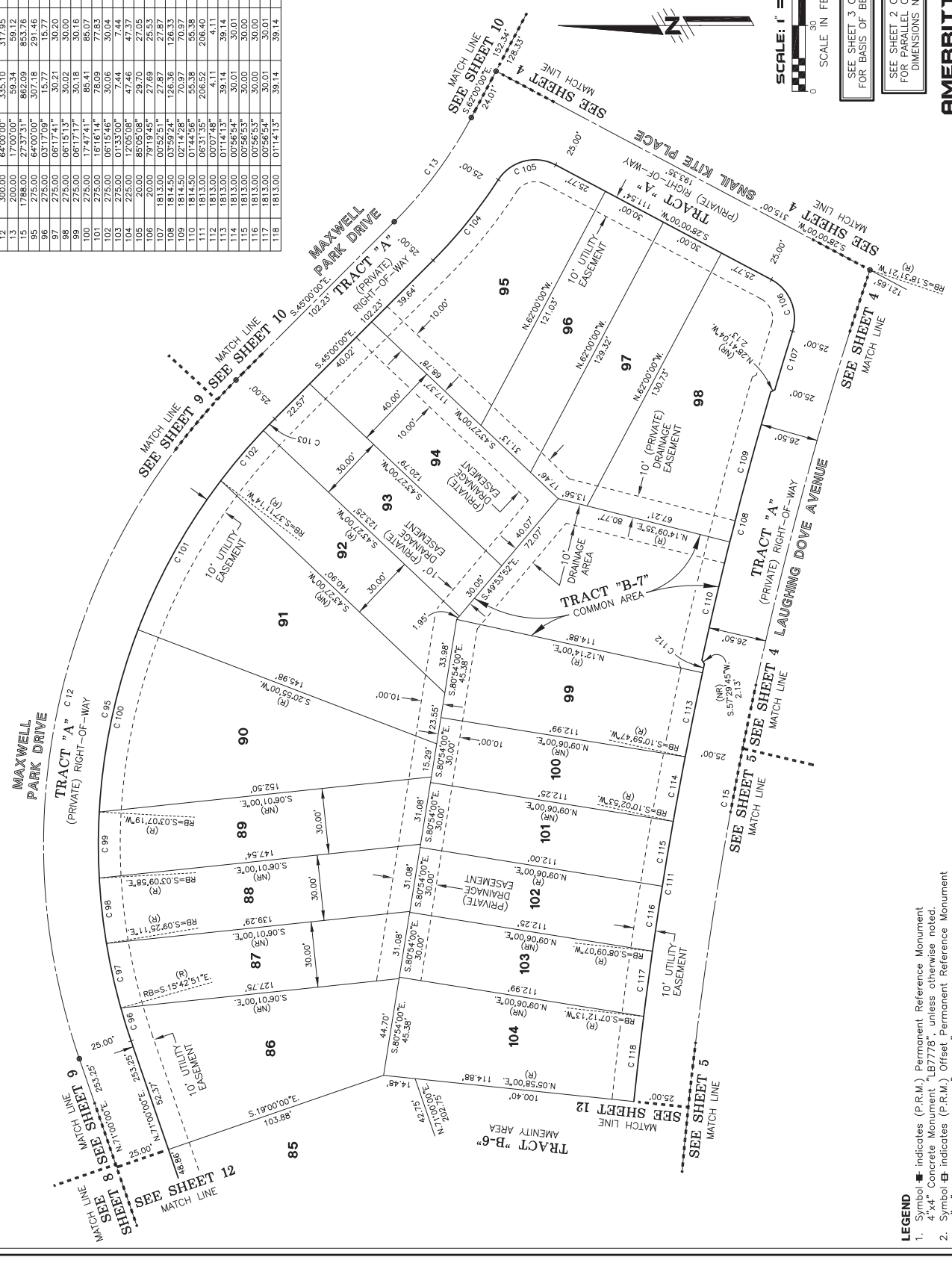
**AMERRITT, INC.**  
 LAND SURVEYING & MAPPING  
 Certificate of Authorization Number LB 7778  
 3010 W. Analee Street, Suite 150  
 Tampa, FL 33609  
 PHONE (813) 221-5200



