**SUBJECT:** 

Mangrove Manor Phase 1

**DEPARTMENT:** 

Development Review Division of Development Services Department

SECTION:

Project Review & Processing

BOARD DATE:

July 20, 2021

CONTACT:

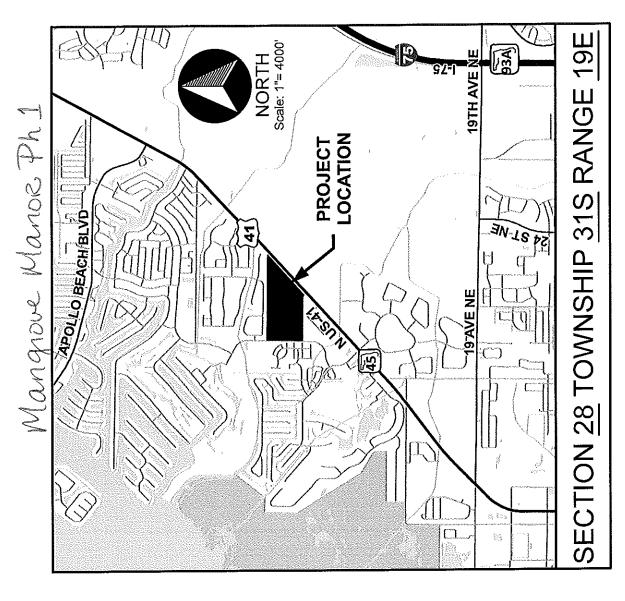
Lee Ann Kennedy

#### **RECOMMENDATION:**

Accept the plat for recording for Mangrove Manor Phase 1, located in Section 28, Township 31, and Range 19, and grant permission to the Development Review Division of Development Services Department to administratively accept the Improvement Facilities (roads, drainage, water and wastewater) for Maintenance upon proper completion, submittal and approval of all required documentation. Also provide the administrative rights to release the performance securities for construction and lot corners upon final acceptance by the Development Review Division of Development Services Department and also provide the administrative rights to release the warranty security upon expiration of the warranty period, warranty inspection and correction of any failure, deterioration or damage to the Improvement Facilities. Accept a Performance Bond in the amount of \$576,350.00, a Warranty Bond in the amount of \$185,536.00, and authorize the Chairman to execute the Subdivider's Agreement for Construction and Warranty of Required Improvements. Also accept a Performance Bond for Placement of Lot Corners in the amount of \$12,220.00 and authorize the Chairman to execute the Subdivider's Agreement for Performance - Placement of Lot Corners.

#### **BACKGROUND:**

On October 01, 2020, Permission to Construct Prior to Platting was issued for Mangrove Manor Phase 1. The developer has submitted the required Bonds, which the County Attorney's Office has reviewed and approved. The developer is Forestar (USA) Real Estate Group, Inc and the engineer is HALFF.



