SUBJECT:

Powell Road Industrial Off-Site PI#6429

DEPARTMENT:

Development Review Division of Development Services Department

SECTION:

Project Review & Processing

BOARD DATE: CONTACT:

February 11, 2025 Lee Ann Kennedy

RECOMMENDATION:

Grant permission to the Development Services Department to administratively accept the Required Off-Site Improvement Facilities (roads, drainage, water and wastewater) for Maintenance to serve Powell Road Industrial Off-Site, located in Section 11, Township 31, and Range 19, upon proper completion, submittal and approval of all required documentation. Also provide the administrative rights to release the warranty security upon expiration of the warranty period, warranty inspection and correction of any failure, deterioration or damage to the Improvement Facilities. Accept a Warranty Letter of Credit in the amount of \$5,803.00 and authorize the Chairman to execute the Subdivider's Agreement for Warranty of Required Improvements.

BACKGROUND:

On July 25, 2023, Permission to Construct Prior to Platting was issued for Powell Road Industrial Off-Site, after construction plan review was completed on May 17, 2023. The developer has submitted the required Letter of Credit, which the County Attorney's Office has reviewed and approved. The developer is STAG Industrial Holdings, LLC, and the engineer is Atwell Consulting, Engineering & Construction.

a partituditu nigata. 1 CONSTRUCTION DOCUMENTS



TCC - POWELL ROAD INDUSTRIAL

CLIENT: TC FLORIDA DEVELOPMENT, INC. AERIAL SITE PLAN



OWNER/DEVELOPER'S AGREEMENT FOR WARRANTY OF REQUIRED OFF-SITE IMPROVEMENTS

This Agreement made and entered into this	d	ay of		_ 20)		_ by	and	betv	veen
STAG Industrial Holdings, LLC		hereinafter	referred	to	as	the	"Owne	r/Devel	oper"	and
Hillsborough County, a political subdivision of the State	of I	lorida, herei	nafter refe	erre	d to	as th	e "Coun	ity."		

Witnesseth

WHEREAS, the Board of County Commissioners of Hillsborough County has adopted site development regulations which are set forth in the Land Development Code (hereafter the "Site Development Regulations"); and

WHEREAS. Site Development Regulations the authorize the County accept ownership to and/or maintenance responsibility off-site improvement facilities constructed the Owner/Developer with conjunction site development projects Hillsborough County, in the improvement facilities meet County standards and warranted against are defects in workmanship and materials for a period of two (2) years; and

WHEREAS, the Owner/Developer has completed certain off-site improvement facilities in conjunction with the site development project known as Powell Road Industrial (PID 6429) (hereafter referred to as the "Project"); and

WHEREAS, pursuant to the Site Development Regulations, the Owner/Developer has requested the County to accept the aforementioned off-site improvement facilities for ownership and/or maintenance; and

WHEREAS. the Owner/Developer has represented the that the County completed improvement facilities have been constructed in accordance with the approved plans and applicable County regulations and technical specifications; and

WHEREAS, the Owner/Developer has offered to warranty the off-site improvement facilities against any defects in workmanship and materials and to correct any such defects which arise during the warranty period.

NOW, THEREFORE, in consideration of the intent and desire of the Owner/Developer as set forth herein, and to gain acceptance for ownership and/or maintenance by the County of the aforementioned off-site improvement facilities, the Owner/Developer and the County agree as follows:

- 1. The terms, conditions and regulations contained in the Site Development Regulations are hereby incorporated by reference and made a part of this Agreement.
- 2. For a period of two (2)years following the date of acceptance of the off-site and/or improvement facilities for ownership maintenance by the County, Owner/Developer agrees to warrant the off-site improvement facilities described below deterioration or damage resulting from defects in workmanship materials. The Owner/Developer agrees to correct within the warranty period any such

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failure, deterioration or damage existing in the improvement facilities so that said improvement facilities thereafter comply with the technical specifications contained in the approved plans and Site Development Regulations. The off-site improvement facilities to be warranted constructed in conjunction with the Project are as follows:

water and force main connections, cross drains	s for driveway connections and 100 or mili & overlay	
		100000000000000000000000000000000000000