SECTION 11, TOWNSHIP 32 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA

CURVE DATA TABLE

NO.	RADIUS	DELTA	ARC	CHORD	BEARING
12	300.00	64.0000°	335.10	317.95	S.77°00'00"E.
13	200.00	17.0000°	59.34	59.12	S.55°30'00"E.
14	75.00	44.0000°	62.18	62.18	N.75°00'00"E.
15	75.00	44.0000°	62.18	62.18	N.75°00'00"E.
16	275.00	03.1700°	15.77	15.77	N.72°38'34"E.
17	275.00	06.1741°	30.21	30.20	N.77°25'59"E.
18	275.00	06.1741°	30.21	30.18	N.83°42'26"E.
19	275.00	17°47'41"	85.41	85.07	N.89°58'41"E.
20	275.00	16°15'14"	78.09	77.83	S.60°56'53"E.
21	275.00	06°15'46"	30.06	30.04	S.49°40'55"E.
22	275.00	12°05'08"	47.46	47.37	S.51°02'34"E.
23	20.00	85°05'08"	29.70	27.05	S.14°32'34"E.
24	20.00	79°19'45"	27.69	25.53	S.67°39'53"W.
25	1813.00	00°52'51"	27.87	27.87	N.7°06'41"W.
26	1814.50	03°59'24"	126.33	126.33	N.75°35'39"W.
27	1814.50	07°14'28"	70.97	70.97	N.74°43'11"W.
28	1813.00	00°07'48"	20.91	20.91	N.74°43'06"W.
29	1813.00	00°14'13"	39.14	39.14	N.79°23'06"W.
30	1813.00	00°56'54"	30.01	30.01	N.79°23'06"W.
31	1813.00	00°56'53"	30.00	30.00	N.80°25'33"W.
32	1813.00	00°56'54"	30.01	30.01	N.81°22'27"W.
33	1813.00	01°12'13"	39.14	39.14	N.82°19'25"W.
34	1813.00	01°12'13"	39.14	39.14	N.82°25'54"W.



