


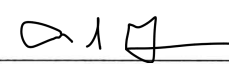
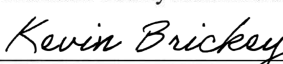
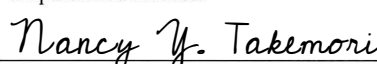


Agenda Item Cover Sheet

Agenda Item N^o. _____

Meeting Date April 13, 2021

Consent Section
 Regular Section
 Public Hearing

Subject: Historic Preservation Grant Award Agreement for Grant Application # 2021-02, A.P. Dickman House Designated Historic Landmark, 120 Dickman Drive S.W.			
Department Name: Development Services			
Contact Person: Joe Moreda		Contact Phone: (813) 276-8379	
Sign-Off Approvals:			
			
3/30/2021		3/30/2021	
Assistant County Administrator	Date	Department Director	Date
			
3/30/2021		3/30/2021	
Management and Budget Approved as to	Date	County Attorney Approved as to Legal	Date
Financial Impact Accuracy		Sufficiency	

Staff's Recommended Board Motion:
 Approve the attached Historic Preservation Grant Award Agreement in an amount not to exceed \$12,500.00 for repairs and improvements to the A.P. Dickman House Designated Historic Landmark located at 120 Dickman Drive S.W. in Ruskin (property folio 56235.0000).

Financial Impact Statement:
 The non-departmental budget allotment for FY 21 includes \$25,000 in available matching grant funds to encourage preservation of the County's designated historic landmarks, of which \$2,451.00 has been awarded, leaving a balance of \$22,549.00. Two grant applications, including the subject request, with a total grant value of \$14,452.00 have been recommended for approval by the Historic Resources Review Board and appear on today's meeting agenda. The subject grant, if approved, will reduce available funds in the matching grant program by a maximum of \$12,500.00.

Background:
 The Historic Preservation Grant Program was established by the Board of County Commissioners in June 2006 (and revised in 2007 and 2010) to financially assist owners of certain locally designated Historic Landmarks (single-family homes and those owned by non-profit groups) within unincorporated Hillsborough County in performing approved exterior and structural renovations. The program is currently funded through a non-departmental budget allotment, with \$25,000 in funds being allotted each of the last several fiscal years. Under the program's guidelines, grants may be approved for no more than 50 percent of the project's estimated cost and property owners are required to match the grant value in cash or in-kind services (material and/or professionally rendered labor). Additionally, the grant may not exceed more than 50 percent of the amount allotted to the grant fund each year. Grant recipients are responsible for the full cost of the approved project then, upon completion, must submit a request for reimbursement for the amount of the grant award or 50 percent of the actual cost of the work, whichever is less.

As the reviewing entity designated by the BOCC to determine that a project meets the requirements of the Historic Preservation Grant Program, the Historic Resources Review Board reviewed Matching Grant Application # 2021-02 on February 16, 2021, and voted to recommend approval to the BOCC.

According to the cost estimate submitted by the applicants, they will expend \$12,500 for repairs to the front porch and columns; exterior painting; replacing the roof on the attached carport; repairing the house roof and fascia; and replacing second floor jalousie windows and door with period appropriate windows and door. A maximum of \$12,500.00 or 50 percent of the actual cost of the project, whichever is less, will be reimbursed by the Historic Preservation Grant Program for the project if the Grant Award Agreement is approved and the improvements are completed in accordance with the Agreement.

The Historic Preservation Grant Award Agreement for Grant Application # 2021-02 has been executed by the landowner and is attached for Board approval and execution.

List Attachments:

Historic Preservation Grant Award Agreement # 2021-02; Grant Application # 2021-02; Project Completion and Expenditure Report Form

Hillsborough County
Historic Preservation Grant Award Agreement
Grant No. 2021-02

This HISTORIC PRESERVATION GRANT AWARD AGREEMENT is made and entered into this ____ day of _____, 2021, by and between Arthur Miller (hereinafter together referred to as the “Grantee”), and Hillsborough County, a political subdivision of the State of Florida (hereinafter the “County”).

