

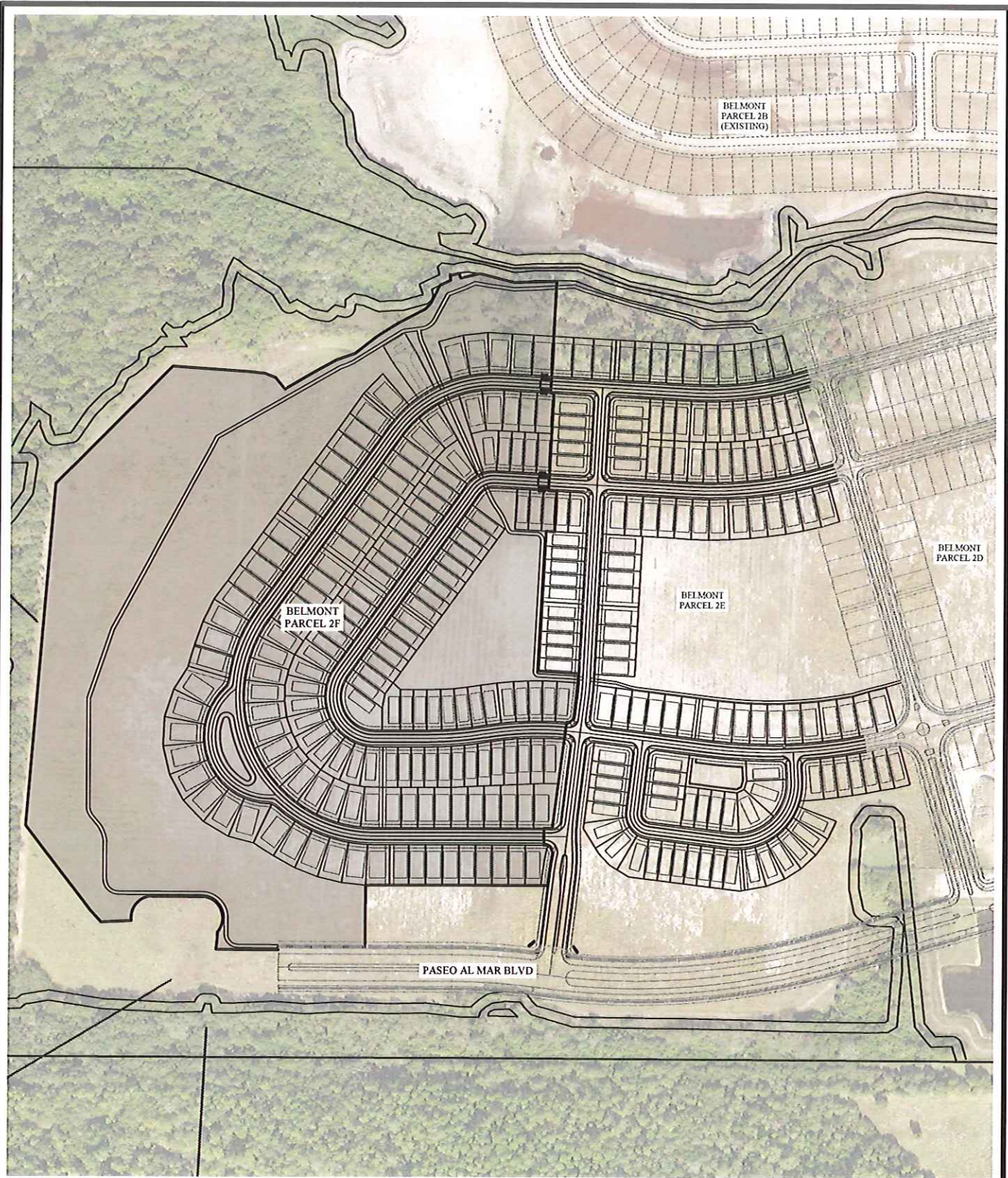
SUBJECT: Belmont South Phase 2F
DEPARTMENT: Development Review Division of Development Services Department
SECTION: Project Review & Processing
BOARD DATE: May 11, 2021
CONTACT: Lee Ann Kennedy

RECOMMENDATION:

Accept the plat for recording for Belmont South Phase 2F, located in Section 24, Township 31, and Range 19, and grant permission to the Development Review Division of Development Services Department to administratively accept the Improvement Facilities (roads, drainage, water and wastewater) for Maintenance upon proper completion, submittal and approval of all required documentation. Also provide the administrative rights to release the performance securities for construction and lot corners upon final acceptance by the Development Review Division of Development Services Department and also provide the administrative rights to release the warranty security upon expiration of the warranty period, warranty inspection and correction of any failure, deterioration or damage to the Improvement Facilities. Accept a Performance Bond in the amount of \$1,735,625.79, a Warranty Bond in the amount of \$137,356.69, and authorize the Chairman to execute the Subdivider's Agreement for Construction and Warranty of Required Improvements. Also accept a Performance Bond for Placement of Lot Corners in the amount of \$20,625.00 and authorize the Chairman to execute the Subdivider's Agreement for Performance - Placement of Lot Corners.

BACKGROUND:

On June 11, 2019, Permission to Construct Prior to Platting was issued for Belmont South Phase 2F. The developer has submitted the required Bonds, which the County Attorney's Office has reviewed and approved. The developer is Lennar Homes, LLC and the engineer is Heidt Design.



R:\BELMONT\PHASE 2E & 2F\ENGINEERING\EXH-LOCATION MAP.DWG-ANSI-A-PORTRAIT 2021/01/25 7:02 AM KYLE BERLINSKY

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HEIDT
DESIGN
5904-A Hampton Oaks Parkway
Tampa, Florida 33610
Phone: 813-253-5311
www.HeidtDesign.com
Engineering Business Certificate of Authorization No. 28782
Landscape Architecture Certificate of Authorization No. LC26000403

| | |
|--------------------------------|--|
| BELMONT SOUTH PARCEL 2F | |
| LENNAR | |
| SCALE 1" = 400' | |
| LOCATION MAP | |

**SUBDIVIDER'S AGREEMENT FOR CONSTRUCTION
AND WARRANTY OF REQUIRED IMPROVEMENTS**

This Agreement is made and entered into this _____ day of _____, 20____, by and between Lennar Homes, LLC hereinafter referred to as "Subdivider" and Hillsborough County, a political subdivision of the State of Florida, hereinafter referred to as "County"

Witnesseth

WHEREAS the Board of County Commissioners of Hillsborough County has established a Land Development Code, hereinafter referred to as the "LDC" pursuant to authority contained in Chapters 125,163, and 177, Florida Statutes; and

WHEREAS, the LDC affects the subdivision of land within the unincorporated areas of Hillsborough County; and

WHEREAS, pursuant to the LDC, the Subdivider has submitted to the Board of County Commissioners of Hillsborough County, Florida, for approval and recordation, a plat of a subdivision known as BELMONT SOUTH PHASE 2E; and

WHEREAS, a final plat of a subdivision within the unincorporated areas of Hillsborough County shall not be approved and recorded until the Subdivider has guaranteed to the satisfaction of the County that such improvements will be installed; and

WHEREAS, the improvements required by the LDC in the subdivision known as BELMONT SOUTH PHASE 2F are to be installed after recordation of said plat under guarantees posted with the County; and

WHEREAS, drawings, plans, specifications and other information relating to the construction, of roads, streets, grading, sidewalks, storm water drainage systems, water and wastewater systems and easements and rights-of-way as shown on such plat, have or will be filed with the Hillsborough County Development Review Division of Development Services Department in accordance with the specifications found in the aforementioned LDC and required by the County; and

WHEREAS, the aforementioned improvements will be built and constructed in the platted area; and

WHEREAS, pursuant to the LDC, the County will be requested to accept, upon completion, the improvements for maintenance as listed below and identified as applicable to this project:

| | | |
|---|--|---|
| <input checked="" type="checkbox"/> Roads/Streets | <input checked="" type="checkbox"/> Water Mains/Services | <input checked="" type="checkbox"/> Stormwater Drainage Systems |
| <input checked="" type="checkbox"/> Sanitary Gravity Sewer System | <input checked="" type="checkbox"/> Sanitary Sewer Distribution System | <input type="checkbox"/> Bridges |
| <input type="checkbox"/> Reclaimed Water Mains/Services | <input type="checkbox"/> Sidewalks | <input type="checkbox"/> Other: |

_____ and

WHEREAS, the County required the Subdivider to cause the aforementioned improvements to be warranted against any defects in workmanship and materials and cause to be corrected any such defects which arise during the warranty period; and

WHEREAS, the County required the Subdivider to submit to the County an instrument guaranteeing the performance of said warranty and obligation to repair.

NOW, THEREFORE, in consideration of the intent and desire of the Subdivider as set forth herein, to gain approval of the County to record said plat, and to gain acceptance for maintenance by the County of the aforementioned improvements, the Subdivider and County agree as follows:

1. The terms, conditions and regulations contained in the LDC, are hereby incorporated by reference and made a part of this Agreement.

2. The Subdivider agrees to cause to be built, constructed and installed in the platted area known as BELMONT SOUTH PHASE 2F Subdivision, within twelve (12) months from and after the date that the Board of County Commissioners approves the final plat and accepts the performance bond rendered pursuant to paragraph 4 below, roads, streets, grading, sidewalks, bridges, stormwater drainage systems, water and wastewater systems to be built and constructed in the platted area in exact accordance with the drawings, plans, specifications and other data and information filed with the Hillsborough County Development Review Division of Development Services Department.

3. The Subdivider agrees to warranty all improvement facilities located in BELMONT SOUTH PHASE 2F subdivision against failure, deterioration or damage resulting from defects in workmanship and materials, for a period of two (2) years following the date of acceptance of said improvements for maintenance by the County. The Subdivider further agrees to cause to be corrected within the above described warranty period any such failure, deterioration, or damage existing in the improvements so that said improvements thereafter comply with the technical specifications contained in the LDC established by the County.

4. The Subdivider agrees to, and in accordance with the requirements of the LDC does hereby deliver to the County, an instrument ensuring the performance and a separate instrument providing a warranty of the obligations described in paragraphs 2 and 3 respectively above, specifically identified as:
 - a. Letters of Credit, number _____, dated _____, and number _____, dated _____ with _____ by order of _____, or

 - b. A Performance Bond number 1085922 dated January 26, 2021 with Lennar Homes, LLC, as Principal, and The Hanover Insurance Company as Surety, and
 A Warranty Bond number 1085922-M dated January 26, 2021 with Lennar Homes, LLC as Principal, and The Hanover Insurance Company as Surety, or

 - c. Cashier/Certified Checks, number _____, dated _____ and number _____, dated _____, which shall be deposited by the County into a non-interest bearing escrow account upon receipt. No interest shall be paid to the Subdivider on funds received by the County pursuant to this Agreement.

Copies of said letters of credit, performance and warranty bonds, escrow agreements, or cashier/certified checks are attached hereto and by reference made a part hereof.

5. Once construction is completed, the Subdivider shall cause to be submitted a written certification, signed and sealed by the Engineer-of-Record, stating that the improvements are constructed in accordance with:
 - a. The plans, drawings, and specifications submitted to and approved by the County's Development Review Division of Development Services Department; and

 - b. All applicable County regulations relating to the construction of improvement facilities. An authorized representative of the County's Development Review Division of Development Services Department will review the Engineer's Certification and determine if any discrepancies exist between the constructed improvements and said certification.


6. Should the County be requested to grant and the County grant, pursuant to the terms contained in the LDC, an extension of time period established for construction of those improvements described in paragraph 2, the Subdivider shall provide the County with an instrument ensuring the completion of said improvements within the extended period. The instrument shall be in the form of a letter of credit, performance bond, escrow agreement, or cashier/certified check, as required by the LDC.

7. In the event the Subdivider shall fail or neglect to fulfill or cause to be fulfilled its obligations under this Agreement as set forth in paragraph 2 and as required by the LDC, the Subdivider shall be liable to pay for the

- Agreement as set forth in paragraph 2 and as required by the LDC, the Subdivider shall be liable to pay for the cost of construction and installation of the improvements to the final total cost including, but not limited to, engineering, legal and contingent costs, together with any damages, either direct or consequential, which the County may sustain as a result of the failure of the Subdivider to carry out and execute, or cause to be carried out and executed, all of the provisions of this Agreement and the provisions of the LDC.
8. In the event the Subdivider shall fail or neglect to fulfill or cause to be fulfilled its obligations under this Agreement as set forth in paragraph 3 and as required by the LDC, the Subdivider shall be liable to pay for the cost of reconstruction of defective improvements to the final total cost, including, but not limited to, engineering, legal and contingent costs, together with any damages, either direct or consequential, which the County may sustain as a result of the Subdivider's failure or neglect to perform.
 9. The County agrees, pursuant to the terms contained in the LDC, to record the plat of the subdivision known as BELMONT SOUTH PHASE 2F at such time as the plat complies with the provisions of the LDC and has been approved in the manner prescribed therein.
 10. The County agrees, pursuant to the terms contained in the LDC, to accept the improvement facilities for maintenance upon proper completion, approval by the County's Development Review Division of Development Services Department, and the submittal and approval of all documentation required by this Agreement and the LDC.
 11. The County agrees, pursuant to the terms contained in the LDC, to issue a letter of compliance to allow the release of certificates of occupancy upon receipt of all of the following:
 - a. The Engineer-of-Record's Certification referred to in paragraph 5 above; and
 - b. Acknowledgement by the Development Review Division of Development Services Department that all necessary inspections have been completed and are satisfactory, and that no discrepancies exist between the constructed improvements and the Engineer's Certification; and
 - c. Provided that all applicable provisions of the LDC have been met.
 12. In the event that the improvement facilities are completed prior to the end of the 12- month construction period described in paragraph 2, the Subdivider may request that the County accept the improvements for maintenance at the time of completion. In addition to the submittal, inspections, and approvals otherwise required by this Agreement and the LDC, the Subdivider shall accompany its request for acceptance with a new or amended warranty instrument, in a form prescribed by the LDC, guaranteeing the obligations set forth in paragraph 3 for a period of two years from the date of final inspection approval. Provided that said warranty instrument is approved as to form and legal sufficiency by the County Attorney's Office, the County's Development Review Division of Development Services Department may accept the new or amended warranty instrument on behalf of the County, and release the original warranty instrument received pursuant to this Agreement, where appropriate. All portions of this Agreement pertaining to the warranty shall apply to any new or amended warranty instrument accepted pursuant to this paragraph.
 13. If any article, section, clause or provision of this Agreement may be deemed or held invalid by any court of competent jurisdiction for any reason or cause, the same shall not affect or invalidate the remaining portions of this Agreement, which shall remain in full force and effect.
 14. This document contains the entire agreement of these parties. It shall not be modified or altered except in writing signed by the parties.

IN WITNESS WHEREOF, the parties hereto have executed these presents, this _____ day of _____, 2021.

ATTEST:



Witness' Signature
(Signed before a Notary Public and 2 Witnesses)

Abi James

Printed Name of Witness



Witness' Signature

Lori Campagna

Printed Name of Witness

CORPORATE SEAL (When Appropriate)

SUBDIVIDER:

By: Lennar Homes, LLC, a Florida limited liability company



Authorized Corporate Officer or Individual

Parker Hirions

Name (typed, printed or stamped)

Authorized Agent

Title

4600 West Cypress Street., Suite 300, Tampa, FL 33607

Address of Signer

813-574-5658

Phone Number of Signer

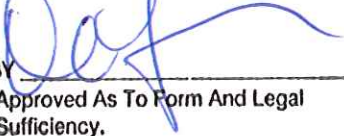
ATTEST:
HILLSBOROUGH COUNTY
PAT FRANK, CLERK OF THE CIRCUIT COURT

By: _____
Deputy Clerk

BOARD OF COUNTY COMMISSIONERS

By: _____
Chairman

APPROVED BY THE COUNTY ATTORNEY


BY _____
Approved As To Form And Legal
Sufficiency.

CORPORATE ACKNOWLEDGMENT:

STATE OF FLORIDA

COUNTY OF Hillsborough

The foregoing instrument was acknowledged before me this 21st day of January, 2021, by Parker Hiron, as Authorized Agent of Lennar Homes, LLC, on behalf of the company. He and/or she is personally known to me or has produced _____ as identification and did take an oath.

NOTARY PUBLIC:

Sign: Kristen Joseph (Seal)

Print: Kristen Joseph

Title or Rank: _____

Serial Number, if any: GG07910

My Commission Expires: April 21, 2021



INDIVIDUAL ACKNOWLEDGMENT:

STATE OF _____

COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, 20____, by, _____ who is personally known to me or who has produced _____ as identification and who did take an oath.

NOTARY PUBLIC:

Sign: _____ (seal)

Print: _____

Title or Rank: _____

Serial Number, if any: _____

My Commission Expires: _____

SUBDIVISION PERFORMANCE BOND

KNOW ALL MEN BY THESE PRESENTS, That we Lennar Homes, LLC called the Principal, and The Hanover Insurance Company called the Surety, are held and firmly bound unto the BOARD OF COUNTY COMMISSIONERS OF HILLSBOROUGH COUNTY, FLORIDA, in the sum of one million seven hundred thirty-five thousand six hundred twenty-five dollars and seventy-nine cents (\$1,735,625.79) for the payment of which sum, well and truly to be made, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents.

WHEREAS, the Board of County Commissioners of Hillsborough County has established subdivision regulations pursuant to authority in Chapter 163 and Chapter 177, Florida Statutes, and Hillsborough County Land Development Code, as amended, Ordinance 92-05, which regulations are by reference, hereby incorporated into and made a part of this Subdivision Performance Bond; and

WHEREAS, these subdivision regulations affect the subdivision of land within the unincorporated areas of Hillsborough County; and

WHEREAS, the Principal has filed with the Development Review Division of Development Services Department of Hillsborough County, Florida, drawings, plans and specifications and other data and information relating to construction, roads, drainage, water, wastewater and other necessary facilities in the platted area known as BELMONT SOUTH PHASE 2F subdivision, in accordance with the specifications found in the aforementioned subdivision regulations and required by the Board of County Commissioners of Hillsborough County, Florida, and the County Engineer; and

WHEREAS, said improvements are to be built and constructed in the aforementioned platted area; and

WHEREAS, the aforementioned subdivision regulations require the Principal to submit an instrument ensuring completion of construction of the aforementioned improvements within a time period established by said regulations; and

WHEREAS, the Principal, pursuant to the terms of the aforementioned subdivision regulations has entered into a Subdivider's Agreement for Construction and Warranty of Required Improvements, the terms of which Agreement require the Principal to submit an instrument ensuring completion of construction of required improvements.

