


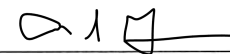
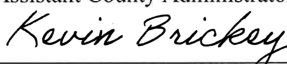
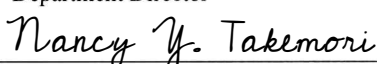


Agenda Item Cover Sheet

Agenda Item N^o. _____

Meeting Date April 13, 2021

Consent Section
 Regular Section
 Public Hearing

Subject: Historic Preservation Grant Award Agreement for Grant Application # 2021-01 for the historic school house located at 9703 Gunn Highway (Mt. Pleasant AME Church).			
Department Name: Development Services			
Contact Person: Joe Moreda		Contact Phone: (813) 276-8379	
Sign-Off Approvals:			
 Assistant County Administrator		 Department Director	
Date 3/29/2021		Date 3/26/2021	
 Kevin Brickey		 Nancy J. Takemori	
Date 3/29/2021		Date 3/27/2021	
Management and Budget – Approved as to Financial Impact Accuracy		County Attorney – Approved as to Legal Sufficiency	

Staff's Recommended Board Motion:
 Approve the attached Historic Preservation Grant Award Agreement in an amount not to exceed \$1,952.00 for replacement of the roof on the historic school house located at Mt. Pleasant AME Church, 9703 Gunn Highway in Odessa (property folio 2505.0000).

Financial Impact Statement:
 The non-departmental budget allotment for FY 21 includes \$25,000 in available matching grant funds to encourage preservation of the County's designated historic landmarks, of which \$2,451.00 has been awarded, leaving a balance of \$22,549.00. Two grant applications, including the subject request, with a total grant value of \$14,452.00, have been recommended for approval by the Historic Resources Review Board and appear on today's meeting agenda. The subject grant, if approved, will reduce available funds in the matching grant program by a maximum of \$1,952.00.

Background:
 The Historic Preservation Grant Program was established by the Board of County Commissioners in June 2006 (and revised in 2007 and 2010) to financially assist owners of certain locally designated Historic Landmarks (single-family homes and those owned by non-profit groups) within unincorporated Hillsborough County in performing approved exterior and structural renovations. The program is currently funded through a non-departmental budget allotment, with \$25,000 in funds being allotted each of the last several fiscal years. Under the program's guidelines, grants may be approved for no more than 50 percent of the project's estimated cost and property owners are required to match the grant value in cash or in-kind services (material and/or professionally rendered labor). Additionally, the grant may not exceed more than 50 percent of the amount allotted to the grant fund each year. Grant recipients are responsible for the full cost of the approved project then, upon completion, must submit a request for reimbursement for the amount of the grant award or 50 percent of the actual cost of the work, whichever is less.

As the reviewing entity designated by the BOCC to determine that a project meets the requirements of the Historic Preservation Grant Program, the Historic Resources Review Board reviewed Matching Grant Application # 2021-01 on March 16, 2021, and voted to recommend approval to the BOCC.

According to the cost estimate submitted by the applicants, they will expend \$3,904.00 for replacement of the roof on the historic structure. A maximum of \$1,952.00 or 50 percent of the actual cost of the project, whichever is less, will be reimbursed by the Historic Preservation Grant Program for the project if the Grant Award Agreement is approved and the improvements are completed in accordance with the Agreement.

The Historic Preservation Grant Award Agreement for Grant Application # 2021-01 has been executed by the landowner and is attached for Board approval and execution.

List Attachments:

Historic Preservation Grant Award Agreement # 2021-01; Grant Application # 2021-01; Project Completion and Expenditure Report Form

Hillsborough County
Historic Preservation Grant Award Agreement
Grant No. 2021-01

This HISTORIC PRESERVATION GRANT AWARD AGREEMENT is made and entered into this ____ day of _____, 2021, by and between Mt. Pleasant African Methodist Episcopal Church (hereinafter referred to as the “Grantee”), and Hillsborough County, a political subdivision of the State of Florida (hereinafter the “County”).

