

Standard Agenda Item Cover Sheet

Agenda Item No.

	Meeting Date: November 12, 2025
Consent Section Regular Section	☐ Public Hearing
Requires Chair Signature? Yes No	Includes a Technology Component? Yes No
Subject: Historic Preservation Grant Award Ag Avenue Designated Historic Landmark	reement for Grant Application # 2026-01, 315 N. Moon
Department Name: Development Services	
Contact Person: Colleen Marshall	Contact Phone: (813) 272-5828
Sign-Off Approvals:	
Theyof forwald 10/27/2025	Cul / 10/24/2025
Kowin Brickou 10/27/25	Department Director Date
Kevin Brickey 10/27/25 Management and Budget - Approved as to Finandal Impact Accuracy Date	Nancy G. Takemori 10/27/2025 County Attomes Approved as to Legal Sufficiency Date
management and Budget - Approved as to I manyan impact Accuracy Date	County Attorney Appropries as to Esgal Barriotency

Staff's Recommended Board Motion:

Approve the attached Historic Preservation Grant Award Agreement in an amount not to exceed \$14,000 for double hung window restoration of the 315 N. Moon Avenue Designated Historic Landmark located at 315 N. Moon Avenue in the Brandon area (property folio 68731.0000).

Financial Impact Statement:

The non-departmental budget allotment for FY 26 includes \$55,000 in matching grant funds to encourage preservation of the County's designated historic landmarks. The subject grant, if approved, will reduce available funds in the matching grant program by \$14,000, leaving \$35,579 funds available for the remainder of FY 26.

Background:

The Historic Preservation Grant Program was established by the Board of County Commissioners in June 2006 (and revised in 2007 and 2010) to financially assist owners of certain locally designated Historic Landmarks (single-family homes and those owned by non-profit groups) within unincorporated Hillsborough County in performing approved exterior and structural renovations. The program is currently funded through a non-departmental budget allotment, with \$55,000 in funds being allotted for FY26. Under the program's guidelines, grants may be approved for no more than 50 percent of the project's estimated cost and property owners are required to match the grant value in cash or in-kind services (material and/or professionally rendered labor). Additionally, the grant may not exceed more than 50 percent of the amount allotted to the grant fund each year. Grant recipients are responsible for the full cost of the approved project then, upon completion, must submit a request for reimbursement for the amount of the grant award or 50 percent of the actual cost of the work, whichever is less.

As the reviewing entity designated by the BOCC to determine that a project meets the requirements of the Historic Preservation Grant Program, the Historic Resources Review Board reviewed Matching Grant Application # 2026-01 on October 21, 2025 and voted to recommend approval to the BOCC. According to the cost estimate submitted by the applicants, they will expend \$28,000 to restore 14 double hung windows at the 315 N. Moon Avenue home. A maximum of \$14,000 or 50 percent of the actual cost of

the project, whichever is less, will be reimbursed by the Historic Preservation Grant Program if the Grant Award Agreement is approved and the improvements are completed in accordance with the Agreement.

The Historic Preservation Grant Award Agreement for Grant Application # 2026-01 has been executed by the landowners and is attached for Board approval and execution.

List Attachments:

Historic Preservation Grant Award Agreement #2026-01; Grant Application #2026-01; Project Completion and Expenditure Report Form

Hillsborough County Historic Preservation Grant Award Agreement Grant No. 2026-01

This HISTORIC PRESERVATION GRANT AWARD AGREEMENT is made and entered into this _____day of ______, 2025, by and between Roy Vaughn and Karen McGinnis Vaughn (hereinafter together referred to as the "Grantee"), and Hillsborough County, a political subdivision of the State of Florida (hereinafter the "County").

WITNESSETH:

WHEREAS, Grantee is the owner of the property located at 315 N. Moon Avenue, Brandon, Florida (hereinafter the "Property");

WHEREAS, the Property has been previously designated a local historic landmark pursuant to Section 3.03.03 of the County's Land Development Code;

WHEREAS, the County has established a Historic Grant Award Program for the purpose of assisting owners of local historic landmark properties in performing certain property renovations, thereby encouraging the maintenance and preservation of the County's local historic resources as well as encouraging the owners of non-landmark designated historic property within the unincorporated County to seek landmark designation of their property;

WHEREAS, the Grantee has applied for a Historic Grant Award for the purposes of performing the repairs and/or renovations to the Property as described in the Grantee's application, a copy of which is attached hereto and incorporated herein as **Exhibit A**;

