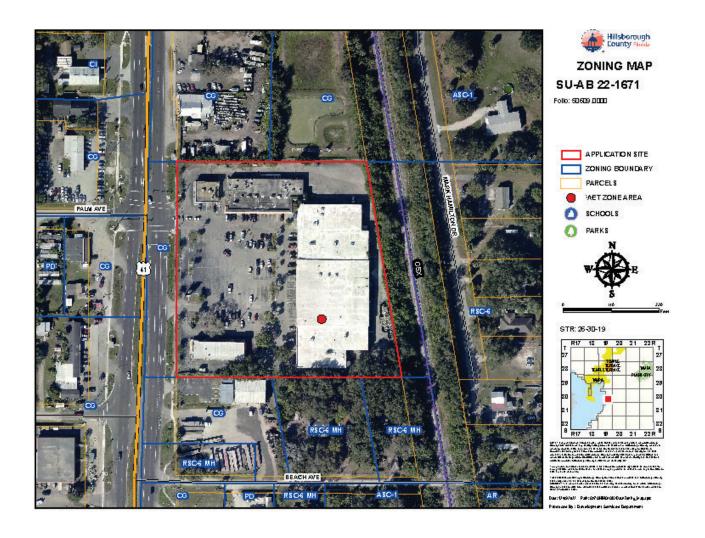


**Land Use Application Summary Report** 

| Application Number:       | SU-AB 22-1671                                   | A      | Adjacent Zoning and Land Uses: |
|---------------------------|---|--------|--------------------------------|
| Request:                  | 4-COP AB Permit with Distance Separation Waiver | North: | CG and OC-20                   |
|                           |   | South: | CG/RSC-6 and OC-20             |
| Comp Plan<br>Designation: | OC-20   | East:  | CG/RSC-6 and OC-20/R-6         |
| Service<br>Area:          | Urban   | West:  | CI and OC-20                   |



APPLICATION: SU-AB 22-1671 LUHO HEARING DATE: APRIL 24, 2023

### **Request Summary**

Pursuant to Land Development Code (LDC) Section 6.11.11, the request is for a distance separation waiver for a 4-COP Alcoholic Beverage Development Permit (AB) to allow the sale of beer, wine, and liquor for consumption on and off the permitted premises (package sales).

The wet zoning is sought for a proposed nightclub to be located at 11116 US Highway 41 South within an existing commercial center. The proposed wet zoned area will be 15,972 square feet in size, comprised entirely of indoor area as shown on the revised wet zone survey stamped received March 30, 2023.

The property is zoned CG (Commercial General) which permits the host use and consideration of the requested AB permit.

### **Distance Separation Requirements for a 4-COP-RX AB Permit:**

Per LDC Section 6.11.11.D.5, the following distance separation requirements apply to the proposed wet zoning:

- The distance from the proposed structure to residentially zoned property shall be 150 feet. According to the survey submitted by the applicant, the request <u>does not</u> comply with this requirement. The proposed wet zoning is 95 feet from residentially zoned property to the east and 115 feet from residentially zoned property to the south.
- There shall be no more than three approved 3-PS, 2-COP, 2-COP-X, 4-COP, 4-COP-X, 4-COP-SX, 4-COP-SBX, 11-C (Social Club) or bottle club alcoholic beverage uses within 1,000 feet of the proposed alcoholic beverage use as measured from the proposed structure to the existing alcoholic beverage use. According to the survey submitted by the applicant, the request **does not** comply with this requirement. The proposed wetzoning is located within 1,000 feet of three approved 4-COP wet zonings, one 2-COP wet zoning and one approved 3-PS wet zoning.
- The distance from the proposed structure to certain community uses shall be 500 feet. According to the survey submitted by the applicant, the request **does** comply with this requirement.

Per LDC Section 6.11.11.E., waivers to the required separation distances may be requested by applicants at a noticed public hearing. The hearing officer may consider such requests on the basis of whether special or unique circumstances exist such that the proposed alcoholic beverage use does not pose significant impacts on the surrounding uses, and whether certain circumstance exist such that the necessity for the separation requirement(s) is negated.

### **Requested Separation Waivers**

The applicant requests a 155-foot waiver to the required 250-foot separation from the residentially zoned property to allow a separation of 95 feet. The applicant's justification for the waiver includes the following:

- The residential property to the east is separated from the proposed wet zoning by railroad tracks. Therefore, pedestrian travel between the homes and the proposed wet zoning is unlikely.
- On the south side of the proposed wetzone envelope there is a residentially zoned area that is approximately 115ft away. Any resident of this area would need to cross a road to get to the establishment.
- The noise from the establishment will be minimal for surrounding areas due to the spacing buffer, traffic and train noise.