WITNESSETH:

WHEREAS, Grantee is the owner of the property located at 120 Dickman Drive S.W., Ruskin, Florida (hereinafter the “Property”);

WHEREAS, the Property has been previously designated a local historic landmark pursuant to Section 3.03.03 of the County’s Land Development Code;

WHEREAS, the County has established an Historic Grant Award Program for the purpose of assisting owners of local historic landmark properties in performing certain property renovations, thereby encouraging the maintenance and preservation of the County’s local historic resources as well as encouraging the owners of non-landmark designated historic property within the unincorporated County to seek landmark designation of their property;

WHEREAS, the Grantee has applied for an Historic Grant Award for the purposes of performing the repairs and/or renovations to the Property as described in the Grantee’s application, a copy of which is attached hereto and incorporated herein as **Exhibit A**;

WHEREAS, at a public meeting on February 16, 2021, the County’s Historic Resources Review Board (“HRRB”) reviewed the Grantee’s application pursuant to the criteria established under the Historic Preservation Grant Award Program, and recommended approval of the Grantee’s application pursuant to the terms and conditions set forth in this Agreement;

NOW, THEREFORE, in consideration of the mutual promises contained herein, the parties hereto agree as follows:

I. Scope of the Project

The Grantee shall cause the work on the Property as described in **Exhibit A** to be completed in accordance with the plans submitted to and approved by the County. The work to be completed (hereinafter referred to as the “Project”) is described generally as follows:

- **Repair front porch deck and pillars.**
- **Paint exterior of house.**
- **Replace roof on attached carport.**

- **Repair roof and facia on house.**
- **Replace second-floor jalousie windows and door.**

Minor changes to the scope of work for Project, as determined by the County, may be approved administratively through the County's Development Services Department. All changes must comply with the Secretary of Interior's Standards for Rehabilitation.

II. Terms and Conditions for Performance of the Project

The Grantee agrees to perform the Project in accordance with the following specific conditions:

- A. The Grantee agrees to complete the Project by September 1, 2021 (the "Completion Date") and to submit the Project Completion and Expenditure Report, a form of which is attached hereto as **Exhibit B**, within 30 days of completion of the Project. No costs incurred prior to the commencement date of this Agreement are eligible for payment from grant funds. No costs incurred after the Completion Date will be eligible for payment without the written agreement of the County to extend the Completion Date.
- B. The County shall not assume any liability for the acts, omissions or negligence of the Grantee, its agents, servants or employees; nor shall the Grantee exclude liability for its own acts, omissions, or negligence to the County. The Grantee hereby agrees to be responsible for any injury or property damage resulting from any activities conducted by the Grantee, its agents, servants, subcontractors or employees.
- C. The Grantee agrees to indemnify and hold the County and the Hillsborough County Board of County Commissioners harmless from and against any and all claims or demands for damages, either at law or in equity, including attorneys fees and court costs, that may hereafter at any time be made or brought by anyone on account of personal injury, property damages, loss of monies, or any other loss, caused or allegedly caused as a result of any negligent or intentional act or omission of the Grantee, its agents, servants, subcontractors or employees, arising out of any activities performed under this Agreement.
- D. The Grantee shall be solely responsible for all work performed and all expenses incurred in connection with the Project. The Grantee may subcontract as necessary to perform the services set forth in this Agreement, including entering into subcontracts with vendors for services and commodities, provided that it is understood by the Grantee that the County shall not be liable to the subcontractor for any expenses or liabilities incurred under the subcontract and that the Grantee shall be

solely liable to the subcontractor for all expenses and liabilities incurred under the subcontract.

- E. All Project work must be completed by qualified professionals or licensed contractors. The grant awarded herein may not be used for compensating the Grantee or any individual residing on the Property for services performed, nor may the value of the services performed by the Grantee or any individual residing on the Property be considered in determining the Total Approved Expenditures for the Project, as set forth in section III of this Agreement.
- F. The Grantee agrees that all acts to be performed by it in connection with this Agreement shall be performed in strict conformity with all applicable federal, state and local laws and regulations. The Grantee or its agent shall obtain all permits required to complete the Project work.
- G. All Project work must be in compliance with Secretary of the Interior's Standards for Rehabilitation.
- H. All Project work must be completed in conformance with the plans submitted to and approved by the County.
- I. The Grantee agrees that appropriate representatives of the County, their agents and designees, shall have the right to inspect the Property at all reasonable times in order to ascertain whether or not the conditions of this Agreement are being observed.
- J. The Grantee will not discriminate against any employee employed in the performance of this Agreement, or against any applicant for employment because of race, religion, color, disability, national origin, age, gender, marital status, sexual orientation or gender identity or expression.
- K. The County shall not be liable to pay attorney fees, interest, late charges and service fees, or cost of collection related to the grant awarded herein.

