



## HILLSBOROUGH COUNTY

# ZONING HEARING MASTER AGENDA - FINAL

**6:00 P.M. MONDAY, January 26, 2026**

**County Center, 2nd Floor**

WELCOME AND THANK YOU FOR YOUR PARTICIPATION IN COUNTY GOVERNMENT.

**HEARING SCHEDULE:**

The Following Items on the ZHM Agenda Will Be Heard Beginning at 6:00 P.M. With No New Petitions Starting After 12:00 A.M.: Rezonings (RZ) and Major Modifications (MM) to Planned Developments

**HEARING ORDER:**

- CALL TO ORDER BY THE HEARING OFFICER
- CONSIDERATION OF CHANGES TO THE AGENDA
- HEARING FOR INDIVIDUAL CASES

WHEN ADDRESSING THE HEARING OFFICER, PLEASE STATE YOUR NAME AND ADDRESS INTO THE MICROPHONE.

IF YOU WISH TO SUBMIT ADDITIONAL MATERIALS REGARDING YOUR APPLICATION TO THE HEARING OFFICER, PLEASE PROVIDE A MINIMUM OF FIVE (5) COPIES OF EACH ITEM. PLEASE BE ADVISED THAT MATERIALS SUBMITTED BECOME PART OF THE PERMANENT RECORD AND CANNOT BE RETURNED.



In accordance with the Americans with Disabilities Act, persons needing special accommodations to participate in the proceeding, and those seeking an interpreter, should contact the Customer Service Center at telephone number (813) 272-5900 or Hearing/Voice Impaired call 711 no later than 48 hours prior to the proceedings. This meeting is closed captioned for the hearing impaired.

The following dates pertain only to applications heard at the January 26, 2026 hearing. The Hearing Officer shall file a Recommendation or Final Decision for each application on February 16, 2026.

For Rezoning (RZ) and Major Modification (MM) applications, the Hearing Officer makes a recommendation to the Board of County Commissioners, which renders a final decision. These applications (RZ, MM) are currently scheduled to be heard by the Board of County Commissioners at the March 10, 2026 Land Use Meeting.

The participants at the ZHM public hearing shall consist of the Applicant, County Staff, County Agencies, Proponents, and Opponents, including the public and witnesses with relevant testimony. Each participant's presentation shall be limited in time as described below; however, the ZHM may grant additional time provided that good cause is shown.

The order of presentation for each petition is as follows:

- a. Applicant and witnesses; proposal: 15 minutes
- b. Administrator, summary of the applicant, County Staff and department findings: 5 minutes
- c. Planning Commission Staff; statement of compliance or non-compliance: 5 minutes
- d. Proponents; argument for the application: 15 minutes
- e. Opponents; argument against the application: 15 minutes
- f. Staff; amended recommendations, if any: 5 minutes
- g. Applicant; rebuttal and summation: 5 minutes

To the maximum extent practicable, the public hearing shall be informal. The ZHM's decision or recommendation must be filed with the Clerk of the BOCC within fifteen (15) working days after the conclusion of the public hearing. Anyone wishing to receive a copy of the recommendation or decision by mail must supply the Clerk of the BOCC with his/her name, address, and a stamped, self-addressed envelope for that purpose.

Please call 813-272-5600 for further information.

## REVIEW PROCESS & STANDING TO SPEAK BEFORE THE BOCC FOR REZONING (RZ) REQUESTS, AND MAJOR MODIFICATIONS (MM) TO PLANNED DEVELOPMENTS

The Land Development Code (LDC) requires that a public hearing be conducted on certain land development requests (RZ, MM) prior to final decision by the Hillsborough County Board of County Commissioners (BOCC). Land Use Hearing Officers (LUHOS) conduct hearings. LUHOS do not make final decisions, but instead render recommendations to the BOCC. Final decisions by the BOCC are made at a public meeting governed by the requirements of the LDC.

The BOCC considers the recommendation of the LUHO at a public meeting. The BOCC can, by law, consider only the record of the proceedings before the LUHO. Additional evidence requests may be filed pursuant to the criteria in the LDC. The BOCC will consider the requests and may grant them if the appropriate criteria are met by the party making the requests.