SCALE: 1" = 30'  
SCALE IN FEET

SEE SHEET 3 OF 15 FOR BASIS OF BEARINGS

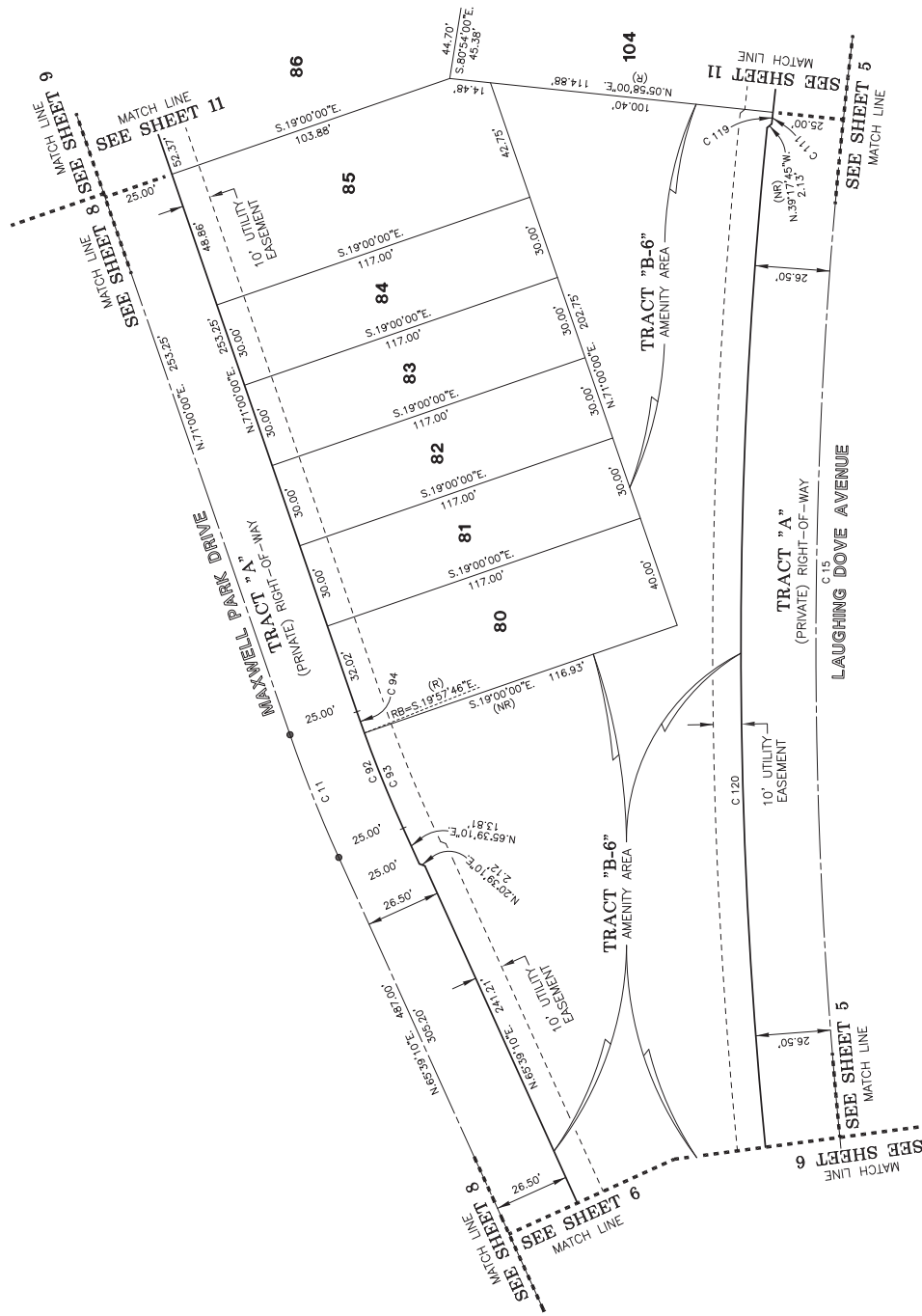
SEE SHEET 2 OF 15 FOR PARALLEL OFFSET DIMENSIONS NOTE