WHEREAS, the terms of said Subdivider's Agreement are by reference, hereby, incorporated into and made a part of this Subdivision Performance Bond.

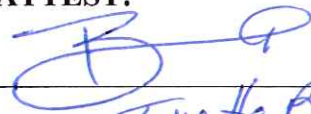
NOW THEREFORE, the conditions of this obligation are such, that:

- A. If the Principal shall well and truly build, construct, and install in the platted area known as BELMONT SOUTH PHASE 2F subdivision all roads, drainage, water, wastewater and other necessary facilities, to be built and constructed in the platted area in exact accordance with the drawings, plans, specifications, and other data and information filed with the Development Review Division of Development Services Department of Hillsborough County by the Principal, and shall complete all of said building, construction, and installation within twelve (12) months from the date that the Board of County Commissioners approves the final plan and accepts this performance bond; and
- B. If the Principal shall faithfully perform the Subdivider's Agreement at the times and in the manner prescribed in said Agreement;

THEN THIS OBLIGATION SHALL BE NULL AND VOID; OTHERWISE, TO REMAIN IN FULL FORCE AND EFFECT UNTIL APRIL 9, 2022.

SIGNED, SEALED AND DATED this 26th day of January, 2021

ATTEST:




Ine He Bauers

Lennar Homes, LLC, a Florida limited liability company



PRINCIPAL (SEAL)

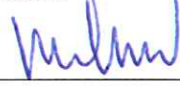
APPROVED BY THE COUNTY ATTORNEY


BY _____
Approved As To Form And Legal Sufficiency.

The Hanover Insurance Company

SURETY (SEAL)

ATTEST:



Mechelle Larkin, Witness



My Hua, ATTORNEY-IN-FACT



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On JAN 26 2021 before me, Kathy R. Mair, Notary Public,
DATE [Name of Notary Public and Title "Notary Public"]

personally appeared My Hua -----,
[Name(s) of Signer(s)]

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Place Notary Seal Above

WITNESS my hand and official seal.

Kathy R Mair
Signature of Notary Public

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: My Hua

- Corporate Officer – Title(s): _____
 Partner – Limited General
 Individual Attorney-in-Fact
 Trustee Guardian or Conservator
 Other: _____

Signer Is Representing: _____

Signer's Name: _____

- Corporate Officer – Title(s): _____
 Partner – Limited General
 Individual Attorney-in-Fact
 Trustee Guardian or Conservator
 Other: _____

Signer is Representing: _____

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

POWER OF ATTORNEY

THIS Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

KNOW ALL PERSONS BY THESE PRESENTS:

That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, (hereinafter individually and collectively the "Company") does hereby constitute and appoint,

Mechelle Larkin, My Hua, Kathy R. Mair, Regina Rangel, Brenda Wong, Tenzer V. Cunningham, Martha Gonzales and/or Joaquin Perez

Of Marsh Risk & Insurance Services, Inc. of Los Angeles, CA each individually, if there be more than one named, as its true and lawful attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, any and all surety bonds, recognizances, undertakings, or other surety obligations. The execution of such surety bonds, recognizances, undertakings or surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company, in their own proper persons. Provided however, that this power of attorney limits the acts of those named herein; and they have no authority to bind the Company except in the manner stated and to the extent of any limitation stated below:

Any such obligations in the United States, in any amount

That this power is made and executed pursuant to the authority of the following Resolutions passed by the Board of Directors of said Company, and said Resolutions remain in full force and effect:

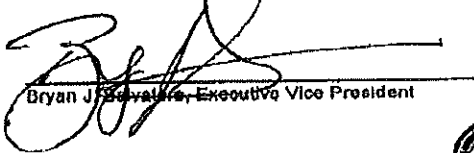
RESOLVED: That the President or any Vice President, in conjunction with any Vice President, be and they hereby are authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as it acts, to execute and acknowledge for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons.

RESOLVED: That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or Vice President in conjunction with any Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile. (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America and affirmed by each Company on March 24, 2014)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by two Vice Presidents, this 6th day of November, 2019.

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

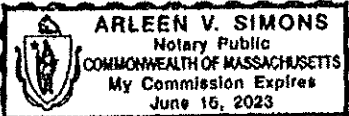

Bryan J. Salvatore, Executive Vice President

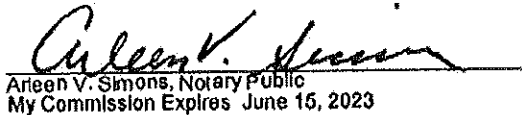

James H. Kawlecki, Vice President



THE COMMONWEALTH OF MASSACHUSETTS)
COUNTY OF WORCESTER) ss.

On this 6th day of November, 2019 before me came the above named Executive Vice President and Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.




Arleen V. Simons, Notary Public
My Commission Expires June 15, 2023

I, the undersigned Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this 26th day of January, 2021.

CERTIFIED COPY



THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

Garrick A. Bligh, Vice President

**SURETY BOND SEAL ADDENDUM
THE HANOVER INSURANCE COMPANY**

Due to the logistical challenges posed by the use of traditional physical corporate seals during the COVID-19 pandemic, The Hanover Insurance Company ("Hanover") has authorized its Attorneys-in Fact to affix Hanover's digital image of the Hanover Corporate Seal to any bond executed on behalf of Hanover by any such Attorney-in-Fact by attaching this Addendum to said bond.

To the extent this Addendum is attached to a bond that is executed on behalf of Hanover by its Attorney-in Fact, Hanover hereby agrees that the seal below shall be deemed affixed to said bond to the same extent as if its raised corporate seal was physically impressed upon the face of the bond.

Dated this 7th day of April, 2020

The Hanover Insurance Company



By: James H. Kawiecki
Its: James H. Kawiecki, President Surety

SURETY RIDER

To be attached to and form a part of

Bond No. 1085922

Belmont South, Phase 2F

dated effective January 26, 2021
(MONTH-DAY-YEAR)

executed by Lennar Homes, LLC, as Principal,
(PRINCIPAL)

and by The Hanover Insurance Company, as Surety,

in favor of Board of County Commissioners of Hillsborough County
(OBLIGEE)

in consideration of the mutual agreements herein contained the Principal and the Surety hereby consent to changing

The Expiration Date from: April 9, 2022 To: June 11, 2022

Nothing herein contained shall vary, alter or extend any provision or condition of this bond except as herein expressly stated.

This rider is effective March 23, 2021
(MONTH-DAY-YEAR)

Signed and Sealed March 23, 2021
(MONTH-DAY-YEAR)

Lennar Homes, LLC, a Florida limited liability company
(PRINCIPAL)

By: [Signature]
(PRINCIPAL)

The Hanover Insurance Company
(SURETY)

By: [Signature]
My Hua, Attorney-in-Fact

APPROVED BY THE COUNTY ATTORNEY

BY [Signature]
Approved As To Form And Legal Sufficiency.

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

POWER OF ATTORNEY

THIS Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

KNOW ALL PERSONS BY THESE PRESENTS:

That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, (hereinafter individually and collectively the "Company") does hereby constitute and appoint,

Mechelle Larkin, My Hua, Kathy R. Mair, Regina Rangel, Brenda Wong, Tenzer V. Cunningham, Martha Gonzales and/or Joaquin Perez

Of **Marsh Risk & Insurance Services, Inc. of Los Angeles, CA** each individually, if there be more than one named, as its true and lawful attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, any and all surety bonds, recognizances, undertakings, or other surety obligations. The execution of such surety bonds, recognizances, undertakings or surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company, in their own proper persons. Provided however, that this power of attorney limits the acts of those named herein; and they have no authority to bind the Company except in the manner stated and to the extent of any limitation stated below:

Any such obligations in the United States, in any amount

That this power is made and executed pursuant to the authority of the following Resolutions passed by the Board of Directors of said Company, and said Resolutions remain in full force and effect:

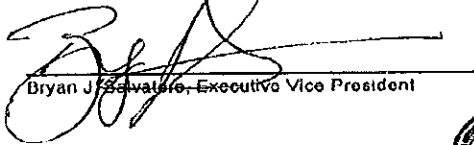
RESOLVED: That the President or any Vice President, in conjunction with any Vice President, be and they hereby are authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as it acts, to execute and acknowledge for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons.

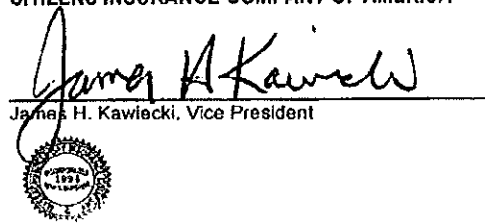
RESOLVED: That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or Vice President in conjunction with any Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile. (Adopted October 7, 1981 – The Hanover Insurance Company; Adopted April 14, 1982 – Massachusetts Bay Insurance Company; Adopted September 7, 2001 – Citizens Insurance Company of America and affirmed by each Company on March 24, 2014)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by two Vice Presidents, this 6th day of **November, 2019**.

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

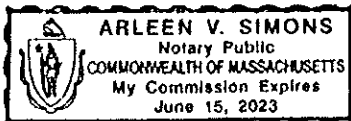

Bryan J. Salvatore, Executive Vice President

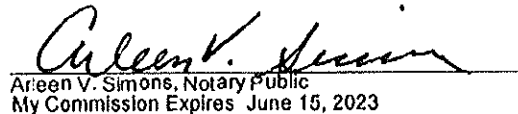

James H. Kawiecki, Vice President



THE COMMONWEALTH OF MASSACHUSETTS)
COUNTY OF WORCESTER) ss.

On this 6th day of **November, 2019** before me came the above named Executive Vice President and Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.




Arleen V. Simons, Notary Public
My Commission Expires June 15, 2023

I, the undersigned Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this day of **MAR 23 2021**

CERTIFIED COPY

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

Garrick A. Bligh, Vice-President

WARRANTY BOND

KNOW ALL MEN BY THESE PRESENTS, That we Lennar Homes, LLC called the Principal and The Hanover Insurance Company called the Surety, are held and firmly bound unto the **BOARD OF COUNTY COMMISSIONERS OF HILLSBOROUGH COUNTY, FLORIDA**, in the sum of one hundred thirty-seven thousand three hundred fifty-six dollars and sixty-nine cents (\$137,356.69) for the payment of which we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents.

WHEREAS, the Board of County Commissioners of Hillsborough County has established subdivision regulations pursuant to authority in Chapter 163 and Chapter 177, Florida Statutes, and Hillsborough County Land Development Code, as amended, Ordinance 92-05, which regulations are by reference, hereby, incorporated into and made a part of this Warranty Bond; and

WHEREAS, these subdivision regulations affect the subdivision of land within the unincorporated areas of Hillsborough County; and **WHEREAS**, the Principal has made the request that the Board of County Commissioners of Hillsborough County accept the improvement facilities (roads, drainage, water and wastewater) for maintenance in the approved platted subdivision known as BELMONT SOUTH PHASE 2F and

WHEREAS, the aforementioned subdivision regulations require as a condition of acceptance of the improvement facilities (roads, drainage, water and wastewater) that the Principal provide to the Board of County Commissioners of Hillsborough County a bond warranting all roads, drainage, sanitary sewers, water mains and all other necessary facilities for a definite period of time in an amount prescribed by the aforementioned subdivision regulations.

WHEREAS, the Principal, pursuant to the terms of the aforementioned subdivision regulations has entered into a "Subdivider's Agreement for Construction and Warranty of the Required Improvements", the terms of which agreement require the Principal to submit an

instrument warranting the above-described improvements.

WHEREAS, the terms of said Subdivider's Agreement are by reference, hereby, incorporated into and made a part of this Warranty Bond.


NOW THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH THAT:

- A. If the Principal shall warrant for a period of two years following the date of acceptance of the roads, drainage, water and wastewater improvement facilities for maintenance by the Board of County Commissioners of Hillsborough County, in the approved platted subdivision known as BELMONT SOUTH PHASE 2F, against failure, deterioration, or damage resulting from defects in workmanship and/or materials, and;
- B. If the Principal shall correct within the above described warranty period any such failure, deterioration, or damage existing in the aforementioned improvements so that said improvements thereafter comply with the technical specifications contained in the Subdivision Regulations established by the Board of County Commissioners of Hillsborough County, and;
- C. If the Principal shall faithfully perform the Subdivider's Agreement at the times and in the manner prescribed in said Agreement;

THEN THIS OBLIGATION SHALL BE NULL AND VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNTIL APRIL 9, 2024.

SIGNED, SEALED AND DATED this 26th day of January, 2021.


ATTEST:



Inge Bowers

Lennar Homes, LLC, a Florida limited liability company

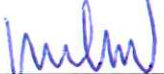

PRINCIPAL (SEAL)

APPROVED BY THE COUNTY ATTORNEY

BY _____
Approved As To Form And Legal Sufficiency.

The Hanover Insurance Company

SURETY (SEAL)

ATTEST:



Mechelle Larkin, Witness



My Hua, ATTORNEY-IN-FACT



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On JAN 26 2021 before me, Kathy R. Mair, Notary Public,
DATE [Name of Notary Public and Title "Notary Public"]

personally appeared My Hua -----,
[Name(s) of Signer(s)]

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Kathy R. Mair
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: My Hua

- Corporate Officer – Title(s): _____
 Partner – Limited General
 Individual Attorney-in-Fact
 Trustee Guardian or Conservator
 Other: _____

Signer Is Representing: _____

Signer's Name: _____

- Corporate Officer – Title(s): _____
 Partner – Limited General
 Individual Attorney-in-Fact
 Trustee Guardian or Conservator
 Other: _____

Signer is Representing: _____

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

POWER OF ATTORNEY

THIS Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

KNOW ALL PERSONS BY THESE PRESENTS:

That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, (hereinafter individually and collectively the "Company") does hereby constitute and appoint,

Mechelle Larkin, My Hua, Kathy R. Mair, Regina Rangel, Brenda Wong, Tenzer V. Cunningham, Martha Gonzales and/or Joaquin Perez

Of Marsh Risk & Insurance Services, Inc. of Los Angeles, CA each individually, if there be more than one named, as its true and lawful attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, any and all surety bonds, recognizances, undertakings, or other surety obligations. The execution of such surety bonds, recognizances, undertakings or surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company, in their own proper persons. Provided however, that this power of attorney limits the acts of those named herein; and they have no authority to bind the Company except in the manner stated and to the extent of any limitation stated below:

Any such obligations in the United States, in any amount

That this power is made and executed pursuant to the authority of the following Resolutions passed by the Board of Directors of said Company, and said Resolutions remain in full force and effect:

RESOLVED: That the President or any Vice President, in conjunction with any Vice President, be and they hereby are authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as it acts, to execute and acknowledge for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons.

RESOLVED: That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or Vice President in conjunction with any Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile. (Adopted October 7, 1981 – The Hanover Insurance Company; Adopted April 14, 1982 – Massachusetts Bay Insurance Company; Adopted September 7, 2001 – Citizens Insurance Company of America and affirmed by each Company on March 24, 2014)

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THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

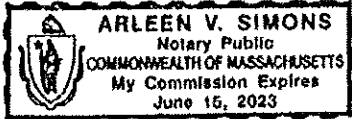

Bryan J. Salvatore, Executive Vice President

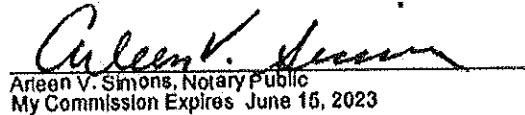

James H. Kawlecki, Vice President



THE COMMONWEALTH OF MASSACHUSETTS)
COUNTY OF WORCESTER) ss.

On this 6th day of November, 2019 before me came the above named Executive Vice President and Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.




Arleen V. Simons, Notary Public
My Commission Expires June 15, 2023

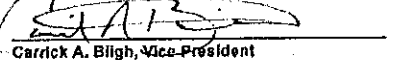
I, the undersigned Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this 26th day of January, 2021.

CERTIFIED COPY



THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA


Garrick A. Bligh, Vice President

**SURETY BOND SEAL ADDENDUM
THE HANOVER INSURANCE COMPANY**

Due to the logistical challenges posed by the use of traditional physical corporate seals during the COVID-19 pandemic, The Hanover Insurance Company ("Hanover") has authorized its Attorneys-in Fact to affix Hanover's digital image of the Hanover Corporate Seal to any bond executed on behalf of Hanover by any such Attorney-in-Fact by attaching this Addendum to said bond.

To the extent this Addendum is attached to a bond that is executed on behalf of Hanover by its Attorney-in Fact, Hanover hereby agrees that the seal below shall be deemed affixed to said bond to the same extent as if its raised corporate seal was physically impressed upon the face of the bond.

Dated this 7th day of April, 2020

The Hanover Insurance Company



By: James H. Kawiecki
Its: James H. Kawiecki, President Surety

SURETY RIDER

To be attached to and form a part of

Bond No. 1085922-M

Belmont South, Phase 2F

dated January 26, 2021
effective _____
(MONTH-DAY-YEAR)

executed by Lennar Homes, LLC, as Principal,

(PRINCIPAL)

and by The Hanover Insurance Company, as Surety,

in favor of Board of County Commissioners of Hillsborough County

(OBLIGEE)

in consideration of the mutual agreements herein contained the Principal and the Surety hereby consent to changing

The Expiration Date from: April 9, 2024 To: June 11, 2024

Nothing herein contained shall vary, alter or extend any provision or condition of this bond except as herein expressly stated.

This rider is effective March 23, 2021

(MONTH-DAY-YEAR)

Signed and Sealed March 23, 2021

(MONTH-DAY-YEAR)

Lennar Homes, LLC, a Florida limited liability company

(PRINCIPAL)

By: [Signature]

(PRINCIPAL)

The Hanover Insurance Company

(SURETY)

By: [Signature]

My Hua, Attorney-in-Fact

APPROVED BY THE COUNTY ATTORNEY
[Signature]
BY _____
Approved As To Form And Legal Sufficiency.