3.	The	Owner/I	Developer	agrees	to,	and	in	acco	orda	nce	with	the	requirements	of	the	Site
	Deve	lopment	Regulation	ns, doe	s he	ereby	deli	ver	to	the	Coun	ty a	n instrument	ens	uring	the
	perfo	rmance o	of the obliga	ations de	scrib	ed in p	arag	raph	2 a	bove	, specif	ically	identified as:			

a.	Letter of Credit, number 68201605, dated 12/13/2024,
	with Hillsborough County Board of County Commissioners by order of
	Bank of America, or
b.	A Warranty Bond, datedwith
	as Principal, and as Surety, and
C.	Cashier/Certified Check, number
	datedbe deposited by the County into a
	non-interest bearing escrow account upon receipt. No interest shall
	be paid to the Owner/Developer on funds received by the County
	pursuant to this Agreement.

A copy of said letter of credit, warranty bond, or cashier/certified check is attached hereto and by reference made a part hereof.

- 4. In the event the Owner/Developer shall fail or neglect to fulfill its obligations under this Agreement and as required by the Site Development Regulations, the Owner/Developer shall be liable to pay for the cost of reconstruction of defective off-site improvement facilities to the final total cost, including but not limited to engineering, legal and contingent costs, together with any damages, either direct or consequential, which the County may sustain as a result of the Owner/Developer's failure or neglect to perform.
- 5. The County agrees, pursuant to the terms contained in the Site Development Regulations, to accept the off-site improvement facilities for maintenance, at such time as:
 - a) The Engineer-of-Record for the Owner/Developer certifies in writing that said off-site improvement facilities have been constructed in accordance with:
 - (1) The plans, drawings, and specifications submitted to and approved by the County's Development Review Division of Development Services Department; and
 - (2) All applicable County regulations relating to the construction of the offsite improvement facilities; and
 - Authorized representatives of the County's Development Review Division of Development Services Department have reviewed the Engineer-of-Record's

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certification and have not found any discrepancies existing between the constructed improvement facilities and said certification.

- 6. If any part of this Agreement is found invalid and unenforceable by any court of competent jurisdiction, such invalidity or unenforceability shall not affect the other parts of this Agreement if the rights and obligations of the parties contained herein are not materially prejudiced and the intentions of the parties can be effectuated.
- 7. This document, including all exhibits and other documents incorporated herein by reference, contains the entire agreement of the parties. It shall not be modified or altered except in writing signed by the parties.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement, effective as of the date set forth above.

ATTEST: Am Mais Kung Witness Signature	Owner/Developer: By Authorized Corporate Officer or Individual
Ann Marie Langan	(Sign before Notary Public and 2 Witnesses) Alan H. Simmons
Printed Name of Witness	Printed Name of Singer
Colo O'Q Witness Signature	Assistant Secretary Title of Signer
Colleen O'Connor Printed Name of Witness	Due Federal Street, 23rd Floor Address of Signer Boston, MA 02110
	(617) 574- 4777 Phone Number of Signer
CORPORATE SEAL (When Appropriate)	
Clerk of the Circuit Court	BOARD OF COUNTY COMMISSIONERS HILLSBOROUGH COUNTY, FLORIDA
By: Deputy Clerk	By:Chair

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Representative Acknowledgement