The applicant requests a waiver to the maximum number of existing wet zonings of certain types within 1,000 feet and has provided the following justification:

- The noise will be minimal with spacing and traffic.
- There are no schools or daycare facilities in close proximity to the proposed wetzone envelop.
- The Gagel's Auto Sales which was previously Road House Bar is now an auto repair shop.

APPLICATION: SU-AB 22-1671 LUHO HEARING DATE: APRIL 24, 2023

- There will be no outdoor seating that will also keep the noise at a minimum.
- The proposed hours are Thursday through Sunday 6:00pm -3:00 am.

### **Staff Findings:**

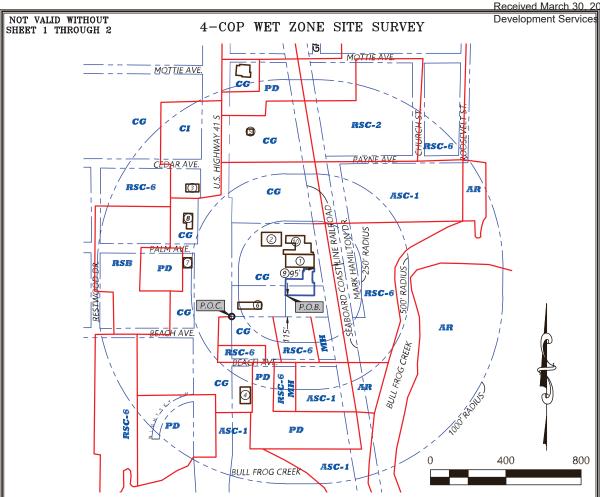
- LDC Section 6.11.11.E.3 provides for approval of separation waivers where there are "special or unique circumstances where the alcoholic beverage use applied for does not have significant impacts on surrounding land uses and certain circumstances negate the necessity for the specified distance requirements."
- The residential zoning district line that is located 95 feet to the east of the proposed wet zoning is within a functioning railroad right-of-way, whereas the distance from the rear of the proposed wet zoning to the front property line of the nearest single-family home to the east is approximately 245 feet.
- The pedestrian and vehicular route of travel from the entrance of the proposed dance hall to the driveway of the nearest single-family home to the south is more than 1,000 feet in length, while travel to the single-family homes to the east is effectively blocked by the railroad tracks.
- The proposed wet zoning does not include the building area at the south end of the shopping center and therefore will be buffered by a different tenant from the residential uses to the south, while dense vegetation on both sides of the railroad tracks will buffer the single-family homes to the east.
- The dance hall and parking will be oriented towards US Highway 41 South, away from the residential uses to the east and south.
- Staff received no objections from noticed residents of the area.
- The applicant has agreed to limit the sale and/or consumption of alcohol to Thursday through Sunday from 6:00 p.m. to 3:00 a.m. the following day, which is substantially less than what's allowed by the Land Development Code as follows: Monday through Saturday, 7:00 a.m. to 3:00 a.m. the next day, and Sunday, 11:00 a.m. to 3:00 a.m. the next day.
- Only three of the five other existing wet zonings of the specified types are located in the same shopping center as the proposed wet zoning. The other two wet zonings are separated by roadways from the proposed wet zoning and therefore have no functional relationship with the proposed wet zoning, thereby mitigating the cumulative impact of the total number of existing wet zonings.
- For the reasons discussed above, staff finds the proposed wet zoning does not pose significant impacts on the surrounding land uses, thereby negating the necessity for the prescribed separation requirements.

### **Recommendation:**

Staff finds the proposed 4-COP Alcoholic Beverage Permit to be **APPROVABLE**, **subject to the recommended condition below.** Approval is based upon the revised wet zone survey reflecting a total wet zone footprint of 15,972 square feet (+/-), as shown on the wet zone survey received March 30, 2023.

• The sale and/or on-premises consumption of alcoholic beverages shall be limited to Thursday through Sunday from 6:00 p.m. to 3:00 a.m. the following day.

| Staff's Recommendation          | Approvable, Subject to Conditions |
|---------------------------------|-----------------------------------|
|                                 |                                   |
|                                 |                                   |
| Zoning Administrator's Sign-Off | t<br>Tue Apr 11 2023 17:31:04     |