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  - INST. - Instrument

# LA PALOMA PRESERVE

SECTION 11, TOWNSHIP 32 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA



SCALE: 1" = 30'  
SCALE IN FEET

SEE SHEET 3 OF 15 FOR BASIS OF BEARINGS

SEE SHEET 2 OF 15 FOR PARALLEL OFFSET DIMENSIONS NOTE

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**SHEET 12 OF 15 SHEETS**

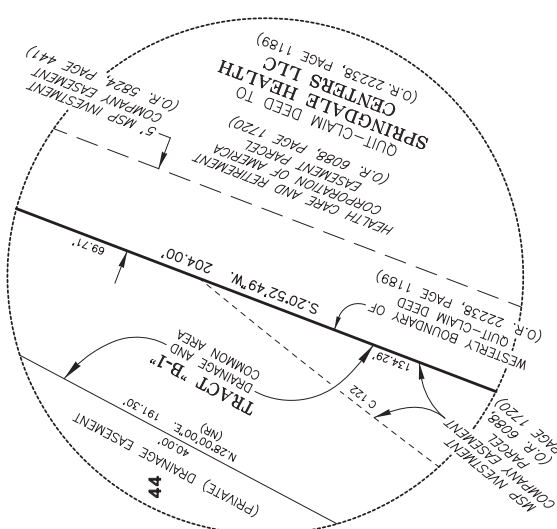
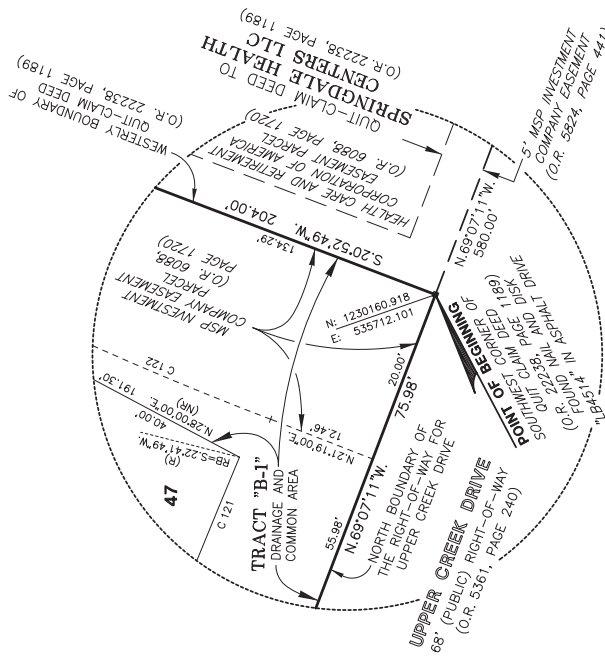
CURVE DATA TABLE

NO.	RADIUS	DELTA	ARC	CHORD	BEARING
11	500.00	05°20'50"	46.66	46.65	N.68°19'35"E
15	1785.00	27°37'31"	862.09	853.76	N.85°17'24"W
92	475.00	05°20'50"	44.33	44.31	N.68°19'35"E
94	475.00	04°23'03"	36.35	36.34	N.67°50'42"E
111	1813.00	06°31'35"	206.52	206.40	N.82°54'00"W
111	1813.00	06°31'35"	206.52	206.40	N.82°54'00"W
120	1814.50	14°53'31"	471.61	470.28	S.88°20'36"W

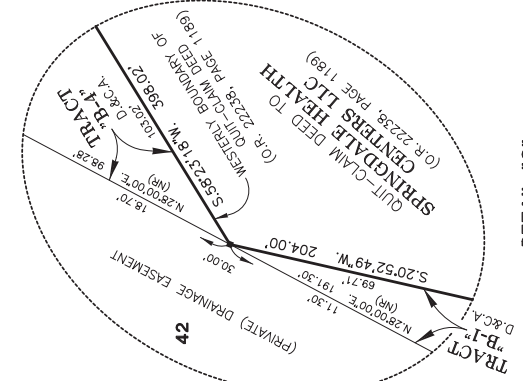
- LEGEND**
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  - 4"x4" Concrete Monument "LB7778", unless otherwise noted.
  - Symbol B indicates (P.R.M.) Offset Permanent Reference Monument
  - 4"x4" Concrete Monument "LB7778", unless otherwise noted.
  - Symbol ◆ indicates (P.C.P.) Permanent Control Point "LB7778"
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  - RB - Reference Bearing
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  - INST. - Instrument

# LA PALOMA PRESERVE

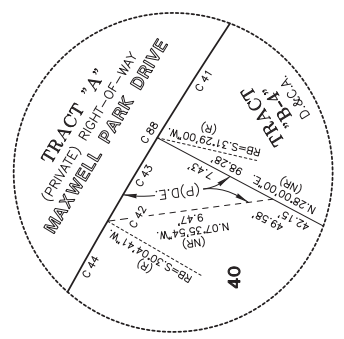
SECTION 11, TOWNSHIP 32 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA



**DETAIL "B"**  
NOT TO SCALE  
(SEE SHEET 4)



**DETAIL "C"**  
NOT TO SCALE  
(SEE SHEET 4)



**DETAIL "D"**  
NOT TO SCALE  
(SEE SHEET 4)



SEE SHEET 3 OF 15  
FOR BASIS OF BEARINGS

SEE SHEET 2 OF 15  
FOR PARALLEL OFFSET  
DIMENSIONS NOTE

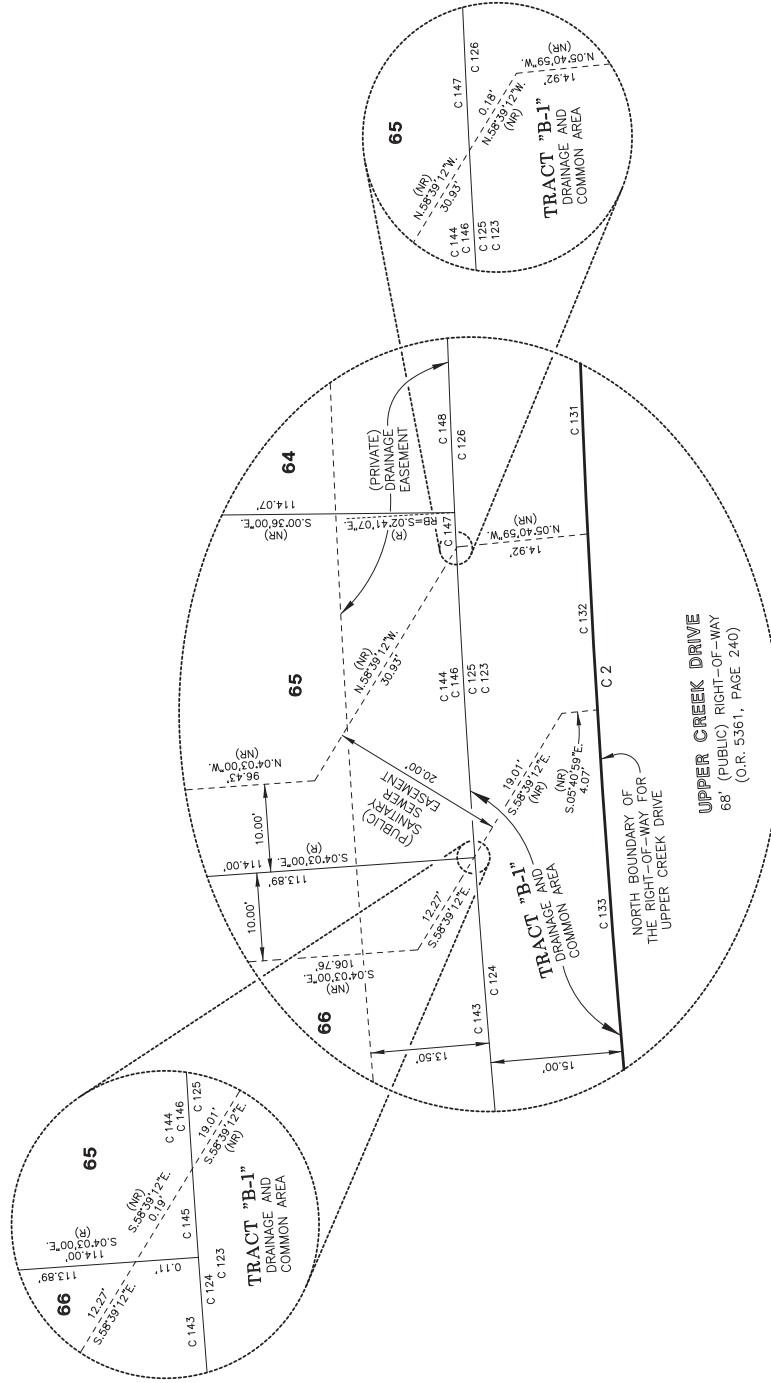
NO.	RADIUS	DELTA	ARC	CHORD	BEARING
41	225.00	13°31'00"	53.08	52.96	N.51°45'50"W
42	225.00	03°29'00"	13.68	13.68	N.60°15'50"W
43	225.00	01°24'20"	5.52	5.52	N.59°13'10"W
44	225.00	02°04'41"	8.16	8.16	N.60°57'40"W
88	225.00	17°00'00"	66.76	66.51	N.53°50'00"W
121	1645.00	04°05'59"	118.00	117.97	S.89°21'11"E
122	360.00	18°41'45"	124.00	123.45	N.30°09'34"E