LOCATION MAP

#### SUBDIVIDER'S AGREEMENT FOR CONSTRUCTION AND WARRANTY OF REQUIRED IMPROVEMENTS

| This Agreement is made and entered into this day of ,20 , by and between Forestar (USA) Real Estate Group, Inc. hereinafter referred to as "Subdivider" and Hillsborough County, a political subdivision of the State of Florida,   |
|---|
| hereinafter referred to as "County"   |
| Witnesseth  |
| WHEREAS the Board of County Commissioners of Hillsborough County has established a Land Development Code, hereinafter referred to as the "LDC" pursuant to authority contained in Chapters 125,163, and 177, Florida Statutes; and  |
| WHEREAS, the LDC affects the subdivision of land within the unincorporated areas of Hillsborough County; and  |
| WHEREAS, pursuant to the LDC, the Subdivider has submitted to the Board of County Commissioners of Hillsborough County, Florida, for approval and recordation, a plat of a subdivision known as <a href="MANGROVE MANOR-PHASE 1">MANGROVE MANOR-PHASE 1</a> ; and   |
| WHEREAS, a final plat of a subdivision within the unincorporated areas of Hillsborough County shall not be approved and recorded until the Subdivider has guaranteed to the satisfaction of the County that such improvements will be installed; and  |
| WHEREAS, the improvements required by the LDC in the subdivision known as <u>MANGROVE MANOR - PHASE 1</u> are to be installed after recordation of said plat under guarantees posted with the County; and   |
| WHEREAS, the Subdivider has or will file with the Hillsborough County Development Review Division of Development Services Department drawings, plans, specifications and other information relating to the construction, of roads, streets, grading, sidewalks, stormwater drainage systems, water, wastewater and reclaimed water systems and easements and rights-of-way as shown on such plat, in accordance with the specifications found in the aforementioned LDC and required by the County; and |
| WHEREAS, the Subdivider agrees to build and construct the aforementioned improvements in the platted area; and  |
| WHEREAS, pursuant to the LDC, the Subdivider will request the County to accept, upon completion, the improvements for maintenance as listed below and identified as applicable to this project:   |
| X       Roads/Streets       X       Water Mains/Services       X       Stormwater Drainage Systems         X       Sanitary Gravity Sewer System       X       Sanitary Sewer Distribution System       Bridges         Reclaimed Water Mains/Services       X       Sidewalks       Other:   |
| WHEREAS, the County required the Subdivider to warranty the aforementioned improvements against any defects in workmanship and materials and agrees to correct any such defects which arise during the warranty period; and   |
| WHEREAS, the County required the Subdivider to submit to the County an instrument guaranteeing the performance of said warranty and obligation to repair.   |
| NOW, THEREFORE, in consideration of the intent and desire of the Subdivider as set forth herein, to gain approval of the County to record said plat, and to gain acceptance for maintenance by the County of the aforementioned improvements, the Subdivider and County agree as follows:   |
| The terms, conditions and regulations contained in the LDC, are hereby incorporated by reference and made a part of this Agreement.   |

2.

The Subdivider agrees to well and truly build, construct and install in the platted area known MANGROVE

MANOR – PHASE 1 Subdivision, within <u>Three (3)</u> months from and after the date that the Board of County Commissioners approves the final plat and accepts the performance bond rendered pursuant to paragraph 4 below, roads, streets, grading, sidewalks, bridges, stormwater drainage systems, water and wastewater systems to be built and constructed in the platted area in exact accordance with the drawings, plans,

specifications and other data and information filed with the Hillsborough County Development Review Division of Development Services Department by the Subdivider.

- 3. The Subdivider agrees to warranty all improvement facilities located MANGROVE MANOR PHASE 1 subdivision against failure, deterioration or damage resulting from defects in workmanship and materials, for a period of two (2) years following the date of acceptance of said improvements for maintenance by the County. The Subdivider further agrees to correct within the above described warranty period any such failure, deterioration, or damage existing in the improvements so that said improvements thereafter comply with the technical specifications contained in the LDC established by the County.
- 4. The Subdivider agrees to, and in accordance with the requirements of the LDC does hereby deliver to the County, an instrument ensuring the performance and a separate instrument providing a warranty of the obligations described in paragraphs 2 and 3 respectively above, specifically identified as:

| a. | Letters of Credit, number      | , dated   |                            | _, and         |
|----|--------------------------------|---|----------------------------|----------------|
|    | number                         | , dated   |                            | _with<br>order |
|    | of                             |   | by -                       | order<br>⊸     |
| b. | Real Printe Grou               | June 2nd, 2021 with F   | North AMERICAN             | _              |
|    | Specialty know                 | TARLE COMPANY   | as Surety, an              | ıa             |
|    | Real Estate Group              | ne 201, 202\ with <u>F</u><br>Tac. as Principal, and                    | North American             | -<br>-         |
|    | Specialty Issum                | NIC COMPLAY   | as Surety, an              | :a             |
| c. | numher                         | nber, dated   |                            | , which        |
|    | shall be deposited by the Cour | nty into a non-interest bearing eso<br>bdivider on funds received by th | crow account upon receipt. | . No           |

Copies of said letters of credit, performance and warranty bonds, escrow agreements, or cashier/certified checks are attached hereto and by reference made a part hereof.