WITNESSETH:

WHEREAS, Grantee is the owner of the property located at 9703 Gunn Highway, Odessa, Florida (hereinafter the “Property”);

WHEREAS, the Property has been previously designated a local historic landmark pursuant to Section 3.03.03 of the County’s Land Development Code;

WHEREAS, the County has established an Historic Grant Award Program for the purpose of assisting owners of local historic landmark properties in performing certain property renovations, thereby encouraging the maintenance and preservation of the County’s local historic resources as well as encouraging the owners of non-landmark designated historic property within the unincorporated County to seek landmark designation of their property;

WHEREAS, the Grantee has applied for an Historic Grant Award for the purposes of performing the repairs and/or renovations to the Property as described in the Grantee’s application, a copy of which is attached hereto and incorporated herein as **Exhibit A**;

WHEREAS, at a public meeting on March 16, 2021, the County’s Historic Resources Review Board (“HRRB”) reviewed the Grantee’s application pursuant to the criteria established under the Historic Preservation Grant Award Program, and recommended approval of the Grantee’s application pursuant to the terms and conditions set forth in this Agreement;

NOW, THEREFORE, in consideration of the mutual promises contained herein, the parties hereto agree as follows:

I. Scope of the Project

The Grantee shall cause the work on the Property as described in **Exhibit A** to be completed in accordance with the plans submitted to and approved by the County. The work to be completed (hereinafter referred to as the “Project”) is described generally as follows:

- **Replace roof.**

Minor changes to the scope of work for Project, as determined by the County, may be approved administratively through the County's Development Services Department. All changes must comply with the Secretary of Interior's Standards for Rehabilitation.

II. Terms and Conditions for Performance of the Project

The Grantee agrees to perform the Project in accordance with the following specific conditions:

- A. The Grantee agrees to complete the Project by August 1, 2021 (the "Completion Date") and to submit the Project Completion and Expenditure Report, a form of which is attached hereto as **Exhibit B**, within 30 days of completion of the Project. No costs incurred prior to the commencement date of this Agreement are eligible for payment from grant funds. No costs incurred after the Completion Date will be eligible for payment without the written agreement of the County to extend the Completion Date.
- B. The County shall not assume any liability for the acts, omissions or negligence of the Grantee, its agents, servants or employees; nor shall the Grantee exclude liability for its own acts, omissions, or negligence to the County. The Grantee hereby agrees to be responsible for any injury or property damage resulting from any activities conducted by the Grantee, its agents, servants, subcontractors or employees.
- C. The Grantee agrees to indemnify and hold the County and the Hillsborough County Board of County Commissioners harmless from and against any and all claims or demands for damages, either at law or in equity, including attorneys fees and court costs, that may hereafter at any time be made or brought by anyone on account of personal injury, property damages, loss of monies, or any other loss, caused or allegedly caused as a result of any negligent or intentional act or omission of the Grantee, its agents, servants, subcontractors or employees, arising out of any activities performed under this Agreement.
- D. The Grantee shall be solely responsible for all work performed and all expenses incurred in connection with the Project. The Grantee may subcontract as necessary to perform the services set forth in this Agreement, including entering into subcontracts with vendors for services and commodities, provided that it is understood by the Grantee that the County shall not be liable to the subcontractor for any expenses or liabilities incurred under the subcontract and that the Grantee shall be solely liable to the subcontractor for all expenses and liabilities incurred under the subcontract.

- E. All Project work must be completed by qualified professionals or licensed contractors. The grant awarded herein may not be used for compensating the Grantee or any individual residing on the Property for services performed, nor may the value of the services performed by the Grantee or any individual residing on the Property be considered in determining the Total Approved Expenditures for the Project, as set forth in section III of this Agreement.
- F. The Grantee agrees that all acts to be performed by it in connection with this Agreement shall be performed in strict conformity with all applicable federal, state and local laws and regulations. The Grantee or its agent shall obtain all permits required to complete the Project work.
- G. All Project work must be in compliance with Secretary of the Interior's Standards for Rehabilitation.
- H. All Project work must be completed in conformance with the plans submitted to and approved by the County.
- I. The Grantee agrees that appropriate representatives of the County, their agents and designees, shall have the right to inspect the Property at all reasonable times in order to ascertain whether or not the conditions of this Agreement are being observed.
- J. The Grantee will not discriminate against any employee employed in the performance of this Agreement, or against any applicant for employment because of race, religion, color, disability, national origin, age, gender, marital status, sexual orientation or gender identity or expression.
- K. The County shall not be liable to pay attorney fees, interest, late charges and service fees, or cost of collection related to the grant awarded herein.