#### ALCOHOL SALES WITHIN 1000 FEET

- FAMILY DOLLAR: 11110 U.S. HIGHWAY 41 SOUTH LICENSE 2-APS-IS, DISTANCE = 6' FROM PROPOSED WETZONE ENVELOPE
- PORTALES SUPERMARKET: 11042 U.S. HIGHWAY 41 SOUTH LICENSE 4-COP, DISTANCE = 91' FROM PROPOSED WETZONE ENVELOPE
- 3 GIBSONTON DRIVE THRU BEVERAGE MART: 11005 U.S. HIGHWAY 41 SOUTH, LICENSE 2-APS, DISTANCE = 651 FROM PROPOSED WETZONE ENVELOPE
- BULL FROG CREEK BAR & LIQUOR STORE: 11210 U.S. HIGHWAY 41 SOUTH, LICENSE 4-COP, DISTANCE = 522' FROM PROPOSED WETZONE ENVELOPE 4
- MOBIL GAS STATION: 10920 U.S. HIGHWAY 41 SOUTH, LICENSE 2-APS, DISTANCE = 788' FROM PROPOSED WETZONE ENVELOPE
- 6 LA BOTANA MEXICAN RESTAURANT: 11130 U.S. HIGHWAY 41 SOUTH LICENSE 3-PS, DISTANCE = 133' FROM PROPOSED WETZONE ENVELOPE
- EL RINCON: 11101 U.S. HIGHWAY 41 SOUTH, LICENSE 1-COP, DISTANCE = 501' FROM PROPOSED WETZONE ENVELOPE
- GAGEL'S AUTO SALES (ROAD HOUSE BAR): 11023 U.S. HIGHWAY 41 SOUTH, LICENSE 4-COP, DISTANCE = 561' FROM PROPOSED WETZONE ENVELOPE
- DOC PROBATION AND PAROLE OFFICE (CLOSED): 11112 U.S. HIGHWAY 41 SOUTH, LICENSE 2-APS (GONE) PERMIT #77-0602, DISTANCE = 0° FROM PROPOSED WETZONE ENVELOPE 9
- MANGO 7, LLC (CLOSED): 11112 U.S. HIGHWAY 41 SOUTH, LICENSE 2-COP (GONE) PERMIT #77-0602, DISTANCE = 130' FROM PROPOSED WETZONE ENVELOPE

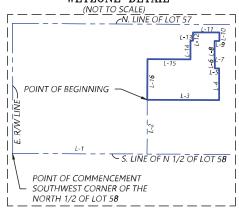
### COMMUNITY USES WITHIN 500 FEET

NONE WITHIN 500 FEET OF THE PROPOSED WETZONE ENVELOPE

### RESIDENTIALLY ZONED PROPERTIES WITHIN 250 FEET

THE MINIMUM DISTANCE BETWEEN THE PROPOSED WETZONE ENVELOPE AND RESIDENTIALLY ZONED (RSC-6 - EAST) PROPERTY IS 95 FEET MORE OR LESS.

### WETZONE DETAIL



| LINE TABLE |                                |                  |
|------------|--------------------------------|------------------|
| LINE       | BEARING                        | DISTANCE         |
| L-1        | S <b>89°</b> 42'14" E          | 2 <b>8</b> 5.42' |
| L-2        | N 00°13'20" E                  | 115.07'          |
| L-3        | S <b>89°</b> 45'4 <b>8</b> " E | 152.3 <b>8</b> ′ |
| L-4        | N 00°14'12" E                  | 67.32'           |
| L-5        | N 89°45'48" W                  | 9.39'            |
| L-6        | N 00°06'14" E                  | 12.66'           |
| L-7        | N 89°45'48" W                  | 0.61'            |
| L-8        | N 00°16'18" E                  | 45.46'           |
| L-9        | S <b>89°</b> 36'15" E          | 10.00'           |
| L-10       | N 00°1 <b>8</b> '11" E         | 17.97'           |
| L-11       | N <b>89°</b> 45'4 <b>8</b> " W | 56.15'           |
| L-12       | 5 00°14'12" W                  | 17.69'           |
| L-13       | N <b>89°</b> 45'4 <b>8</b> " W | 5.00'            |
| L-14       | 5 00°14'12" W                  | 39.46'           |
| L-15       | N <b>8</b> 9°45'4 <b>8</b> " W | 91.27'           |
| L-16       | S 00°13'52" W                  | 86.23'           |

DATE PREPARED: 4/01/2022 | FIELD CREW: NP, JS | DRAWN BY: JE SHEET 2 OF 2 SHEETS DWG: 220227-W7 Michael D. CROW & ASSOCIATES CERTIFICATE OF AUTHORIZATION # 7936
509-B W. ALEXANDER STREET, PLANT CITY, FL 33563
PHONE: (813) 754-0505 \* EMAIL: CROWSURVEYING@GMAIL.COM

SPECIAL USE PERMIT **FOR** AF MASONRY, INC.