- 5. Once construction is completed, the Subdivider shall submit a written certification, signed and sealed by the Engineer-of-Record, stating that the improvements are constructed in accordance with:
  - a. The plans, drawings, and specifications submitted to and approved by the County's Development Review Division of Development Services Department; and
  - b. All applicable County regulations relating to the construction of improvement facilities.

    An authorized representative of the County's Development Review Division of Development Services Department will review the Engineer's Certification and determine if any discrepancies exist between the constructed improvements and said certification.
- 6. Should the Subdivider seek and the County grant, pursuant to the terms contained in the LDC, an extension of time period established for construction of those improvements described in paragraph 2, the Subdivider shall provide the County with an instrument ensuring the completion of said improvements within the extended period. The instrument shall be in the form of a letter of credit, performance bond, escrow agreement, or cashier/certified check, as required by the LDC.
- 7. In the event the Subdivider shall fail or neglect to fulfill his obligations under this Agreement as set forth in paragraph 2 and as required by the LDC, the Subdivider shall be liable to pay for the cost of construction and installation of the improvements to the final total cost including, but not limited to, engineering, legal and contingent costs, together with any damages, either direct or consequential, which the County may sustain as a result of the failure of the Subdivider to carry out and execute all of the provisions of this Agreement and the provisions of the LDC.

- 8. In the event the Subdivider shall fail or neglect to fulfill his obligations under this Agreement as set forth in paragraph 3 and as required by the LDC, the Subdivider shall be liable to pay for the cost of reconstruction of defective improvements to the final total cost, including, but not limited to, engineering, legal and contingent costs, together with any damages, either direct or consequential, which the County may sustain as a result of the Subdivider's failure or neglect to perform.
- 9. The County agrees, pursuant to the terms contained in the LDC, to record the plat of the subdivision known as <a href="MANGROVE MANOR PHASE 1">MANGROVE MANOR PHASE 1</a> at such time as the plat complies with the provisions of the LDC and has been approved in the manner prescribed therein.
- 10. The County agrees, pursuant to the terms contained in the LDC, to accept the improvement facilities for maintenance upon proper completion, approval by the County's Development Review Division of Development Services Department, and the submittal and approval of all documentation required by this Agreement and the LDC.
- 11. The County agrees, pursuant to the terms contained in the LDC, to issue a letter of compliance to allow the release of certificates of occupancy upon receipt of all of the following:
  - a. The Engineer-of-Record's Certification referred to in paragraph 5 above; and
  - b. Acknowledgement by the Development Review Division of Development Services Department that all necessary inspections have been completed and are satisfactory, and that no discrepancies exist between the constructed improvements and the Engineer's Certification; and
  - c. Provided that all applicable provisions of the LDC have been met.
- In the event that the improvement facilities are completed prior to the end of the <a href="THREE">THREE</a> (3) month construction period described in paragraph 2, the Subdivider may request that the County accept the improvements for maintenance at the time of completion. In addition to the submittal, inspections, and approvals otherwise required by this Agreement and the LDC, the Subdivider shall accompany his request for acceptance with a new or amended warranty instrument, in a form prescribed by the LDC, guaranteeing the obligations set forth in paragraph 3 for a period of two years from the date of final inspection approval. Provided that said warranty instrument is approved as to form and legal sufficiency by the County Attorney's Office, the County's Development Review Division of Development Services Department may accept the new or amended warranty instrument on behalf of the County, and release the original warranty instrument received pursuant to this Agreement, where appropriate. All portions of this Agreement pertaining to the warranty shall apply to any new or amended warranty instrument accepted pursuant to this paragraph.
- 13. If any article, section, clause or provision of this Agreement may be deemed or held invalid by any court of competent jurisdiction for any reason or cause, the same shall not affect or invalidate the remaining portions of this Agreement, which shall remain in full force and effect.
- 14. This document contains the entire agreement of these parties. It shall not be modified or altered except in writing signed by the parties.