III. Grant Award Payment

- A. The County agrees to pay the Grantee up to a maximum of \$1,952.00 dollars ("the Maximum Grant Amount"), which amount shall represent no more than fifty percent (50%) of the Grantee's Total Approved Expenditures for the Project, as set forth on Exhibit B and as approved by the County through its designee. In the event that the Maximum Grant Amount exceeds fifty percent (50%) of the Grantee's Total Approved Expenditures for the Project, the Maximum Grant Amount shall be reduced so that it equals but does not exceed fifty percent (50%) of the Grantee's Total Approved Expenditures.

- B. In order for any expenditure to qualify for payment, it must be properly documented, and for a charge which is reasonable in amount and directly related to and necessary for the completion of the Project.
- C. Within 30 days of completion of Project, the Grantee shall submit the completed Project Completion and Expenditure Report form to the County's Development Services Department. The grant payment shall be payable upon receipt and verification of the Grantee's Project Completion and Expenditure Report, including verification of payment by the Grantee of the Grantee's Total Approved Expenditures.
- D. Payment for Project costs will be contingent upon all authorized Project work being in compliance with the aforementioned Secretary of the Interior's Standards for Rehabilitation, and the inspection and approval of the County. Payment for Project costs will also be contingent upon all Project work being in substantial compliance with the County approved plans for the Project. Payment shall be made to the Grantee, and under no circumstances will payment be made to any contractor, subcontractor or any other person or entity other than the Grantee.

IV. Choice of Law

This Agreement is executed and entered into Hillsborough County, Florida, and shall be construed, performed, and enforced in all respects in accordance with the laws and rules of the State of Florida. Each party shall perform its obligations hereunder in accordance with the terms and conditions of this Agreement.

V. Severability

If any term or provision of this Agreement is found to be illegal and unenforceable, the remainder of this Agreement shall remain in full force and effect and such term or provision shall be deemed stricken.

VI. Independent Contractor

The Grantee agrees that its agents, subcontractors and employees in performance of this Agreement shall act in the capacity of an independent contractor and not as an officer, employee or agent of Hillsborough County. The Grantee agrees to take such steps as may be necessary to ensure that each subcontractor of the Grantee will be deemed to be an independent contractor and will not be considered or permitted to be an agent, servant, joint venture, or partner of Hillsborough County.

VII. Assignment and Successors-In-Interest

- A. The Grantee shall not assign, sublicense or otherwise transfer its rights, duties or obligations under this Agreement without prior written consent of the County, which consent shall not be unreasonably withheld. If the County approves a transfer of the Grantee's obligations, the Grantee remains responsible for all work performed and all expenses incurred in connection with the Agreement.
- B. This Agreement shall bind the successors, assigns and legal representatives of the Grantee.

VIII. Termination

- A. When the Grantee has materially failed to comply with the terms and conditions of the grant, the County may terminate the grant after giving the Grantee a 30-calendar-day notice and an opportunity to show cause why the grant should not be terminated. The notice of default will detail any corrective action required of the Grantee, unless it is determined by the County that the default is of a nature that cannot be cured. The grant shall be terminated by the County if the Grantee fails to respond in writing to notification of default within 30 calendar days of receipt of such notification by the Grantee.
- B. The County or the Grantee may terminate the grant in whole or in part when both parties agree that the continuation of the Project would not produce beneficial results commensurate with the further expenditure of funds. The two parties will agree upon the termination conditions, including the effective date, and in the case of partial terminations, the portion to be terminated.

IX. No Waiver of Sovereign Immunity

Neither Hillsborough County nor any agency of the County waives any defense of sovereign immunity, or increases the limits of its liability, upon entering into this contractual relationship.

X. Entire Agreement/Amendment

This instrument and Attachments hereto embody the whole Agreement of the parties. There are no provisions, terms, conditions, or obligations other than those contained herein; and this Agreement shall supersede all previous communications, representations or agreements, wither verbal or written, between the parties. No change or addition to this Agreement and the Attachments hereto shall be effective unless in writing and properly executed by the parties.

XI. Availability of Funds

The obligations of the County under this Agreement are subject to the availability of funds lawfully appropriated annually for its purposes and/or the availability of funds through contract or grant programs.