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

POWER OF ATTORNEY

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Mechelle Larkin, My Hua, Kathy R. Mair, Regina Rangel, Brenda Wong, Tenzer V. Cunningham, Martha Gonzales and/or Joaquin Perez

Of Marsh Risk & Insurance Services, Inc. of Los Angeles, CA each individually, if there be more than one named, as its true and lawful attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, any and all surety bonds, recognizances, undertakings, or other surety obligations. The execution of such surety bonds, recognizances, undertakings or surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company, in their own proper persons. Provided however, that this power of attorney limits the acts of those named herein; and they have no authority to bind the Company except in the manner stated and to the extent of any limitation stated below:

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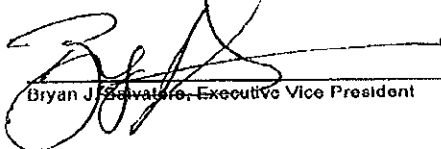
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RESOLVED: That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or Vice President in conjunction with any Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile. (Adopted October 7, 1981 – The Hanover Insurance Company; Adopted April 14, 1982 – Massachusetts Bay Insurance Company; Adopted September 7, 2001 – Citizens Insurance Company of America and affirmed by each Company on March 24, 2014)

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THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

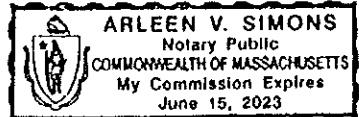

Bryan J. Salvatore, Executive Vice President

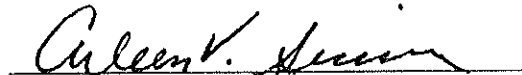

James H. Kawiecki, Vice President



THE COMMONWEALTH OF MASSACHUSETTS)
COUNTY OF WORCESTER) ss.

On this 6th day of November, 2019 before me came the above named Executive Vice President and Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.




Arleen V. Simons, Notary Public
My Commission Expires June 15, 2023

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GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this day of **MAR 23 2021**

CERTIFIED COPY

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

Carrick A. Bligh, Vice President



Summary For Performance Bond

BELMONT SOUTH PHASE 2F

FOLIO # 54161.0000

| | |
|--|-----------------------|
| Streets and Drainage Facilities | \$940,769.97 |
| Water Distribution System | \$206,728.45 |
| Sewage Collection System | \$241,002.21 |
| Total Amount | \$1,388,500.63 |
| Performance Bond Amount (125% of Total) | \$1,735,625.79 |

Eric N. Francis, P.E. # 84230
Date Prepared: January 12, 2021

R:\Belmont\Phase 2E & 2F\Construction\Phase 2F\Qlys\Belmont 2F Bond Comps.xlsx



Engineers Cost Breakdown

Schedule: Streets & Drainage Facilities

BELMONT SOUTH PHASE 2F

FOLIO # 54161.0000

| Unit | Quantity | Item | Average Unit Price | Total Amount |
|------|----------|---|--------------------|---------------------|
| LS | 1 | Signing & Pavement Marking | \$3,850.20 | \$3,850.20 |
| SY | 10,840 | 1-3/4" SP-12.5 Asphaltic Surface Course | \$10.50 | \$113,820.00 |
| SY | 10,840 | 7" Soil-Cement Base | \$16.14 | \$174,957.60 |
| SY | 10,840 | 12" Compacted Subgrade | \$0.92 | \$9,972.80 |
| SF | 1,848 | 5' Concrete Sidewalk | \$5.12 | \$9,461.76 |
| SF | 45,423 | 10' Concrete Sidewalk | \$5.12 | \$232,565.76 |
| LF | 8,662 | Miami Curb & Gutter | \$10.77 | \$93,289.74 |
| LF | 540 | Type F Curb & Gutter | \$14.17 | \$7,651.80 |
| LF | 101 | Drop Curb & Gutter / Transition Curb | \$27.56 | \$2,783.56 |
| EA | 4 | ADA Ramps | \$1,966.94 | \$7,867.76 |
| LF | 5229 | Underdrain | \$12.80 | \$66,931.20 |
| EA | 29 | Underdrain Cleanout | \$199.58 | \$5,787.82 |
| LF | 294 | 15" RCP | \$33.47 | \$9,840.18 |
| LF | 1335 | 18" RCP | \$41.48 | \$55,375.80 |
| LF | 941 | 24" RCP | \$56.10 | \$52,790.10 |
| EA | 16 | Type 1 Curb Inlet | \$3,778.91 | \$60,462.56 |
| EA | 4 | Type 2 Curb Inlet | \$4,061.53 | \$16,246.12 |
| EA | 2 | Type 1 Curb Inlet - Complete Top | \$2,115.34 | \$4,230.68 |
| EA | 2 | Type 2 Curb Inlet - Complete Top | \$3,091.91 | \$6,183.82 |
| EA | 2 | Type P Manhole | \$2,375.36 | \$4,750.72 |
| EA | 1 | 24" RCP Flared End Section | \$1,949.99 | \$1,949.99 |
| | | | | |
| | | Total Street & Drainage System | | \$940,769.97 |



Engineers Cost Breakdown

Schedule: Water Distribution System

BELMONT SOUTH PHASE 2F

FOLIO # 54161.0000

| Unit | Quantity | Item | Average Unit Price | Total Amount |
|------|----------|--|--------------------|---------------------|
| EA | 1 | Temporary Construction Assembly | \$13,506.96 | \$13,506.96 |
| LF | 553 | 2" PE Water Main (Removal) | \$2.58 | \$1,426.74 |
| LF | 40 | 6" DIP Water Main | \$30.85 | \$1,234.00 |
| LF | 197 | 2" HDPE Water Main | \$7.36 | \$1,449.92 |
| LF | 599 | 4" PVC Water Main | \$8.60 | \$5,151.40 |
| LF | 4,934 | 6" PVC Water Main | \$11.93 | \$58,862.62 |
| EA | 2 | 2" Gate Valve | \$568.35 | \$1,136.70 |
| EA | 2 | 4" Gate Valve | \$843.74 | \$1,687.48 |
| EA | 14 | 6" Gate Valve | \$1,037.95 | \$14,531.30 |
| EA | 5 | 4" MJ Fitting | \$200.00 | \$1,000.00 |
| EA | 20 | 6" MJ Fitting | \$250.00 | \$5,000.00 |
| EA | 10 | Fire Hydrant Assembly | \$4,632.96 | \$46,329.60 |
| EA | 94 | Single Service (Short) | \$317.83 | \$29,876.02 |
| EA | 67 | Single Service (Long) | \$381.13 | \$25,535.71 |
| | | | | |
| | | Total Water Distribution System | | \$206,728.45 |



**HEIDT
DESIGN**

P: (813) 253-5311 | F: (813) 464-7629
5904-A Hampton Oaks Pkwy.
Tampa, FL 33610
www.heidtdesign.com

Engineers Cost Breakdown

Schedule: Sewage Collection System

BELMONT SOUTH PHASE 2F

FOLIO # 54161.0000

| Unit | Quantity | Item | Average Unit Price | Total Amount |
|------|----------|---------------------------------------|--------------------|---------------------|
| LF | 3,707 | 8" PVC Gravity Main | \$30.16 | \$111,803.12 |
| EA | 20 | Sanitary Manhole | \$3,248.98 | \$64,979.60 |
| EA | 11 | Single Sanitary Service | \$616.55 | \$6,782.05 |
| EA | 64 | Double Sanitary Service | \$897.46 | \$57,437.44 |
| | | | | |
| | | Total Sewage Collection System | | \$241,002.21 |



**HEIDT
DESIGN**

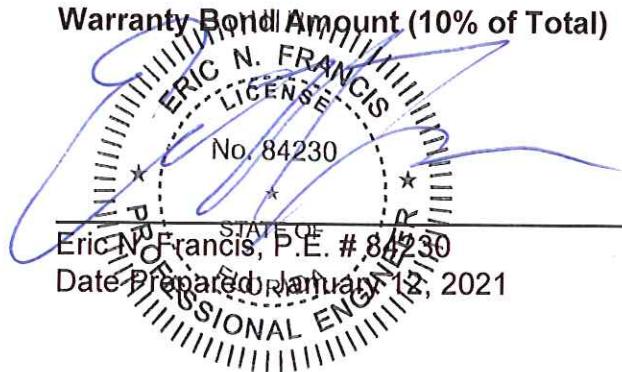
P: (813) 253-5311 | F: (813) 464-7629
5904-A Hampton Oaks Pkwy.
Tampa, FL 33610
www.heidtdesign.com

Summary For Warranty Bond

BELMONT SOUTH PHASE 2F

FOLIO # 54161.0000

| | |
|--|---------------------|
| Streets and Drainage Facilities | \$940,769.97 |
| Water Distribution System | \$191,794.75 |
| Sewage Collection System | \$241,002.21 |
| Total Amount | \$1,373,566.93 |
| Warranty Bond Amount (10% of Total) | \$137,356.69 |



R:\Belmont\Phase 2E & 2F\Construction\Phase 2F\Qrys\Belmont 2F Bond Comps.xlsx

Civil Engineering | Planning & GIS | Transportation Engineering | Ecological Services | Landscape Architecture

Engineering Business Certificate of Authorization No. 28782
Landscape Architecture Business Certificate of Authorization No. 1C26000405



Engineers Cost Breakdown

Schedule: Streets & Drainage Facilities

BELMONT SOUTH PHASE 2F

FOLIO # 54161.0000

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| EA | 4 | ADA Ramps | \$1,966.94 | \$7,867.76 |
| LF | 5229 | Underdrain | \$12.80 | \$66,931.20 |
| EA | 29 | Underdrain Cleanout | \$199.58 | \$5,787.82 |
| LF | 294 | 15" RCP | \$33.47 | \$9,840.18 |
| LF | 1335 | 18" RCP | \$41.48 | \$55,375.80 |
| LF | 941 | 24" RCP | \$56.10 | \$52,790.10 |
| EA | 16 | Type 1 Curb Inlet | \$3,778.91 | \$60,462.56 |
| EA | 4 | Type 2 Curb Inlet | \$4,061.53 | \$16,246.12 |
| EA | 2 | Type 1 Curb Inlet - Complete Top | \$2,115.34 | \$4,230.68 |
| EA | 2 | Type 2 Curb Inlet - Complete Top | \$3,091.91 | \$6,183.82 |
| EA | 2 | Type P Manhole | \$2,375.36 | \$4,750.72 |
| EA | 1 | 24" RCP Flared End Section | \$1,949.99 | \$1,949.99 |
| | | | | |
| | | Total Street & Drainage System | | \$940,769.97 |



Engineers Cost Breakdown

Schedule: Water Distribution System

BELMONT SOUTH PHASE 2F

FOLIO # 54161.0000

| Unit | Quantity | Item | Average Unit Price | Total Amount |
|------|----------|--|--------------------|---------------------|
| LF | 40 | 6" DIP Water Main | \$30.85 | \$1,234.00 |
| LF | 197 | 2" HDPE Water Main | \$7.36 | \$1,449.92 |
| LF | 599 | 4" PVC Water Main | \$8.60 | \$5,151.40 |
| LF | 4,934 | 6" PVC Water Main | \$11.93 | \$58,862.62 |
| EA | 2 | 2" Gate Valve | \$568.35 | \$1,136.70 |
| EA | 2 | 4" Gate Valve | \$843.74 | \$1,687.48 |
| EA | 14 | 6" Gate Valve | \$1,037.95 | \$14,531.30 |
| EA | 5 | 4" MJ Fitting | \$200.00 | \$1,000.00 |
| EA | 20 | 6" MJ Fitting | \$250.00 | \$5,000.00 |
| EA | 10 | Fire Hydrant Assembly | \$4,632.96 | \$46,329.60 |
| EA | 94 | Single Service (Short) | \$317.83 | \$29,876.02 |
| EA | 67 | Single Service (Long) | \$381.13 | \$25,535.71 |
| | | | | |
| | | Total Water Distribution System | | \$191,794.75 |



HEIDT
DESIGN

P: (813) 253-5311 | F: (813) 464-7629
5904-A Hampton Oaks Pkwy.
Tampa, FL 33610
www.heidtdesign.com

Engineers Cost Breakdown

Schedule: Sewage Collection System

BELMONT SOUTH PHASE 2F

FOLIO # 54161.0000

| Unit | Quantity | Item | Average Unit Price | Total Amount |
|------|----------|---------------------------------------|--------------------|---------------------|
| LF | 3,707 | 8" PVC Gravity Main | \$30.16 | \$111,803.12 |
| EA | 20 | Sanitary Manhole | \$3,248.98 | \$64,979.60 |
| EA | 11 | Single Sanitary Service | \$616.55 | \$6,782.05 |
| EA | 64 | Double Sanitary Service | \$897.46 | \$57,437.44 |
| | | | | |
| | | Total Sewage Collection System | | \$241,002.21 |

SUBDIVIDER'S AGREEMENT FOR
PERFORMANCE PLACEMENT OF LOT CORNERS

This Agreement made and entered into this ____ day of _____ 20__ by and between Lennar Homes, LLC, hereinafter referred to as "Subdivider", and Hillsborough County, a political subdivision of the State of Florida, hereinafter referred to as "County".

Witnesseth

WHEREAS, the Board of County Commissioners of Hillsborough County has established a Land Development Code, as referred to as the "LDC" pursuant to authority contained in Chapters and 125, 163 and 177 Florida Statutes, and

WHEREAS, the LDC affects the subdivision of land within the unincorporated areas of Hillsborough County; and

WHEREAS, pursuant to the LDC, the Subdivider has submitted to the Board of County Commissioners of Hillsborough County, Florida, for approval and recordation, a plat of a subdivision known as BELMONT SOUTH PHASE 2F; and

WHEREAS, a final plat of a subdivision within the unincorporated area of Hillsborough County shall not be approved and recorded until the Subdivider has guaranteed to the satisfaction of the County that lot corners will be installed; and

WHEREAS, the lot corners required by Florida Statutes in the subdivision known as BELMONT SOUTH PHASE 2F are to be installed after recordation of said plat under guarantees posted with the County; and

WHEREAS, the Subdivider agrees to install the aforementioned lot corners in the platted area; and

NOW THEREFORE, in consideration of the intent and desire of the Subdivider as set forth herein, and to gain approval of the County to record said plat, the Subdivider and County agree as follows:

1. The terms, conditions and regulations contained in the LDC, are hereby incorporated by reference and made a part of this Agreement.
2. The Subdivider agrees to well and truly build, construct and install in the platted area known as BELMONT SOUTH PHASE 2F subdivision within twenty-four (24) months from and after the date that the Board of County Commissioners approves the final plat and accepts the performance bond rendered pursuant to Paragraph 3, below, all lot corners as required by Florida Statutes.

3. The Subdivider agrees to, and in accordance with the requirements of the LDC does hereby deliver to the County an instrument ensuring the performance of the obligations described in Paragraph 2, above, specifically identified as:

- a. Letter of Credit, number _____,
dated _____,
with _____,
_____ by order of
_____, or
- b. A Performance Bond, number 1085923
dated January 26, 2021,
with Lennar Homes, LLC as Principal, and
The Hanover Insurance Company as Surety, or
- d. Cashier/Certified Check, number _____
_____, dated _____

Copy(ies) of said Letter of Credit, Performance Bonds, Escrow Agreements, or Cashier/Certified Checks is/are attached hereto and by reference made a part hereof.

- 4. Should the Subdivider seek and the County grant, pursuant to the terms contained in the "Subdivision Regulations", an extension of the time period established for installation of lot corners described in Paragraph 2, the Subdivider shall provide the County with an instrument ensuring the completion within the extended period. The instrument shall be in the form of a Letter of Credit, Performance Bond, Escrow Agreement, or Cashier/Certified Check as required by the LDC.
- 5. In the event the Subdivider shall fail or neglect to fulfill his obligations under this agreement and as required by the LDC, the Subdivider shall be liable to pay for the cost of installation of the lot corners to the final total cost including, but not limited to, surveying, engineering, legal and contingent costs, together with any damages, either direct or consequential, which the County may sustain as a result of the failure of the Subdivider to carry out and execute all of the provisions of this Agreement and the provisions of the LDC.
- 6. The County agrees, pursuant to the terms contained in the LDC to record the plat of the subdivision known as BELMONT SOUTH PHASE 2F at such time as the plat complies with the provisions of the LDC and has been approved in a manner as prescribed therein.
- 7. If any article, section, clause or provision of this agreement may be deemed or held invalid by any court of competent jurisdiction for any reason or cause, the same shall not affect or invalidate the remainder of this Agreement, nor any other provisions hereof, or such judgment or decree shall be binding in its operation to the particular portion hereof described in such judgment and decree and held invalid.
- 8. This document contains the entire agreement of the parties. It shall not be modified or altered except in writing signed by the parties.

IN WITNESS WHEREOF, the parties hereto have executed these presents, this 26th day of January, 2021.

ATTEST:

Witness' Signature

ABI JAMES
Printed Name of Witness

Witness' Signature

Lori Campagna
Printed Name of Witness

CORPORATE SEAL
(When Appropriate)

SUBDIVIDER:

By: Lennar Homes, LLC, a Florida limited liability company

Authorized Corporate Officer
or Individual (Sign before a Notary Public)

Parker Hiron
Printed Name of Signer

Authorized Agent
Title of Signer

4600 West Cypress St., Suite 300, Tampa FL 33607
Address of Signer

813-574-5658
Phone Number of Signer

ATTEST:

BOARD OF COUNTY COMMISSIONERS
HILLSBOROUGH COUNTY

By: _____
Chairman

CLERK OF CIRCUIT COURT, FLORIDA

By: _____
Deputy Clerk

APPROVED BY THE COUNTY ATTORNEY

BY
Approved As To Form And Legal
Sufficiency.

CORPORATE ACKNOWLEDGMENT:

STATE OF Florida

COUNTY OF Hillsborough

The foregoing instrument was acknowledged before me this 26th day of January, 2021, by Parker Hiron and

respectively President and _____ of LENNAR HOMES-LLC

Inc., a corporation under the laws of the state of Florida on behalf of the

corporation. He and/or she is personally known to me or has produced _____

as identification and did take an oath.

NOTARY PUBLIC:

Sign: Kristen Joseph (Seal)

Print: Kristen Joseph

Title or Rank: -

Serial Number, if any: GG077910

My Commission Expires: April 21, 2021



INDIVIDUAL ACKNOWLEDGMENT:

STATE OF _____

COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, 20____, by, _____ who is personally known to me or who has produced _____ as identification and who did take an oath.

NOTARY PUBLIC:

Sign: _____ (seal)

Print: _____

Title or Rank: _____

Serial Number, if any: _____

My Commission Expires: _____

SUBDIVISION PERFORMANCE BOND

KNOW ALL MEN BY THESE PRESENTS, That we, Lennar Homes, LLC called the Principal, and The Hanover Insurance Company called the Surety, are held and firmly bound unto the BOARD OF COUNTY COMMISSIONERS OF HILLSBOROUGH COUNTY, FLORIDA, in the sum of twenty thousand six hundred twenty-five dollars and zero cents (\$20,625.00) for the payment of which sum, well and truly to be made, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents.