III. Grant Award Payment

- A. The County agrees to pay the Grantee up to a maximum of \$12,500.00 dollars ("the Maximum Grant Amount"), which amount shall represent no more than fifty percent (50%) of the Grantee's Total Approved Expenditures for the Project, as set forth on Exhibit B and as approved by the County through its designee. In the event that the Maximum Grant Amount exceeds fifty percent (50%) of the Grantee's Total Approved Expenditures for the Project, the Maximum Grant Amount shall be reduced so that it equals but does not exceed fifty percent (50%) of the Grantee's Total Approved Expenditures.

- B. In order for any expenditure to qualify for payment, it must be properly documented, and for a charge which is reasonable in amount and directly related to and necessary for the completion of the Project.
- C. Within 30 days of completion of Project, the Grantee shall submit the completed Project Completion and Expenditure Report form to the County's Development Services Department. The grant payment shall be payable upon receipt and verification of the Grantee's Project Completion and Expenditure Report, including verification of payment by the Grantee of the Grantee's Total Approved Expenditures.
- D. Payment for Project costs will be contingent upon all authorized Project work being in compliance with the aforementioned Secretary of the Interior's Standards for Rehabilitation, and the inspection and approval of the County. Payment for Project costs will also be contingent upon all Project work being in substantial compliance with the County approved plans for the Project. Payment shall be made to the Grantee, and under no circumstances will payment be made to any contractor, subcontractor or any other person or entity other than the Grantee.

IV. Choice of Law

This Agreement is executed and entered into Hillsborough County, Florida, and shall be construed, performed, and enforced in all respects in accordance with the laws and rules of the State of Florida. Each party shall perform its obligations hereunder in accordance with the terms and conditions of this Agreement.

V. Severability

If any term or provision of this Agreement is found to be illegal and unenforceable, the remainder of this Agreement shall remain in full force and effect and such term or provision shall be deemed stricken.

VI. Independent Contractor

The Grantee agrees that its agents, subcontractors and employees in performance of this Agreement shall act in the capacity of an independent contractor and not as an officer, employee or agent of Hillsborough County. The Grantee agrees to take such steps as may be necessary to ensure that each subcontractor of the Grantee will be deemed to be an independent contractor and will not be considered or permitted to be an agent, servant, joint venture, or partner of Hillsborough County.

VII. Assignment and Successors-In-Interest

- A. The Grantee shall not assign, sublicense or otherwise transfer its rights, duties or obligations under this Agreement without prior written consent of the County, which consent shall not be unreasonably withheld. If the County approves a transfer of the Grantee's obligations, the Grantee remains responsible for all work performed and all expenses incurred in connection with the Agreement.
- B. This Agreement shall bind the successors, assigns and legal representatives of the Grantee.

VIII. Termination

- A. When the Grantee has materially failed to comply with the terms and conditions of the grant, the County may terminate the grant after giving the Grantee a 30-calendar-day notice and an opportunity to show cause why the grant should not be terminated. The notice of default will detail any corrective action required of the Grantee, unless it is determined by the County that the default is of a nature that cannot be cured. The grant shall be terminated by the County if the Grantee fails to respond in writing to notification of default within 30 calendar days of receipt of such notification by the Grantee.
- B. The County or the Grantee may terminate the grant in whole or in part when both parties agree that the continuation of the Project would not produce beneficial results commensurate with the further expenditure of funds. The two parties will agree upon the termination conditions, including the effective date, and in the case of partial terminations, the portion to be terminated.

