

**SUBJECT:** Ruskin Self Storage Off-Site **PI#6725**  
**DEPARTMENT:** Development Review Division of Development Services Department  
**SECTION:** Project Review & Processing  
**BOARD DATE:** August 12, 2025  
**CONTACT:** Lee Ann Kennedy

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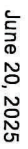
**RECOMMENDATION:**

Grant permission to the Development Services Department to administratively accept the Required Off-Site Improvement Facilities (water) for Maintenance to serve Ruskin Self Storage Off-Site, located in Section 10, Township 32, and Range 19, upon proper completion, submittal and approval of all required documentation. Also provide the administrative rights to release the warranty security upon expiration of the warranty period, warranty inspection and correction of any failure, deterioration or damage to the Improvement Facilities. Accept a Warranty Bond in the amount of \$11,847.00 and authorize the Chairman to execute the Developer's Agreement for Warranty of Required Off-Site Improvements.

**BACKGROUND:**

On May 8, 2024, Permission to Construct was issued for Ruskin Self Storage Off-Site, after construction plan review was completed on March 24, 2024. The developer has submitted the required Bond, which the County Attorney's Office has reviewed and approved. The developer is Ruskin Self Storage, LLC and the engineer is Travis Pruitt & Associates, Inc.





0  
245  
490  
980 ft

## Ruskin Self Storage

## Vicinity Map

828 33rd St SE, Ruskin, FL 33570

**Bob Henriquez, CFA**

**Hillsborough County Property Appraiser**  
This map is for assessment purposes only.  
It is not a survey.

## 2025 Aerials





## OWNER/DEVELOPER'S AGREEMENT FOR WARRANTY OF REQUIRED OFF-SITE IMPROVEMENTS

This Agreement made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, by and between  
\_\_\_\_\_  
Ruskin Storage, LLC \_\_\_\_\_, hereinafter referred to as the "Owner/Developer" and  
Hillsborough County, a political subdivision of the State of Florida, hereinafter referred to as the "County."

### Witnesseth

**WHEREAS**, the Board of County Commissioners of Hillsborough County has adopted site development regulations which are set forth in the Land Development Code (hereafter the "Site Development Regulations"); and

**WHEREAS**, the Site Development Regulations authorize the County to accept ownership and/or maintenance responsibility of off-site improvement facilities constructed by the Owner/Developer in conjunction with site development projects in Hillsborough County, provided that the improvement facilities meet County standards and are warranted against defects in workmanship and materials for a period of two (2) years; and

**WHEREAS**, the Owner/Developer has completed certain off-site improvement facilities in conjunction with the site development project known as Ruskin Self Storage  
(hereafter referred to as the "Project"); and

**WHEREAS**, pursuant to the Site Development Regulations, the Owner/Developer has requested the County to accept the aforementioned off-site improvement facilities for ownership and/or maintenance; and

**WHEREAS**, the Owner/Developer has represented to the County that the completed improvement facilities have been constructed in accordance with the approved plans and all applicable County regulations and technical specifications; and

**WHEREAS**, the Owner/Developer has offered to warranty the off-site improvement facilities against any defects in workmanship and materials and to correct any such defects which arise during the warranty period.

**NOW, THEREFORE**, in consideration of the intent and desire of the Owner/Developer as set forth herein, and to gain acceptance for ownership and/or maintenance by the County of the aforementioned off-site improvement facilities, the Owner/Developer and the County agree as follows:

1. The terms, conditions and regulations contained in the Site Development Regulations are hereby incorporated by reference and made a part of this Agreement.
2. For a period of two (2) years following the date of acceptance of the off-site improvement facilities for ownership and/or maintenance by the County, the Owner/Developer agrees to warrant the off-site improvement facilities described below against failure, deterioration or damage resulting from defects in workmanship or materials. The Owner/Developer agrees to correct within the warranty period any such

failure, deterioration or damage existing in the improvement facilities so that said improvement facilities thereafter comply with the technical specifications contained in the approved plans and Site Development Regulations. The off-site improvement facilities to be warranted constructed in conjunction with the Project are as follows:

Water service distribution

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3. The Owner/Developer agrees to, and in accordance with the requirements of the Site Development Regulations, does hereby deliver to the County an instrument ensuring the performance of the obligations described in paragraph 2 above, specifically identified as:
- a. Letter of Credit, number \_\_\_\_\_, dated \_\_\_\_\_, with \_\_\_\_\_ by order of \_\_\_\_\_, or
  - b. A Warranty Bond, dated 6-16-25 with Ruskin Storage, LLC as Principal, and SureTec Insurance Company as Surety, and
  - c. Cashier/Certified Check, number \_\_\_\_\_, dated \_\_\_\_\_ be deposited by the County into a non-interest bearing escrow account upon receipt. No interest shall be paid to the Owner/Developer on funds received by the County pursuant to this Agreement.

A copy of said letter of credit, warranty bond, or cashier/certified check is attached hereto and by reference made a part hereof.

4. In the event the Owner/Developer shall fail or neglect to fulfill its obligations under this Agreement and as required by the Site Development Regulations, the Owner/Developer shall be liable to pay for the cost of reconstruction of defective off-site improvement facilities to the final total cost, including but not limited to engineering, legal and contingent costs, together with any damages, either direct or consequential, which the County may sustain as a result of the Owner/Developer's failure or neglect to perform.
5. The County agrees, pursuant to the terms contained in the Site Development Regulations, to accept the off-site improvement facilities for maintenance, at such time as:
- a) The Engineer-of-Record for the Owner/Developer certifies in writing that said off-site improvement facilities have been constructed in accordance with:
    - (1) The plans, drawings, and specifications submitted to and approved by the County's Development Review Division of Development Services Department; and
    - (2) All applicable County regulations relating to the construction of the off-site improvement facilities; and
  - b) Authorized representatives of the County's Development Review Division of Development Services Department have reviewed the Engineer-of-Record's



certification and have not found any discrepancies existing between the constructed improvement facilities and said certification.

6. If any part of this Agreement is found invalid and unenforceable by any court of competent jurisdiction, such invalidity or unenforceability shall not affect the other parts of this Agreement if the rights and obligations of the parties contained herein are not materially prejudiced and the intentions of the parties can be effectuated.
7. This document, including all exhibits and other documents incorporated herein by reference, contains the entire agreement of the parties. It shall not be modified or altered except in writing signed by the parties.

**IN WITNESS WHEREOF**, the parties hereto have executed this Agreement, effective as of the date set forth above.

ATTEST:

Owner/Developer:

  
\_\_\_\_\_  
Witness Signature

By   
\_\_\_\_\_  
Authorized Corporate Officer or Individual  
(Sign before Notary Public and 2 Witnesses)

Brandon Weiner  
\_\_\_\_\_  
Printed Name of Witness

Bruce Weiner  
\_\_\_\_\_  
Printed Name of Singer

  
\_\_\_\_\_  
Witness Signature

Managing Member  
\_\_\_\_\_  
Title of Signer

Justin Garrison  
\_\_\_\_\_  
Printed Name of Witness

3137 E Shadowlawn Ave NE, Atlanta, GA 30305  
\_\_\_\_\_  
Address of Signer

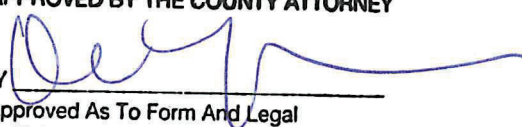
404-583-5683  
\_\_\_\_\_  
Phone Number of Signer

CORPORATE SEAL  
(When Appropriate)

VICTOR D. CRIST  
Clerk of the Circuit Court

BOARD OF COUNTY COMMISSIONERS  
HILLSBOROUGH COUNTY, FLORIDA

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Chair  
**APPROVED BY THE COUNTY ATTORNEY**  
  
BY \_\_\_\_\_  
Approved As To Form And Legal  
Sufficiency.