WETZONE AREA TABLE BUILDING AREA 15,972 SQUARE FEET±

NOT VALID WITHOUT SHEET 2 THROUGH 2

### ALCOHOLIC BEVERAGE SPECIAL USE PERMIT SURVEY

EXHIBIT "A"

A PORTION OF LOT 57 AND THE NORTH 1/2 OF LOT 58 REVISED MAP OF FLORIDA GARDEN LANDS (PLAT BOOK 6, PAGES 42 AND 43) SECTION 26, TOWNSHIP 30 SOUTH, RANGE 19 EAST HILLSBOROUGH COUNTY, FLORIDA (4-COP)

#### LEGAL DESCRIPTION

A PORTION OF LOT 57 AND LOT 58 OF REVISED MAP OF FLORIDA GARDEN LANDS, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 6, PAGES 42 AND 43, OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA, LYING IN SECTION 26, TOWNSHIP 30 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE NORTH LINE OF THE NORTH 1/2 OF SAID LOT 58 OF REVISED MAP OF FLORIDA GARDEN LANDS, AND THE EAST RIGHT-OF-WAY LINE OF U.S. HIGHWAY 41 (SOUTH TAMIAMI TRAIL) AS DESCRIBED IN PARCEL 2 OF THE OFFICIAL RECORDS BOOK 22290, PAGE 1122, OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA; THENCE RUN S 89°42'14" E, ALONG SAID NORTH LINE OF THE NORTH 1/2 OF LOT 58, A DISTANCE OF 285.42; THENCE DEPARTING SAID NORTH LINE OF THE NORTH 1/2 OF LOT 58, RUN N 00°13'20" E, A DISTANCE OF 115.07 FEET TO THE POINT OF BEGINNING; THENCE RUN S 89°45'48" E, A DISTANCE OF 152.38 FEET; THENCE RUN N 00°14" E, A DISTANCE OF 67.32 FEET; THENCE RUN N 89°45'48" W, A DISTANCE OF 9.39 FEET; THENCE RUN N 00°06'14" E, A DISTANCE OF TECH, THENCE RUNN 89\*45\*48" W, A DISTANCE OF 0.61 FEET; THENCE RUN N 00°16\*18" E, A DISTANCE OF 0.61 FEET; THENCE RUN N 00°16\*18" E, A DISTANCE OF 45.46 FEET; THENCE RUN N 00°16\*18" E, A DISTANCE OF 10.00 FEET; THENCE RUN N 00°18\*11" E, A DISTANCE OF 17.97 FEET; THENCE RUN N 89°45'48" W, A DISTANCE OF 5.00 FEET; THENCE RUN S 00°14'12" W, A DISTANCE OF 17.69 FEET; THENCE RUN N 89°45'48" W, A DISTANCE OF 5.00 FEET; THENCE RUN S 00°14'12" W, A DISTANCE OF 39.46 FEET; THENCE RUN N 89°45'48" W, A DISTANCE OF 91.27 FEET; THENCE RUN S 00°13'52" W, A DISTANCE OF  $\pmb{86.23}$  FEET TO THE POINT OF BEGINNING.

CONTAINING 15,972 SQUARE FEET.

### SURVEYORS NOTES:

- SURVEYORS NOTES:

  1. NO UNDERGROUND FOUNDATIONS, STRUCTURES, INSTALLATIONS OR IMPROVEMENTS HAVE BEEN LOCATED UNLESS OTHERWISE SHOWN HEREON.

  2. THIS SKETCH & DESCRIPTION WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT, NO INSTRUMENTS OF RECORD REFLECTING OWNERSHIP, EASEMENTS OR RIGHTS OF WAY WERE FURNISHED TO THE UNDERSIGNED, UNLESS OTHERWISE SHOWN HEREON.

  3. SEE LEGEND FOR SYMBOLS AND/OR ABBREVIATIONS USED HEREON.

  4. BEARINGS SHOWN HEREON ASSUMED (S. LINE OF THE NORTH 1/2 OF LOT 58, BEING S 89°42'14" E).

  5. THIS SKETCH & DESCRIPTION IS NOT VALID, UNLESS ACCOMPANIED BY AN AUTHENTICATED ELECTRONIC DIGITAL SIGNATURE WITH DATE AND DIGITAL SEAL OF ORIGINAL SIGNATURE AND ORIGINAL RAISED SEAL THIS DOCUMENT HAS NOT BEEN AUTHORIZED AND IS FOR INFORMATIONAL PURPOSES ONLY.

  6. PURPOSE OF SURVEY. SKETCH & DESCRIPTION FOR ALCOHOLIC BEVERAGE SPECIAL USE PERMIT

  7. THIS SKETCH & DESCRIPTION DOES NOT REFLECT NOR DETERMINE OWNERSHIP.

  8. NO WETLAND JURISDICTIONAL AREAS OR OTHER TOPOGRAPHIC FEATURES HAVE BEEN LOCATED UNLESS OTHERWISE SHOWN HEREON.

  9. THIS SKETCH & DESCRIPTION WAS PREPARED EXPRESSLY FOR THE NAMED ENTITIES. NO OTHER PERSON OR ENTITY IS ENTITLED TO RELY UPON THIS SURVEY FOR ANY PURPOSE WITHOUT THE EXPRESS WRITTEN CONSENT FROM MICHAEL D. CROW & ASSOCIATES, INC. OR THE CERTIFFING LAND SURVEYOR.