WHEREAS, at a public meeting on October 21, 2025, the County's Historic Resources Review Board ("HRRB") reviewed the Grantee's application pursuant to the criteria established under the Historic Preservation Grant Award Program, and recommended approval of the Grantee's application pursuant to the terms and conditions set forth in this Agreement;

NOW, THEREFORE, in consideration of the mutual promises contained herein, the parties hereto agree as follows:

I. Scope of the Project

The Grantee shall cause the work on the Property as described in **Exhibit A** to be completed in accordance with the plans submitted to and approved by the County. The work to be completed (hereinafter referred to as the "Project") is described generally as follows:

• Double-Hung Window Restoration

Minor changes to the scope of work for Project, as determined by the County, may be approved administratively through the County's Development Services Department. All changes must comply with the Secretary of Interior's Standards for Rehabilitation.

II. Terms and Conditions for Performance of the Project

The Grantee agrees to perform the Project in accordance with the following specific conditions:

- A. The Grantee agrees to complete the Project by August 15, 2026 (the "Completion Date") and to submit the Project Completion and Expenditure Report, a form of which is attached hereto as **Exhibit B**, within 30 days of completion of the Project. No costs incurred prior to the commencement date of this Agreement are eligible for payment from grant funds. No costs incurred after the Completion Date will be eligible for payment without the written agreement of the County to extend the Completion Date.
- B. The County shall not assume any liability for the acts, omissions or negligence of the Grantee, its agents, servants or employees; nor shall the Grantee exclude liability for its own acts, omissions, or negligence to the County. The Grantee hereby agrees to be responsible for any injury or property damage resulting from any activities conducted by the Grantee, its agents, servants, subcontractors or employees.
- C. The Grantee agrees to indemnify and hold the County and the Hillsborough County Board of County Commissioners harmless from and against any and all claims or demands for damages, either at law or in equity, including attorneys fees and court costs, that may hereafter at any time be made or brought by anyone on account of personal injury, property damages, loss of monies, or any other loss, caused or allegedly caused as a result of any negligent or intentional act or omission of the Grantee, its agents, servants, subcontractors or employees, arising out of any activities performed under this Agreement.
- D. The Grantee shall be solely responsible for all work performed and all expenses incurred in connection with the Project. The Grantee may subcontract as necessary to perform the services set forth in this Agreement, including entering into subcontracts with vendors for services and commodities, provided that it is understood by the Grantee that the County shall not be liable to the subcontractor for any expenses or liabilities incurred under the subcontract and that the Grantee shall be solely liable to the subcontractor for all expenses and liabilities incurred under the subcontract.

- E. All Project work must be completed by qualified professionals or licensed contractors. The grant awarded herein may not be used for compensating the Grantee or any individual residing on the Property for services performed, nor may the value of the services performed by the Grantee or any individual residing on the Property be considered in determining the Total Approved Expenditures for the Project, as set forth in section III of this Agreement.
- F. The Grantee agrees that all acts to be performed by it in connection with this Agreement shall be performed in strict conformity with all applicable federal, state and local laws and regulations. The Grantee or its agent shall obtain all permits required to complete the Project work.
- G. All Project work must be in compliance with Secretary of the Interior's Standards for Rehabilitation.
- H. All Project work must be completed in conformance with the plans submitted to and approved by the County.
- I. The Grantee agrees that appropriate representatives of the County, their agents and designees, shall have the right to inspect the Property at all reasonable times in order to ascertain whether or not the conditions of this Agreement are being observed.
- J. The Grantee will not discriminate against any employee employed in the performance of this Agreement, or against any applicant for employment because of race, religion, color, disability, national origin, age, gender, marital status, sexual orientation or gender identity or expression.
- K. The County shall not be liable to pay attorney fees, interest, late charges and service fees, or cost of collection related to the grant awarded herein.

III. Grant Award Payment

A. The County agrees to pay the Grantee up to a maximum of \$14,000.00 dollars ("the Maximum Grant Amount"), which amount shall represent no more than fifty percent (50%) of the Grantee's Total Approved Expenditures for the Project, as set forth on Exhibit B and as approved by the County through its designee. In the event that the Maximum Grant Amount exceeds fifty percent (50%) of the Grantee's Total Approved Expenditures for the Project, the Maximum Grant Amount shall be reduced so that it equals but does not exceed fifty percent (50%) of the Grantee's Total Approved Expenditures.