**Representative Acknowledgement**

STATE OF GEORGIA  
COUNTY OF FULTON

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this  
8th day of July, 2025, by Bruce Weiner as  
(day) (month) (year) (name of person acknowledging)  
Owner and Developer for Ruskin Storage, LLC  
(type of authority,...e.g. officer, trustee, attorney in fact) (name of party on behalf of whom instrument was executed)

☒ Personally Known OR ☐ Produced Identification

Type of Identification Produced

(Notary Seal)



(Signature of Notary Public - State of Georgia)

Brian Sivy

(Print, Type, or Stamp Commissioned Name of Notary Public)

11-13-27

(Commission Number)

(Expiration Date)

**Individual Acknowledgement**

STATE OF GEORGIA  
COUNTY OF FULTON

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this  
8th day of July, 2025, by Bruce Weiner  
(day) (month) (year) (name of person acknowledging)

☒ Personally Known OR ☐ Produced Identification

Type of Identification Produced

(Notary Seal)



(Signature of Notary Public - State of Georgia )

Brian Sivy

(Print, Type, or Stamp Commissioned Name of Notary Public)

11-13-27

(Commission Number)

(Expiration Date)



**SITE DEVELOPMENT WARRANTY BOND - OFF-SITE IMPROVEMENTS**

KNOW ALL MEN BY THESE PRESENTS, that we \_\_\_\_\_

Ruskin Self Storage LLC

called the Principal, and \_\_\_\_\_

SureTec Insurance Company

called the Surety, are held and firmly bound unto the

**BOARD OF COUNTY COMMISSIONERS OF HILLSBOROUGH COUNTY, FLORIDA**, in the sum of Eleven Thousand Eight Hundred Forty-Seven and 00/100 Dollars (\$ 11,847.00 ) Dollars for the payment of which

we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents.

**WHEREAS**, the Board of County Commissioners of Hillsborough County has adopted land development regulations in its Land Development Code pursuant to the authority granted to it in Chapters 125, 163 and 177, Florida Statutes, which regulations are by reference hereby incorporated into and made a part of this warranty bond; and

**WHEREAS**, these site development regulations affect the development of land within the unincorporated areas of Hillsborough County; and

**WHEREAS**, in connection with the development of the project known as Ruskin Self Storage, hereafter referred to as the "Project", the Principal has made the request that the Board of County Commissioners of Hillsborough County accept the following off-site improvements for maintenance: Water Service Distribution \_\_\_\_\_ (hereafter, the "Off-Site Project Improvements"); and

**WHEREAS**, the aforementioned site development regulations require as a condition of acceptance of the Off-Site Project Improvements that the Principal provide to the Board of County Commissioners of Hillsborough County a bond warranting the the Off-Site Project Improvements for a definite period of time in an amount prescribed by the aforementioned site development regulations; and

**WHEREAS**, the Principal, pursuant to the terms of the aforementioned site development regulations has entered into a site development agreement, hereafter the "Owner/Developer Agreement", the terms of which agreement require the Principal to submit an instrument warranting the above- described improvements; and

**WHEREAS**, the terms of said Owner/Developer Agreement are by reference, hereby, incorporated into and made a part of this Warranty Bond.

**NOW THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH THAT:**

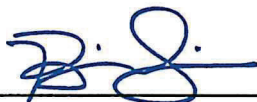
- A. If the Principal shall warrant for a period of two years following the date of acceptance of the Off-Site Project Improvements for maintenance by the Board of County Commissioners of Hillsborough County, against failure, deterioration, or damage resulting from defects in workmanship and/or materials, and;
- B. If the Principal shall correct within the above described warranty period any such failure, deterioration, or damage existing in the aforementioned improvements so that said improvements thereafter comply with the technical specifications contained in the Site Development Regulations established by the Board of County Commissioners of Hillsborough County, and;
- C. If the Principal shall faithfully perform the Owner/Developer Agreement at the times and in the manner prescribed in said Agreement;



THEN THIS OBLIGATION SHALL BE NULL AND VOID; OTHERWISE, TO REMAIN IN FULL FORCE AND  
EFFECT UNTIL June 13, 2027

SIGNED, SEALED AND DATED this 16th day of June, 2025.