ATTEST:
CINDY STUART, Clerk of Circuit Court

HILLSBOROUGH COUNTY BOARD
OF COUNTY COMMISSIONERS

Deputy Clerk

By: _____
Chairman

APPROVED BY COUNTY ATTORNEY

Nancy Y. Takemori
Approved As To Form and Legal Sufficiency

Signature of Property Owner:

Rev. James P. Mitchell

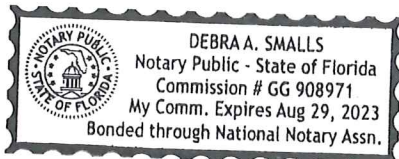
Printed Name:

Rev. James P. Mitchell

Date: 3/23/2021

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument is hereby acknowledged before me this 23rd day of March, 2021, by James Mitchell, owner of property located at 9703 GUNN HWY Odessa, FL. S/he is personally known to me or has produced FL license as identification. M324-455-52-305-0/exp. 8-25-2025



Debra Smalls
NOTARY PUBLIC
My Commission Expires: 8-29-2023

**HILLSBOROUGH COUNTY
HISTORIC PRESERVATION
MATCHING GRANT APPLICATION**

Planning & Growth Management, 601 E. Kennedy Blvd., 20th Floor, P.O. Box 1110 Tampa, FL 33601
Phone: (813) 276-5920 Fax: (813) 276-8583

Application # <u>2021-01</u>		Date Submitted <u>12 February 2021</u>	
Name of Owner/Applicant: _____		Phone: _____	
Name of Co-Owner/Co-Applicant: <u>Rev. James P. Mitchell</u>		Phone: <u>813(240-6208)</u>	
Mailing Address: <u>2202 E. Hanna Avenue..... Tampa, Fl. 33610</u>			
Name of Property (if applicable): <u>Mt Pleasant AME Church</u>			
Property Address: <u>9703 Gunn Highway Odessa, Fla. 33556 or PO Box 533</u>			
Legal Description: <u>Block(s): N/S Lot (s): N/S Subdivision: N/S</u>			
Folio Number: <u>002505.0000</u>			
Project Type:			
<input checked="" type="checkbox"/> Restoration of building exterior			
<input type="checkbox"/> Structural or site stabilization			
<input type="checkbox"/> Electrical, mechanical, and plumbing upgrades/repairs			
<input type="checkbox"/> Preventative maintenance, including termite damage			
<input type="checkbox"/> Other, as approved by the HRRB on an individual basis			
Estimated Project Cost: <u>\$ 3,904.00</u>		Requested Amount of Grant Fund: <u>\$ 1,952.00</u>	
Attach the following items:			
<input checked="" type="checkbox"/> Photos of main façade			
<input checked="" type="checkbox"/> Detail photos of area to undergo improvements			
<input type="checkbox"/> Site plan			
<input type="checkbox"/> Architectural/engineering drawings and specifications			
<input checked="" type="checkbox"/> Written contract and cost estimate for work			
<input checked="" type="checkbox"/> Proof of insurance			
<input checked="" type="checkbox"/> Proof of financial resources			
<input checked="" type="checkbox"/> Proof of not-for-profit status, for non-residential properties			
By signing below, the undersigned hereby agree(s) that if awarded, this grant shall be used for the restoration of his/her Historic Landmark designated property located within Unincorporated Hillsborough County in accordance with the plans and scope of work reviewed and approved by the County. The undersigned further agree(s) to match 100% of the requested amount of the grant awarded and to provide proof of same; and acknowledges that execution of a Historic Preservation Grant Award Agreement by the undersigned and Hillsborough County will be required.			
Owner/Applicant (required) _____		Date _____	
Co-Owner/Co-Applicant (required) <u>Rev. James P. Mitchell</u>		Date <u>12 February, 2021</u>	

**HILLSBOROUGH COUNTY
HISTORIC PRESERVATION
MATCHING GRANT APPLICATION**

Planning & Growth Management, 601 E. Kennedy Blvd., 20th Floor, P.O. Box 1110 Tampa, FL 33601
Phone: (813) 276-5920 Fax: (813) 276-8583