- B. In order for any expenditure to qualify for payment, it must be properly documented, and for a charge which is reasonable in amount and directly related to and necessary for the completion of the Project.
- C. Within 30 days of completion of Project, the Grantee shall submit the completed Project Completion and Expenditure Report form to the County's Development Services Department. The grant payment shall be payable upon receipt and verification of the Grantee's Project Completion and Expenditure Report, including verification of payment by the Grantee of the Grantee's Total Approved Expenditures.
- D. Payment for Project costs will be contingent upon all authorized Project work being in compliance with the aforementioned Secretary of the Interior's Standards for Rehabilitation, and the inspection and approval of the County. Payment for Project costs will also be contingent upon all Project work being in substantial compliance with the County approved plans for the Project. Payment shall be made to the Grantee, and under no circumstances will payment be made to any contractor, subcontractor or any other person or entity other than the Grantee.

IV. Choice of Law

This Agreement is executed and entered into Hillsborough County, Florida, and shall be construed, performed, and enforced in all respects in accordance with the laws and rules of the State of Florida. Each party shall perform its obligations hereunder in accordance with the terms and conditions of this Agreement.

V. Severability

If any term or provision of this Agreement is found to be illegal and unenforceable, the remainder of this Agreement shall remain in full force and effect and such term or provision shall be deemed stricken.

VI. Independent Contractor

The Grantee agrees that its agents, subcontractors and employees in performance of this Agreement shall act in the capacity of an independent contractor and not as an officer, employee or agent of Hillsborough County. The Grantee agrees to take such steps as may be necessary to ensure that each subcontractor of the Grantee will be deemed to be an independent contractor and will not be considered or permitted to be an agent, servant, joint venture, or partner of Hillsborough County.

VII. Assignment and Successors-In-Interest

- A. The Grantee shall not assign, sublicense or otherwise transfer its rights, duties or obligations under this Agreement without prior written consent of the County, which consent shall not be unreasonably withheld. If the County approves a transfer of the Grantee's obligations, the Grantee remains responsible for all work performed and all expenses incurred in connection with the Agreement.
- B. This Agreement shall bind the successors, assigns and legal representatives of the Grantee.

VIII. Termination

- A. When the Grantee has materially failed to comply with the terms and conditions of the grant, the County may terminate the grant after giving the Grantee a 30-calendar-day notice and an opportunity to show cause why the grant should not be terminated. The notice of default will detail any corrective action required of the Grantee, unless it is determined by the County that the default is of a nature that cannot be cured. The grant shall be terminated by the County if the Grantee fails to respond in writing to notification of default within 30 calendar days of receipt of such notification by the Grantee.
- B. The County or the Grantee may terminate the grant in whole or in part when both parties agree that the continuation of the Project would not produce beneficial results commensurate with the further expenditure of funds. The two parties will agree upon the termination conditions, including the effective date, and in the case of partial terminations, the portion to be terminated.

IX. No Waiver of Sovereign Immunity

Neither Hillsborough County nor any agency of the County waives any defense of sovereign immunity, or increases the limits of its liability, upon entering into this contractual relationship.

X. Entire Agreement/Amendment

This instrument and Attachments hereto embody the whole Agreement of the parties. There are no provisions, terms, conditions, or obligations other than those contained herein; and this Agreement shall supersede all previous communications, representations or agreements, wither verbal or written, between the parties. No change or addition to this Agreement and the Attachments hereto shall be effective unless in writing and properly executed by the parties.

XI. Availability of Funds

The obligations of the County under this Agreement are subject to the availability of funds lawfully appropriated annually for its purposes and/or the availability of funds through contract or grant programs.

ATTEST: VICTOR CRIST, Clerk of Circuit Court	HILLSBOROUGH COUNTY BOARD OF COUNTY COMMISSIONERS
Deputy Clerk	By:
APPROVED BY COUNTY ATTORNEY	
Nancy G. Takemori Approved As To Form and Legal Sufficiency	

	Signature of Property Owner: Printed Name: Date:	Roy VAUGHN 10/20/2025
STATE OF F	LORIDA HILLSBOROUGH	
204 Va	vaha, owner	of property located at s personally known to me or has produced
	VISVASBHAI PATEL MY COMMISSION # HH 290066 EXPIRES: July 20, 2026	My Commission Expires: Syzo, 2026
	Signature of Property Owner: Printed Name: Date:	KAPEN ACGINNIS
STATE OF FI COUNTY OF	LORIDA HILLSBOROUGH	
Carober Laren M 315 N Ma	, 2025, by means of physic owner	ledged before me this 21 ⁵⁺ day of all presence or □ online notarization, by of property located at s personally known to me or has produced
	Notary Public State of Florida Julia M. Parish My Commission HH 712593 Expires 8/20/2029	NOTARY PUBLIC My Commission Expires: 08/20/2029