| ATTEST:  | SUBDIVIDER:                                      |
|--|--|
| B-12-61  | By:  |
| Witness' Signature   | Authorized Corporate Officer or Individual       |
| (Signed before a Notary Public and 2 Witnesses)                            | Anthony Squtieri                                 |
| Printed Name of Witness  | Name (typed, printed or stamped)                 |
| May Monton   | Division President                               |
| Witness Signature  | Title  |
| man (moulton   | 4042 Park Oaks Blvd., Suite 200, Tampa, FL 33610 |
| Printed Name of Witness  | Address of Signer                                |
|  | 813-392-3376<br>Phone Number of Signer           |
| CORPORATE SEAL (When Appropriate)  |  |
| ATTEST:<br>HILLSBOROUGH COUNTY<br>CINDY STUART, CLERK OF THE CIRCUIT COURT | BOARD OF COUNTY COMMISSIONERS                    |
| By: Deputy Clerk   | By:  |
| <b>APP</b>   | ROVED BY THE COUNTY ATTORNEY                     |

Approved As To Form And Legal Sufficiency.

#### CORPORATE ACKNOWLEDGMENT: STATE OF FLORIDA COUNTY OF \_HILLSBOROUGH The foregoing instrument was acknowledged before me this 8th day of June 20\_21\_, by \_\_\_\_\_ Anthony Squitieri respectively President and of Forestar(USA)Real Estate Group, Inc. a corporation under the laws of the state of Florida on behalf of the corporation. He and/or she is personally known to me or has produced as identification and did take an oath. NOTARY PUBLIC: (Seal) Print: Brandy Bohart Title or Rank: Notary Serial Number, if any: My Commission Expires: 8/12/2023 INDIVIDUAL ACKNOWLEDGMENT: STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by, who is personally known to me or who has produced as identification and who did take an oath. NOTARY PUBLIC: \_\_\_\_\_(seal) Serial Number, if any: My Commission Expires:

#### SUBDIVISION PERFORMANCE BOND

KNOW ALL MEN BY THESE PRESENTS, That we Forestar (USA) Real Estate Group, Inc. called the Principal, and North American Specialty Insurance Company called the Surety, are held and firmly bound unto the BOARD OF COUNTY COMMISSIONERS OF HILLSBOROUGH COUNTY, FLORIDA, in the sum of FIVE HUNDRED SEVENTY-SIX THOUSAND THREE HUNDRED FIFTY and 00/100 (\$576,350.00) Dollars for the payment of which sum, well and truly to be made, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents.

WHEREAS, the Board of County Commissioners of Hillsborough County has established subdivision regulations pursuant to authority in Chapter 163 and Chapter 177, Florida Statutes, and Hillsborough County Land Development Code, as amended, Ordinance 92-05, which regulations are by reference, hereby incorporated into and made a part of this Subdivision Performance Bond; and

WHEREAS, these subdivision regulations affect the subdivision of land within the unincorporated areas of Hillsborough County; and

WHEREAS, the Principal has filed with the Development Review Division of Development Services Department of Hillsborough County, Florida, drawings, plans and specifications and other data and information relating to construction, grading, paving and curbing of streets, alleys and other rights-of-way shown on such plat, sidewalks, bridges, culverts, gutters, water and wastewater and other necessary drainage facilities, in accordance with the specifications found in the aforementioned subdivision regulations and required by the Board of County Commissioners of Hillsborough County, Florida, and the County Engineer; and

WHEREAS, said improvements are to be built and constructed in the aforementioned platted area; and WHEREAS, the aforementioned subdivision regulations require the Principal to submit an instrument ensuring completion of construction of the aforementioned improvements within a time period established by said regulations; and

WHEREAS, the Principal, pursuant to the terms of the aforementioned subdivision regulations has entered into a Subdivider's Agreement for Construction and Warranty of Required Improvements, the terms of which Agreement require the Principal to submit an instrument ensuring completion of construction of required improvements.