WHEREAS, the Board of County Commissioners of Hillsborough County has established subdivision regulations pursuant to authority in Chapter 163 and Chapter 177, Florida Statutes, and Hillsborough County Land Development Code, as amended, Ordinance 92-05, which regulations are by reference, hereby incorporated into and made a part of this Subdivision Performance Bond; and

WHEREAS, these subdivision regulations affect the subdivision of land within the unincorporated areas of Hillsborough County; and

WHEREAS, the Principal has filed with the Development Review Division of Development Services Department of Hillsborough County, Florida, drawings, plans and specifications and other data and information relating to construction, Permanent Control Points and all Lot Corners in the platted area known as the BELMONT SOUTH PHASE 2F Subdivision in accordance with the specifications found in the aforementioned subdivision regulations and required by the Board of County Commissioners of Hillsborough County, Florida, and the County Engineer; and

WHEREAS, said improvements are to be built and constructed in the aforementioned platted area; and

WHEREAS, the aforementioned subdivision regulations require the Principal to submit an instrument ensuring completion of construction of the aforementioned improvements within a time period established by said regulations; and

WHEREAS, the Principal, pursuant to the terms of the aforementioned subdivision regulations has entered into a Subdivider's Agreement for Performance Placement of Lot Corners, the terms of which Agreement require the Principal to submit an instrument ensuring completion of construction of required improvements.

WHEREAS, the terms of said Subdivider's Agreement are by reference, hereby, incorporated into and made a part of this Subdivision Performance Bond.

NOW THEREFORE, the conditions of this obligation are such, that:

- A. If the Principal shall well and truly build, construct, and install in the platted area known as BELMONT SOUTH PHASE 2F subdivision all Permanent Control Points and all Lot Corners, to be built and constructed in the platted area in exact accordance with the drawings, plans, specifications, and other data and information filed with the Development Review Division of Development Services Department of Hillsborough County by the Principal, and shall complete all of said building, construction, and installation within twenty four (24) months from the date that the Board of County Commissioners approves the final plan and accepts this performance bond; and
- B. If the Principal shall faithfully perform the Subdivider's Agreement at the times and in the manner prescribed in said Agreement;

THEN THIS OBLIGATION SHALL BE NULL AND VOID; OTHERWISE, TO REMAIN IN FULL FORCE AND EFFECT UNTIL APRIL 9, 2023.

SIGNED, SEALED AND DATED this 26th day of January, 2021.

ATTEST:

[Signature]
Luette Bauers

Lennar Homes, LLC, a Florida limited liability company

[Signature]
PRINCIPAL (SEAL)

The Hanover Insurance Company
SURETY (SEAL)

ATTEST:

[Signature]
Mechelle Larkin, Witness

[Signature]
My Hua, **ATTORNEY-IN-FACT**

APPROVED BY THE COUNTY ATTORNEY

BY *[Signature]*
Approved As To Form And Legal Sufficiency.
as amended



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On JAN 26 2021 before me, Kathy R. Mair, Notary Public,
DATE [Name of Notary Public and Title "Notary Public"]

personally appeared My Hua -----,
[Name(s) of Signer(s)]

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Kathy R. Mair
Signature of Notary Public

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: My Hua

- Corporate Officer – Title(s): _____
 Partner – Limited General
 Individual Attorney-in-Fact
 Trustee Guardian or Conservator
 Other: _____

Signer Is Representing: _____

Signer's Name: _____

- Corporate Officer – Title(s): _____
 Partner – Limited General
 Individual Attorney-in-Fact
 Trustee Guardian or Conservator
 Other: _____

Signer is Representing: _____

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

POWER OF ATTORNEY

THIS Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

KNOW ALL PERSONS BY THESE PRESENTS:

That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, (hereinafter individually and collectively the "Company") does hereby constitute and appoint,

Mechelle Larkin, My Hua, Kathy R. Mair, Regina Rangel, Brenda Wong, Tenzer V. Cunningham, Martha Gonzales and/or Joaquin Perez

Of Marsh Risk & Insurance Services, Inc. of Los Angeles, CA each individually, if there be more than one named, as its true and lawful attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, any and all surety bonds, recognizances, undertakings, or other surety obligations. The execution of such surety bonds, recognizances, undertakings or surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company, in their own proper persons. Provided however, that this power of attorney limits the acts of those named herein; and they have no authority to bind the Company except in the manner stated and to the extent of any limitation stated below:

Any such obligations in the United States, in any amount

That this power is made and executed pursuant to the authority of the following Resolutions passed by the Board of Directors of said Company, and said Resolutions remain in full force and effect:

RESOLVED: That the President or any Vice President, in conjunction with any Vice President, be and they hereby are authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as it acts, to execute and acknowledge for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons.

RESOLVED: That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or Vice President in conjunction with any Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile. (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America and affirmed by each Company on March 24, 2014)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by two Vice Presidents, this 6th day of November, 2019.

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

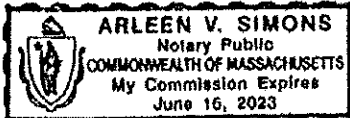

Bryan J. Salvatore, Executive Vice President

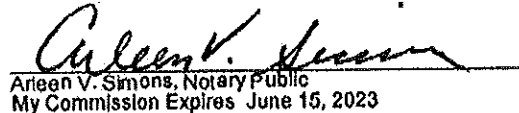

James H. Kawlacki, Vice President



THE COMMONWEALTH OF MASSACHUSETTS)
COUNTY OF WORCESTER) ss.

On this 6th day of November, 2019 before me came the above named Executive Vice President and Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.




Arleen V. Simons, Notary Public
My Commission Expires June 15, 2023

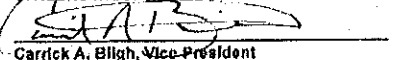
I, the undersigned Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this 26th day of January, 2021.

CERTIFIED COPY



THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA


Garrick A. Bligh, Vice-President

**SURETY BOND SEAL ADDENDUM
THE HANOVER INSURANCE COMPANY**

Due to the logistical challenges posed by the use of traditional physical corporate seals during the COVID-19 pandemic, The Hanover Insurance Company ("Hanover") has authorized its Attorneys-in Fact to affix Hanover's digital image of the Hanover Corporate Seal to any bond executed on behalf of Hanover by any such Attorney-in-Fact by attaching this Addendum to said bond.

To the extent this Addendum is attached to a bond that is executed on behalf of Hanover by its Attorney-in Fact, Hanover hereby agrees that the seal below shall be deemed affixed to said bond to the same extent as if its raised corporate seal was physically impressed upon the face of the bond.

Dated this 7th day of April, 2020

The Hanover Insurance Company



By: _____

James H. Kawiecki

Its: James H. Kawiecki, President Surety

SURETY RIDER

To be attached to and form a part of

Bond No. 1085923

Belmont South, Phase 2F

dated January 26, 2021
effective _____
(MONTH-DAY-YEAR)

executed by Lennar Homes, LLC, as Principal,

(PRINCIPAL)

and by The Hanover Insurance Company, as Surety,

in favor of Board of County Commissioners of Hillsborough County

(OBLIGEE)

in consideration of the mutual agreements herein contained the Principal and the Surety hereby consent to changing

The Expiration Date from: April 9, 2023 To: June 11, 2023

Nothing herein contained shall vary, alter or extend any provision or condition of this bond except as herein expressly stated.

This rider is effective March 23, 2021

(MONTH-DAY-YEAR)

Signed and Sealed March 23, 2021

(MONTH-DAY-YEAR)

Lennar Homes, LLC, a Florida limited liability company

(PRINCIPAL)

By: _____
(PRINCIPAL)

The Hanover Insurance Company

(SURETY)

By: _____
My Hua, Attorney-in-Fact

APPROVED BY THE COUNTY ATTORNEY
BY [Signature]
Approved As To Form And Legal Sufficiency.

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

POWER OF ATTORNEY

THIS Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

KNOW ALL PERSONS BY THESE PRESENTS:

That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, (hereinafter individually and collectively the "Company") does hereby constitute and appoint,

Mechelle Larkin, My Hua, Kathy R. Mair, Regina Rangel, Brenda Wong, Tenzer V. Cunningham, Martha Gonzales and/or Joaquin Perez

Of **Marsh Risk & Insurance Services, Inc. of Los Angeles, CA** each individually, if there be more than one named, as its true and lawful attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, any and all surety bonds, recognizances, undertakings, or other surety obligations. The execution of such surety bonds, recognizances, undertakings or surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company, in their own proper persons. Provided however, that this power of attorney limits the acts of those named herein; and they have no authority to bind the Company except in the manner stated and to the extent of any limitation stated below:

Any such obligations in the United States, in any amount

That this power is made and executed pursuant to the authority of the following Resolutions passed by the Board of Directors of said Company, and said Resolutions remain in full force and effect:

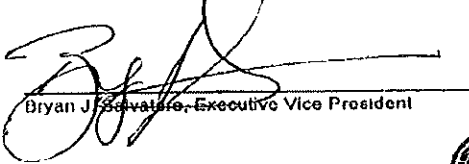
RESOLVED: That the President or any Vice President, in conjunction with any Vice President, be and they hereby are authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as it acts, to execute and acknowledge for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons.

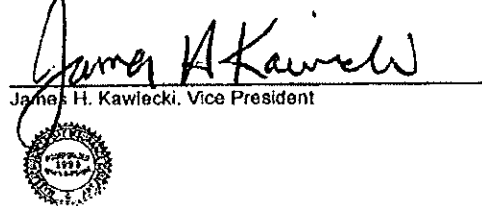
RESOLVED: That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or Vice President in conjunction with any Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile. (Adopted October 7, 1981 – The Hanover Insurance Company; Adopted April 14, 1982 – Massachusetts Bay Insurance Company; Adopted September 7, 2001 – Citizens Insurance Company of America and affirmed by each Company on March 24, 2014)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by two Vice Presidents, this 6th day of **November, 2019**.

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

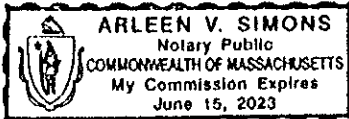

Bryan J. Salvatore, Executive Vice President

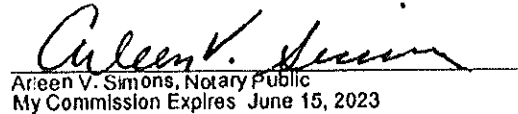

James H. Kawlecki, Vice President



THE COMMONWEALTH OF MASSACHUSETTS)
COUNTY OF WORCESTER) ss.

On this 6th day of **November, 2019** before me came the above named Executive Vice President and Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.




Arleen V. Simons, Notary Public
My Commission Expires June 15, 2023

I, the undersigned Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this **MAR 23 2021** day of

CERTIFIED COPY

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

Carrick A. Bligh, Vice President



HEIDT
DESIGN

P: (813) 253-5311 | F: (813) 464-7629
5904-A Hampton Oaks Pkwy.
Tampa, FL 33610
www.heidtdesign.com

Summary For Performance Bond

BELMONT SOUTH PHASE 2F

FOLIO # 54161.0000

Set All Lot Corners \$16,500.00

Performance Bond Amount (125% of Total) \$20,625.00

(This Bond will be in place for a period of 2 years)



Eric N. Francis, P.E. # 84230
Date Prepared: January 12, 2021

<R:\Belmont\Phase 2E & 2F\Construction\Phase 2F\Qlys\Belmont 2F Bond Comps.xlsx>



HEIDT
DESIGN

P: (813) 253-5311 | F: (813) 464-7629
5904-A Hampton Oaks Pkwy.
Tampa, FL 33610
www.heidtdesign.com

Engineers Cost Breakdown

Schedule: Lot Corners

BELMONT SOUTH PHASE 2F

FOLIO # 54161.0000

| Unit | Quantity | Item | Average Unit Price | Total Amount |
|------|----------|--------------------------|--------------------|--------------------|
| | | | | |
| LS | 1 | Set All Lot Corners | \$16,500.00 | \$16,500.00 |
| | | | | |
| | | Total Lot Corners | | \$16,500.00 |

BELMONT SOUTH PHASE 2E

SECTION 24, TOWNSHIP 31 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA

BOARD OF COUNTY COMMISSIONERS

This plat has been approved for recordation.

Chairman _____ Date _____

CLERK OF CIRCUIT COURT

County of Hillsborough
State of Florida

I hereby certify that this subdivision plat meets the requirements in Form of Chapter 177 Part 1 of the Florida Statutes and has been filed for record in Plat Book _____ Page _____ of the Public Records of Hillsborough County, Florida.

BY _____ Deputy Clerk
BY _____ Clerk of Circuit Court

This _____ day of _____ 20 _____ TIME _____

CLERK FILE NUMBER _____

NOTICE This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the Public Records of this County.

SURVEYOR'S CERTIFICATE

I, the undersigned surveyor, hereby certify that this Platted Subdivision is a correct representation of the lands being subdivided; that this plat was prepared under my direction and supervision and complies with all the survey requirements of Chapter 177, Part 1, Florida Statutes, and the Hillsborough County Land Development Code; and that Permanent Reference Monuments (P.R.M.'s) were set on the _____ day of _____ 20 _____ as shown hereon, and that the P.R.M.'s (Permanent Control Points) as shown hereon, and all other monuments, are to be maintained and preserved in accordance with the provisions of the Florida Statutes and the lines within the subdivision as required by said Chapter 177 of the Florida Statutes will be set within the time elapses in 177.081 (8) (9), or pursuant to terms of bond.

AMERRITT, INC., (Certificate of Authorization Number LE7778)
300 W. Access
Suite 130
Tampa, Florida 33609

Arthur W. Merritt, (License No. LS4488)
Florida Professional Surveyor and Mapper

REVIEWING AGENCY SURVEYOR'S CERTIFICATE

PLAT APPROVAL: This plat has been reviewed in accordance with the Florida Statutes, Section 177.081 for Chapter conformity. The geometric data has not been verified.

Reviewed by: _____
Florida Professional Surveyor and Mapper, License No. _____
Survey Section, Geospatial & Land Acquisition Services Department, Hillsborough County

DESCRIPTION: A parcel of land lying in Section 24, Township 31 South, Range 19 East, Hillsborough County, Florida and being more particularly described as follows:

COMMENCE at the Southeast corner of said Section 24, also being a point on the Southern boundary of BELMONT PHASE 10-1 - PARTIAL REPLAT, according to the plat thereof, as recorded in Plat Book 124, Pages 12 through 23 inclusive, of the Public Records of Hillsborough County, Florida, run thence along the South boundary of said Southeast 1/4 of Section 24 and said Southern boundary of said BELMONT PHASE 10-1 - PARTIAL REPLAT, N.89°05'56"W., 434.39 feet to the Southwest corner of said BELMONT PHASE 10-1 - PARTIAL REPLAT; thence along the Southern boundary of said BELMONT PHASE 10-1 - PARTIAL REPLAT, bearing N.89°05'56"W., 53.39 feet to the Southwest corner of said BELMONT PHASE 2D AND PASCO AL MAR BULEVARD 1ST EXTENSION, bearing N.89°05'56"W., 17.55 feet to the Southeast corner of BELMONT SOUTH PHASE 2D AND PASCO AL MAR BULEVARD 1ST EXTENSION, according to the plat thereof, as recorded in Plat Book 136, Pages 7 through 22 inclusive, of the Public Records of Hillsborough County, Florida; thence along the Western boundary of said BELMONT SOUTH PHASE 2D AND PASCO AL MAR BULEVARD 1ST EXTENSION, the following three (3) courses:

- 1) N.06°05'58"W., 183.19 feet; 2) N.74°00'00"E., 130.31 feet; 3) N.16°00'00"W., 124.00 feet to the POINT OF BEGINNING; thence S.74°00'00"E., 397.50 feet to a point of curvature; thence Westerly, 841.14 feet along the arc of a curve to the right having a radius of 2038.00 feet and a central angle of 23°38'51" (chord bearing S.25°49'25"W., 835.18 feet) to a point of reverse curvature; thence Westerly, 417.77 feet along the arc of a curve to the left having a radius of 2162.00 feet and a central angle of 0°08'25" (chord bearing N.87°34'27"W., 417.77 feet) to a point of curve; thence Northwesterly, 627.24 feet along the arc of a curve to the left having a radius of 2162.00 feet and a central angle of 0°08'25" (chord bearing N.87°34'27"W., 417.77 feet) to a point of tangency; thence N.07°00'00"E., 224.67 feet to a point of curvature; thence Northwesterly, 47.06 feet along the arc of a curve to the right having a radius of 500.00 feet and a central angle of 02°23'35" (chord bearing N.09°41'48"E., 47.03 feet) to a point of reverse curvature; thence Northwesterly, 44.88 feet along the arc of a curve to the left having a radius of 25.00 feet and a central angle of 102°23'35" (chord bearing N.35°48'12"W., 38.97 feet); thence NORTH, 50.00 feet; thence EAST, 27.02 feet; thence N.07°00'00"E., 268.76 feet; thence N.07°59'03"E., 50.12 feet to a point on a curve; thence Northwesterly, 30.55 feet along the arc of a curve to the left having a radius of 20.00 feet and a central angle of 87°31'55" (chord bearing N.50°45'58"E., 27.87 feet) to a point of tangency; thence N.07°00'00"E., 51.16 feet to a point of curvature; thence Northerly, 68.07 feet along the arc of a curve to the left having a radius of 975.00 feet and a central angle of 04°00'00" (chord bearing N.05°00'00"E., 68.05 feet); thence N.03°00'00"E., 418.00 feet; thence S.87°00'00"E., 25.00 feet; thence N.87°00'00"E., 120.00 feet; thence N.03°00'00"E., 418.00 feet; thence S.87°00'00"E., 25.00 feet; thence N.03°00'00"E., 120.00 feet; thence N.87°00'00"W., 25.00 feet; thence N.03°00'00"E., 202.00 feet; thence N.03°00'00"W., 10.00 feet; thence N.03°00'00"E., 375.26 feet to a point on the Southern boundary of BELMONT NORTH PHASE 2B, according to the plat thereof, as recorded in Plat Book 125, Pages 253 through 283 inclusive, of the Public Records of Hillsborough County, Florida; thence along said Southern boundary of BELMONT NORTH PHASE 2B, the following five (5) courses: 1) N.89°00'00"E., 64.49 feet; 2) S.74°00'00"E., 160.00 feet; 3) S.78°00'00"E., 285.00 feet; 4) N.84°00'00"E., 115.00 feet; 5) N.47°00'00"E., 177.87 feet to the Northwest corner of the aforesaid BELMONT SOUTH PHASE 2D AND PASCO AL MAR BULEVARD 1ST EXTENSION; thence along the Southern boundary of BELMONT SOUTH PHASE 2D AND PASCO AL MAR BULEVARD 1ST EXTENSION, the following four (4) courses:
 - 1) S.16°00'00"E., 89.58 feet to a point on a curve; 2) Southwesterly, 31.42 feet along the arc of a curve to the right having a radius of 20.00 feet and a central angle of 90°00'00" (chord bearing S.61°00'00"E., 28.28 feet) to a point of tangency; 3) S.16°00'00"E., 202.00 feet to a point of curvature; 4) Southwesterly, 31.42 feet along the arc of a curve to the right having a radius of 20.00 feet and a central angle of 90°00'00" (chord bearing S.61°00'00"E., 28.28 feet) to a point of tangency; 5) S.16°00'00"E., 50.00 feet; 6) N.74°00'00"E., 6.00 feet to a point of curvature; 7) Southwesterly, 31.42 feet along the arc of a curve to the right having a radius of 20.00 feet and a central angle of 90°00'00" (chord bearing S.61°00'00"E., 28.28 feet) to a point of tangency; 8) S.16°00'00"E., 100.00 feet; 9) S.74°00'00"W., 120.00 feet; 10) S.16°00'00"E., 463.00 feet; 11) N.74°00'00"E., 120.00 feet; 12) S.16°00'00"E., 93.07 feet to a point of curvature; 13) Southwesterly, 130.20 feet along the arc of a curve to the right having a radius of 81.00 feet and a central angle of 92°08'48" (chord bearing S.30°22'54"W., 118.83 feet); 14) S.13°54'12"E., 50.00 feet to a point on a curve; 15) Easterly, 4.99 feet along the arc of a curve to the right having a radius of 1523.00 feet and a central angle of 00°11'18" (chord bearing N.76°00'10"E., 4.98 feet) to a point of reverse curvature; 16) Southwesterly, 1.98 feet along the arc of a curve to the right having a radius of 468.00 feet and a central angle of 188°05'28" (chord bearing S.86°02'44"W., 91.77 feet) to a point of tangency; 17) S.16°00'00"E., 393.72 feet to a point of curvature; 18) Southwesterly, 39.27 feet along the arc of a curve to the right having a radius of 25.00 feet and a central angle of 90°00'00" (chord bearing S.25°00'00"W., 35.38 feet) to the POINT OF BEGINNING.