### SURVEYORS REPORT:

This is to certify that a visual inspection has been made of all property for the following existing community uses: church/synagogues, schools, child care centers, public libraries, community recreational facilities, and parks within a 500-foot straight-line distance from the proposed site. An inspection of the proposed special use permitted site from residentially zoned property has been made and is indicated in a straight-line distance as required for the specific Alcoholic Beverage Permit classification. In the case where an Alcoholic Beverage Permit classification requires that certain types of existing alcoholic beverage uses within a 1,000-foot straight-line distance from the proposed site be indicated as defined in the Land Development Code, an inspection has been made and the findings indicated on the survey.

REVISIONS: PER COMMENTS, JB, 3/17/23 PER COMMENTS, JB, 2/03/23 PER COMMENTS, JB, 12/20/22

SHEET 1 OF 2 SHEET.

ATE PREPARED: 4/01/2022 | FIELD CREW: NP, JS | DRAWN BY: JE

DWG: 220227-W7



SPECIAL USE PERMIT FOR AF MASONRY, INC.

MICHAEL D. CROW, P.S.M., L.S. 5761 FLORIDA PROFESSIONAL SURVEYOR & MAPPER



# Additional / Revised Information Sheet

| Office Use Only |  |  |
|-----------------|--|--|

| Application Number: 22-167  | 1  | Received Date:   | Received By:  |
|---|--|--|---|
| must be submitted providing a   | summary of the cl<br>st list any new folic | hanges and/or additional infor<br>number(s) added. Additionall | was previously submitted. A cover letter mation provided. If there is a change in y, the second page of this form must be s form. |
| Application Number: 22-1  | 671  | _ Applicant's Name: Aml  | per Tew   |
| Reviewing Planner's Name:   | am Ball                                    |  | Date: 03/25/2023  |
| Application Type:  Planned Development (PD)                           | ☐ Minor Modifica                           | ation/Personal Appearance (PR:                                 | S) Standard Rezoning (RZ)   |
| ☐ Variance (VAR)  | Development of                             | of Regional Impact (DRI)                                       | ☐ Major Modification (MM)   |
| Special Use (SU)  | Conditional Us                             | e (CU)   | Other   |
| Current Hearing Date (if applica                                      | able): <b>04/24/</b> 2                     | 2023   |   |
| Important Project Size Changes to project size may resu               | _  |  | ect to the established cut-off dates.   |
| Will this revision add land to th<br>If "Yes" is checked on the above | • •  | Yes No No nclude all items marked with * c                     | on the next page.   |
| Will this revision remove land for "Yes" is checked on the above      |  |  | n the next page.  |
| Email this form alo   | _  | ittal items indicated on the ntake-DSD@hcflgov.net             | next page in pdf form to:   |
|   | s. All items should b                      | e submitted in one email with                                  | nould be submitted as a separate file application number (including prefix)   |
| For additional help and sub   | mittal questions, pl                       | ease call (813) 277-1633 or em                                 | nail ZoningIntake-DSD@hcflgov.net.  |
| I certify that changes described will require an additional subn      | -  | _  | e to the submission. Any further changes  |
| Am  | iber Tew                                   |  | 02/14/2023  |
| <del>-</del> -  | gnature                                    |  | Date  |



# Identification of Sensitive/Protected Information and Acknowledgement of Public Records

Pursuant to <u>Chapter 119 Florida Statutes</u>, all information submitted to Development Services is considered public record and open to inspection by the public. Certain information may be considered sensitive or protected information which may be excluded from this provision. Sensitive/protected information may include, but is not limited to, documents such as medical records, income tax returns, death certificates, bank statements, and documents containing social security numbers. While all efforts will be taken to ensure the security of protected information, certain specified information, such as addresses of exempt parcels, may need to be disclosed as part of the public hearing process for select applications.