IX. No Waiver of Sovereign Immunity

Neither Hillsborough County nor any agency of the County waives any defense of sovereign immunity, or increases the limits of its liability, upon entering into this contractual relationship.

X. Entire Agreement/Amendment

This instrument and Attachments hereto embody the whole Agreement of the parties. There are no provisions, terms, conditions, or obligations other than those contained herein; and this Agreement shall supersede all previous communications, representations or agreements, wither verbal or written, between the parties. No change or addition to this Agreement and the Attachments hereto shall be effective unless in writing and properly executed by the parties.

XI. Availability of Funds

The obligations of the County under this Agreement are subject to the availability of funds lawfully appropriated annually for its purposes and/or the availability of funds through contract or grant programs.

ATTEST:
CINDY STUART, Clerk of Circuit Court

HILLSBOROUGH COUNTY BOARD
OF COUNTY COMMISSIONERS

Deputy Clerk

By: _____
Chair

APPROVED BY COUNTY ATTORNEY
Nancy J. Takemori

Approved As To Form and Legal Sufficiency

Signature of Property Owner:

Printed Name:

Date:

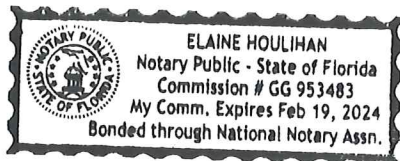
[Handwritten Signature]

Arthur M. Miller

23 Mar 2012

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument is hereby acknowledged before me this 23 day of March, 2021, by means of physical presence or online notarization, by Arthur Miller, owner of property located at 120 Dickman Dr SW Ruskin, FL 33570. S/he is personally known to me or has produced Florida Drivers license as identification.



[Handwritten Signature]

NOTARY PUBLIC
My Commission Expires: 2/19/24

B-C

HILLSBOROUGH COUNTY
HISTORIC PRESERVATION
MATCHING GRANT APPLICATION

Planning & Growth Management, 601 E. Kennedy Blvd., 20th Floor, P.O. Box 1110 Tampa, FL 33601
Phone: (813) 276-5920 Fax: (813) 276-8583

Application # 2021-02 Date Submitted Jan. 29, 2021

Name of Owner/Applicant: Arthur M. Miller Phone: (813) 695-2492
 Name of Co-Owner/Co-Applicant: Melanie A. Hubbard Phone: (813) 695-1831

Mailing Address: 100 Hickman Dr. S.W., Rock Hill, FL 33579-4611
 Name of Property (if applicable): A. M. Dickman House
 Property Address: same as mailing address

Legal Description: Block 10th Lot 1411th Subdivision 100th Rock Hill NW of
Shell Pt. & Hwy 41

Public Number: AD56735-0000

Project type:
 Restoration of building exterior
 Structural or site stabilization
 Electrical, mechanical, and plumbing upgrades/repairs
 Preservative maintenance, including roof repairs
 Other, as approved by the HRRB on an individual basis

Estimated Project Cost: \$ 28,952.00 Requested Amount of Grant Fund: \$ 12,500.00

Attach the following items:
 Photos of main facade
 Detail photos of areas to undergo improvement
 Site plan
 Architectural/interior ceiling drawings and specifications
 Written contract and cost estimate for work
 Proof of insurance
 Proof of financial resources
 Proof of not-for-profit status for non-residential properties

By signing below, the undersigned hereby certifies that it is a duly organized and qualified entity for the recognition of federal historic landmarks, designating property located on the National Register of Historic Places, and is in accordance with the provisions of the National Historic Preservation Act, 16 U.S.C. 470, and the regulations thereunder, and that the HRRB of the county and commission of the project is in accordance with the provisions of the National Historic Preservation Act, 16 U.S.C. 470, and the regulations thereunder, and that it is a duly organized and qualified entity for the recognition of federal historic landmarks, designating property located on the National Register of Historic Places, and is in accordance with the provisions of the National Historic Preservation Act, 16 U.S.C. 470, and the regulations thereunder.