Containing 42,706 acres, more or less.

AMERRITT, INC.
LAND SURVEYING & MAPPING
Central Office: 300 W. Access Street, Suite 130
Tampa, FL 33609
Phone: (813) 231-0000
Fax: (813) 231-0000
South Phase 2D (PLAT)

BELMONT SOUTH PHASE 2E

SECTION 24, TOWNSHIP 31 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA

DEDICATION: The undersigned, LENNAR HOMES, LLC, a Florida limited liability company, as the owner of all lands, is the fee simple Owners of the lands platted herein and owners do hereby dedicate this plat of BELMONT SOUTH PHASE 2E, for record. Owner does hereby state and declare the following:

- Owner does hereby dedicate to the public in general and to Hillsborough County, Florida (the "County") all (Public) streets, roads, and rights-of-way, as shown hereon.
- Owner does hereby dedicate to the public in general, and to the County all of the Utility Easements, as shown hereon for access and utility purposes and other purposes incidental thereto.
- Owner does further dedicate to the public in general, and to the County all of the (Public) Drainage Easements, as shown hereon for drainage purposes and other purposes incidental thereto.
- Owner does hereby state and declare the following:

Fee interest in TRACTS "B-15", "B-33", "B-34", "B-35", "B-36", "B-37" and "P-2", as shown hereon, are hereby reserved by the Owner for conveyance by separate instrument to the Belmont II Community Development District, a unit of special purpose local government organized and existing pursuant to Chapter 190, Florida Statutes (the "District"), or other custodial and maintenance entity, subsequent to the recording of this plat, for the benefit of the lot owners within the subdivision.

TRACTS "B-15", "B-33", "B-34", "B-35", "B-36", "B-37" and "P-2", including all Area within such Tracts, are subject to any and all easements dedicated to public use as shown on this Plat. The maintenance of said Tracts and Areas will be the responsibility of the Owner, its assigns and its successors in title, which may include the District or other custodial and maintenance entity.

NOTES:

1. Nothing and Existing coordinates (indicated in feet) as shown hereon refer to the State Plane Coordinate System, North American Horizontal Datum of 1983 (NAD 83 - 1980 ADJUSTMENT) for the West Zone of Florida, have been established to a minimum of third order accuracy, and are supplemental data only. Originating Coordinator: Stations "DIXON" and "BALM".
2. Subdivision plats by no means represent a determination on whether properties will or will not flood. Land within the boundaries of this plat may or may not be subject to flooding; the Development Review Division has information regarding flooding and restrictions on development.
3. Drainage Easements shall not contain permanent improvements, including, but not limited to, sidewalks, driveways, impervious surfaces, patios, decks, pools, air conditioners, structures, utility sheds, poles, fences, sprinkler systems, trees, shrubs, hedges, and landscaping plants other than grass, except for landscaping approved by the County Administrator. This note shall appear on each affected deed.
4. All Righted Utility easements shall provide that such easements shall also be easements for the construction, installation, maintenance, and operation of cable television services provided, however, no such construction, installation, maintenance, and operation of cable television services shall interfere with the facilities and services of an electric, telephone, gas, or other public utility.
5. Lands being platted herein are benefited by and subject to the following:
 - a) Memorandum of Agreement by and between Belmont, LLC, the Belmont Community Development District and Bright House Networks recorded in Official Records Book 16590, Page 347.
 - b) Notice of Establishment of the Belmont II Community Development District recorded in Official Records Book 25198, Page 548 as corrected by Corrective Notice of Establishment of the Belmont II Community Development District recorded in Official Records Book 26289, Page 957, Declaration of Consent recorded in Official Records Book 26594, Page 874.
 - c) Community Declaration for Belmont, by Lennar Homes, LLC, and joined by Belmont II Community Association, Inc., recorded in Official Records Book 27019, Page 292.
 - d) Grant of Temporary Offsite Drainage Easements in favor of Hillsborough County, Florida, recorded in Official Records Book 27020, Page 153. *Note: The Easements and this Grant is temporary in nature. These Easements and Grant shall automatically terminate and become null and void as to the Easement Areas, or the applicable portion thereof, at such time as either (a) a permanent easement(s) providing equivalent rights is provided in favor of Grantee by plat and/or other recorded instrument, or (b) the Easement Areas, or applicable portion thereof, are no longer needed for the purposes of the plat and/or other recorded instrument. The Grant shall be automatic as to the applicable portion of the Easement Areas and Areas unavailability of recording of this instrument that provides for the applicable permanent easement(s) or conveyance(s) without further act by Joiner or consent of, or instrument from Grantee. This Grant shall terminate in its entirety upon termination of the last portion of the Easements as aforesaid.*

All as recorded in the Public Records of Hillsborough County, Florida.

TRACT DESIGNATION TABLE

| TRACT | DESIGNATION | ACREAGE |
|--------------|---|------------|
| TRACT "B-15" | (CDD) DRAINAGE AREA; (CDD) COMMON AREA; (PUBLIC) DRAINAGE EASEMENT; WETLAND CONSERVATION AREA; UTILITY EASEMENT | 2.662 Ac.± |
| TRACT "B-33" | (CDD) COMMON AREA; UTILITY EASEMENT | 0.324 Ac.± |
| TRACT "B-34" | (CDD) DRAINAGE AREA; UTILITY EASEMENT | 0.136 Ac.± |
| TRACT "B-35" | (CDD) DRAINAGE AREA; (CDD) COMMON AREA; (PUBLIC) DRAINAGE EASEMENT; UTILITY EASEMENT | 7.237 Ac.± |
| TRACT "B-36" | (CDD) COMMON AREA; UTILITY EASEMENT | 0.119 Ac.± |
| TRACT "B-37" | (CDD) DRAINAGE AREA; (CDD) COMMON AREA; (PUBLIC) DRAINAGE EASEMENT; UTILITY EASEMENT | 7.425 Ac.± |
| TRACT "P-2" | PARK SITE; UTILITY EASEMENT | 0.386 Ac.± |

PARALLEL OFFSET DIMENSIONS NOTE:

EASEMENTS, BUFFERS AND OTHER SUCH LABELS AND DIMENSIONS OF A PARALLEL NATURE AS SHOWN HEREON AND INDICATED TO THE NEAREST FOOT (IE: 5' UTILITY EASEMENT) ARE ASSUMED TO BE THE NEAREST HUNDRETH OF A FOOT UNLESS OTHERWISE SPECIFIED TO THE NEAREST HUNDRETH (IE: 5' - 5.00") (IE: 7.5' = 7.50"). THIS IS NOT INTENDED TO APPLY TO OTHER STANDARD DIMENSIONS.

LENNAR HOMES, LLC, a Florida limited liability company - OWNER

Marvin L. Metheny Jr., Vice President Witness,

ACKNOWLEDGEMENT: State of Florida, County of Hillsborough

The foregoing instrument was acknowledged before me this _____ day of _____, 2020, by Marvin L. Metheny Jr., as Vice President of Lennar Homes, LLC, a Florida limited liability company. He is personally known to me.

Notary Public, State of Florida at Large

(Printed Name of Notary)

My Commission expires:

Commission Number:

BELMONT SOUTH PHASE 2E

SECTION 24, TOWNSHIP 31 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA

BASIS OF BEARINGS

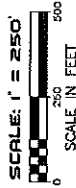
The South boundary of the Southeast 1/4 of Section 24, Township 31, South, Range 19 East, Hillsborough County, Florida, has a grid bearing of N 89°50'35"W. This bearing is shown in relation to the State Plane Coordinate System, North American Horizontal Datum of 1983 (NAD 83 - 1980 ADJUSTMENT) for the West Zone of Florida.

NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION 24-31-19

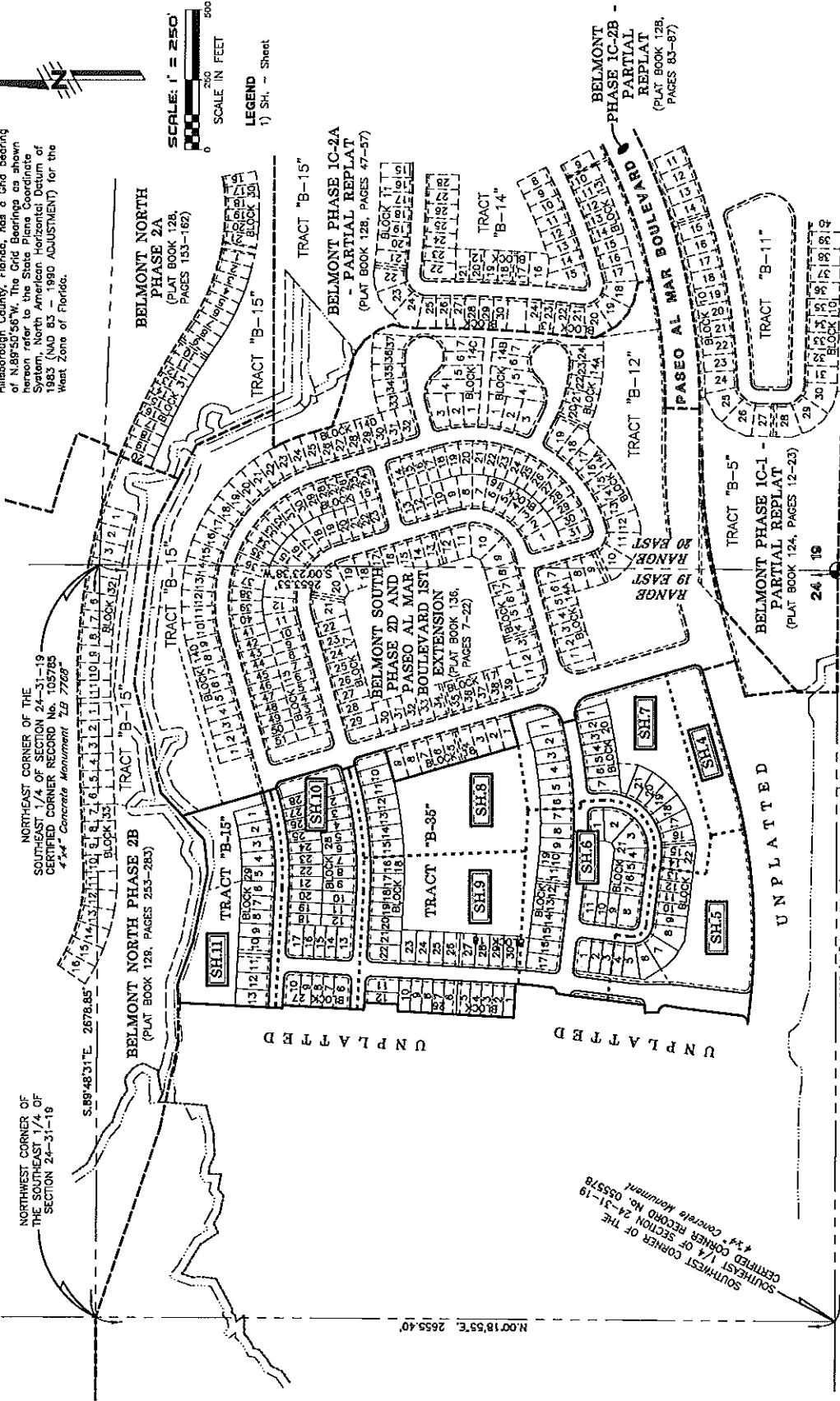
NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SECTION 24-31-19

SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION 24-31-19

SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION 24-31-19



LEGEND
1) Sh. - Sheet



KEY SHEET

NOTE: REFER TO THE FOLLOWING SHEETS OF THIS PLAT FOR DETAILED LABELING AND DIMENSIONING.

AMERRITT, INC.
LAND SURVEYING & MAPPING
Certificate of Authorization Number LB 7773
3010 W. James Street, Suite 150
Tampa, Florida 33609
PHONE: (813) 227-2200

WETLAND CONSERVATION AREA NOTE:

The Wetland Conservation Area as shown hereon shall be retained in a natural state pursuant to Hillsborough County, Florida, Land Development Code (LDC) as amended, the Hillsborough County Environmental Protection Act, Chapter 84-448, and Chapter 1-11, Articles of the Hillsborough County Ordinance. The Wetland Conservation Area is required and shall conform to the provisions stipulated within the Hillsborough County Land Development Code.

SOUTH BOUNDARY OF THE SOUTHEAST 1/4 OF SECTION 24-31-19

POINT OF COMMENCEMENT OF CERTIFIED CORNER RECORD #7-21 Concrete Monument 291162

SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION 24-31-19

UNPLATTED

UNPLATTED

UNPLATTED

RANGE 19 EAST

RANGE 20 EAST

N 89°50'35"W, 2675.21'

25 30

24 19

26

27

28

29

30

31

32

33

34

35

36

37

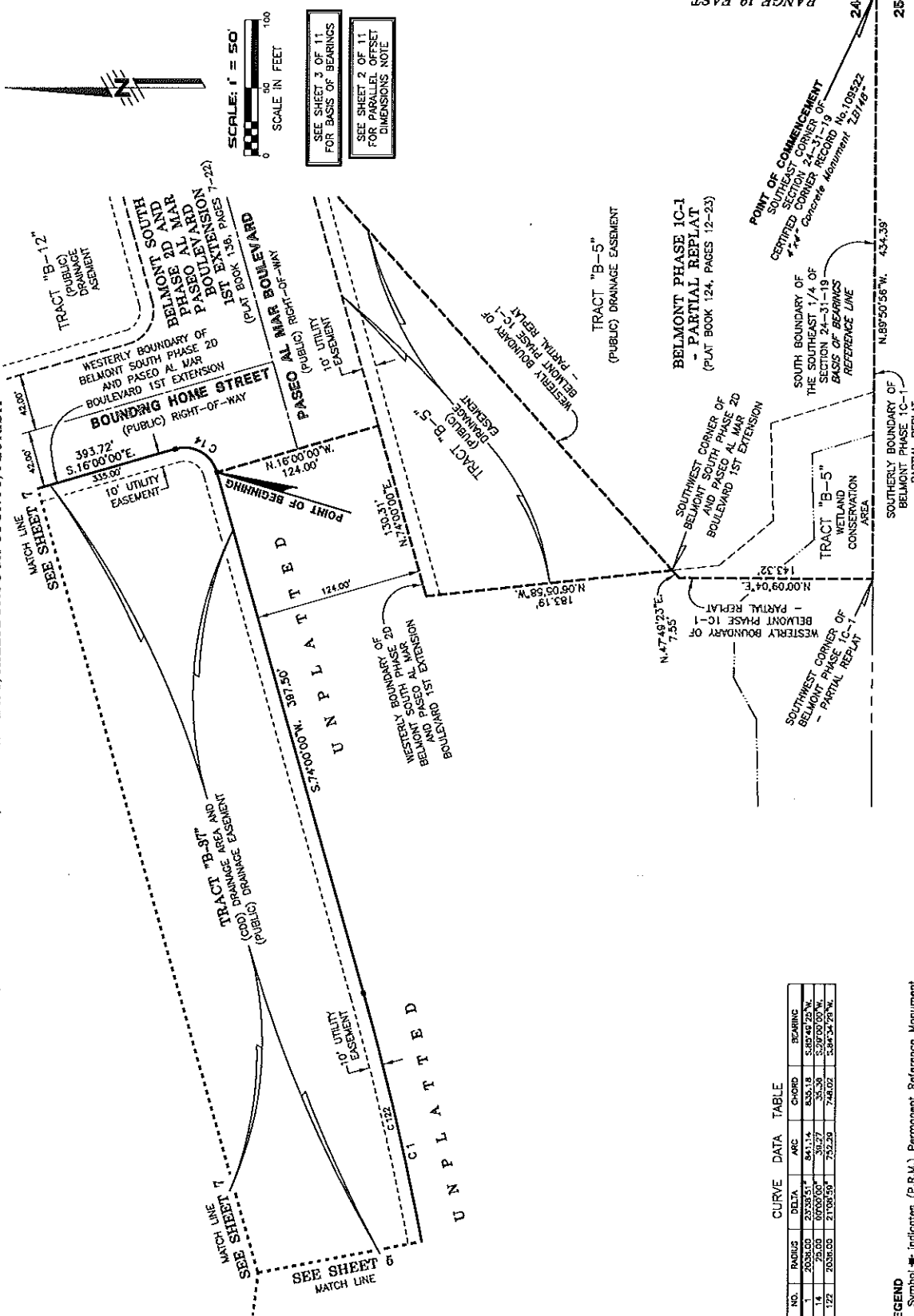
38

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BELMONT SOUTH PHASE 2E

SECTION 24, TOWNSHIP 31 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA



CURVE DATA TABLE

| NO. | RADIUS | DELTA | ARC | CHORD | BEARING |
|-----|---------|------------|--------|--------|---------------|
| 1 | 2030.00 | 232°30'51" | 841.14 | 835.18 | S.80°40'22"W. |
| 2 | 2030.00 | 06°03'08" | 362.77 | 363.36 | S.79°50'00"W. |
| 3 | 2030.00 | 21°08'39" | 732.28 | 746.02 | S.64°34'28"W. |

- LEGEND**
- Symbol * - Indicates (P.R.M.) Permanent Reference Monument
 - Symbol 4"x4" - Concrete Monument "LB7778", unless otherwise noted.
 - Symbol 4"x4" - Concrete Monument (P.R.M.) Offset Permanent Reference Monument
 - Symbol 4"x4" - Concrete Monument "LB7778", unless otherwise noted.
 - Symbol (R) - Indicates radial line
 - (NR) - Indicates non-radial line
 - RB - Reference Bearing
 - CR - Official Record Book
 - EP-C.H.C. - Hillsborough County Wetland Line
 - W.C.A.S.L. - Wetland Conservation Area Setback Line
 - (CDD) - Belmont II Community Development

WETLAND CONSERVATION AREA NOTE:

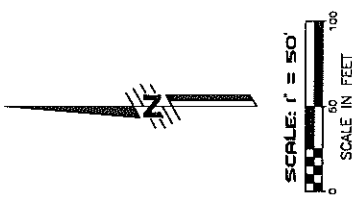
The Wetland Conservation Area as shown hereon shall be retained in a natural state pursuant to Hillsborough County Executive Order 84-446, as amended; the Hillsborough County Environmental Protection Ordinance 84-446; and Chapter 1-11, Rules of the Environmental Protection Commission of Hillsborough County, in addition, a 30-foot setback from the Wetland Conservation Area is required and shall conform to the provisions stipulated within the Hillsborough County Land Development Code.