Additionally, parcels exempt under <u>Florida Statutes §119.071(4)</u> will need to contact <u>Hillsborough County</u> <u>Development Services</u> to obtain a release of exempt parcel information.

| Are you seeking an exemption from public scrutiny of selected information submitted with your application pursuant to Chapter 119 FS?   Yes   No |   |                       |
|--|---|-----------------------|
| I hereby co  | nfirm that the material submitted with application  | 22-1671               |
|  | Type of information included and location   |                       |
| ×  | Does not include sensitive and/or protected inform  |                       |
|  | ensitive/protected information will not be accepted/requested unless ption is being sought, the request will be reviewed to |                       |
|  | eing held from public view. Also, by signing this form I will become public information if not required by law              |                       |
| Signature:   |   |                       |
|  | (Must be signed by applicant or author  | rizea representative) |
| Intake Staff   | f Signature:  | Date:                 |



## Additional / Revised Information Sheet

Please indicate below which revised/additional items are being submitted with this form.

| Incl | luded       | Submittal Item   |
|------|-------------|--|
| 1    |             | Cover Letter*+ If adding or removing land from the project site, the final list of folios must be included |
| 2    | $\boxtimes$ | Revised Application Form*+   |
| 3    |             | Copy of Current Deed* Must be provided for any new folio(s) being added                                    |
| 4    |             | Affidavit to Authorize Agent* (If Applicable) Must be provided for any new folio(s) being added            |
| 5    |             | Sunbiz Form* (If Applicable) Must be provided for any new folio(s) being added                             |
| 6    |             | Property Information Sheet*+   |
| 7    |             | Legal Description of the Subject Site*+  |
| 8    |             | Close Proximity Property Owners List*+   |
| 9    |             | Site Plan*+ All changes on the site plan must be listed in detail in the Cover Letter.                     |
| 10   |             | Survey   |
| 11   |             | Wet Zone Survey  |
| 12   |             | General Development Plan   |
| 13   | $\boxtimes$ | Project Description/Written Statement  |
| 14   |             | Design Exception and Administrative Variance requests/approvals  |
| 15   |             | Variance Criteria Response   |
| 16   |             | Copy of Code Enforcement or Building Violation   |
| 17   |             | Transportation Analysis  |
| 18   |             | Sign-off form  |
| 19   |             | Other Documents (please describe):   |
|      |             |  |
|      |             |  |

<sup>\*</sup>Revised documents required when adding land to the project site. Other revised documents may be requested by the planner reviewing the application.

<sup>\*</sup>Required documents required when removing land from the project site. Other revised documents may be requested by the planner reviewing the application.

APTew Services, LLC 2002 Holloway Rd. Plant City, Florida 33567 813-967-2015 <u>APTewServices@gmail.com</u>

**Fuentes Club** 

11116 US Hwy 41 S., Gibsonton, Florida 33534

Folio: 050609-0000

**Project Description and Written Statement Narrative** 

This project will be a dance club with alcohol consumption on premises. The owner will be applying for a 4-COP. There is a residential zoned area that is East of the establishment as well and it is separated by railroad tracks therefore walking to the building is not likely from the East. The noise from the establishment would be will be minimal for surrounding areas with the spacing buffer, traffic and train noise. There are more than three approved

3-PS, 2-COP, 2-COP-X, 4-COP, 4-COP-X, 4-COP-SX, 4-COP-SBX, 11-C (Social Club) or bottle club alcoholic beverage uses within 1,000 feet of the proposed alcoholic beverage use as measured from the proposed structure to the existing alcoholic beverage use. Therefore we are requesting a variance from the code (6.11.11.D.5.b. & c.). Subsection b is the 250-foot requirement from residential and Subsection c is the requirement that "There shall be no more than three approved 3-PS, 2-COP, 2-COP-X, 4-COP-X, 4-COP-SX, 4-COP-SBX, 11-C (Social Club) or bottle club alcoholic beverage uses within 1,000 feet of the proposed alcoholic beverage use as measured from the proposed structure to the existing alcoholic beverage use. An Alcoholic Beverage Development Permit application shall reference all alcoholic beverage conditional uses or wet zonings that were approved under previous zoning regulations as well as nonconforming wet zoned establishments."

Thank you,

**Amber Tew** 

INSTRUMENT#: 2013450934, BK: 22290 PG: 1122 PGS: 1122 - 1124 12/04/2013 at 12:41:24 PM, DOC TAX PD(F.S.201.02) \$21000.00 DEPUTY CLERK:RGASTON Pat Frank, Clerk of the Circuit Court Hillsborough County

### Prepared by and Return to:

A. B. Litschgi, Jr., Esquire Litschgi, P.A. PO BOX 10103 Tampa, Florida 33679

Ļ

Property Appraiser's Folio Number: 050599,0100 and 050609.0000 \$ 3,000,000.000

### SPECIAL WARRANTY DEED

THIS INDENTURE made this 4 day of DECEMBER, 2013, between THE JONO PLAZA LLC, a Florida limited liability company ("Grantor"), whose address is 14031 N. Dale Mabry Hwy., Tampa, FL 33618, and MANGO7 LLC., a Florida limited liability company ("Grantee"), whose address is 5207 Lake Venice Drive, Wimauma, Florida 33598.