Those persons wishing to speak before the BOCC at the public meeting may only do so if they qualify as a Party of Record. A Party of Record is a person that meets one of the following criteria:

- A. A person who was present at the hearing before the Land Use Hearing Officer (LUHO) and presented with oral testimony or documentary evidence.
- B. A person who was notified by Proof of Mailing on the hearing before the LUHO. This includes the Designated Representative(s) of the registered Neighborhood Organizations within 1 mile of the site for which the request was made.
- C. A person who submitted documentary evidence to the master file two (2) business days prior to the LUHO hearing or by proxy during the LUHO hearing.

Testimony from Parties of Record will be permitted at the BOCC public meeting for those applications placed on the Regular Agenda. Applications that do not meet the criteria for placement on the Regular Agenda are placed on the Consent Agenda. Testimony is not provided on Consent Agenda items. As no new evidence or testimony is permitted at the BOCC Land Use Meeting, qualifying Parties of Record can only speak to the oral testimony and/or documentary evidence submitted at the LUHO hearing or placed into the master file two (2) business days prior to the LUHO hearing. The BOCC Land Use Meeting Agenda can be viewed at HCFLGov.at least 5 days prior the meeting.

Requests for Additional Evidence must be filed on the appropriate forms within ten (10) calendar days after the date of the filing of the LUHO's recommendation. All requests for Additional Evidence must be filed with the Clerk to the BOCC no later than close of business on 02/26/2026. You can file Request for Additional Evidence with the Clerk via email [boccrc@hillsclerk.com](mailto:boccrc@hillsclerk.com) or in person at 601 E. Kennedy Blvd, Tampa, FL 33601 or 419 Pierce Street, Room 140, Station 14 and 15, Tampa, FL 33602; fax (813) 272-5044; telephone: (813) 276- 8100, ext. 4567. The appropriate forms will be available at the LUHO Hearing.

**A. WITHDRAWALS AND CONTINUANCES****A.1. RZ-PD 24-0921 TRUE BUILDERS INC / ISSAC J TURPIN**

This application is out of order to be heard and is being **Continued** to the **February 23, 2026** ZHM Hearing.

**Attachments:** [24-0921](#)

**A.2. RZ-PD 25-0785 FLORIDA DESIGN CONSULTANTS, INC.**

This application is out of order to be heard and is being **Continued** to the **February 23, 2026** ZHM Hearing.

**Attachments:** [25-0785](#)

**A.3. RZ-PD 25-0836 DAVID WRIGHT / TSP COMPANIES, INC**

This application has been **Withdrawn** from the hearing process.

**Attachments:** [25-0836](#)

**A.4. RZ-PD 25-0882 DAVID WRIGHT / TSP COMPANIES, INC.**

This application is out of order to be heard and is being **Continued** to the **March 23, 2026** ZHM Hearing.

**Attachments:** [25-0882](#)

**A.5. RZ-PD 25-0939 LEDBETTER MHP, LLC**

This application is out of order to be heard and is being **Continued** to the **February 23, 2026** ZHM Hearing.

**Attachments:** [25-0939](#)

**A.6. MM 25-1261 ANISLEY LANZA DIAZ**

This application is out of order to be heard and is being **Continued** to the **February 23, 2026** ZHM Hearing.

**Attachments:** [25-1261](#)

A.7. **MM 25-1372 TOROSE 6302 LLC**

This application is being **Continued** by the **Applicant** to the **February 23, 2026** ZHM Hearing.

**Attachments:** [25-1372](#)

A.8. **RZ-PD 25-1382 BRENT & HANNAH TOWNEND**

This application is being **Continued** by **Staff** to the **February 23, 2026** ZHM Hearing.

**Attachments:** [25-1382](#)

A.9. **RZ-PD 25-1386 HIGHLAND HOMES**

This application is being **Continued** by **Staff** to the **February 23, 2026** ZHM Hearing.

**Attachments:** [25-1386](#)

A.10. **RZ-PD 25-1387 E SLIGHT LLC**

This application is out of order to be heard and is being **Continued** to the **February 23, 2026** ZHM Hearing.