ATTEST:



Brian Sivy

Ruskin Self Storage LLC

By



Principal Bruce Weiner

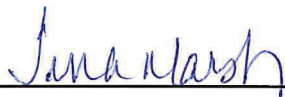
Seal

SureTec Insurance Company

Surety

Seal

ATTEST:



Tina Marsh

By



Attorney-In-Fact

Seal

Chaun Wilson, Attorney-In-Fact



APPROVED BY THE COUNTY ATTORNEY

BY



Approved As To Form And Legal  
Sufficiency.

*as amended*

# JOINT LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That SureTec Insurance Company, a Corporation duly organized and existing under the laws of the State of Texas and having its principal office in the County of Harris, Texas and Markel Insurance Company (the "Company"), a corporation duly organized and existing under the laws of the state of Illinois, and having its principal administrative office in Glen Allen, Virginia, does by these presents make, constitute and appoint:

F. Anderson Philips, Margaret S. Meyers, Debra Johnson, John W. Miller II, Brian M. Perry, Douglas L. Rieder, W. Wesley Hamilton, Anderson L. Glenn, James N. Congelio, James C. Congelio, Tina Marsh, Tameka Black, Joseph Maxwell, Chaun Wilson

Their true and lawful agent(s) and attorney(s)-in-fact, each in their separate capacity if more than one is named above, to make, execute, seal and deliver for and on their own behalf, individually as a surety or jointly, as co-sureties, and as their act and deed any and all bonds and other undertaking in suretyship provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

## In Unlimited Amounts

This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolutions adopted by the Board of Directors of SureTec Insurance Company and Markel Insurance Company:

"RESOLVED, That the President, any Senior Vice President, Vice President, Assistant Vice President, Secretary, Assistant Secretary, Treasurer or Assistant Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney, of the company, qualifying the attorney or attorneys named in the given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the SureTec Insurance Company and Markel Insurance Company, as the case may be, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

IN WITNESS WHEREOF, Markel Insurance Company and SureTec Insurance Company have caused their official seal to be hereunto affixed and these presents to be signed by their duly authorized officers on the 9th day of April, 2025.

SureTec Insurance Company

By: \_\_\_\_\_

Michael C. Keimig, President



Markel Insurance Company

By: \_\_\_\_\_

Lindsey Jennings, Vice President

State of Texas

County of Harris:

On this 9th day of April, 2025 A. D., before me, a Notary Public of the State of Texas, in and for the County of Harris, duly commissioned and qualified, came THE ABOVE OFFICERS OF THE COMPANIES, to me personally known to be the individuals and officers described in, who executed the preceding instrument, and they acknowledged the execution of same, and being by me duly sworn, disposed and said that they are the officers of the said companies aforesaid, and that the seals affixed to the proceeding instrument are the Corporate Seals of said Companies, and the said Corporate Seals and their signatures as officers were duly affixed and subscribed to the said instrument by the authority and direction of the said companies, and that Resolutions adopted by the Board of Directors of said Companies referred to in the preceding instrument is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Official Seal for the County of Harris, the day and year first above written.



By: \_\_\_\_\_

Chelsea Turner, Notary Public

My commission expires 7/6/2028

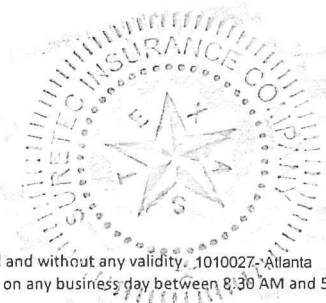
We, the undersigned Officers of SureTec Insurance Company and Markel Insurance Company do hereby certify that the original POWER OF ATTORNEY of which the foregoing is a full, true and correct copy is still in full force and effect and has not been revoked.

IN WITNESS WHEREOF, we have hereunto set our hands, and affixed the Seals of said Companies, on the 16th day of June, 2025.