### <u>WITNESSETH</u>:

That Grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), and other good and valuable considerations to Grantor in hand paid by Grantee, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained and sold to Grantee, and Grantee's heirs and assigns forever, the following described land (the "Property") located in Hillsborough County, Florida, to-wit:

### See Exhibit "A" attached hereto and made a part hereof.

Subject to: (1) taxes and assessments for the year 2014 and subsequent years; (2) any and all easements, covenants, dedications, limitations, restrictions, and reservations of record, but this reference to such matters is not intended to and shall not be construed to reimpose or extend such matters; and (3) laws, ordinances, and governmental regulations (including, but not limited to, building, zoning, and land use ordinances) affecting the occupancy, use, or enjoyment of the Property.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To have and to hold, the same in fee simple forever.

And Grantor hereby covenants with Grantee that, except as herein noted, as of the date of this Deed, the title to the Property is free from all encumbrances made by Grantor, and Grantor will warrant and defend the title to the Property against the lawful claims and demands of all persons and entities claiming by, through, or under Grantor, but against none other.

Wherever used herein and wherever the context so admits or requires, the terms Grantor and Grantee shall include the singular and the plural; the heirs, legal representatives, and assigns of individuals; and the successors and assigns of corporations and partnerships.

IN WITNESS WHEREOF, Grantor has caused this Special Warranty Deed to be duly executed and delivered in his name on the aforesaid date.

WITNESSES:

THE JONO PLAZA LLC, a Florida limited liability company

Hung T. Mai, Managing Member

"Grantor"

[Seal]

As to Grantor

STATE OF FLORIDA **COUNTY OF HILLSBOROUGH** 

The foregoing instrument was acknowledged before me this 4 day of lecember, 2013, by Hung T. Mai as Managing Member of THE JONO PLAZA LLC, a Florida limited company, who is personally known to me or who has produced Drivers License as identification.

ANISHA F. VANDYKE Notary Public - State of Florida ly Comm. Expires Aug 18, 2017 Commission # FF 034379

(Signature of Notary Public –State of Florida)

misha F. Wondke

(Print, type or Stamp Commissioned Name of Notary Public)

### **EXHIBIT A**

#### Parcel 1:

A portion of Lot 56 of REVISED MAP OF FLORIDA GARDEN LANDS, according to the map or plat thereof as recorded in Plat Book 6, Pages 42 and 43, of the Public Records of Hillsborough County, Florida, being more particularly described as follows: BEGIN at the intersection of the South line of Lot 56 of the REVISED MAP OF FLORIDA GARDEN LANDS, according to the map or plat thereof as recorded in Plat Book 6, Pages 42 and 43, of the Public Records of Hillsborough County, Florida and the Westerly right-of-way line of the Seaboard Coast Line Railroad, run thence North 09 deg 45 min 03 sec West, along said Westerly right-of-way line of the Seaboard Coast Line Railroad, a distance of 334.84 feet to a point on the North line of said Lot 56; thence West, along said North line of Lot 56, a distance of 162.55 feet; thence South, a distance of 330.00 feet to a point on the South line of said Lot 56; thence East, along said South line of Lot 56, a distance of 219.26 feet to the POINT OF BEGINNING.

### Parcel 2:

That part of Lot 57 and the North 1/2 of Lot 58 of REVISED MAP OF FLORIDA GARDEN LANDS, according to the map or plat thereof as recorded in Plat Book 6, Pages 42 and 43, of the Public Records of Hillsborough County, Florida, lying West of Atlantic Coast Line Railroad right-of-way, LESS the West 18 feet.

LESS that part of Lot 57 and the North 1/2 of Lot 58 of REVISED MAP OF FLORIDA GARDEN LANDS, according to the map or plat thereof as recorded in Plat Book 6, Pages 42 and 43, of the Public Records of Hillsborough County, Florida, lying within 68 feet of the survey line of State Road 45, Section 10060, said line described as: BEGIN on the North boundary of Section 2, Township 31 South, Range 19 East, at a point 704.77 feet East of the Northwest corner of Section 2, point being on a curve concave Northwesterly, radius 5729.28 feet; thence a tangent bearing North 08 deg 27 min 19 sec East, run North along curve 729.83 feet through a central angle of 07 deg 17 min 56 sec to end of curve; thence North 01 deg 09 min 23 sec East, 2585.17 feet to the beginning of a curve concave Northwesterly, having a radius of 57295.78 feet; thence Northerly along curve 1166.67 feet through a central angle of 01 deg 10 min 00 sec to the end of curve; thence North 00 deg 00 min 37 sec West, 361.40 feet to the North boundary of Section 35, as a point 0.14 feet West of the Northeast corner of the Northwest 1/4 of the Northwest 1/4 of Section 35; LESS existing right-of-way.