Historic Preservation Matching Grant Application

Official Use Only

Date Submitted:
Date Submitted.
NNIS VAUGPHONE: 813-110-5916
UQHN Phone: 813-213 3302
E. BRANDON +CSSSIG
OUSE"- MOON AVENUE
VE. BRANDON, FC 33310
Subdivision:
ades/renairs
ades/repairs
ite damage
ividual basis
_Requested Amount of Grant Fund: \$
714,000
Site plan
Architectural/engineering drawings and specifications
Proof of insurance
Proof of not-for-profit status, for non-residential properties
warded, this grant shall be used for the restoration of his/her Historic ed Hillsborough County in accordance with the plans and scope of work urther agree(s) to match 100% of the requested amount of the grant hat execution of a Historic Preservation Grant Award Agreement by the
Date 10.2.55
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Submit completed application and all necessary documents to DS-HistoricPreservation@hcfl.gov.



Historic Preservation Matching Grant Application

Official Use Only 10/02/25 2026-01 Date Submitted: Application No: Description of the project for which the matching grant fund is requested: 14 double hung windows & their professional restanction by Stene Juelan @ Word Window maken our 103 yr. old home Owner's description of his/her financial resources for the required matching fund: by and I both have buffer funds in each of our bank Official Use Only DATE **ACTION TAKEN** Reviewed Approved Not approved Application does not meet the criteria X Application meets the criteria **Explanation:**

Estimate

Client: Roy Vaughn

Address: 315 N. Moon Ave.

Brandon, FL 33510

This estimate covers the restoration of fourteen (14) double-hung windows. The restoration process will follow traditional Window Craft methods to ensure long-term functionality, preservation of historic character, and protection of the home.

Description	Quantity	Unit Price	Total
Double-Hung Window Restoration	14	\$2,000.00	\$28,000.00
		Grand Total:	\$28,000.00

We appreciate the opportunity to provide this estimate. If you have any questions or would like to proceed, please contact us at your earliest convenience.

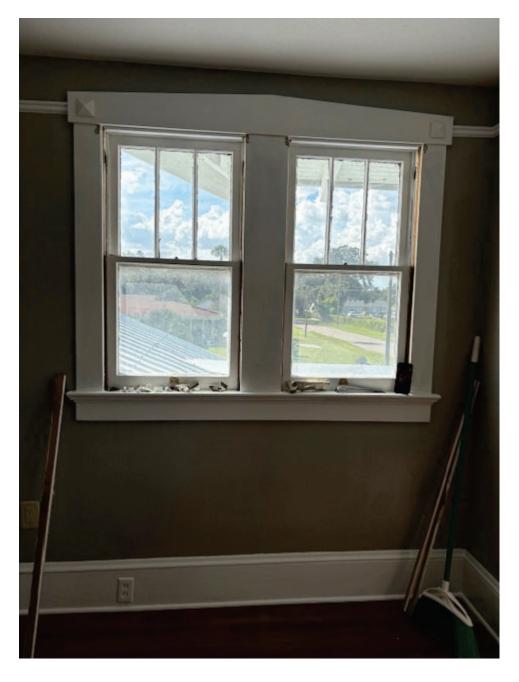
Marshall, Colleen

From: Karen McGinnis < liveandletlive77@yahoo.com>

Sent:Thursday, October 2, 2025 5:37 PMTo:Marshall, Colleen; Roy VaughnSubject:315 N Moon Ave - upstairs windows

External email: Use caution when clicking on links, opening attachments or replying to this email.

Please see attached window windows to be replaced. There are 14 total and they're all in the upstairs portion of the home.