**Attachments:** [25-1387](#)

A.11. **MM 25-1415 TODD PRESSMAN**

This application is being **Continued** by the **Applicant** to the **March 23, 2026** ZHM Hearing.

**Attachments:** [25-1415](#)

A.12. **MM 26-0045 UNITED RENTALS, INC.**

This application is out of order to be heard and is being **Continued** to the **February 23, 2026** ZHM Hearing.

**Attachments:** [26-0045](#)

A.13. **MM 26-0062 CHRIS DOHERTY**

This application is being **Continued** by **Staff** to the **February 23, 2026** ZHM Hearing.

**Attachments:** [26-0062](#)

**A.14. MM 26-0063 ASHLEY GLOBAL RETAIL, LLC**

This application is out of order to be heard and is being **Continued** to the **February 23, 2026** ZHM Hearing.

**Attachments:** [26-0063](#)

**A.15. RZ-PD 26-0069 BARBAS CREMER, PLLC**

This application has been **Withdrawn** from the hearing process.

**Attachments:** [26-0069](#)

**A.16. RZ-PD 26-0070 JACOB T. CREMER / BARBAS CREMER, PLLC**

This application is being **Continued** by the **Applicant** to the **February 23, 2026** ZHM Hearing.

**Attachments:** [26-0070](#)

**A.17. RZ-PD 26-0095 CHURCH ARBOR LUX LLC / JEFF SARDISCO**

This application is out of order to be heard and is being **Continued** to the **February 23, 2026** ZHM Hearing.

**Attachments:** [26-0095](#)

**A.18. RZ-STD 26-0290 WIMAUMA COMMERCIAL, LLC**

This application is being **Continued** by the **Applicant** to the **February 23, 2026** ZHM Hearing.

**Attachments:** [26-0290](#)

**B. REMANDS****C. REZONING STANDARD (RZ-STD):**

**C.1. Application Number:** **RZ-STD 25-1026**  
**Applicant:** ROBERT MARTIN  
**Location:** 4512 S 66th St.  
**Folio Number:** 48858.9000  
**Acreage (+/-):** 1.54 acres, more or less  
**Comprehensive Plan:** R-6  
**Service Area:** Urban  
**Existing Zoning:** RSC-6  
**Request:** Rezone to CG

**Attachments:** [25-1026](#)

**C.2. Application Number:** **RZ-STD 25-1350**  
**Applicant:** TODD PRESSMAN  
**Location:** 1604 Lithia Pinecrest Rd.  
**Folio Number:** 71175.0000  
**Acreage (+/-):** 2.58 acres, more or less  
**Comprehensive Plan:** R-4  
**Service Area:** Urban  
**Existing Zoning:** ASC-1  
**Request:** Rezone to BPO-R

**Attachments:** [25-1350](#)

**C.3. Application Number:** **RZ-STD 26-0128**  
**Applicant:** JUAN PIZANO & CELIA ARROYO  
**Location:** Maggie St, 260' S of Center St & Maggie St Intersection, W side of the street.  
**Folio Number:** 79193.0000 & 79195.0050  
**Acreage (+/-):** 0.84 acres, more or less  
**Comprehensive Plan:** R-6  
**Service Area:** Urban  
**Existing Zoning:** RSC-6  
**Request:** Rezone to RSC-6 MH

**Attachments:** [26-0128](#)

**C.4. Application Number:** **RZ-STD 26-0163**  
**Applicant:** KELLI CONTE  
**Location:** 406 Railroad St.  
**Folio Number:** 79129.0000  
**Acreage (+/-):** 0.52 acres, more or less  
**Comprehensive Plan:** R-6  
**Service Area:** Urban  
**Existing Zoning:** RSC-6  
**Request:** Rezone to RSC-6 MH