AMERRITT, INC.
 LAND SURVEYING & MAPPING
 Certificate of Authorization Number: 07 7728
 2015 W. US Highway 15
 Tampa, FL 33609
 PHONE: (813) 721-5200

BELMONT SOUTH PHASE 2E
SECTION 24, TOWNSHIP 31 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA

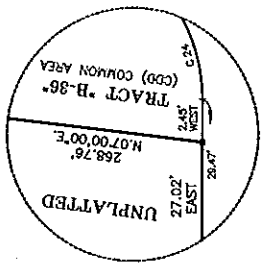
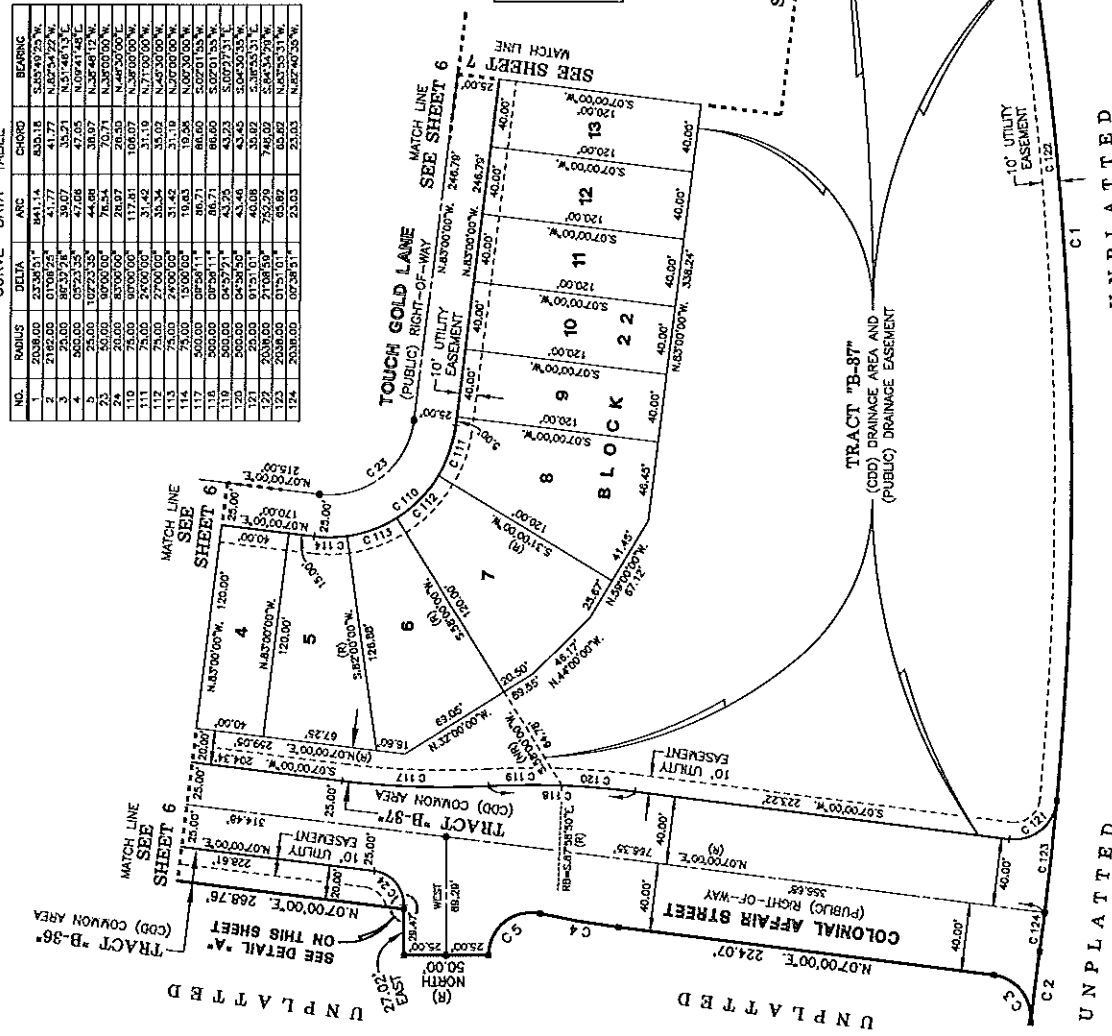
CURVE DATA TABLE

| NO. | RADIUS | DELTA | ARC | CHORD | BEARING |
|-----|---------|-----------|--------|--------|----------------|
| 1 | 2038.00 | 23.3851° | 841.14 | 850.18 | S.05°49'25".W. |
| 2 | 2162.00 | 07.0872° | 41.77 | 41.77 | N.87°54'22".W. |
| 3 | 250.00 | 85.3128° | 250.00 | 352.1 | N.31°48'13".E. |
| 4 | 250.00 | 107.2335° | 44.68 | 38.97 | N.37°44'17".W. |
| 5 | 50.00 | 90.0000° | 76.54 | 76.54 | N.45°00'00".E. |
| 6 | 50.00 | 90.0000° | 76.54 | 76.54 | N.45°00'00".E. |
| 7 | 75.00 | 90.0000° | 117.81 | 106.07 | N.39°00'00".E. |
| 8 | 75.00 | 90.0000° | 117.81 | 106.07 | N.39°00'00".E. |
| 9 | 75.00 | 90.0000° | 117.81 | 106.07 | N.39°00'00".E. |
| 10 | 75.00 | 90.0000° | 117.81 | 106.07 | N.39°00'00".E. |
| 11 | 75.00 | 90.0000° | 117.81 | 106.07 | N.39°00'00".E. |
| 12 | 75.00 | 90.0000° | 117.81 | 106.07 | N.39°00'00".E. |
| 13 | 75.00 | 90.0000° | 117.81 | 106.07 | N.39°00'00".E. |
| 14 | 75.00 | 90.0000° | 117.81 | 106.07 | N.39°00'00".E. |
| 15 | 75.00 | 90.0000° | 117.81 | 106.07 | N.39°00'00".E. |
| 16 | 75.00 | 90.0000° | 117.81 | 106.07 | N.39°00'00".E. |
| 17 | 75.00 | 90.0000° | 117.81 | 106.07 | N.39°00'00".E. |
| 18 | 75.00 | 90.0000° | 117.81 | 106.07 | N.39°00'00".E. |
| 19 | 75.00 | 90.0000° | 117.81 | 106.07 | N.39°00'00".E. |
| 20 | 75.00 | 90.0000° | 117.81 | 106.07 | N.39°00'00".E. |
| 21 | 75.00 | 90.0000° | 117.81 | 106.07 | N.39°00'00".E. |
| 22 | 75.00 | 90.0000° | 117.81 | 106.07 | N.39°00'00".E. |
| 23 | 75.00 | 90.0000° | 117.81 | 106.07 | N.39°00'00".E. |
| 24 | 75.00 | 90.0000° | 117.81 | 106.07 | N.39°00'00".E. |
| 25 | 75.00 | 90.0000° | 117.81 | 106.07 | N.39°00'00".E. |
| 26 | 75.00 | 90.0000° | 117.81 | 106.07 | N.39°00'00".E. |
| 27 | 75.00 | 90.0000° | 117.81 | 106.07 | N.39°00'00".E. |
| 28 | 75.00 | 90.0000° | 117.81 | 106.07 | N.39°00'00".E. |
| 29 | 75.00 | 90.0000° | 117.81 | 106.07 | N.39°00'00".E. |
| 30 | 75.00 | 90.0000° | 117.81 | 106.07 | N.39°00'00".E. |



SCALE: 1" = 50'
SCALE IN FEET

NOTE:
Cardinal bearings where shown on this plat, shall be assumed to have the same bearings as follows:
NORTH - N.00°00'00".E.
SOUTH - S.00°00'00".W.
EAST - N.90°00'00".E.
WEST - N.90°00'00".W.



DETAIL "A"
NOT TO SCALE
(SEE THIS SHEET)

- LEGEND**
1. Symbol ■ Indicates (P.R.M.) Permanent Reference Monument
 2. Symbol □ Indicates (P.R.M.) Concrete Monument 157778, unless otherwise noted.
 3. Symbol ○ Indicates (P.R.M.) Offset Monument, Reference Monument
 4. Symbol * Indicates (P.C.P.) Permanent Control Point 157778
 5. (R) Indicates radial line
 6. (N) Indicates bearing
 7. C.R. - Official Record Book
 8. (CDD) - Belmont II Community Development

AMERRITT, INC.
LAND SURVEYING & MAPPING
Certified Professional Surveyors 157778
3816 W. Johns Street, Suite 100
Tampa, FL 33609
PHONE (813) 221-5300

BELMONT SOUTH PHASE 2E

SECTION 24, TOWNSHIP 31 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA

CURVE DATA TABLE

| NO. | RADIUS | DELTA | CHORD | BEARINGS |
|-----|---------|-----------|--------|--------------|
| 1 | 20.00 | 87°31'54" | 30.50 | N.07°00'00"E |
| 2 | 97.5000 | 04°00'00" | 86.67 | N.05°00'00"E |
| 3 | 1000.00 | 04°00'00" | 89.61 | N.05°00'00"E |
| 4 | 1000.00 | 02°33'10" | 44.58 | S.84°16'30"E |
| 5 | 1900.00 | 2°54'17" | 54.75 | N.88°32'54"E |
| 6 | 3800.00 | 06°51'00" | 75.87 | S.87°35'30"E |
| 7 | 1750.00 | 06°51'00" | 204.97 | S.87°35'30"E |
| 8 | 30.00 | 90°00'00" | 76.54 | N.07°00'00"W |
| 9 | 1025.00 | 04°00'00" | 71.58 | N.07°00'00"W |
| 10 | 1025.00 | 07°15'32" | 21.73 | S.03°30'20"W |
| 11 | 20.00 | 90°00'00" | 31.42 | N.07°00'00"W |
| 12 | 1475.00 | 06°00'00" | 58.53 | N.07°00'00"W |
| 13 | 1475.00 | 06°51'00" | 13.30 | N.07°00'00"W |
| 14 | 1475.00 | 06°51'00" | 31.42 | N.07°00'00"W |

CURVE DATA TABLE

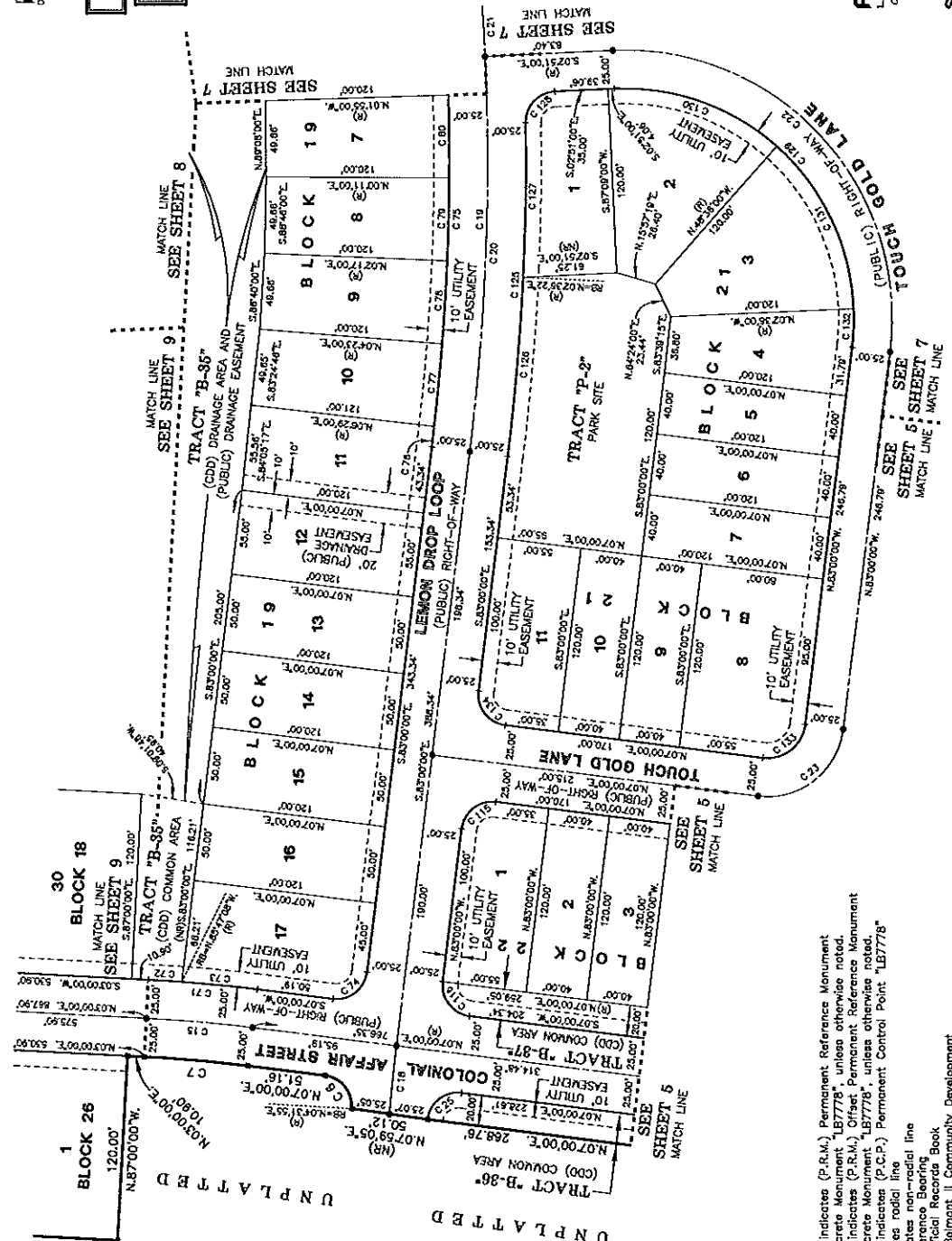
| NO. | RADIUS | DELTA | CHORD | BEARINGS |
|-----|---------|-----------|--------|--------------|
| 15 | 20.00 | 87°31'54" | 30.50 | N.07°00'00"E |
| 16 | 97.5000 | 04°00'00" | 86.67 | N.05°00'00"E |
| 17 | 1000.00 | 04°00'00" | 89.61 | N.05°00'00"E |
| 18 | 1000.00 | 02°33'10" | 44.58 | S.84°16'30"E |
| 19 | 1900.00 | 2°54'17" | 54.75 | N.88°32'54"E |
| 20 | 3800.00 | 06°51'00" | 75.87 | S.87°35'30"E |
| 21 | 1750.00 | 06°51'00" | 204.97 | S.87°35'30"E |
| 22 | 30.00 | 90°00'00" | 76.54 | N.07°00'00"W |
| 23 | 1025.00 | 04°00'00" | 71.58 | N.07°00'00"W |
| 24 | 1025.00 | 07°15'32" | 21.73 | S.03°30'20"W |
| 25 | 20.00 | 90°00'00" | 31.42 | N.07°00'00"W |
| 26 | 1475.00 | 06°00'00" | 58.53 | N.07°00'00"W |
| 27 | 1475.00 | 06°51'00" | 13.30 | N.07°00'00"W |
| 28 | 1475.00 | 06°51'00" | 31.42 | N.07°00'00"W |



SCALE: 1" = 50'
0 50 100
SCALE IN FEET

SEE SHEET 3 OF 11 FOR BASIS OF BEARINGS

SEE SHEET 2 OF 11 FOR PARALLEL OFFSET DIMENSIONS NOTE

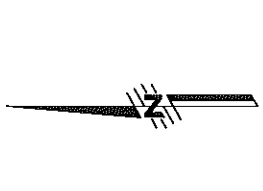


- LEGEND**
1. (R) indicates (P.R.M.) Permanent Reference Monument
 2. (C) Concrete Monument 187778 unless otherwise noted.
 3. (I) Indicates (P.R.M.) 187778 Permanent Reference Monument
 4. (M) Concrete Monument 187778, unless otherwise noted.
 5. (R) indicates radial line.
 6. (NR) indicates non-radial line
 7. RB - Reference Bearings
 8. O.R. - Official Record Book
 9. (CDD) - Belmont II Community Development