Owner/Applicant (signature): _____ Date: 29 January 2021
 Co-Owner/Co-Applicant (signature): _____ Date: 23 January 2021

HILLSBOROUGH COUNTY HISTORIC PRESERVATION MATCHING GRANT APPLICATION

Planning & Growth Management, 601 E. Kennedy Blvd., 20th Floor, P.O. Box 1110 Tampa, FL 33601
Phone: (813) 276-5920 Fax: (813) 276-8583

FOR OFFICE USE	
Application # <u>2021-07</u>	Date Submitted <u>Jan 29, 2021</u>
ACTION TAKEN	DATE
<input checked="" type="checkbox"/> Reviewed	
<input checked="" type="checkbox"/> Approved	<u>Feb 16, 2021</u>
<input type="checkbox"/> Not approved	
Reasons for action taken	
<input checked="" type="checkbox"/> Application meets the criteria	
Explanation: <u>The proposed repairs are appropriate and will help ensure preservation of the structure and restore the structure to its original appearance</u>	
<input type="checkbox"/> Application does not meet the criteria	
Explanation	

QUIT CLAIM DEED

THIS INDENTURE, made this 30th day of July, 2018, between **MELANIE HUBBARD a/k/a MELANIE ANNE HUBBARD as Trustee of the A.P. Dickman House Homestead Trust**, dated 04/21/2010, party of the first part, hereinafter referred to as Grantor, and **ARTHUR McA. MILLER, a married person, as his sole and separate property of 120 SW Dickman Drive, Ruskin, Florida 33570**, party of the second part, referred to as Grantee:

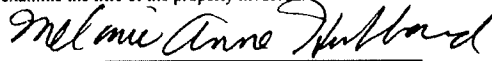
WITNESSETH that the said Grantor, for and in consideration of the sum of Ten and 00/100 (\$10.00) Dollars in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has remised, released and quit-claimed and by these presents does remise, release and quit-claim unto the Grantee, his heirs and assigns forever, all the right, title, interest, claim and demand which the said Grantor has in and to the following described land, lying and being in Hillsborough County, Florida, to wit:

As described on the attached Exhibit "A" and made a part hereof and the property described in that certain Resolution of the Hillsborough County Board of County Commissioners on or about January 10, 1995 and recorded in Official Record Book 7650, Page 1039 of the Public Records of Hillsborough County Florida subject to the easement as stated therein.

Parcel Id. Number U-07-32-19-1V5-000000-00400.4
Folio Number 056235-0000
Property Address 120 SW Dickman Drive, Ruskin, FL

THE PROPERTY HEREIN DESCRIBED DOES CONSTITUTE THE HOMESTEAD OF GRANTEE THIS DEED MERGING HIS PRIOR LIFE ESTATE INTO THE FEE TITLE.

I hereby certify that this instrument was prepared from information given to preparer by the parties hereto, and he does not guarantee the marketability of title or accuracy of description, as he did not examine the title of the property involved.


Grantor

TO HAVE AND TO HOLD THE SAME together with all and singular the appurtenances nhereunto belonging or in anywise appertaining, and all the estate, right, title, interest, and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behoof of the said Grantee, his heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal the day and year first above written.


INITIALS

Signed, sealed and delivered
in the presence of:

[Signature]
Witness
Brandal Parker
(printed name of witness)

Melanie Anne Hubbard (SEAL)
MELANIE HUBBARD, Grantor

Kimella R. Glisson
Witness
Kimella R. Glisson
(printed name of witness)

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me on this 30th day of July,
2018, by MELANIE HUBBARD, who is personally known to me or who presented Fl. DL
_____ as identification.

Damon C. Glisson
Notary Public
(printed name of notary) _____
My commission expires:

This Instrument Prepared By:
(AND RETURN TO)
DAMON C. GLISSON, ESQUIRE
5908 Fortune Place
Apollo Beach, FL. 33572
(813) 645-6796
Attorney for Grantee
e:\deeds\qed.frm



MAH
INITIALS

EXHIBIT 'A'

From the Southwest Corner of Lot 400 of Map of Ruskin City, as per map of plat thereof recorded in Plat Book 5, Page 75, of the Public Records of Hillsborough County, Florida, run North along the West Boundary of said Lot 400 a distance of 22.26 feet to the point of beginning; from said point of beginning run thence North a distance of 523.74 ft; thence West a distance of 32.25 ft. to the southerly boundary of Ruskin Boulevard; thence South 37°26' W. 177.28 ft.; thence South 48°41' W. 125.06 ft; thence South 61°45' East 108.23 ft; thence South 145.0 ft; thence E. 27.10 ft; thence South 46°50' E. 154.67 ft. to the POINT OF BEGINNING. Same being a part of the A.P. Dickman Tract, as per map or plat of Ruskin City aforesaid.