SureTec Insurance Company

By: \_\_\_\_\_

M. Brent Beaty, Assistant Secretary



Markel Insurance Company

By: \_\_\_\_\_

Andrew Marquis, Assistant Secretary



# ***SURETEC INSURANCE COMPANY***

2103 Citywest Blvd., Suite 1300, Houston, Texas 77042

## **CHANGE RIDER**

### **TO BE ATTACHED AND FORM A PART OF:**

Bond No. 3532818  
issued by **SureTec Insurance Company**  
in favor of (Obligee) Board of County Commissioners of Hillsborough County, Florida  
on behalf of (Principal) Ruskin Self Storage LLC

In consideration of the premium charged, it is understood and agreed that  
effective: **June 16, 2025**

- Bond expiration is amended from June 13, 2027 to September 12, 2027

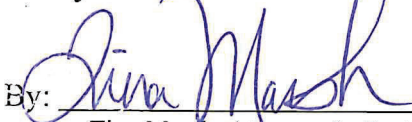
**PROVIDED, HOWEVER,** that the liability of SureTec Insurance Company, under the attached bond as changed by this Rider shall not be cumulative.

Nothing herein contained shall be held to vary, waive, alter or extend any of the terms, conditions, agreements or warranties of the above-mentioned bond, other than as stated above.

Signed this 8<sup>th</sup> day of July, 2025.

SureTec Insurance Company

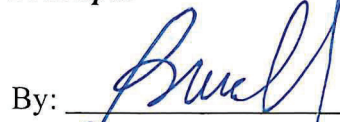
***Surety***

By: 

Tina Marsh, Attorney-In-Fact

Ruskin Self Storage LLC

***Principal***

By: 

BRUCE WEINER, OWNER/DEVELOPER

APPROVED BY THE COUNTY ATTORNEY

BY 

Approved As To Form And Legal  
Sufficiency.

# JOINT LIMITED POWER OF ATTORNEY

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Their true and lawful agent(s) and attorney(s)-in-fact, each in their separate capacity if more than one is named above, to make, execute, seal and deliver for and on their own behalf, individually as a surety or jointly, as co-sureties, and as their act and deed any and all bonds and other undertaking in suretyship provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

## In Unlimited Amounts

This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolutions adopted by the Board of Directors of SureTec Insurance Company and Markel Insurance Company:

"RESOLVED, That the President, any Senior Vice President, Vice President, Assistant Vice President, Secretary, Assistant Secretary, Treasurer or Assistant Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney, of the company, qualifying the attorney or attorneys named in the given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the SureTec Insurance Company and Markel Insurance Company, as the case may be, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

IN WITNESS WHEREOF, Markel Insurance Company and SureTec Insurance Company have caused their official seal to be hereunto affixed and these presents to be signed by their duly authorized officers on the 9th day of April, 2025.

SureTec Insurance Company

By: \_\_\_\_\_

Michael C. Keimig, President



Markel Insurance Company

By: \_\_\_\_\_

Lindsey Jennings, Vice President

State of Texas  
County of Harris:

On this 9th day of April, 2025 A. D., before me, a Notary Public of the State of Texas, in and for the County of Harris, duly commissioned and qualified, came THE ABOVE OFFICERS OF THE COMPANIES, to me personally known to be the individuals and officers described in, who executed the preceding instrument, and they acknowledged the execution of same, and being by me duly sworn, disposed and said that they are the officers of the said companies aforesaid, and that the seals affixed to the proceeding instrument are the Corporate Seals of said Companies, and the said Corporate Seals and their signatures as officers were duly affixed and subscribed to the said instrument by the authority and direction of the said companies, and that Resolutions adopted by the Board of Directors of said Companies referred to in the preceding instrument is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Official Seal for the County of Harris, the day and year first above written.



By: \_\_\_\_\_

Chelsea Turner, Notary Public  
My commission expires 7/6/2028

We, the undersigned Officers of SureTec Insurance Company and Markel Insurance Company do hereby certify that the original POWER OF ATTORNEY of which the foregoing is a full, true and correct copy is still in full force and effect and has not been revoked.