- LEGEND**
- Symbol ■ indicates (P.R.M.) Permanent Reference Monument
  - 4"x4" Concrete Monument "LB7778", unless otherwise noted.
  - Symbol ⊕ indicates (P.R.M.) Offset Permanent Reference Monument
  - 4"x4" Concrete Monument "LB7778", unless otherwise noted.
  - Symbol ◆ indicates (P.C.P.) Permanent Control Point "LB7778"
  - (R) indicates radial line
  - RB — Reference Bearing
  - O.R. — Official Records Book
  - (P) — Instrument
  - (P)D.E. — (Private) Drainage Easement
  - D.&C.A. — Drainage and Common Area

**AMERRITT, INC.**  
LAND SURVEYING & MAPPING  
Certificate of Authorization Number LB 7778  
3010 W. Analee Street, Suite 150  
Tampa, FL 33609  
PHONE (813) 221-5200

# LA PALOMA PRESERVE

SECTION 11, TOWNSHIP 32 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA



**DETAIL "E"**  
 NOT TO SCALE  
 (SEE SHEET 5)



SEE SHEET 3 OF 15  
 FOR BASIS OF BEARINGS

SEE SHEET 2 OF 15  
 FOR PARALLEL OFFSET  
 DIMENSIONS NOTE

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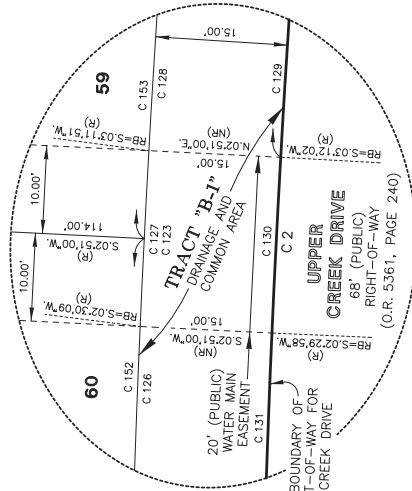
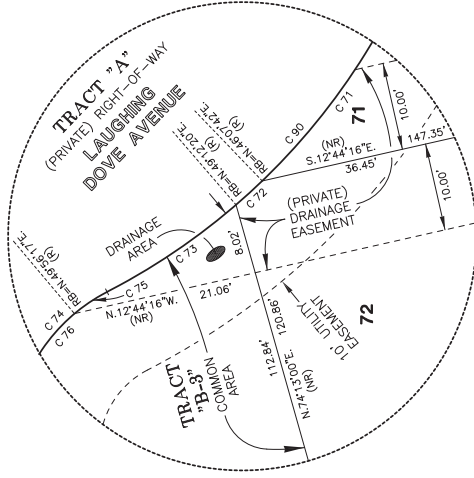
CURVE DATA TABLE

NO.	RADIUS	DELTA	ARC	CHORD	BEARING
2	1634.00	41°34'30"	1185.67	1159.83	N.89°54'26"W.
123	1649.00	37°24'27"	1076.60	1057.58	N.88°07'39"E.
124	1649.00	16°31'53"	475.78	474.13	N.77°41'23"E.
125	1649.00	01°13'05"	35.06	35.06	N.86°33'52"E.
126	1649.00	05°19'44"	153.37	153.32	N.89°50'17"E.
131	1634.00	05°17'40"	150.99	150.94	S.89°51'07"W.
132	1634.00	07°11'51"	489.61	489.61	S.77°54'15"W.
133	1634.00	01°21'53"	39.28	39.28	N.85°16'03"E.
144	1649.00	00°00'19"	0.15	0.15	N.85°57'10"E.
145	1649.00	01°13'05"	35.06	35.06	N.86°33'52"E.
147	1649.00	00°08'29"	4.07	4.07	N.87°14'39"E.
148	1649.00	01°02'34"	30.01	30.01	N.87°50'10"E.