**WHEREAS**, the terms of said Subdivider's Agreement are by reference, hereby, incorporated into and made a part of this Subdivision Performance Bond.

#### NOW THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH, THAT:

- A. If the Principal shall well and truly build, construct, and install in the platted area known MANGROVE MANOR PHASE 1 subdivision all grading, paving, curbing of streets, alleys or other rights-of-way shown on such plat, sidewalks, bridges, culverts, gutters, water and wastewater and other necessary drainage facilities, to be built and constructed in the platted area in exact accordance with the drawings, plans, specifications, and other data and information filed with the Development Review Division of Development Services Department of Hillsborough County by the Principal, and shall complete all of said building, construction, and installation within Three (3) months from the date that the Board of County Commissioners approves the final plan and accepts this performance bond; and
- B. If the Principal shall faithfully perform the Subdivider's Agreement at the times and in the manner prescribed in said Agreement;

THEN THIS OBLIGATION SHALL BE NULL AND VOID; OTHERWISE, TO REMAIN IN FULL FORCE AND EFFECT UNTIL NOVEMBER 10, 2021.

| SIGNED, SEALED AND DATED this 2n | d day of June                        | , 20 <u>21</u> .           |
|----------------------------------|--------------------------------------|----------------------------|
| ATTEST:                          | Forestar (USA) Real Estate           | Group, Inc.                |
| Brandy Bohart Witness            | By:<br>Nicolas Aparicio              | (SEAL)                     |
|                                  | North American Specialty I SURETY    | nsurance Company<br>(SEAL) |
| ATTEST:                          | 02 m                                 |                            |
| Bryan Caneschi, Witness          | ATTORNEY-IN-FACT<br>Donna M. Planeta | (SEAL)                     |
|                                  | APPROVED B                           | THE COUNTY ATTORNEY        |

Approved As To form And Legal Sufficiency.

(1) CIMULADIA

#### SWISS RE CORPORATE SOLUTIONS

NORTH AMERICAN SPECIALTY INSURANCE COMPANY WASHINGTON INTERNATIONAL INSURANCE COMPANY WESTPORT INSURANCE CORPORATION

#### GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Kansas City, Missouri and Washington International Insurance Company a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Kansas City, Missouri, and Westport Insurance Corporation, organized under the laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, each does hereby make constitute and appoint:

| DONNA M. PLANETA, JOSHUA SANFORD, AIMEE R. PERONDINE and MICHELLE ANNE MCMAHON  JOINTLY OR SEVERALLY   |
|--|
| Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the  |
| amount of: TWO HUNDRED MILLION (\$200,000,000,000) DOLLARS   |
| This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on March 24, 2000 and Westport Insurance Corporation by written consent of its Executive Committee dated July 18, 2011.  |
| "RESOLVED, that any two of the President, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney name in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is |
| FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."   |
| SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL  |
| IN WITNESS WHEREOF, North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this this 14th day of May, 20 20.  |
| North American Specialty Insurance Company Washington International Insurance Company State of Illinois County of Cook SS:  North American Specialty Insurance Company Westport Insurance Company State Of Illinois SS:  |
| On this 14th day of May , 20 20, before me, a Notary Public personally appeared Steven P. Anderson , Senior Vice President of  |
| Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Senior Vice President of Westport Insurance Company and Senior Vice President of Washington International Insurance Company and Senior Vice President   |
| of North American Specialty Insurance Company and Senior Vice President of Westport Insurance Corporation, personally known to me, who   |
| being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.  |
| OFFICIAL SEAL M. KENNY Notany Public - State of Binos  |
| My Commission Flives M. Kenny, Notary Public M. Kenny, Notary Public   |
| I, Jeffrey Goldberg, the duly elected Vice President and Assistant Secretary of North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation which is still in full force and effect.  |
| IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 2nd day of June, 20 21.   |

#### **GENERAL SURETY RIDER**

To be attached and form a part of

Type of Bond: Subdivision

Bond No.: 2316655

Dated effective: 6/2/2021

(MONTH, DAY, YEAR)

executed by: Forestar (USA) Real Estate Group, Inc., as Principal,

(PRINCIPAL)

and by: North American Specialty Insurance Company, as Surety,

(SURETY)

and in favor of: Board Of County Commissioners Of Hillsborough County, Florida.