AMERRITT, INC.
 LAND SURVEYING & MAPPING
 Certificate of Accreditation Number LD 7778
 3018 W. Arns Street, Suite 110
 Tampa, FL 33609
 PHONE (813) 211-2500

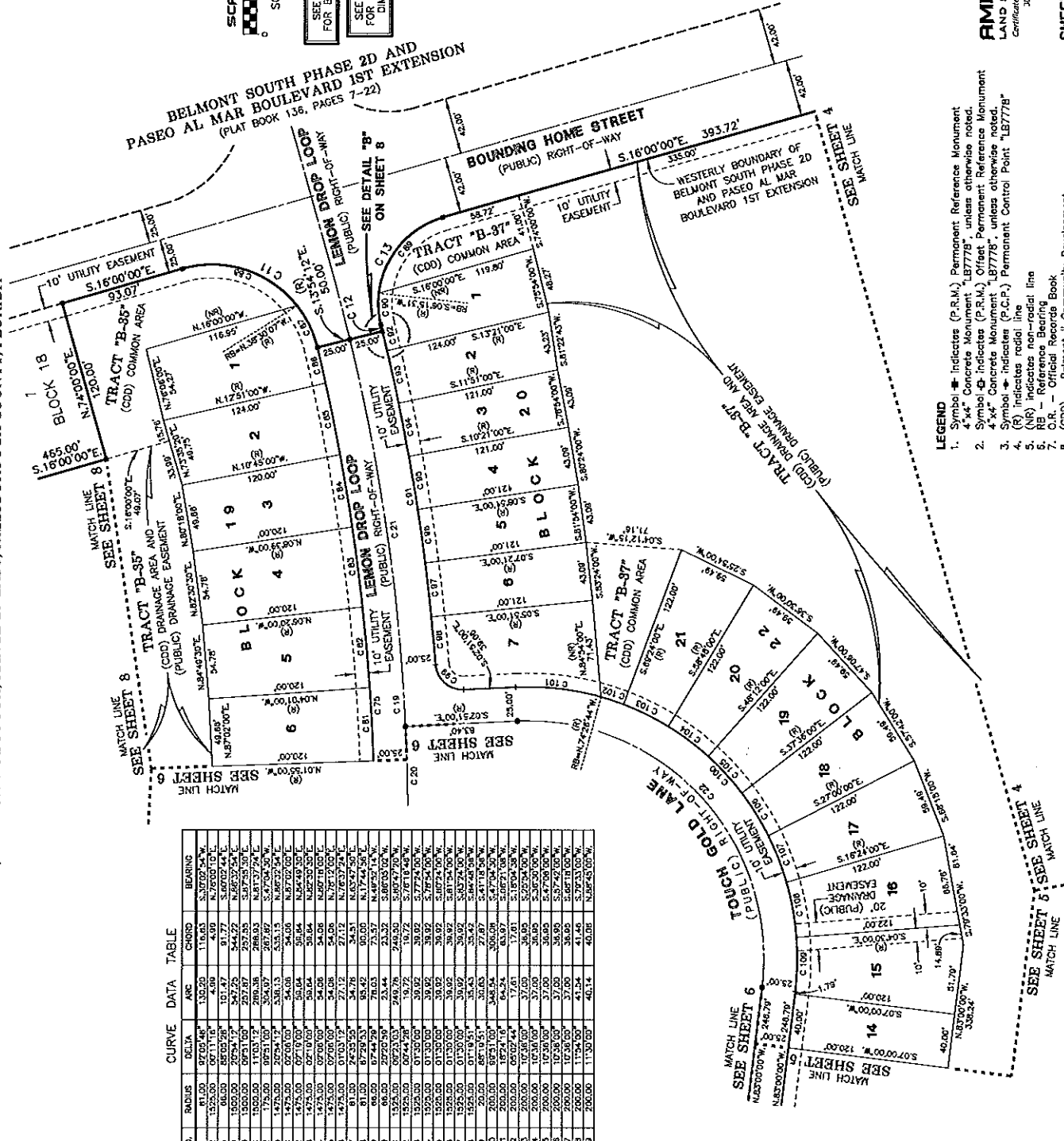
BELMONT SOUTH PHASE 2E

SECTION 24, TOWNSHIP 31 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA



SCALE: 1" = 50'
SCALE IN FEET

SEE SHEET 3 OF 11 FOR BASIS OF BEARINGS
SEE SHEET 2 OF 11 FOR PARALLEL OFFSET DIMENSIONS NOTE



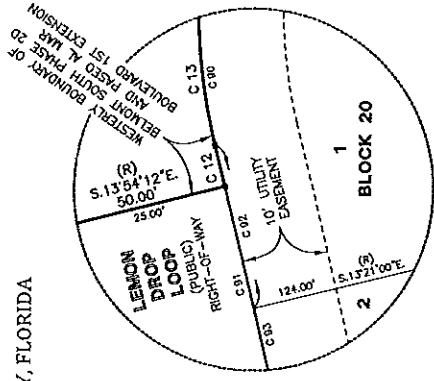
CURVE DATA TABLE

| NO. | RADIUS | DELTA | ARC | CHORD | BEARING |
|-----|---------|-------------|---------|---------|-----------------|
| 1 | 100.00 | 90° 00' 00" | 157.08 | 157.08 | S 89° 59' 59" E |
| 2 | 125.00 | 67° 31' 16" | 246.00 | 410.00 | N 26° 28' 10" W |
| 3 | 60.00 | 85° 03' 38" | 101.47 | 91.77 | S 60° 02' 44" E |
| 4 | 100.00 | 20° 54' 17" | 347.25 | 544.22 | N 66° 32' 54" E |
| 5 | 150.00 | 09° 51' 05" | 297.87 | 297.85 | S 89° 59' 59" E |
| 6 | 100.00 | 17° 03' 12" | 200.38 | 200.38 | N 81° 37' 54" E |
| 7 | 125.00 | 29° 24' 12" | 230.15 | 230.15 | S 89° 59' 59" E |
| 8 | 150.00 | 18° 24' 12" | 260.15 | 260.15 | N 81° 37' 54" E |
| 9 | 175.00 | 09° 51' 05" | 297.87 | 297.85 | S 89° 59' 59" E |
| 10 | 200.00 | 02° 50' 00" | 340.00 | 340.00 | N 81° 37' 54" E |
| 11 | 225.00 | 01° 51' 05" | 380.00 | 380.00 | S 89° 59' 59" E |
| 12 | 250.00 | 00° 51' 05" | 420.00 | 420.00 | N 81° 37' 54" E |
| 13 | 275.00 | 00° 00' 00" | 460.00 | 460.00 | S 89° 59' 59" E |
| 14 | 300.00 | 00° 00' 00" | 500.00 | 500.00 | N 81° 37' 54" E |
| 15 | 325.00 | 00° 00' 00" | 540.00 | 540.00 | S 89° 59' 59" E |
| 16 | 350.00 | 00° 00' 00" | 580.00 | 580.00 | N 81° 37' 54" E |
| 17 | 375.00 | 00° 00' 00" | 620.00 | 620.00 | S 89° 59' 59" E |
| 18 | 400.00 | 00° 00' 00" | 660.00 | 660.00 | N 81° 37' 54" E |
| 19 | 425.00 | 00° 00' 00" | 700.00 | 700.00 | S 89° 59' 59" E |
| 20 | 450.00 | 00° 00' 00" | 740.00 | 740.00 | N 81° 37' 54" E |
| 21 | 475.00 | 00° 00' 00" | 780.00 | 780.00 | S 89° 59' 59" E |
| 22 | 500.00 | 00° 00' 00" | 820.00 | 820.00 | N 81° 37' 54" E |
| 23 | 525.00 | 00° 00' 00" | 860.00 | 860.00 | S 89° 59' 59" E |
| 24 | 550.00 | 00° 00' 00" | 900.00 | 900.00 | N 81° 37' 54" E |
| 25 | 575.00 | 00° 00' 00" | 940.00 | 940.00 | S 89° 59' 59" E |
| 26 | 600.00 | 00° 00' 00" | 980.00 | 980.00 | N 81° 37' 54" E |
| 27 | 625.00 | 00° 00' 00" | 1020.00 | 1020.00 | S 89° 59' 59" E |
| 28 | 650.00 | 00° 00' 00" | 1060.00 | 1060.00 | N 81° 37' 54" E |
| 29 | 675.00 | 00° 00' 00" | 1100.00 | 1100.00 | S 89° 59' 59" E |
| 30 | 700.00 | 00° 00' 00" | 1140.00 | 1140.00 | N 81° 37' 54" E |
| 31 | 725.00 | 00° 00' 00" | 1180.00 | 1180.00 | S 89° 59' 59" E |
| 32 | 750.00 | 00° 00' 00" | 1220.00 | 1220.00 | N 81° 37' 54" E |
| 33 | 775.00 | 00° 00' 00" | 1260.00 | 1260.00 | S 89° 59' 59" E |
| 34 | 800.00 | 00° 00' 00" | 1300.00 | 1300.00 | N 81° 37' 54" E |
| 35 | 825.00 | 00° 00' 00" | 1340.00 | 1340.00 | S 89° 59' 59" E |
| 36 | 850.00 | 00° 00' 00" | 1380.00 | 1380.00 | N 81° 37' 54" E |
| 37 | 875.00 | 00° 00' 00" | 1420.00 | 1420.00 | S 89° 59' 59" E |
| 38 | 900.00 | 00° 00' 00" | 1460.00 | 1460.00 | N 81° 37' 54" E |
| 39 | 925.00 | 00° 00' 00" | 1500.00 | 1500.00 | S 89° 59' 59" E |
| 40 | 950.00 | 00° 00' 00" | 1540.00 | 1540.00 | N 81° 37' 54" E |
| 41 | 975.00 | 00° 00' 00" | 1580.00 | 1580.00 | S 89° 59' 59" E |
| 42 | 1000.00 | 00° 00' 00" | 1620.00 | 1620.00 | N 81° 37' 54" E |
| 43 | 1025.00 | 00° 00' 00" | 1660.00 | 1660.00 | S 89° 59' 59" E |
| 44 | 1050.00 | 00° 00' 00" | 1700.00 | 1700.00 | N 81° 37' 54" E |
| 45 | 1075.00 | 00° 00' 00" | 1740.00 | 1740.00 | S 89° 59' 59" E |
| 46 | 1100.00 | 00° 00' 00" | 1780.00 | 1780.00 | N 81° 37' 54" E |
| 47 | 1125.00 | 00° 00' 00" | 1820.00 | 1820.00 | S 89° 59' 59" E |
| 48 | 1150.00 | 00° 00' 00" | 1860.00 | 1860.00 | N 81° 37' 54" E |
| 49 | 1175.00 | 00° 00' 00" | 1900.00 | 1900.00 | S 89° 59' 59" E |
| 50 | 1200.00 | 00° 00' 00" | 1940.00 | 1940.00 | N 81° 37' 54" E |

- LEGEND**
- 1. Symbol \blacksquare - Indicates (P.R.M.) Permanent Reference Monument
 - 2. Symbol \odot - Concrete Monument "LB7778", unless otherwise noted.
 - 3. Symbol \oplus - Concrete Monument (P.R.M.) Offset Permanent Reference Monument
 - 4. Symbol \otimes - Concrete Monument "LB7778", unless otherwise noted.
 - 5. Symbol \blacktriangle - Indicates (P.C.P.) Permanent Control Point "LB7778"
 - 6. (R) - Indicates radial line
 - 7. (NT) - Indicates non-radial line
 - 8. (R) - Reference Bearing
 - 9. (O.R.) - Reference Record Book
 - 10. (CDD) - Belmont II Community Development

AMERRITT, INC.
LAND SURVEYING & MAPPING
Certificate of Authorization No. 1666-15
3418 W. Tampa, Florida 33609
PHONE (813) 231-5200

BELMONT SOUTH PHASE 2E
SECTION 24, TOWNSHIP 31 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA



SEE SHEET 3 OF 11 FOR BASIS OF BEARINGS

SEE SHEET 2 OF 11 FOR DIMENSIONS NOTE

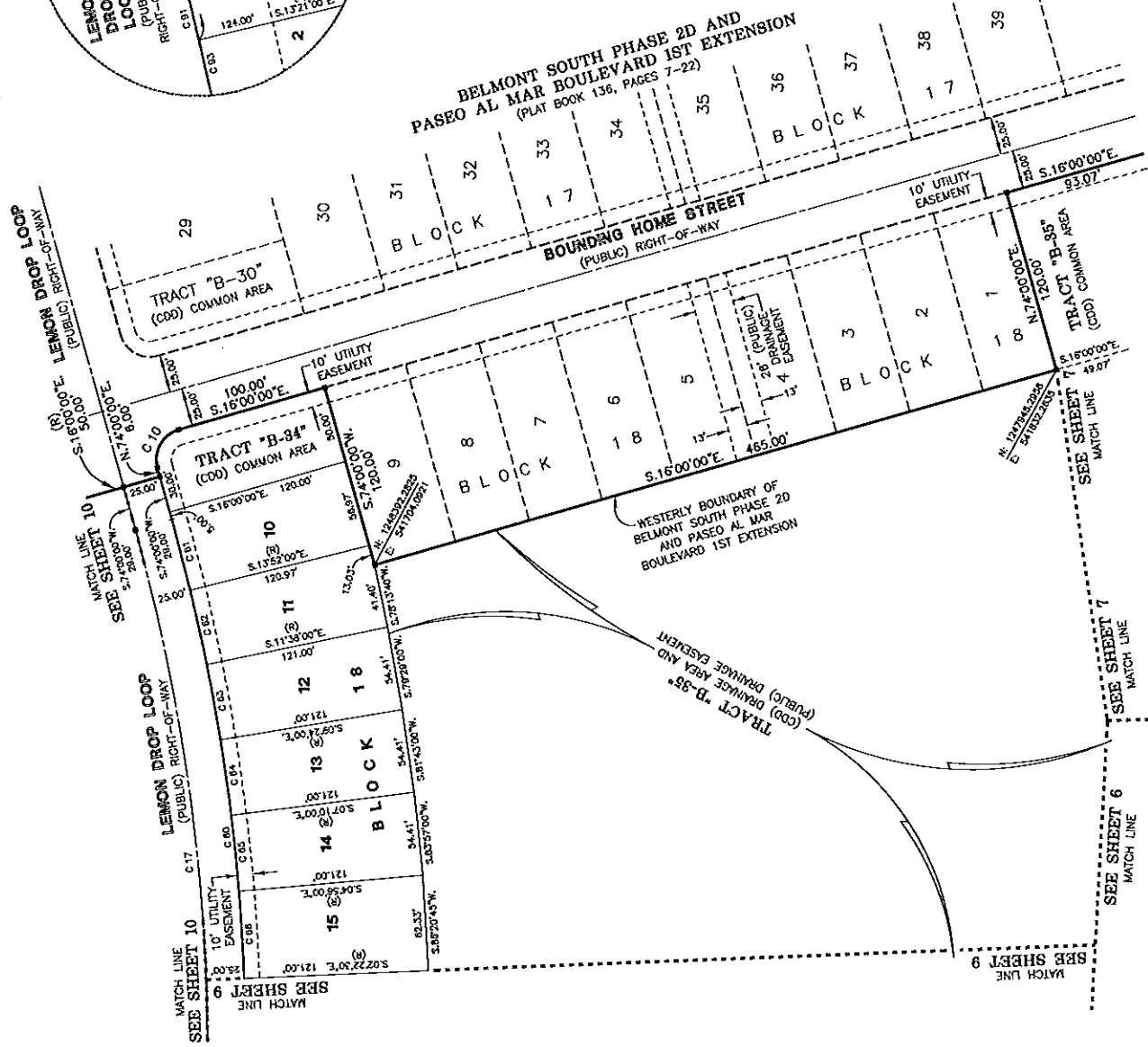
DETAIL 'B'
NOT TO SCALE
(SEE SHEET 7)

CURVE DATA TABLE

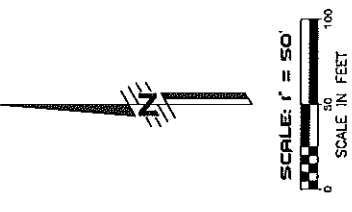
| NO. | RADIUS | DELTA | ARC | CHORD | BEARING |
|-----|---------|-----------|--------|--------|--------------|
| 10 | 20.00 | 90°00'00" | 31.42 | 20.26 | S.81°00'00"E |
| 11 | 1925.00 | 02°11'16" | 4.89 | 4.89 | N.76°00'10"E |
| 12 | 86.00 | 86°02'28" | 101.47 | 17.77 | S.26°02'44"E |
| 13 | 1275.00 | 19°00'00" | 429.81 | 429.81 | S.33°30'00"W |
| 14 | 1275.00 | 07°08'00" | 47.47 | 47.47 | S.72°04'30"W |
| 15 | 1275.00 | 07°14'00" | 49.70 | 49.70 | S.77°15'00"W |
| 16 | 1275.00 | 07°14'00" | 49.70 | 49.70 | S.78°26'00"W |
| 17 | 1275.00 | 07°14'00" | 49.70 | 49.70 | S.81°43'00"W |
| 18 | 1275.00 | 07°14'00" | 49.70 | 49.70 | S.83°57'00"W |
| 19 | 1275.00 | 07°14'00" | 49.70 | 49.70 | S.87°20'00"W |
| 20 | 1275.00 | 07°14'00" | 49.70 | 49.70 | S.90°20'00"W |
| 21 | 1275.00 | 07°23'03" | 240.76 | 240.50 | S.80°47'10"W |
| 22 | 1275.00 | 07°44'28" | 19.72 | 19.72 | S.76°16'40"W |
| 23 | 1275.00 | 07°35'00" | 39.82 | 39.82 | S.77°24'00"W |

- LEGEND**
- Symbol \blacktriangle indicates (P.R.M.) Permanent Reference Monument
 - Symbol \blacktriangle Concrete Monument "LB7778", unless otherwise noted.
 - Symbol \square indicates (P.R.M.) Offset Permanent Reference Monument
 - Symbol \blacktriangle Concrete Monument "LB7778", unless otherwise noted.
 - Symbol \blacktriangle indicates (P.C.P.) Permanent Control Point "LB7778"
 - (R) indicates radial line
 - (NR) indicates non-radial line
 - RB - Reference Bearing
 - O.R. - Official Records Book
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PHONE (813) 221-0700