IN WITNESS WHEREOF, we have hereunto set our hands, and affixed the Seals of said Companies, on the 8th day of July, 2025.

SureTec Insurance Company

By: \_\_\_\_\_

M. Brent Beaty, Assistant Secretary

Markel Insurance Company

By: \_\_\_\_\_

Andrew Marquis, Assistant Secretary





Project: **Ruskin Self Storage**  
 Location: 828 33rd Street Se Ruskin FL 33570  
 Plan Date: 1/30/2023 Last Revision 09/07/2023  
 Engineer: Travis Pruitt & Associates Inc.

Date: 10/13/2023  
 GC: PAR Construction  
 Contact: Jerry Ciaravino  
[par3350@yahoo.com](mailto:par3350@yahoo.com)  
 Phone: 727-638-7420

**Schedule "E" Water Service Distribution**

		Quantity	Unit	Unit Price	Total
SGE "E"-1	Tie To Existing 6" DIP Water Line	1	LS	1950	<del>\$1,950.00</del>
SGE "E"-2	1" SDR-9	30	LF	\$19.45	<del>\$583.50</del>
SGE "E"-3	2" SDR-9	100	LF	\$21.36	<del>\$2,136.00</del>
SGE "E"-4	6" Ductile Iron Pipe 50	520	LF	\$52.15	\$27,118.00
SGE "E"-5	1" Irrigation Water Meter W/RPZ	1	LS	\$3,172.31	<del>\$3,172.31</del>
SGE "E"-6	2" Domestic Water Meter W/RPZ	1	LS	\$4,202.69	<del>\$4,202.69</del>
SGE "E"-7	6" 11 Degree Bend	4	EA	\$120.34	\$481.36
SGE "E"-8	6" 22.5 Degree Bend	2	EA	\$115.32	\$230.64
SGE "E"-9	6" Gate Valve W/Box	4	EA	\$1,782.48	\$7,129.92
SGE "E"-10	2" Gate Valve	2	EA	\$1,441.53	<del>\$2,883.06</del>
SGE "E"-11	6"X6"X2" Tee	1	EA	\$344.71	\$344.71
SGE "E"-12	2"X2"X2" Tee	1	EA	\$224.38	<del>\$224.38</del>
SGE "E"-13	2" C84 90 Bend	1	EA	\$387.33	<del>\$387.33</del>
SGE "E"-14	2" L44 CTS Adapter	1	EA	\$139.14	<del>\$139.14</del>
SGE "E"-15	2" Elbow	1	EA	\$94.01	<del>\$94.01</del>
SGE "E"-16	Temporary Blow Off & Injection Point	1	LS	\$2,466.31	<del>\$2,466.31</del>
SGE "E"-17	Permanent Blow Off	1	EA	\$2,620.14	\$2,620.14
SGE "E"-18	Line Test Charge	650	LF	\$2.25	<del>\$1,462.50</del>
SGE "E"-19	Bac-T Test	1	LS	\$1,040.13	<del>\$1,040.13</del>
SGE "E"-20	16" Stel Casing Jack & Bore	106	LF	\$695.00	\$73,670.00
Subtotal Schedule "E"					<u>132,336.13</u>

**Notes:**

1) Not included in bid proposal and by others if not itemized in bid proposal.  
 the removal of water line, connection to water mains, temporary jumper, DDCVA's, RPZ's  
 master meters, service sleeves, gate valves, directional bore, jack and bore, steel casing, join restrains,  
 fire hydrants, FDC, steel risers, sampling points, blow offs, and traffic control

2) Pressure testing and chlorination only valid for 60 days, after 60 days TEM (time, equipment, materials)  
 will be charge.

3) It is agreed that this proposal shall be incorporated into and shall become a part of any further  
 or additional agreement made for this project

\$111594.77  
 +\$6870.50 (FH)  
 \$118465.27 (cost for bond amt)

**Suarez Grading Enterprises, Inc...Where the difference between ordinary & extraordinary is the EXTRA!!!**  
 P.O Box 89579 • Tampa, FL 33689 • (813) 663-9037 • (813) 620-4158 Fax

Digitally signed by Andrew G Blakey  
 DN: cn=Andrew G Blakey, o=Travis Pruitt & Associates, ou=Travis Pruitt & Associates, email=Andrew.G.Blakey@TPA-FL.com, c=US  
 Date: 2023.07.09 09:39:18-0400



For The Firm  
 Travis Pruitt & Associates, Inc.