(OBLIGEE)

In consideration of the mutual agreements herein contained the Principal and the Surety hereby consent to changing

| INFORMATION     | FROM    | ТО       |
|-----------------|---------|----------|
| Expiration Date | 11/9/21 | 11/20/21 |

Nothing herein contained shall vary, alter or extend any provision or condition of this bond except as herein expressly stated.

This rider is effective 6/2/2021

(MONTH, DAY, YEAR)

Signed and Sealed 6/16/2021

(MONTH, DAY, YEAR)

|     | Forestar (USA) Real Esta       | ate Group, Inc.<br>PRINCIPAL |
|-----|--------------------------------|------------------------------|
| BY: | Ticolas Aparticion             |                              |
|     | North American Specialty Insur | ance Company<br>SURETY       |
| BY: | Noch WAR-                      |                              |
|     | Noah William Pierce, ATT       | ORNEY-IN-FACT                |

APPROVED BY THE COUNTY ATTORNEY

Approved As To Form And Legal

Sufficiency.

, å,

#### SWISS RE CORPORATE SOLUTIONS

NORTH AMERICAN SPECIALTY INSURANCE COMPANY WASHINGTON INTERNATIONAL INSURANCE COMPANY

#### GENERAL POWER OF ATTORNEY

| KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under                 |
|--|
| laws of the State of New Hampshire, and having its principal office in the City of Kansas City, Missouri, and Washington International Insurance |
| Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Kansas |
| City, Missouri, each does hereby make, constitute and appoint:   |

| City, Missouri, each does  | organized and existing under the laws of the State of New Hampshire and naving its principal office in the City of Kansas is hereby make, constitute and appoint:  CA E. CANO, AMY R. WAUGH, JYNELL MARIE WHITEHEAD AND NOAH WILLIAM PIERCE  |  |  |  |  |
|--|--|--|--|--|--|
|  | JOINTLY OR SEVERALLY   |  |  |  |  |
| obligatory in the nature o   | Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by aw, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the   |  |  |  |  |
|  | FIFTY MILLION (\$50,000,000.00) DOLLARS  |  |  |  |  |
|  | ney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held  |  |  |  |  |
| the Secretary or any Assis<br>in the given Power of Att                            | any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, stant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named orney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them test to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is  |  |  |  |  |
| certificate relating thereto   | VED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be by when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."   |  |  |  |  |
| SEAL 1973  | Steven P. Anderson, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company  Michael A. 1to, Senior Vice President of Washington International Insurance Company & Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company   |  |  |  |  |
| IN WITNESS WHE<br>official seals to be hereun                                      | REOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their to affixed, and these presents to be signed by their authorized officers this 27th day of, 2021  |  |  |  |  |
|  | North American Specialty Insurance Company Washington International Insurance Company  |  |  |  |  |
| State of Illinois<br>County of Cook  | SS:  |  |  |  |  |
| Washington International<br>Senior Vice President of V<br>Company, personally kno- | MAY , 2021, before me, a Notary Public personally appeared <u>Steven P. Anderson</u> , Senior Vice President of Insurance Company and Senior Vice President of North American Specialty Insurance Company and <u>Michael A. Ito</u> , Washington International Insurance Company and Senior Vice President of North American Specialty Insurance with to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and ment to be the voluntary act and deed of their respective companies. |  |  |  |  |
|  | OFF. CAL SEAL  M. KENNY  Notary Public - State of Vinus My Compassion Expres My Compassion Expres 12/04/2021  M. Kenny, Notary Public  |  |  |  |  |
| Washington International   | ne duly elected Senior Vice President and Assistant Secretary of North American Specialty Insurance Company and Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney rican Specialty Insurance Company and Washington International Insurance Company, which is still in full force and   |  |  |  |  |
| IN WITNESS WHEREO  | F. I have set my hand and affived the seals of the Companies this 16th day of lune 20.21   |  |  |  |  |