A N D

From the Southwest (SW) corner of Lot 400, as shown on MAP OF RUSKIN CITY as same is recorded in Plat Book 5, Page 75, Public Records of Hillsborough County, Florida run North along the west boundary of said Lot 400, a distance of 22.26 feet; run thence N. 46°50' West a distance of 154.67 feet; run thence West a distance of 27.10 feet to a POINT OF BEGINNING; run thence North a distance of 145 feet; run thence North 61°45' West a distance of 108.23 feet; run thence South 21°46' West a distance of 211.20 feet along the Eastern line of Ruskin Boulevard; run thence East a distance of 173.65 feet to POINT OF BEGINNING. Same being known as Tract F. of A.P. Dickman Tract.

A N D

A parcel consisting of part of "A.P. Dickman" lot or tract as same is shown on MAP OF RUSKIN CITY as recorded in Plat Book 5, Page 75, public records of Hillsborough County, Florida, said parcel being described as follows: From the Southwest corner of Lot 400 of said MAP OF RUSKIN CITY, run North along the West boundary of said Lot 400 a distance of 22.26 feet; run thence North 46°50' 00" West a distance of 154.67 feet; run thence West a distance of 57.10 feet to a point-of-beginning; From said point-of-beginning, continue West a distance of 143.65 feet; run thence North 86°18' 00" West approximately 59 feet to the water's edge of College Inlet, as same is shown on said MAP OF RUSKIN CITY, to a point hereby designated Point "X"; beginning again at the point-of-beginning, run South 10°00' 00" West a distance of 25.0 feet; run thence South 46°50' 00" East a distance of 50.0 feet; run thence South 71°22' 06" West approximately 179.5 feet to the water's edge of said College Inlet; run thence Northwesterly along said water's edge approximately 138 feet to aforesaid Point "X".

13

PERMIT TO WORK

Kevin Cook Home Service Center, LLC
po box 491
ruskin, FL 33570 US
(813)318-2378
kevincookhsc@gmail.com

Estimate



ADDRESS

Arthur Miller
120 Dickman Dr. SW
Ruskin, FL 33570 USA

ESTIMATE
1308

DATE
01/04/2021

1
Remove 1x40' of damage to kitchen island.
Remove all materials and debris.
Prop & pack all debris.
haul away all debris.

1

3,780.00

3,780.00

TOTAL

3,780.00

Accepted By

Accepted Date

Kevin Cook 1-7-21

257

Better Quality * Better Service * Better Company

AMERICAN PAINTERS INC.

813-368-9965 * 727-586-6600



INC.



WWW.AMERICANPAINTERSINC.NET



FAX: 813-891-6082

Hillsborough PA2771 Pinellas C-9868 Pasco LP-09050

AMERICANPAINTERS@VERIZON.NET

Customer: Arthur Mac Miller

Phone: 813-695-2493

Date: 11-4-2020

Address: 120 Dickann Dr SW Ruskin, FL

Email: macmiller@nwf.edu

EXTERIOR PAINTING SPECIFICATIONS

Surface: Siding, doors, trim, window and door frames, door jambs, sashes, block, wood siding, wood trim, gutters, downspouts, drip-edge, etc.

- Prep Work:
 - Remove loose paint, peeling, chipping, etc.
 - Scrape, sand, and smooth surfaces.
 - Repair rot and damaged wood.
 - Apply primer to bare wood.
 - Apply sealant to joints and cracks.
 - Remove old caulking and apply new.
 - Apply rust inhibitor to metal surfaces.