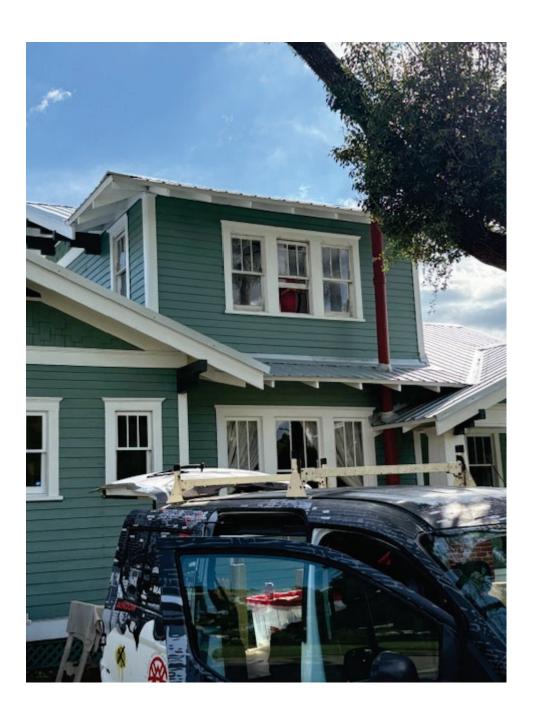










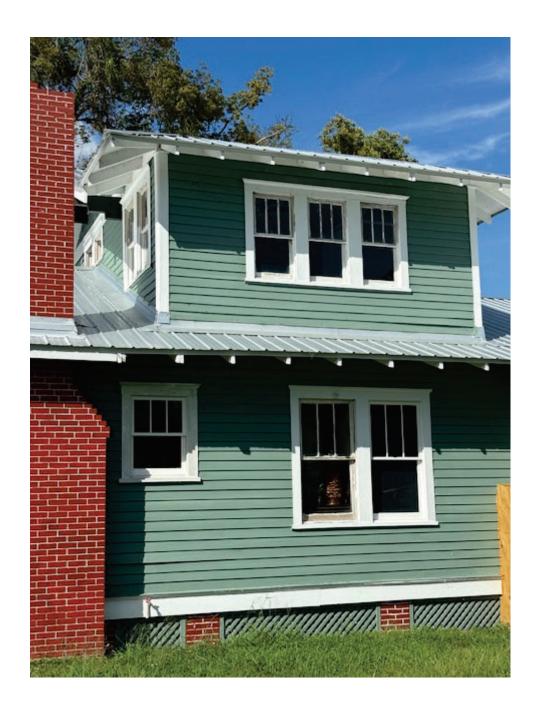














Sent from my iPhone

Return Completed Report to:

Hillsborough County Development Services Department Historic Preservation Program 601 East Kennedy Boulevard, 20th Floor P.O. Box 1110 Tampa, FL 33601-1110

PROJECT COMPLETION AND EXPENDITURE REPORT FOR HISTORIC PRESERVATION GRANT NO. 2026-01

Please provide the information requested and return this form to the Hillsborough County Development Services Department at the address listed above within thirty (30) days of the completion of the Project.

General Information
Grantee Name(s): Roy Vaughn and Karen McGinnis Vaughn
Address of Property: 315 N Moon Avenue, Brandon, FL 33510
Grantee's Mailing Address: 315 N Moon Avenue, Brandon, FL 33510
Grantee's Daytime Phone Number: (813) 295-3582, (813) 770-5976
Maximum Grant Award Amount Per Grant Award Agreement: \$ 14,000.00
Actual Project Completion Date:
Project Summary: Double Hung Window Restoration
Summary of Project Work Completed: Restoration of 14 double hung windows on
building exterior
Please attach photographs of the Project Work Completed
check box to indicate photographs are attached
Indicate any variations from the Project as originally approved:
Project Expenditures
The amount of the grant awarded will equal no more than fifty percent (50%) of the

Total Approved Expenditures for the Project the documented, County-approved expendit your Total Approved Expenditures, please form (attached) for <u>each</u> expenditure made attach all invoices, contracts and scope of wo	complete an Expenditure Report Summary in connection with the Project. Be sure to
Please attach Expenditure Report Summaries ☐ check box to indicate Expenditure Report Su	
information contained in this Report and i representative for the County. Grant funds d	ent upon review and verification of the inspection of the Property by an authorized lisbursed will not exceed the Maximum Grant d may be less than the maximum, depending the Project.
Certification	
	nowledge, the information reported herein is have been received, and that all outlays were
Signature of Grantee:	Date:
Signature of Grantee:	Date:

EXPENDITURE REPORT SUMMARY FOR HISTORIC PRESERVATION GRANT NO. 2026-01

Please fill out an Expenditure Report Summary for each expenditure made in connection with the approved Historic Preservation Grant Project.

Vendor Nam	e:		
Vendor Name: Purpose of Expenditure:			
Amount of In	rvoice: \$	Date of Invoice:	
Was all of the work reflected on the invoice for purposes of the Project outlined in			
your Grant A	Award Agreement with Hillsbo	rough County:	yes □ no
If no, please of	explain:		
	paid invoices and/or receipts ox to indicate paid invoices and/or rece	eipts are attached	
	cancelled checks ox to indicate cancelled checks are atta	ched	
	contract/scope of work/proposal ox to indicate contract/scope of work/p	proposal is attached	
	ding this form Please contact Coll nunty Development Services Departmen		preservation staff, at the
Expenditure P	se Only: lentation attached: □ yes □ no Project-related: □ yes □ no pproved Expenditure Per This Fo	0	(subtotal only)