Application # <u>2021-01</u>	Date Submitted <u>12 February, 2021</u>
Description of the project for which the matching grant fund is requested: <u>We have the Old Colored School House which was built in 1924.</u> <u>Our objective : replace the Metal Roof with a Shingle Roof:</u> <u></u> <u></u> <u></u> <u></u> <u></u> <u></u>	
Owner's description of his/her financial resources for the required matching fund: <u>As Pastor of MT Pleasant AME Church, I submit that we have maintained an average revenue</u> <u>of \$ 8,000 each month for the past six months. With your prayers and monetary assistance we</u> <u>will install a new roof so that this Old School House will continue being a beautiful</u> <u>statue of light in this community for many more years to come. Thank you for your consideration</u> <u>in this matter. As the Lord's grace and mercy continues to shine upon us, we will continue doing</u> <u>His work in the community.</u> <u></u> <u></u>	

Rev. James P. Mitchell

HILLSBOROUGH COUNTY HISTORIC PRESERVATION MATCHING GRANT APPLICATION

Planning & Growth Management, 601 E. Kennedy Blvd., 20th Floor, P.O. Box 1110 Tampa, FL 33601
Phone: (813) 276-5920 Fax: (813) 276-8583

FOR OFFICE USE	
Application # <u>2021-01</u>	Date Submitted <u>2/12/21</u>
ACTION TAKEN	DATE
<input type="checkbox"/> Reviewed	
<input checked="" type="checkbox"/> Approved	<u>March 16, 2021</u>
<input type="checkbox"/> Not approved	
Reasons for action taken:	
<input checked="" type="checkbox"/> Application meets the criteria	
Explanation: <u>New roof will help preserve historic structure; congregation cannot afford metal roof to replace existing metal roof.</u>	
<input type="checkbox"/> Application does not meet the criteria	
Explanation: _____	

ESTIMATE

Best Choice Roofing West Florida - Tampa
 3102 Cherry Palm Drive,
 Suite 100
 Tampa, FL 33619

Sales Representative
 Ben Banks
 (813) 734-0885
 ben.banks@bestchoiceroofing.com



Pastor James Mitchell
 9703 GUNN HIWAY
 Odessa, FL 33556

Estimate # Best Choice Roofing West
 Florida - Tampa9026
 Date 10/5/2020

Item	Description	Qty	Price
Work to be Performed	TEAR OFF METAL PANELS ON ROOF DOWN TO ORIGINAL DECKING, INSPECT ALL DECKING, RENAIL DECKING, OWENS CORNING SYNTHETIC UNDERLAYMENT, DRIP EDGE, OWENS CORNING STARTER STRIP, OWENS CORNING OAKRIDGE ARCHITECTURAL SHINGLES, 28 LF OF RIDGE VENT, RIDGE CAPS, CLEAN-UP AND HAUL AWAY ALL DEBRIS	9.00	\$331.00
	5 YEAR WORKMANSHIP WARRANTY INCLUDED FOR PRESENT OWNER 30 YEAR MANUFACTURER WARRANTY ON OAKRIDGE SHINGLE		
Permits		1.00	\$200.00
Dump Fee		1.00	\$300.00
ESTIMATE - Fascia Wood	85 LF OF 2X4	85.00	\$5.00
	Sub Total		\$3,904.00
	Total		\$3,904.00