COMMONWEALTH OF MASSACHUSETTS COUNTY OF SUFFOLK

The foregoing inst	rument was acknowledged	before me by me			arization, this
16TH day of	December	, 2024	, by	Alan H. SimmonS	as
(day)	(month)	(year)		name of person acknowledging)	
Assistant Secre	tary	for ST/	AG Industrial Holdings, LL	С	
_	g. officer, trustee, attorney in fac	t) (nam	ne of party on behalf of w	hom instrument was executed) - Capace	ishi
HIMM	CAPACIA		(Signature of Notary	y Public - Commonwealth of	Massachusetts)
- SANG OF	den in caroli, Produced	<u>(i)</u>	Sara T. Capaco	cioli	
			(Print, Type, o	or Stamp Commissioned Nam	ne of Notary Public)
THIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII	TOWER ALL STATES		N/A		
"III NO	BY BUBLINI		(Commission Numb	oer)	(Expiration Date)
Individual Ackno STATE OF FLORIDA COUNTY OF HILLS	A				
The foregoing instr	ument was acknowledged	before me by me	ans of 🔲 physical p	resence or 🔲 online nota	rization, this
day of	(month)		, by		·
(day)	(month)	(year)	(r	name of person acknowledging)	
Personally Kno	wn OR 🗍 Produced Ide	ntification _	(Signatur	re of Notary Public - State of	Florida)
			(Signatur	re of Notary Fublic - State of	riorida)
Type of I	dentification Produced				
			(Print, Type, o	or Stamp Commissioned Nam	e of Notary Public)
(Not	ary Seal)		(Commission Numb	per)	(Expiration Date)

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BANK OF AMERICA - CONFIDENTIAL
DATE: DECEMBER 13, 2024
IRREVOCABLE STANDBY LETTER OF CREDIT NUMBER: 68201605

APPLICANT
STAG INDUSTRIAL HOLDINGS, LLC
ONE FEDERAL STREET, 23R FLOOR
BOSTON, MA 02110

BENEFICIARY
HILLSBOROUGH COUNTY
BOARD OF COUNTY COMMISSIONERS
601 KENNEDY BLVD., TAMPA, FL 33602
ATTN: JOHN AUSTIN

PAGE: 1

ISSUING BANK
BANK OF AMERICA, N.A.
ONE FLEET WAY
PA6-580-02-30
SCRANTON, PA 18507-1999

AMOUNT
NOT EXCEEDING USD 5,803.00
NOT EXCEEDING FIVE THOUSAND EIGHT HUNDRED THREE AND 00/100'S US DOLLARS

EXPIRATION
MAY 31, 2027 AT OUR COUNTERS

WE HEREBY ESTABLISH OUR IRREVOCABLE LETTER OF CREDIT IN FAVOR OF HILLSBOROUGH COUNTY BOARD, AVAILABLE BY DRAFT(S), AT SIGHT, DRAWN ON BANK OF AMERICA N.A. FOR ANY SUMS NOT EXCEEDING USD 5,803,00 FROM THIS DATE DECEMBER 13, 2024.

WHEN PRESENTED, EACH DRAFT MUST BE ACCOMPANIED BY:

- (1) THE ORIGINAL OF THIS LETTER OF CREDIT AND ANY AMENDMENTS.
- (2) YOUR SIGNED STATEMENT CERTIFYING THAT STAG INDUSTRIAL HOLDINGS, LLC IS IN DEFAULT OF THEIR AGREEMENT WITH YOU.

WE HAVE BEEN INFORMED BY THE APPLICANT THAT THIS STANDBY LETTER OF CREDIT IS FOR THE AGREEMENT WITH STAG INDUSTRIAL HOLDINGS, LLC TO WARRANT THE OFFSITE ROAD AND INFRASTRUCTURE IMPROVEMENTS.

EACH DRAFT MUST BE MARKED "DRAWN UNDER BANK OF AMERICA N.A. STANDBY LETTER OF CREDIT NO. 68201605, DATED DECEMBER 13, 2024".

PRESENTATION OF SUCH DRAFT(S) AND DOCUMENT(S) MAY BE MADE AT OUR OFFICE LOCATED AT BANK OF AMERICA, N.A., 1 FLEET WAY, MC: PA6-580-02-30, SCRANTON, PA 18507-1999, BY OVERNIGHT COURIER, OR BY TELECOPY TO FACSIMILE NO. 800-755-8743, CONFIRMED BY TELEPHONE TO 800-370-7519. IF PRESENTED BY FAX, DOCUMENTS ARE NOT REQUIRED TO BE SENT BY COURIER.