- LEGEND**
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  - Symbol ◆ indicates (P.C.P.) Permanent Control Point "LB7778"
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  - (NR) indicates non-radial line
  - RB - Reference Bearing
  - INST. - Official Records Book
  - INST. - Instrument

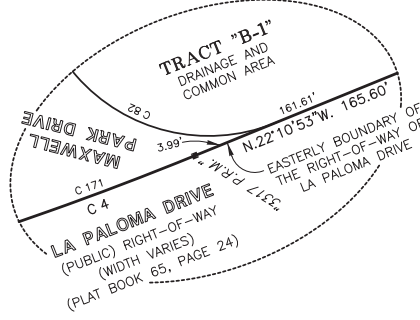
# LA PALOMA PRESERVE

SECTION 11, TOWNSHIP 32 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA

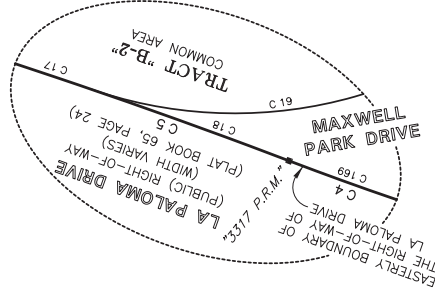


**DETAIL "F"**  
 NOT TO SCALE  
 (SEE SHEET 5)

**DETAIL "G"**  
 NOT TO SCALE  
 (SEE SHEET 6)



**DETAIL "H"**  
 NOT TO SCALE  
 (SEE SHEET 7)



**DETAIL "I"**  
 NOT TO SCALE  
 (SEE SHEET 7)

CURVE DATA TABLE

NO.	RADIUS	DELTA	ARC	CHORD	BEARING
1	1634.00	4°11'30"	1185.67	1159.83	N.89°52'56"W.
2	1900.00	4°50'39"	142.63	139.30	N.02°43'53"W.
3	3600.00	12°23'04"	771.81	771.66	N.14°38'14"E.
4	3600.00	10°29'21"	65.91	65.81	S.13°41'23"W.
5	3600.00	01°53'43"	11.91	11.91	S.18°52'55"W.
6	2500.00	97°55'44"	42.73	37.72	S.30°01'48"E.
7	7500.00	47°02'54"	61.59	59.87	N.67°23'45"W.
8	7500.00	03°04'38"	4.03	4.03	N.42°19'59"W.
9	2000.00	87°53'11"	30.72	27.58	N.37°08'59"W.
10	2000.00	12°48'14"	4.47	4.46	N.33°59'56"W.
11	2000.00	74°17'07"	25.93	24.15	N.71°21'16"W.
12	2500.00	99°48'38"	43.55	38.25	S.27°43'26"W.
13	7500.00	71°50'41"	94.04	86.00	N.63°10'49"W.
14	1648.00	37°24'27"	1076.60	1057.58	N.88°07'39"E.
15	1648.00	05°19'44"	153.37	153.32	N.89°50'17"E.
16	1648.00	04°44'02"	20.00	20.00	S.89°09'09"E.
17	1634.00	17°40'47"	594.20	592.21	N.77°57'53"W.
18	1634.00	09°42'05"	20.00	20.00	N.87°08'59"W.
19	1634.00	05°17'40"	150.89	150.94	S.89°51'07"W.
20	1648.00	01°21'53"	39.28	39.28	S.87°49'57"E.
21	1648.00	01°21'53"	39.28	39.28	S.86°28'03"E.
22	1900.00	1°15'34"	43.87	43.87	S.14°21'00"W.
23	1900.00	14°39'37"	48.62	48.48	S.14°51'04"E.

**LEGEND**

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SEE SHEET 3 OF 15  
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SEE SHEET 2 OF 15  
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