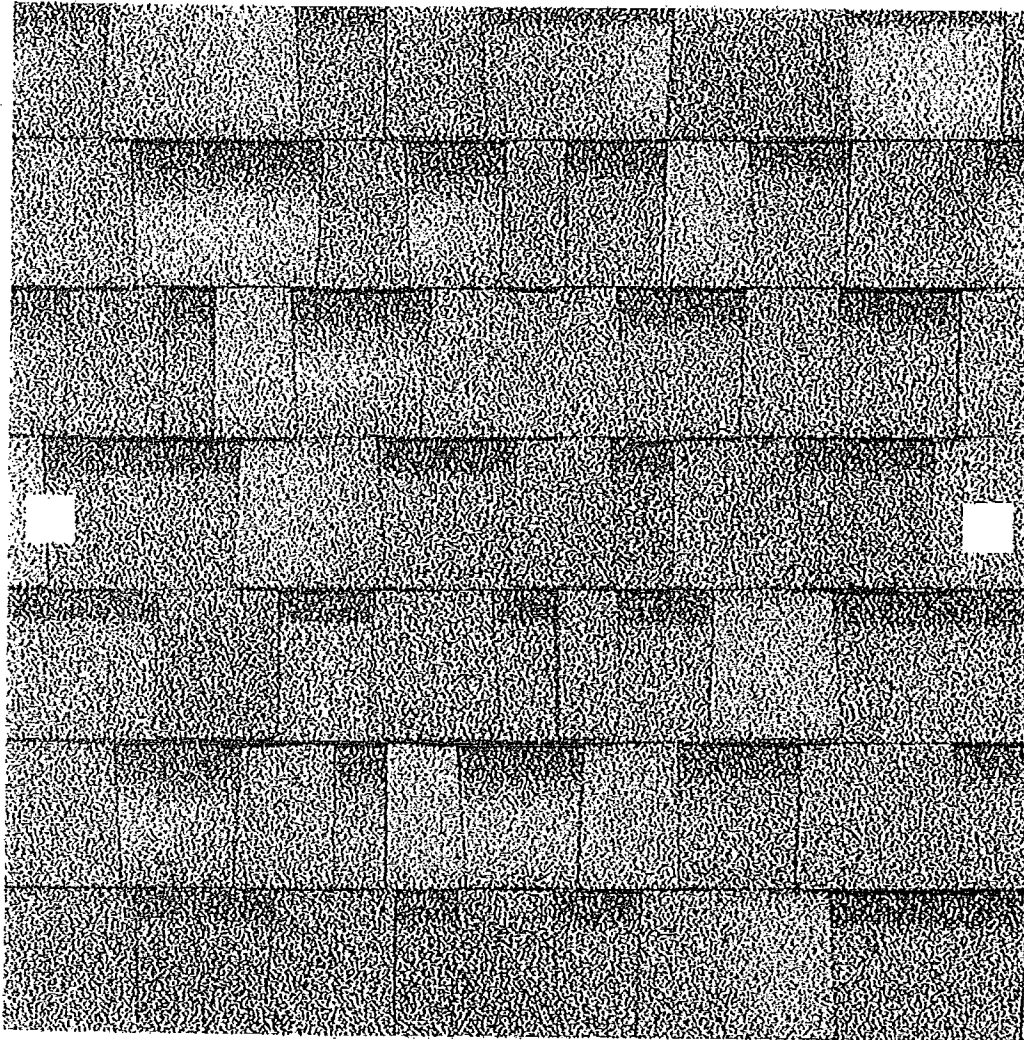
SPECIAL INSTRUCTIONS

Owens Corning Architectural
Cool Roof Shingles

Owens Corning
Cool Roof Shingles

Owens Corning
Weather Shingles

Owens Corning
Woodcrest Shingles



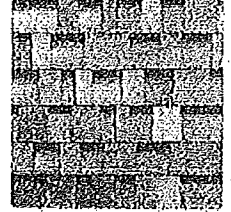
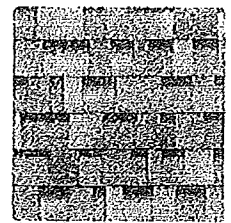
[Owens Corning Architectural Shingles - Owens Corning](#)
[Owens Corning Architectural Shingles](#)
[owenscorning.com](#)
 Owens Corning Architectural Shingles are designed to provide superior protection and durability for your roof. They feature a multi-layer construction that resists weathering, mold, and algae growth. The shingles are made from high-quality materials and are designed to last for decades.

[Owens Corning Oakridge Architectural Shingles](#)
 Owens Corning Oakridge Architectural Shingles are designed to provide superior protection and durability for your roof. They feature a multi-layer construction that resists weathering, mold, and algae growth. The shingles are made from high-quality materials and are designed to last for decades.

More Info

Images

Similar Images



Related searches

[Owens Corning Architectural Shingles](#)

[Owens Corning Weather Shingles](#)

[Owens Corning Woodcrest Shingles](#)

[Owens Corning Cool Roof Shingles](#)

LR91

Documentary Tax Pd - F.S. 201.02 \$ 70
Documentary Tax Pd - F.S. 201.08 \$ 5
Intangible Tax Pd - F.S. 199 \$ 0
Richard Ake, Clerk Hillsborough County
By: [Signature] Deputy Clerk

OFF. REC. 7309 Pg. 1395

RICHARD AKE
CLERK OF CIRCUIT COUNTY
HILLSBOROUGH COUNTY

Form A198

QUITCLAIM DEED

333 MAR -3 PM 2:29

94054714

THIS QUITCLAIM DEED, Executed this 19th day of October, 1993

first party, to Alphonso H. Lewis
whose post office address is 3301 22nd Ave
Tampa Fla 33605
to second party: Mt. Pleasant African Methodist Episcopal Church
whose post office address is 9703 Gunn Highway
P. O. Box 533
Odessa, Fla. 33556 ✓

WITNESSETH, That the said first party, for good consideration and for the sum of Dollars (\$ 512) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Hillsborough, State of Fla., to wit:

EX Folio No 8 2505. 0000 (60
Sec. 26 Twp - s 27 Rge. E 17, mc. n.