**Attachments:** [26-0163](#)

**D. REZONING-PLANNED DEVELOPMENT (RZ-PD) & MAJOR MODIFICATION (MM):**

**D.1. Application Number:** **RZ-PD 25-0809**  
**Applicant:** RIVERBREEZE TAMPA MHP, LLC  
**Location:** W side of Clewis Ave & In Ct Intersection.  
**Folio Number:** 40489.0000, 40490.0000, & 40492.0000  
**Acreage (+/-):** 10.15 acres, more or less  
**Comprehensive Plan:** CMU-12  
**Service Area:** Urban  
**Existing Zoning:** AS-0.4 & PD (92-0076)  
**Request:** Rezone to Planned Development

**Attachments:** [25-0809](#)

**D.2. Application Number:** **MM 25-0810**  
**Applicant:** UNIVERSITY ENERGY PARK, LLC  
**Location:** SW corner of Turkey Creek Rd & Edward Medard Pkwy; S of Sydney Washer Rd & E SR 60 Intersection; & Turkey Creek Rd, 1500' S of Turkey Creek Rd & E SR 60 Intersection, W side of the street.  
**Folio Number:** 86121.0000, 86122.0000, 86128.0000, 86131.50000, + Multiple  
**Acreage (+/-):** 2978.04 acres, more or less  
**Comprehensive Plan:** EIP  
**Service Area:** Urban  
**Existing Zoning:** PD (10-0692)  
**Request:** Major Modification to Planned Development

**Attachments:** [25-0810](#)

**D.3. Application Number:** **MM 25-0849**  
**Applicant:** MISTY MOON PROPERTIES LLC  
**Location:** 6010 & 6102 Duncan Rd.  
**Folio Number:** 73993.0000 & 73993.0500  
**Acreage (+/-):** 5.55 acres, more or less  
**Comprehensive Plan:** CMU-12  
**Service Area:** Urban  
**Existing Zoning:** PD (06-0491)  
**Request:** Major Modification to Planned Development

**Attachments:** [25-0849](#)

**D.4. Application Number:** **RZ-PD 25-0934**  
**Applicant:** JIM PORTER / AKERMAN, LLP  
**Location:** NW corner of W Lutz Lake Fern Rd & Cypress Bridge Dr.  
**Folio Number:** 12933.0000, 12934.0000, 12935.0000, + Multiple  
**Acreage (+/-):** 316.66 acres, more or less  
**Comprehensive Plan:** AR  
**Service Area:** Rural  
**Existing Zoning:** AR  
**Request:** Rezone to Planned Development

**Attachments:** [25-0934](#)

**D.5. Application Number:** **MM 25-1239**  
**Applicant:** TODD PRESSMAN / PRESSMAN & ASSOC., INC.  
**Location:** NW corner of N 30th St & E Bearss Ave.  
**Folio Number:** 34916.0050 & 34916.0100  
**Acreage (+/-):** 3.51 acres, more or less  
**Comprehensive Plan:** R-20  
**Service Area:** Urban  
**Existing Zoning:** PD (85-0355)  
**Request:** Major Modification to Planned Development

**Attachments:** [25-1239](#)

**D.6. Application Number:** **MM 25-1247**  
**Applicant:** 11202 DEWHURST LLC  
**Location:** NE corner of Patterson Rd & Bloomingdale Ave.  
**Folio Number:** 73703.0010 & 73778.7444  
**Acreage (+/-):** 14.66 acres, more or less  
**Comprehensive Plan:** R-12 & R-6  
**Service Area:** Urban  
**Existing Zoning:** PD (04-0459)  
**Request:** Major Modification to Planned Development

**Attachments:** [25-1247](#)

**D.7. Application Number:** **MM 25-1354**  
**Applicant:** ASTON COURT LLC  
**Location:** Sheldon Rd, 300' N of Mohr Rd & Sheldon Rd intersection, W side of the road.  
**Folio Number:** 7015.0000 & 7017.0000  
**Acreage (+/-):** 0.77 acres, more or less  
**Comprehensive Plan:** R-20  
**Service Area:** Urban  
**Existing Zoning:** PD (89-0061)  
**Request:** Major Modification to Planned Development

**Attachments:** [25-1354](#)

## **E. ZHM SPECIAL USE**

### **ADJOURNMENT**

**NOTE:** Future zoning application information can be accessed directly on the internet at the following web address <http://www.hillsboroughcounty.org/index.aspx?nid=904>