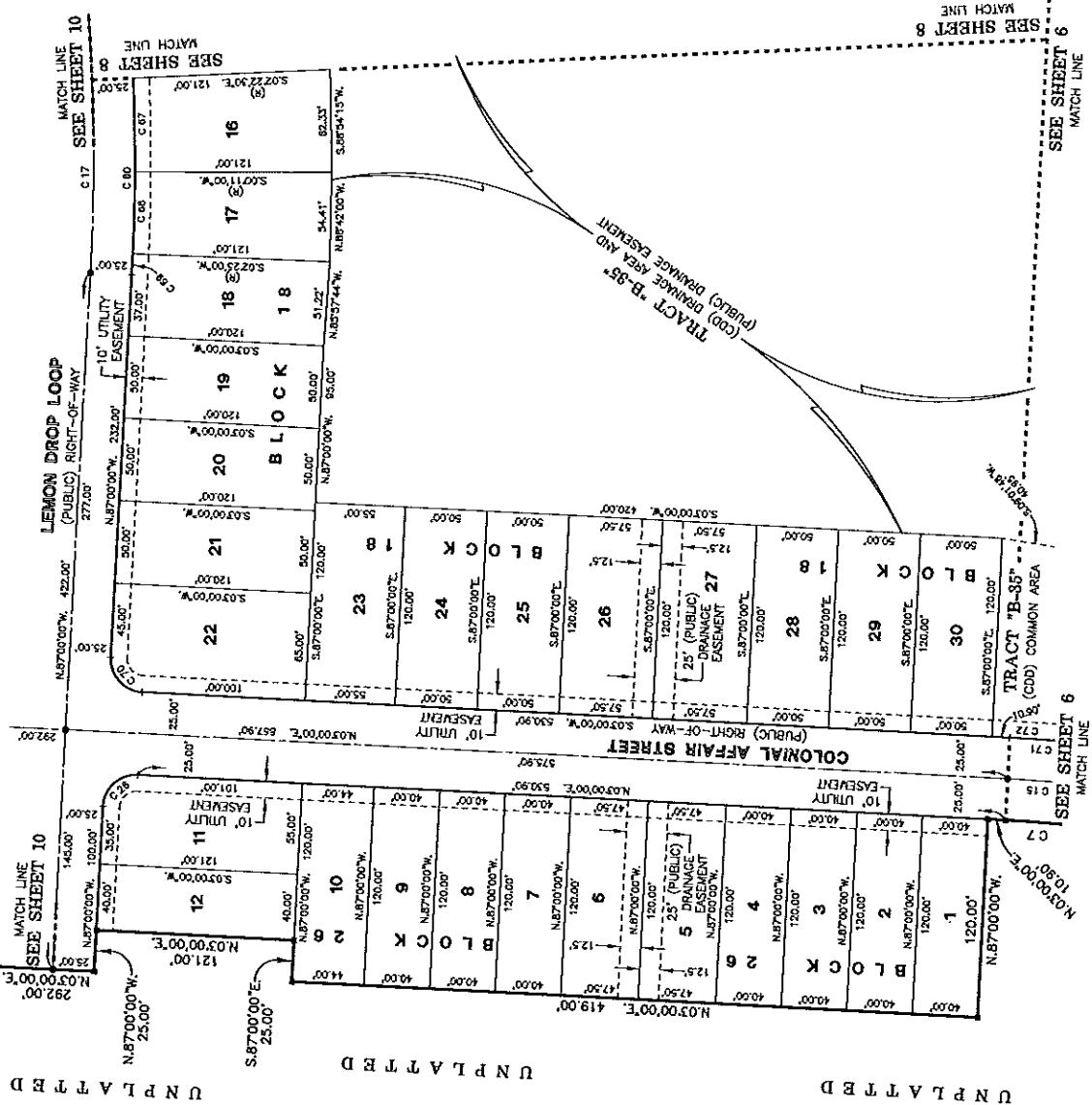


BELMONT SOUTH PHASE 2E
SECTION 24, TOWNSHIP 31 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA



SEE SHEET 3 OF 11
FOR BASIS OF BEARINGS

SEE SHEET 2 OF 11
FOR PARALLEL OFFSET
DIMENSIONS NOTE



CURVE DATA TABLE

| NO. | RADIUS | DELTA | ARC | CHORD | BEARING |
|-----|---------|--------|--------|---------|--------------|
| 1 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 2 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 3 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 4 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 5 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 6 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 7 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 8 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 9 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 10 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 11 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 12 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 13 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 14 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 15 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 16 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 17 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 18 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 19 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 20 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 21 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 22 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 23 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 24 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 25 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 26 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 27 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 28 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 29 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |
| 30 | 120.00' | 44.00' | 80.00' | 120.00' | N.87°00'00\" |

- LEGEND**
- Symbol \bullet indicates (P.R.M.) Permanent Reference Monument
 - Symbol \square indicates (C.P.M.) Concrete Monument, unless otherwise noted
 - Symbol \circ indicates (P.P.M.) Offset Permanent Reference Monument
 - Symbol \triangle indicates (C.C.P.) Concrete Monument, unless otherwise noted
 - Symbol \circ indicates (R.L.) Radial Line
 - Symbol \circ indicates (N.R.) Non-radial Line
 - Symbol \circ indicates (O.R.) Official Record Book
 - Symbol \circ indicates (C.D.D.) Belmont II Community Development

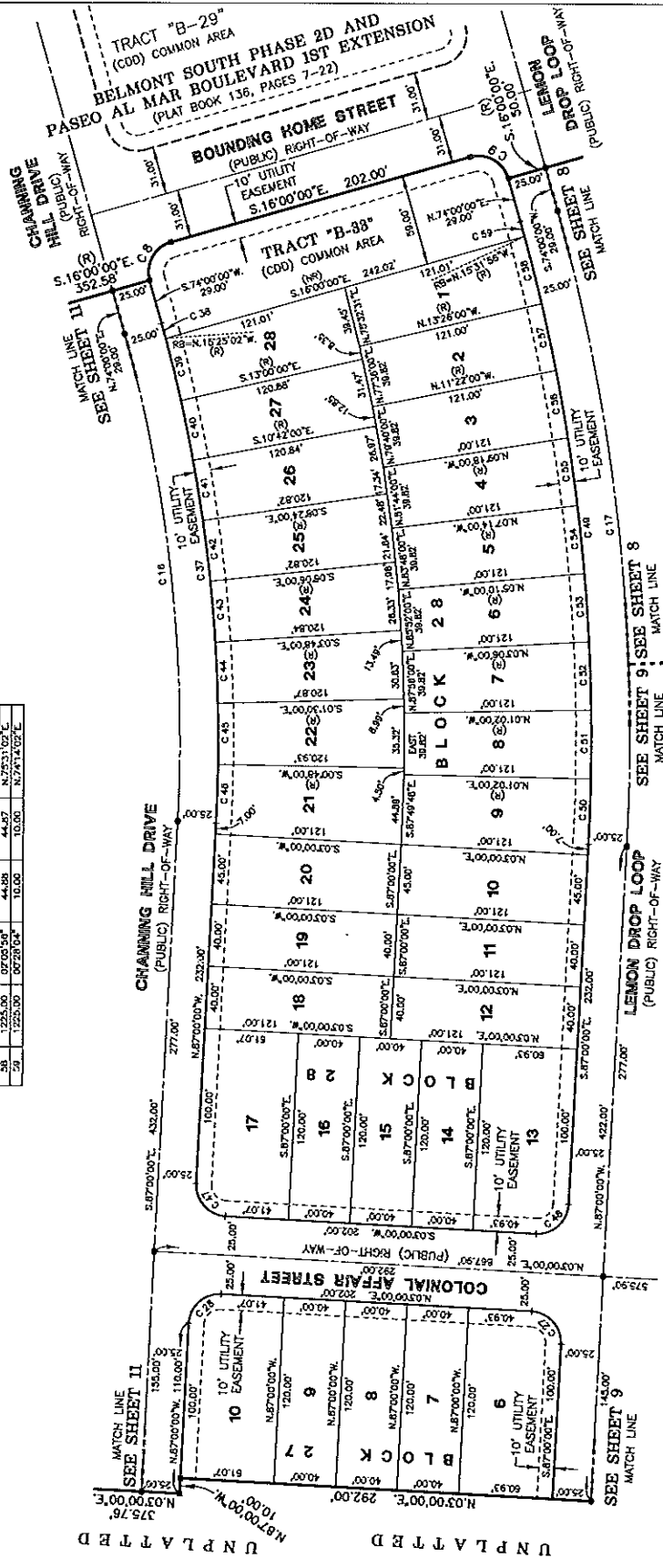
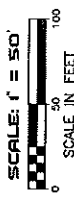
BELMONT SOUTH PHASE 2E
SECTION 24, TOWNSHIP 31 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA

CURVE DATA TABLE

| NO. | RADIUS | DELTA | ARC | CHORD | BEARING |
|-----|--------|-----------|-------|-------|--------------|
| 1 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.81°00'00"W |
| 2 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 3 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 4 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 5 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 6 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 7 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 8 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 9 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 10 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 11 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 12 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 13 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 14 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 15 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 16 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 17 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 18 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 19 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 20 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 21 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 22 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 23 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 24 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 25 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 26 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 27 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 28 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 29 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 30 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 31 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 32 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 33 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 34 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 35 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 36 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 37 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 38 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 39 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 40 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 41 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 42 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 43 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 44 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 45 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 46 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 47 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 48 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 49 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 50 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 51 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 52 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 53 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 54 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 55 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 56 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 57 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 58 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 59 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |
| 60 | 20.00 | 00°00'00" | 31.42 | 28.28 | S.20°00'00"W |

NOTE: Cardinal bearings where shown on this plat are assumed to have the same bearing as the bearing NORTH - N.00°00'00"W SOUTH - S.00°00'00"W EAST - E.90°00'00"W WEST - W.90°00'00"W

SEE SHEET 3 OF 11 FOR BASIS OF BEARINGS
SEE SHEET 2 OF 11 FOR PARALLEL OFFSET DIMENSIONS NOTE



- LEGEND**
1. Symbol indicates (P.R.M.) Permanent Reference Monument
 2. Symbol indicates (P.R.M.) Permanent Reference Monument
 3. Symbol indicates (P.R.M.) Permanent Reference Monument
 4. Symbol indicates (P.R.M.) Permanent Reference Monument
 5. Symbol indicates (P.R.M.) Permanent Reference Monument
 6. Symbol indicates (P.R.M.) Permanent Reference Monument
 7. Symbol indicates (P.R.M.) Permanent Reference Monument
 8. Symbol indicates (P.R.M.) Permanent Reference Monument
 9. Symbol indicates (P.R.M.) Permanent Reference Monument
 10. Symbol indicates (P.R.M.) Permanent Reference Monument
 11. Symbol indicates (P.R.M.) Permanent Reference Monument
 12. Symbol indicates (P.R.M.) Permanent Reference Monument
 13. Symbol indicates (P.R.M.) Permanent Reference Monument
 14. Symbol indicates (P.R.M.) Permanent Reference Monument
 15. Symbol indicates (P.R.M.) Permanent Reference Monument
 16. Symbol indicates (P.R.M.) Permanent Reference Monument
 17. Symbol indicates (P.R.M.) Permanent Reference Monument
 18. Symbol indicates (P.R.M.) Permanent Reference Monument
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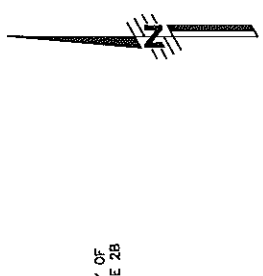
AMERRITT, INC.
LAND SURVEYING & MAPPING
3510 W. Henderson Avenue, Suite 150
Tampa, FL 33607
PHONE (813) 221-0200

BELMONT SOUTH PHASE 2E

SECTION 24, TOWNSHIP 31 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA

CURVE DATA TABLE

| NO. | RADIUS | DELTA | ARC | CHORD | BEARING |
|-----|--------|---------|--------|--------|--------------|
| 18 | 935.00 | 197.00° | 317.88 | 316.23 | N.82°20'00"E |
| 28 | 933.00 | 195.00° | 309.39 | 307.86 | N.83°30'00"E |
| 30 | 933.00 | 195.00° | 309.39 | 307.86 | S.87°20'00"E |
| 31 | 933.00 | 195.00° | 309.39 | 307.86 | N.86°51'00"E |
| 32 | 933.00 | 195.00° | 309.39 | 307.86 | N.86°51'00"E |
| 33 | 933.00 | 195.00° | 309.39 | 307.86 | N.87°30'00"E |
| 34 | 933.00 | 195.00° | 309.39 | 307.86 | N.87°30'00"E |
| 35 | 933.00 | 195.00° | 309.39 | 307.86 | N.87°30'00"E |
| 36 | 933.00 | 195.00° | 309.39 | 307.86 | N.87°30'00"E |



SCALE: 1" = 50'
SCALE IN FEET

SEE SHEET 3 OF 11 FOR BASIS OF BEARINGS
SEE SHEET 2 OF 11 FOR PARALLEL OFFSET DIMENSIONS NOTE

SEE DETAIL "C" ON THIS SHEET

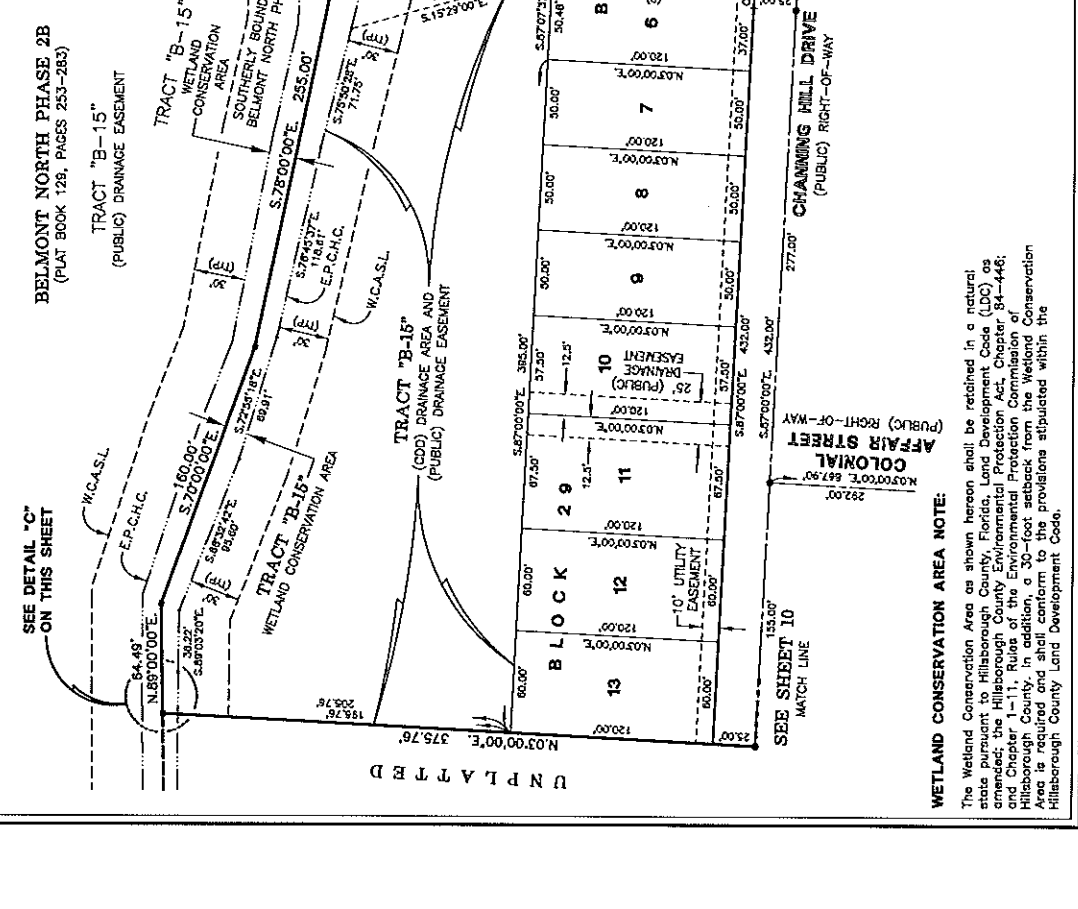
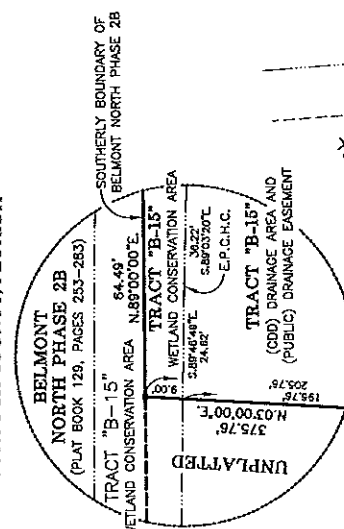
DETAIL "C" NOT TO SCALE (SEE THIS SHEET)

SEE DETAIL "C" ON THIS SHEET

SEE DETAIL "C" ON THIS SHEET

SEE DETAIL "C" ON THIS SHEET

SEE DETAIL "C" ON THIS SHEET



- LEGEND**
- Symbol \star indicates (P.R.M.) Permanent Reference Monument
 - Symbol \square indicates (P.R.M.) Offset, Permanent Reference Monument
 - Symbol \square indicates (P.R.M.) Monument, Permanent Reference Monument
 - Symbol \rightarrow indicates (P.C.P.) Permanent Control Point "LB7778"
 - (R) indicates radial line
 - (NR) indicates non-radial line
 - R.R. - Reference Bearing
 - (TYP) - Typical
 - Environmental Protection Commission of Hillsborough County Wetland Line
 - E.P.C.H.C. - Hillsborough County Wetland Line
 - W.C.A.S.L. - Wetland Conservation Area Setback Line
 - (GDD) - Belmont II Community Development

WETLAND CONSERVATION AREA NOTE:
The Wetland Conservation Area as shown hereon shall be retained in a natural state pursuant to Hillsborough County, Florida, Land and Development Code (LDC) as amended; the Hillsborough County Environmental Protection Code (EPC) as amended; and Chapter 1-11, Rules of the Environmental Protection Commission of Hillsborough County. In addition, a 30-foot setback from the Wetland Conservation Area is required and shall conform to the provisions stipulated within the Hillsborough County Land Development Code.

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