§ 210 Ft of s 210 ft of nw 1/4 of sw 1/4
Commence at the Southeast corner of the Northwest quarter of the Southwest quarter of the Southwest quarter, Section 26, Township 27 South, Range 17 East, and run West on the South line of said tract of land, a distance of 330 feet for a point of beginning; thence run North 210 feet, thence West 65 feet, thence South 210 feet, thence East along the South boundary of said tract of land first described; 65 feet to point of beginning.

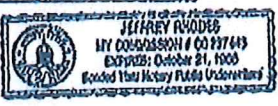
IN WITNESS WHEREOF, The said first party has signed and sealed these presents this day and year first above written.

Signed, sealed and delivered in presence of:
[Signature] Alphonso H. Lewis
GEMMEAL THOMAS Alphonso H Lewis
[Signature] 3301 22nd Ave.
NINA M. HALL Tampa Fla. 33605

State of Florida
County of Hillsborough

On 19th Oct. 1993 before me,
appeared Alphonso H. Lewis
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature [Signature] Affiant Known Produced ID
Type of ID _____ (Seal)



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THIS INDENTURE, made this 20th day of January, A.D., 1948,

between HARRY LEWIS and wife CLAUDIA LEWIS of Hillsborough County, Florida, parties of the first part, and JAMES WALKER, BARBARA ROBINSON, FLORENCE BRUCE, LABEL WALKER and HARRY LEWIS, as trustees of the African Methodist Episcopal Church of Route 1, Box #27, Odessa, Hillsborough County, Florida, parties of the second part.

WITNESSETH: That the parties of the first part, for and in consideration of the sum of ONE DOLLAR (\$1.00), to them in hand paid by the parties of the second part, the receipt of which is hereby acknowledged, have granted, bargained and sold unto the said parties of the second part and their successors and assigns forever, all of the following described lands, situate, lying and being in Hillsborough County, Florida, to-wit:



Commence at the Southeast corner of the Northwest quarter of the Southwest quarter of the Southwest quarter, Section 26, Township 27 South, Range 17 East, and run West on the South line of said tract of land, a distance of 330 feet for a point of beginning; thence run North 210 feet, thence West 65 feet, thence South 210 feet, thence East along the South boundary of said tract of land first described, 65 feet to point of beginning.

TO HAVE AND TO HOLD the same unto the said parties of the second part, their successors and assigns, in fee simple forever.

It is covenanted between the grantors and grantees herein, and as a covenant running with the land, it is hereby agreed and understood that the lands herein conveyed shall be used only for church purposes, and in the event the same shall be used for any other purposes or shall cease to be used as church property, that the same shall revert to the grantors herein.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written,

Signed, Sealed and Delivered in the presence of:

Edna M. Deep

Harry Lewis (SEAL)

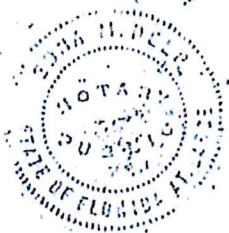
Claudia Lewis (SEAL)

STATE OF FLORIDA,
COUNTY OF HILLSBOROUGH

BOOK 1465 PAGE 123

BEFORE ME, the undersigned authority, personally appeared
HARRY LEWIS and CLAUDIA LEWIS, his wife, to me well known to be the
persons who executed the foregoing instrument, and they each
acknowledged before me that they executed the foregoing instrument
as their free act and deed, and for the uses and purposes therein
mentioned.

WITNESS my hand and official seal at Tampa, County of Hillsborough,
and State of Florida, this the 20th day of January, A.D., 1948.



Edna M. DeLoe
Notary Public, State at Large

My Commission Expires: May 10, 1950

STATE OF FLORIDA, COUNTY OF HILLSBOROUGH

FILED FOR RECORD

JAN 20 1948 of 205 Po ord in Book 1465

Page 122 and Record Verified.