| < THIS PAGE WAS INTENTIONALLY LEFT BLANK > |  |
|--|--|
| < THIS PAGE WAS INTENTIONALLY LEFT BLANK > |  |



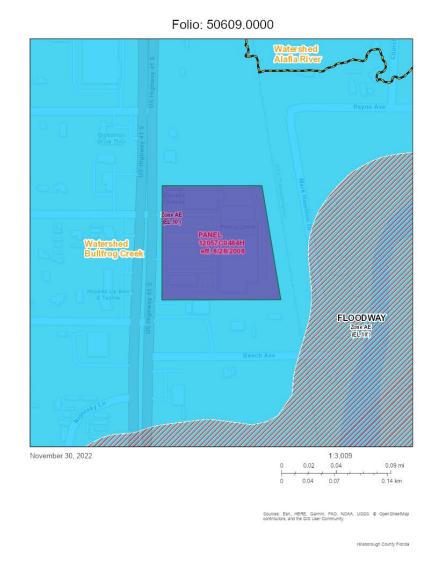
# Property/Applicant/Owner Information Form

| Application No: 22-1671  Hearing(s) and type: Date: 01/23/2023  Type: LUH  | O Receipt Number: 220842 Intake Staff Signature: Lare Odell   |
|--|---|
|  | Information Gibsonton Florida 23534   |
| Address: 11116 US Highway 41 S<br>TWN-RN-SEC: 26/30/19 Folio(s): 050609-0000 Zoning: C   |   |
| Property Ow  | ner Information  Daytime Phone 813-967-0626   |
|  | Daytime Phone   |
| Email: afmasonryinc@yahoo.com  |   |
| Amber Tew- APTew Services @gmail.co  | City/State/Zip: Plant City, Florida 33567   |
| Name:  | Daytime Phone   |
| Address:Email:   | City/State/Zip:Fax Number   |
| I hereby swear or affirm that all the information provided in the submitted application packet is true and accurate, to the best of my knowledge, and authorize the representative listed above to act on my behalf on this application.  Signature of the Applicant | I hereby authorize the processing of this application and recognize that the final action taken on this petition shall be binding to the property as well as to the current and any future owners.  Signature of the Owner(s) – (All parties on the deed must sign)  Steven Taceb Mango? Commanging Member Type or print name |



### PARCEL INFORMATION HILLSBOROUGH COUNTY FLORIDA

| Jurisdiction                     | Unincorporated County        |
|----------------------------------|------------------------------|
| Zoning Category                  | Commercial/Office/Industr    |
| Zoning                           | CG                           |
| Description                      | Commercial - General         |
| Flood Zone:AE                    | BFE = 10.0 ft                |
| FIRM Panel                       | 0484H                        |
| FIRM Panel                       | 12057C0484H                  |
| Suffix                           | Н                            |
| Effective Date                   | Thu Aug 28 2008              |
| Pre 2008 Flood Zone              | AE                           |
| Pre 2008 Firm Panel              | 1201120484C                  |
| County Wide Planning Area        | Gibsonton                    |
| Community Base Planning<br>Area  | SouthShore                   |
| Community Base Planning<br>Area  | Gibsonton                    |
| Census Data                      | Tract: 013801<br>Block: 2006 |
| Future Landuse                   | OC-20                        |
| Urban Service Area               | USA                          |
| Mobility Assessment<br>District  | Urban                        |
| Mobility Benefit District        | 4                            |
| Fire Impact Fee                  | South                        |
| Parks/Schools Impact Fee         | CENTRAL                      |
| ROW/Transportation<br>Impact Fee | ZONE 8                       |
| Wind Borne Debris Area           | 140 MPH Area                 |
| Competitive Sites                | NO                           |
| Redevelopment Area               | NO                           |



Folio: 50609.0000 PIN: U-26-30-19-1RR-000000-00057.4 MANGO7 LLC Mailing Address: 8811 MATHOG RD RIVERVIEW, FL 33578-5436 Site Address: 11022 S 41 HWY GIBSONTON, FI 33534

> SEC-TWN-RNG: 26-30-19 Acreage: 5.39016008 Market Value: \$3,697,700.00

Landuse Code: 1620 STORE/SHP CENTE

Hillsborough County makes no warranty, representation or guaranty as to the content, sequence, accuracy, timeliness, or completeness of any of the geodata information provided herein. The reader should not rely on the data provided herein for any reason. Hillsborough County explicitly disclaims any representations and warranties, including, without limitations, the implied warranties of merchantability and fitness for a particular purpose. Hillsborough County shall assume no liability for:

1. Any error, omissions, or inaccuracies in the information provided regardless of how caused.

2. Any decision made or action taken or not taken by any person in reliance upon any information or data furnished hereunder