SUBJECT:

Racetrack Road Storage Off-Site PI#6327

**DEPARTMENT:** 

Development Review Division of Development Services Department

SECTION:

**CONTACT:** 

Project Review & Processing

**BOARD DATE:** 

January 7, 2025 Lee Ann Kennedy

RECOMMENDATION:

Grant permission to the Development Services Department to administratively accept the Required Off-Site Improvement Facilities (water, wastewater and roadway) for Maintenance to serve Racetrack Road Storage Off-Site, located in Section 07, Township 28, and Range 17, upon proper completion, submittal and approval of all required documentation. Also provide the administrative rights to release the warranty security upon expiration of the warranty period, warranty inspection and correction of any failure, deterioration or damage to the Improvement Facilities. Accept a Warranty Check in the amount of \$4,858.73 and authorize the Chairman to execute the Subdivider's Agreement for Warranty of Required Improvements.

#### BACKGROUND:

On March 24, 2023, Permission to Construct Prior to Platting was issued for Racetrack Road Storage Off-Site, after construction plan review was completed on January 6, 2023. The developer has submitted the required Check, which the County Attorney's Office has reviewed and approved. The developer is BH Storage Racetrack, LLC and the engineer is Native Engineering, PLLC.



**LOCATION MAP** 

N.T.S

## OWNER/DEVELOPER'S AGREEMENT FOR WARRANTY OF REQUIRED OFF-SITE IMPROVEMENTS

20

day of

| This Agreement made and entered into t              | hisday of                 | , 20                  | , by and b            | etween   |
|---|---------------------------|-----------------------|-----------------------|----------|
| BH Storage Racetrack, LLC                           | , hereinafter             | referred to as th     | ie "Owner/Develope    | er" and  |
| Hillsborough County, a political subdivision of the | e State of Florida, herei | nafter referred to as | the "County."         |          |
|   | Witnesseth                |                       |                       |          |
| WHEREAS, the Board of County Commiss                | ioners of Hillsborough (  | County has adopted s  | site development regi | ulations |
| which are set forth in the Land Development Cod     | e (hereafter the "Site D  | evelopment Regulat    | ions"); and           |          |
| WHEREAS, the Site Development                       | Regulations autho         | rize the County       | to accept ow          | nership  |
| and/or maintenance responsibility of                | off-site improve          | ement facilities      | constructed by        | the      |
| Owner/Developer in conjunction with                 | site developme            | nt projects in        | Hillsborough          | County,  |
| provided that the improvement faciliti              | es meet County            | standards and         | are warranted         | against  |
| defects in workmanship and materials for a perio    | d of two (2) years; and   |                       |                       |          |
|   |                           |                       |                       |          |

This Agreement made and entered into this

WHEREAS, the Owner/Developer has completed certain off-site improvement facilities in conjunction with the site development project known as Racetrack Road Storage (hereafter referred to as the "Project"); and

WHEREAS. pursuant to the Site Development Regulations, the Owner/Developer requested the County to accept the aforementioned off-site improvement facilities for ownership and/or maintenance; and

WHEREAS. the Owner/Developer has represented the County that the completed improvement facilities have been constructed in accordance with the approved and applicable County regulations and technical specifications; and

WHEREAS. the Owner/Developer has offered to warranty the off-site improvement facilities against any defects in workmanship and materials and to correct any such defects which arise during the warranty period.

NOW. consideration of the intent THEREFORE. and desire of the Owner/Developer as set forth herein, and to gain acceptance for ownership and/or maintenance by the County of the aforementioned off-site improvement facilities, the Owner/Developer and the County agree as follows:

- The terms, conditions and regulations contained in the Site Development Regulations are hereby incorporated by reference and made a part of this Agreement.
- 2. For a period of two (2) years following the date of acceptance of the off-site improvement facilities for ownership and/or maintenance by the County, Owner/Developer agrees to warrant the off-site improvement facilities described below against failure, deterioration or damage resulting from defects in workmanship or materials. The Owner/Developer agrees to correct within the warranty period any such

| failure  | e, deter | ioration   | or | damage   | existing | in   | the  | improveme | nt  | facilities  | so   | that    | said |
|--|----------|------------|----|----------|----------|------|------|-----------|-----|-------------|------|---------|------|
| impro  | vement   | facilities | th | ereafter | comply   | with | the  | technical | spe | cifications | со   | ntained | d in |
| the  | approved | l plans    | an | d Site   | Develop  | ment | Regu | ılations. | Th  | e off-site  | ii e | nprove  | ment |
| facilities to be warranted constructed in conjunction with the Project are as follows: |          |            |    |          |          |      |      |           |     |             |      |         |      |
| Force Main connection, Water Main connection and associated Roadway work.              |          |            |    |          |          |      |      |           |     |             |      |         |      |
|  |          |            |    |          |          |      |      |           |     |             |      |         |      |