Painting: First coat - Sherwin Williams "SuperPaint", "3 in 1 Premium Plus", Florida Paint "Glo-Glo", or Ben Moore "Crylicolor". Second coat - Same as first coat.

Paint Hours as specified above..... Total \$7,947 paint, materials, and labor

Additional work: Deck stain on 1st floor patio deck only... \$ 713.75

Ladder Size: _____ Special equipment needed for job: _____

Customer's Signature: _____ Date: _____

Painter's Signature: _____ Date: _____

10 Year Warranty

Customer: _____ Accepted Total \$ _____

No Money Down on jobs under \$3,500

American Painters Inc. Logan Cott Date: _____



* FAMILY OWNED AND OPERATED * SMALL BUSINESS * ESTABLISHED 1994 *

JOHN (863) 709-3295 4/15/00 1870

12933 Thymotomass Road
 Davon, Florida 33527
 Lic. #CCC1325993

BUDDY'S ROOFING & REPAIRS, INC.
 REPAIR PROPOSAL & INVOICE
 Licensed • Bonded • Insured

(813) 982-0216 Office
 (813) 315-8160 Fax
www.buddysroofing.com

Receipt # _____
 Name _____ Home # 695-2493 e-mail _____
 Job Location 720 D. Dickman Dr Work # _____ Date 12/1/00
W. Sklar Cell # _____ Fax # _____

<input type="checkbox"/> Shingles (<input type="checkbox"/> 30 year <input type="checkbox"/> 25-year)	<input type="checkbox"/> Tile Roof	<input type="checkbox"/> Flat Roof
<input type="checkbox"/> Metal <input type="checkbox"/> Other Roof Type _____	<input type="checkbox"/> Wood repair is \$2.80 per ft. for 1"x6", 2"x4", etc. & \$3.00 per sheet of plywood (if applicable)	
<input type="checkbox"/> Warranty / Seal _____ (if applicable)	<input type="checkbox"/> _____	
<input type="checkbox"/> Color _____ (will match as close as possible)	<input type="checkbox"/> Approximate Size of Area _____	



Buddy's Roofing
 (863) 709-3295



1500 Fairfield Avenue South
 Petersburg FL 33712
 Phone: 727-322-1403
 Fax: 727-322-1520

SOLD TO: CASH ACCOUNT - ST PETERSBURG

SHIP TO: MELANIE MILLER

ST PETERSBURG, FL

mlhub001@yahoo.com

MPA FL

(3) 69-1821

Account#	Quota #	Terms	Order Date	SLSRER	Expiration Date
CASHSP	1052895	CASH	07/21	TL-1	02/06/21

Ordered	B/O QTY	Shipped	U/M	Description	Price	Amount

1/10/21 7:40 AM
 1052895
 1052895
 1052895

1052895 1052895

CUSTOMER ACCEPTANCE:
 The above named CUSTOMER through its authorized agent hereby accepts this estimate and agrees to purchase the Goods described above at the price set forth hereinafter AND HAS READ AND ACCEPTS THE TERMS OF PURCHASE ON THE REVERSE HEREOF WHICH ARE PART OF THIS CONTRACT.

BY: *[Signature]*
 Signature of Authorized Agent of CUSTOMER

Print: Arthur M. Miller Date: Pending Copying

OFFICE USE ONLY	Unit:	0.00
113.13	8.500%	Omit
	Freight:	0.00
Total = 1,444.1	Total:	Omit ²

This estimate/quote is designed solely to provide the customer with a rough estimate of the amount of materials used in a given project. It is based upon calculations or data provided by the customer and assumes normal and typical building construction techniques will be utilized. The actual amount of material may vary from the estimate due to a number of factors. Consequently, no representation or warranty has been made that the amount of materials used will not vary from the estimate. This offer

70 TB1
 1,831.08

Geoff Cocks
 3300 Fairfield Avenue South
 St Petersburg, Florida, 33712
 United States of America

QUOTE BY : Geoff Cocks
 SOLD TO : Melanie Hubbard
 PC# :
 Ship Via : Ground
 U-Factor Weighted Average: 0.3
 QUOTE # : JW2101010PG - Version 0
 SHIP TO :
 PROJECT NAME :
 REFERENCE :
 SHGC Weighted Average: 0.2