WE HEREBY AGREE WITH YOU THAT DRAFT(S) DRAWN UNDER AND IN COMPLIANCE WITH THE TERMS OF THIS LETTER OF CREDIT SHALL BE DULY HONORED UPON DUE PRESENTATION TO US.

EXCEPT AS OTHERWISE EXPRESSLY STATED HEREIN, THIS CREDIT IS ISSUED



BANK OF AMERICA - CONFIDENTIAL

PAGE: 2

THIS IS AN INTEGRAL PART OF LETTER OF CREDIT NUMBER: 68201605

SUBJECT TO THE UNIFORM CUSTOMS AND PRACTICE FOR DOCUMENTARY CREDITS (2007 REVISION), INTERNATIONAL CHAMBER OF COMMERCE PUBLICATION NO. 600.

IF YOU REQUIRE ANY ASSISTANCE OR HAVE ANY QUESTIONS REGARDING THIS TRANSACTION, PLEASE CALL 800-370-7519

AUTHORIZED SIGNATURE

THIS DOCUMENT CONSISTS OF 2 PAGE(S).

APPROVED BY THE COUNTY ATTORNEY

Approved As To Form And Legal Sufficiency.

Sul

Powell Road Industrial (PID 6429)

Warranty Bond Calculation

Construction costs for the streets, drainage, potable water and sanitary sewer in ROW

SUMMARY

Total	\$58,030.00
Drainage	\$15,276.00
Wastewater	\$10,364.00
Water	\$9,568.00
Paving	\$22,822.00

Warranty Bond Amount (10% of total)

\$5,803.00

Victor Barbosa, P.E = Florida License # 58548

PAVING

Description	Quantity	Unit	Unit Price	Amount
1.75" Type SP-12.5 Asphalt	200	SY	\$14.00	\$2,800.00
6" Base	200	SY	\$12.00	\$2,400.00
12 " Stabilized Subgrade	200	SY	\$6.75	\$1,350.00
4" Concrete Sidewalk (5' wide)	120	LF .	\$48.00	\$5,760.00
Signage & Striping	1	LS	\$250.00	\$250.00
Handicap Ramps (Complete w/ detectable warnings)	5	EA	\$1,250.00	\$6,250.00
Sod Behind Curbs	267	SY	\$3.15	\$840.00
Mill & Overlay (Open Cut for FM Connection)	244	SY	\$13.00	\$3,172.00
			TOTAL =	\$22,822.00

WATER

Description	Quantity	Unit	Unit Price	Amount
8" DIP Water Main	8	LF _	\$71.00	\$568.00
8" Gate Valve	4	EA _	\$2,250.00	\$9,000.00
			TOTAL =	\$9,568.00

WASTEWATER

Description	Quantity	Unit	Unit Price	Amount
4" PVC C -900 Force Main	42	LF	\$ 42.00	\$1,764.00
4" Plug Valve	4	EA	\$ 2,150.00	\$8,600.00
			TOTAL =	\$10,364.00

DRAINAGE

Description	Quantity	Unit		Unit Price	Amount
18" RCP	168	LF	_\$_	44.50	\$7,476.00
18" MES	4	EA	\$	1,950.00	\$7,800.00
				TOTAL =	\$15,276.00



Engineer of Record Certification of Construction Completion

_{I,} <u>Victor Barbosa</u>	, hereby certify that I am associated with the firm of
Atwell, LLC	I certify that construction of the Improvement
Facilities, at Powell Road Industrial (PID 64)	29) have been completed in substantial compliance
with the current Hillsborough County Re	gulations and in substantial compliance with the
approved plans and specifications. I certify	that these Record plans have recorded any design
deviations due to field conflicts.	
Signed and sealed this 03	day of December, 2024_
	(signature)
	(Signature)
Flo	orida Professional Engineer No. 58548
	No. 58548 No. 58548 STATE OF ONAL ENGINEER Affix Beh IIII

No County agreement, approval or acceptance is implied by this Certification.

07/2020