3. The Owner/Developer agrees to, and in accordance with the requirements of the Site Development Regulations, does hereby deliver to the County an instrument ensuring the performance of the obligations described in paragraph 2 above, specifically identified as:

| a. | Letter of Credit, number         |          |      | _, dat | ed        |        | _,  |
|----|----------------------------------|----------|------|--------|-----------|--------|-----|
|    | with                             |          |      | _ by   | order of  | ,      |     |
|    |                                  |          |      | _ or   |           |        |     |
| b. | A Warranty Bond, dated           | wit      | h    |        |           |        |     |
|    | as Principal, and                | as       | Sure | ty, an | d         |        |     |
| С. | Cashier/Certified Check, number  | 518      | 87   | 191    | 4-1       |        | _,  |
|    | dated $11/7/24$ be dep           | posited  | by   | the    | County    | into   | а   |
|    | non-interest bearing escrow acco | ount upo | n re | ceipt. | No inter  | est sh | all |
|    | be paid to the Owner/Develope    | r on fun | ds r | eceive | ed by the | Coun   | ıty |
|    | pursuant to this Agreement.      |          |      |        |           |        |     |

A copy of said letter of credit, warranty bond, or cashier/certified check is attached hereto and by reference made a part hereof.

- 4. In the event the Owner/Developer shall fail or neglect to fulfill its obligations under this Agreement and as required by the Site Development Regulations, the Owner/Developer shall be liable to pay for the cost of reconstruction of defective off-site improvement facilities to the final total cost, including but not limited to engineering, legal and contingent costs, together with any damages, either direct or consequential, which the County may sustain as a result of the Owner/Developer's failure or neglect to perform.
- 5. The County agrees, pursuant to the terms contained in the Site Development Regulations, to accept the off-site improvement facilities for maintenance, at such time as:
  - a) The Engineer-of-Record for the Owner/Developer certifies in writing that said off-site improvement facilities have been constructed in accordance with:
    - (1)The plans, drawings, and specifications submitted to and approved by the County's Development Review Division of Development Services Department; and
    - (2)All applicable County regulations relating to the construction of the offsite improvement facilities; and
  - b) Authorized representatives of the County's Development Review Division of Development Services Department have reviewed the Engineer-of-Record's

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certification and have not found any discrepancies existing between the constructed improvement facilities and said certification.

- 6. If any part of this Agreement is found invalid and unenforceable by any court of competent jurisdiction, such invalidity or unenforceability shall not affect the other parts of this Agreement if the rights and obligations of the parties contained herein are not materially prejudiced and the intentions of the parties can be effectuated.
- 7. This document, including all exhibits and other documents incorporated herein by reference, contains the entire agreement of the parties. It shall not be modified or altered except in writing signed by the parties.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement, effective as of the date set forth above.

| ATTEST:                                 | Owner/Developer:   |
|---|--|
| Witness Signature                       | Authorized Corporate Officer or Individual                                       |
| Printed Name of Witness                 | (Sign before Notary Public and 2 Witnesses)  Jon Baldwin  Printed Name of Singer |
| Witness Signature                       | Manager  Title of Signer   |
| Printed Name of Witness                 | 2 N. Tomiani Trl #104<br>Address of Signer Squarte, Fl 34236                     |
|   | 941-815-1595<br>Phone Number of Signer   |
| CORPORATE SEAL (When Appropriate)       |  |
| CINDY STUART Clerk of the Circuit Court | BOARD OF COUNTY COMMISSIONERS HILLSBOROUGH COUNTY, FLORIDA                       |
| By: Deputy Clerk                        | Chair  APPROVED BY THE COUNTY ATTORNEY   |
|   |  |

### Representative Acknowledgement STATE OF FLORIDA **COUNTY OF HILLSBOROUGH** The foregoing instrument was acknowledged before me by means of $\boxed{y}$ physical presence or $\boxed{}$ online notarization, this November Jon Baldwin (day) (name of person acknowledging) BH Storage Race track for ..e.g. officer, trustee, attorney in fact) (name of party on behalf of whom instrument was executed) Personally Known OR Produced Identification (Signature of Notary Public - State of Florida) Type of Identification Produced PATRICK SEIDENSTICKER PATRICK C SEIDENSTICKER (Print, Type, or Stamp Commissioned Name of Notary Public) Notary Public - State of Florida Commission # HH 475705 My Comm. Expires Dec 21, 2027 onded through National Notary Assn. (Commission Number) (Expiration Date) **Individual Acknowledgement** STATE OF FLORIDA **COUNTY OF HILLSBOROUGH** The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this day of\_ (day) Personally Known OR Produced Identification (Signature of Notary Public - State of Florida) Type of Identification Produced (Print, Type, or Stamp Commissioned Name of Notary Public)

(Notary Seal)

(Commission Number)

(Expiration Date)