ITEM	DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL PRICE
1	VIEWER FROM LANTANA (E) 10' x 10' x 10' (10' x 10' x 10' Clear Opening) 23.5 sq. ft. 3.6 sf PEV 2020-4.0.3225/PDV 6.295 (12/12/20)NW	1	3615.51	3615.51
				3615.51

cust-52937

Page 1 of 2 (Prices are subject to change.) JW2101010PG (Ver:0) - 01/28/2021 12:28 PM

Quote Date: 01/28/2021

Drawings are for visual reference only and may not be to exact scale.
 All orders are subject to review by JELD-WEN

Last Modified: 01/28/2021

Return Completed Report to:
Hillsborough County Development Services Department
Historic Preservation Program
601 East Kennedy Boulevard, 20th Floor
P.O. Box 1110
Tampa, FL 33601-1110

PROJECT COMPLETION AND EXPENDITURE REPORT
FOR HISTORIC PRESERVATION GRANT NO. 2021-02

Please provide the information requested and return this form to the Hillsborough County Development Services Department at the address listed above within thirty (30) days of the completion of the Project.

General Information

Grantee Name(s): Arthur Miller and Valerie Hubbard

Address of Property: 120 Dickman Drive S.W., Ruskin, FL 33570-1611

Grantee's Mailing Address: Same as above

Grantee's Daytime Phone Number: (813) 695-2492

Maximum Grant Award Amount Per Grant Award Agreement: **\$ 12,500.00**

Actual Project Completion Date: _____

Project Summary: Repair front porch deck and pillars; paint exterior of house; replace roof on attached carport; repair roof and fascia on house; replace second floor jalousie windows and door.

Summary of Project Work Completed: _____

Please attach photographs of the Project Work Completed

check box to indicate photographs are attached

Indicate any variations from the Project as originally approved: _____

Project Expenditures

The amount of the grant awarded will equal no more than fifty percent (50%) of the Total Approved Expenditures for the Project. The **Total Approved Expenditures** are the documented, County-approved expenditures for the Project. In order to determine your Total Approved Expenditures, please complete an Expenditure Report Summary form (attached) for each expenditure made in connection with the Project. Be sure to attach all invoices, contracts and scope of work agreements.

Please attach Expenditure Report Summaries

check box to indicate Expenditure Report Summaries are attached

Disbursement of grant funds is contingent upon review and verification of the information contained in this Report and inspection of the Property by an authorized representative for the County. Grant funds disbursed will not exceed the Maximum Grant Amount in the Grant Award Agreement, and may be less than the maximum, depending upon the Total Approved Expenditures for the Project.

Certification

I/We certify that, to the best of my/our knowledge, the information reported herein is correct, that all goods and services invoiced have been received, and that all outlays were made in accordance with grant conditions.

Signature of Grantee: _____ Date: _____

Signature of Grantee: _____ Date: _____

EXPENDITURE REPORT SUMMARY
FOR HISTORIC PRESERVATION GRANT NO. 2021-02

Please fill out an Expenditure Report Summary for each expenditure made in connection with the approved Historic Preservation Grant Project.

Vendor Name: _____
Purpose of Expenditure: _____
Amount of Invoice: \$ _____ Date of Invoice: _____
Was all of the work reflected on the invoice for purposes of the Project outlined in your Grant Award Agreement with Hillsborough County: <input type="checkbox"/> yes <input type="checkbox"/> no
If no, please explain: _____ _____
Please attach paid invoices and/or receipts <input type="checkbox"/> check box to indicate paid invoices and/or receipts are attached
Please attach cancelled checks <input type="checkbox"/> check box to indicate cancelled checks are attached
Please attach contract/scope of work/proposal <input type="checkbox"/> check box to indicate contract/scope of work/proposal is attached

Questions regarding this form Please contact Tom Hiznay, historic preservation staff, at the Hillsborough County Development Services Department, (813) 307-4504.

For County Use Only:

Proper documentation attached: yes no

Expenditure Project-related: yes no

Amount of Approved Expenditure Per This Form: \$ _____ (subtotal only)