Project **Ruskin Self Storage**  
 Location 828 33rd Street Se Ruskin Fl 33570  
 Plan Date 1/30/2023 Last Revision 09/07/2023  
 Engineer: Travis Pruitt & Associates Inc.

Date: 10/13/2023  
 GC: PAR Construction  
 Contact: Jerry Ciaravino  
[par3350@yahoo.com](mailto:par3350@yahoo.com)  
 Phone: 727-638-7420

		Quantity	Unit	Unit Price	Total
<b>Schedule "F" Fire Water Line Distribution</b>					
SGE "F"-1	6" C-900 Fire Line	100	LF	\$62.26	\$6,226.00
SGE "F"-2	FH Assembly	1	EA	\$6,870.50	\$6,870.50
SGE "F"-3	FDC Assembly	1	EA	\$3,463.81	\$3,463.81
SGE "F"-4	6" RPDA Backflow Preventer	1	EA	\$15,004.75	\$15,004.75
SGE "F"-5	6" Building Riser	1	EA	\$2,879.75	\$2,879.75
SGE "F"-6	Bollards	6	EA	\$564.00	\$3,384.00
SGE "F"-7	Underground Fire Permit	1	LS	\$2,587.50	\$2,587.50
SGE "F"-8	Temporary Jumper	1	LS	\$3,750.00	\$3,750.00
Subtotal Schedule "F"					<b>44,166.31</b>

offsite

**Notes:**

- 1) Not included in bid proposal and by others if not itemized in bid proposal.  
 connection to water mains, Temporary jumper, DDCVA's, Service sleeves, Gate valves. Directional bore, jack and bore, steel casing, joint restrains, fire hydrant, FDC, Steel riser, sampling points, blow offs, and traffic control
- 2) Pressure testing and chlorination only valid for 60 days, after 60 days TEM (time, equipment, and material) will be charge.
- 3) It is agreed that this proposal shall be incorporated into and shall become a part of any further or additional agreement made for this project

**Suarez Grading Enterprises, Inc...Where the difference between ordinary & extraordinary is the EXTRA!!!**  
 P.O Box 89579 • Tampa, FL 33689 • (813) 663-9037 • (813) 620-4158 Fax





**Hillsborough  
County Florida**  
Development Services

## Engineer of Record Certification of Construction Completion

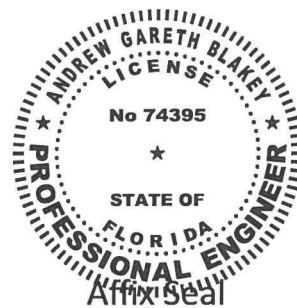
I, Andrew Blakey, hereby certify that I am associated with the firm of Travis Pruitt & Associates, Inc.. I certify that construction of the Improvement Facilities, at 828 33rd St SE Ruskin, FL 33570 have been completed in substantial compliance with the current Hillsborough County Regulations and in substantial compliance with the approved plans and specifications. I certify that these Record plans have recorded any design deviations due to field conflicts.

Signed and sealed this 18 day of June, 2025

Digitally signed by Andrew G. Blakey  
DN: C=US, E=androw@travispruitt.com, G=Andrew, SN=Blakey, CN=Andrew G.  
Blakey, O=Travis Pruitt and Associates, OID.2.5.4.57="NTRUS-GA-H208089",  
SERIALNUMBER=A01410D0000019350A0A4C700054017  
Date: 2025.06.18 08:48:01-04'00'

(signature)

Florida Professional Engineer No. 74395



Affix Seal  
For The Firm

Travis Pruitt & Associates, Inc.

No County agreement, approval or acceptance is implied by this Certification.