TRUIST HH

Official Check

5304103380

Purchaser

RK DEVELOPMENT PARTNERS LLC

December 11, 2024

Pay FOUR THOUSAND EIGHT HUNDRED FIFTY EIGHT DOLLARS and 73 CENTS

Cost Center

8551205 \$4858.73

68-236/514

To the Order of HILLSBOROUGH COUNTY BOCC

Truist Bank

Date

Memo

PROJECT #6327 / HC-ROW 22-0001473

Mihl B Hogun

Truist Bank is an Authorized Agent

Payable at Truist Bank

**Authorized Signature** 

IP 5304103380IP

1:0514023691:

1340007622197

### ENGINEER'S ESTIMATE for Race Track Rd Storage

DATE: November 5, 2024

| SCHEDU | 11 A 11 | DAX | TINIC |
|--------|---------|-----|-------|
| SCHEDU | 1       |     | DILL  |

| 16 16 50000 |                                |       |                |            |             |
|-------------|--------------------------------|-------|----------------|------------|-------------|
| ITEM        | DESCRIPTION                    | UNIT  | QUANTITY       | PRICE      | AMOUNT      |
| 1           | 20" CRUSHED CONCRETE BASE      | SY    | 21             | \$55.00    | \$1,155.00  |
| 2           | 2" ASPHALT CONCRETE (SP-12.5)  | SY    | 21             | \$27.50    | \$577.50    |
| 3           | MILL & RESURFACE 1" ASPHALT    | TN    | 31             | \$200.00   | \$6,200.00  |
| 4           | STRIPING                       | LS    | 1              | \$500.00   | \$500.00    |
|             |                                | TOTAL | SCHEDULE "A"   |            | \$8,432.50  |
| SCHE        | EDULE "B" WATER DISTRIBUTION   |       |                |            |             |
| ITEM        | DESCRIPTION                    | UNIT  | QUANTITY       | PRICE      | AMOUNT      |
| 1           | 6" x 12" Tee (POC)             | EA    | 1              | \$1,357.00 | \$1,357.00  |
| 2           | 6" DIP                         | LF    | 136            | \$42.50    | \$5,780.00  |
| 3           | 16" STEEL CASING               | LF    | 103            | \$265.00   | \$27,295.00 |
| 4           | 6" GATE VALVE                  | EA    | 2              | \$750.00   | \$1,500.00  |
| 5           | 2" RESILIENT SEAT GATE VALVE   | EA    | 1              | \$750.00   | \$750.00    |
| 6           | 2" PE                          | LF    | 12             | \$14.40    | \$172.80    |
|             |                                | TOTA  | L SCHEDULE "B" |            | \$36,854.80 |
| SCHE        | DULE "C" SANITARY SEWER        |       |                |            |             |
| ITEM        | DESCRIPTION                    | UNIT  | QUANTITY       | PRICE      | AMOUNT      |
| 1           | 6" x 4" TAPPING SLEEVE & VALVE | EA    | 1              | \$1,500.00 | \$1,500.00  |
| 2           | 4" FORCE MAIN (C-900 PVC)      | LF    | 24             | \$25.00    | \$600.00    |
| 3           | 4" PLUG VALVE                  | EA    | 1              | \$1,200.00 | \$1,200.00  |
|             |                                | TOTA  | L SCHEDULE "C" |            | \$3,300.00  |

#### **SUMMARY OF SCHEDULES**

| TOTAL ESTIMATE AMOUNT           | \$48,587.30 |
|---------------------------------|-------------|
| SCHEDULE "C" SANITARY SEWER     | \$3,300.00  |
| SCHEDULE "B" WATER DISTRIBUTION | \$36,854.80 |
| SCHEDULE "A " PAVING            | \$8,432.50  |

Joshua S Bradley

Digitally signed by Joshua S Bradley
DN: CN=Joshua S Bradley,
dnQualifier=A01410D00000192D32315480006B894,
O=Unaffiliated, C=US
Date: 2024.11.05 18:06:02-05'00'



# **Engineer of Record Certification of Construction Completion**

| <sub>I,</sub> Josh Bradley, PE                 | , hereby certify that I am associated with the firm of   |
|--|--|
| Native Engineering, PLLC                       | I certify that construction of the Improvement   |
| Facilities, at Race Track Rd Storage Projec    |  |
| with the current Hillsborough County Reg       | ulations and in substantial compliance with the  |
| approved plans and specifications. I certify t | hat these Record plans have recorded any design  |
| deviations due to field conflicts.             |  |
| Signed and sealed this 31                      | _day of October, 2024  |
|  | Joshua S Bradley  Digitally signed by Joshua S Bradley DN: CN=Joshua S Bradley, dnQualifier=A01410D00000192D32315480006B894, O=Unaffiliated. C=US Date: 2024.10.31 23:41:50-04'00' |
|  | (signature)  |
| Flor   | rida Professional Engineer No. 60020   |

Affix Seal

No County agreement, approval or acceptance is implied by this Certification.

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