CHAS H. PENT
Clerk Circuit Court

By *Pauline Brander*
Deputy Clerk

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH
THIS IS TO CERTIFY THAT THE FOREGOING IS A TRUE
AND CORRECT COPY OF THE DOCUMENT ON FILE IN
MY OFFICE. WITNESS MY HAND AND OFFICIAL SEAL
THIS 10 DAY OF FEBRUARY 2015



EST FRANK
CLERK OF CIRCUIT COURT

Est Frank D.C.



Under The Protection of Almighty God



Certificate Of

PASTOR'S APPOINTMENT

"Study to show yourself a workman approved unto God"

The Reverend
James Mitchell
is appointed pastor of

Mt. Pleasant, Odessa

The said charge being under the jurisdiction of the

West Coast Annual Conference

of the

African Methodist Episcopal Church

Given under my hand and the Denominational seal at the Episcopal Room this

16th day of October 2020

Signed On Behalf of the Annual Conference


Bishop



Return Completed Report to:
Hillsborough County Development Services Department
Historic Preservation Program
601 East Kennedy Boulevard, 20th Floor
P.O. Box 1110
Tampa, FL 33601-1110

PROJECT COMPLETION AND EXPENDITURE REPORT
FOR HISTORIC PRESERVATION GRANT NO. 2021-01

Please provide the information requested and return this form to the Hillsborough County Development Services Department at the address listed above within thirty (30) days of the completion of the Project.

General Information

Grantee Name(s): Mt. Pleasant African Methodist Episcopal Church

Address of Property: 9703 Gunn Highway, Odessa, FL 33556

Grantee's Mailing Address: P.O. Box 533, Odessa, FL 33556

Grantee's Daytime Phone Number: (813) 240-6208

Maximum Grant Award Amount Per Grant Award Agreement: **\$ 1,952.00**

Actual Project Completion Date: _____

Project Summary: Replace roof.

Summary of Project Work Completed: _____

Please attach photographs of the Project Work Completed

check box to indicate photographs are attached

Indicate any variations from the Project as originally approved: _____

Project Expenditures

The amount of the grant awarded will equal no more than fifty percent (50%) of the Total Approved Expenditures for the Project. The **Total Approved Expenditures** are the documented, County-approved expenditures for the Project. In order to determine your Total Approved Expenditures, please complete an Expenditure Report Summary form (attached) for each expenditure made in connection with the Project. Be sure to attach all invoices, contracts and scope of work agreements.

Please attach Expenditure Report Summaries

check box to indicate Expenditure Report Summaries are attached

Disbursement of grant funds is contingent upon review and verification of the information contained in this Report and inspection of the Property by an authorized representative for the County. Grant funds disbursed will not exceed the Maximum Grant Amount in the Grant Award Agreement, and may be less than the maximum, depending upon the Total Approved Expenditures for the Project.

Certification

I/We certify that, to the best of my/our knowledge, the information reported herein is correct, that all goods and services invoiced have been received, and that all outlays were made in accordance with grant conditions.

Signature of Grantee: _____ Date: _____

Signature of Grantee: _____ Date: _____

EXPENDITURE REPORT SUMMARY
FOR HISTORIC PRESERVATION GRANT NO. 2021-01

Please fill out an Expenditure Report Summary for each expenditure made in connection with the approved Historic Preservation Grant Project.

Vendor Name: _____
Purpose of Expenditure: _____
Amount of Invoice: \$ _____ Date of Invoice: _____
Was all of the work reflected on the invoice for purposes of the Project outlined in your Grant Award Agreement with Hillsborough County: <input type="checkbox"/> yes <input type="checkbox"/> no
If no, please explain: _____ _____
Please attach paid invoices and/or receipts <input type="checkbox"/> check box to indicate paid invoices and/or receipts are attached
Please attach cancelled checks <input type="checkbox"/> check box to indicate cancelled checks are attached
Please attach contract/scope of work/proposal <input type="checkbox"/> check box to indicate contract/scope of work/proposal is attached

Questions regarding this form Please contact Tom Hiznay, historic preservation staff, at the Hillsborough County Development Services Department, (813) 307-4504.

For County Use Only:

Proper documentation attached: yes no

Expenditure Project-related: yes no

Amount of Approved Expenditure Per This Form: \$ _____ (subtotal only)