Jeffrey Goldberg, Senior Vice President & Assistant Secretary of Washington International Insurance Company & North American Specialty Insurance Company

left trees

#### WARRANTY BOND

1.

called the Principal and North American Specialty Insurance Company called the Surety, are held and firmly bound unto the BOARD OF COUNTY COMMISSIONERS OF HILLSBOROUGH COUNTY, FLORIDA, in the sum of ONE HUNDRED EIGHTY-FIVE THOUSAND, FIVE HUNDRED THIRTY-SIX AND 00/100 (\$185,536.00) Dollars for the payment of which we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents.

WHEREAS, the Board of County Commissioners of Hillsborough County has established subdivision regulations pursuant to authority in Chapter 163 and Chapter 177, Florida Statutes, and Hillsborough County Land Development Code, as amended, Ordinance 92-05, which regulations are by reference, hereby, incorporated into and made a part of this Warranty Bond; and

WHEREAS, these subdivision regulations affect the subdivision of land within the unincorporated areas of Hillsborough County; and

WHEREAS, the Principal has made the request that the Board of County Commissioners of Hillsborough County accept the improvement facilities (roads, drainage, water and wastewater) for maintenance in the approved platted subdivision known as MANGROVE MANOR – PHASE 1; and

WHEREAS, the aforementioned subdivision regulations require as a condition of acceptance of the improvement facilities (roads, drainage, water and wastewater) that the Principal provide to the Board of County Commissioners of Hillsborough County a bond warranting all grading, paving and curbing of streets, roads and other rights-of-way, bridges, culverts, gutters, storm sewers, sanitary sewers, water mains and all other necessary facilities for a definite period of time in an amount prescribed by the aforementioned subdivision regulations.

WHEREAS, the Principal, pursuant to the terms of the aforementioned subdivision regulations has entered into a "Subdivider's Agreement for Warranty of the Required Improvements", the terms of which agreement require the Principal to submit an instrument warranting the above-described improvements.

**WHEREAS**, the terms of said Subdivider's Agreement are by reference, hereby, incorporated into and made a part of this Warranty Bond.

#### NOW THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH THAT:

- A. If the Principal shall warrant for a period of two years following the date of acceptance of the roads, drainage, water and wastewater improvement facilities for maintenance by the Board of County Commissioners of Hillsborough County, in the approved platted subdivision known <a href="MANGROVE MANOR PHASE 1">MANGROVE MANOR PHASE 1</a>, against failure, deterioration, or damage resulting from defects in workmanship and/or materials, and;
- B. If the Principal shall correct within the above described warranty period any such failure, deterioration, or damage existing in the aforementioned improvements so that said improvements thereafter comply with the technical specifications contained in the Subdivision Regulations established by the Board of County Commissioners of Hillsborough County, and;
- C. If the Principal shall faithfully perform the Subdivider's Agreement at the times and in the manner prescribed in said Agreement;

THEN THIS OBLIGATION SHALL BE NULL AND VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNTIL <u>DECEMBER 10, 2023</u>.

| SIGNED, SEALED AND DATED this 2nd | day of June  | , 20 <u>21</u> .          |
|-----------------------------------|--|---------------------------|
| ATTEST:                           | Forestar (USA) Real Estate C   | Group, Inc.               |
| Brandy Bondy witness              | By: Nicolas Aparicio   | (SEAL)                    |
|                                   | North American Specialty In SURETY   | surance Company<br>(SEAL) |
| ATTEST:  Bryan Caneschi, Witness  | ATTORNEY-IN-FACT Donna M. Planeta  APPROVED BY THE COL  BY  Approved As To Form Ar |                           |

Sufficiency.

#### SWISS RE CORPORATE SOLUTIONS

NORTH AMERICAN SPECIALTY INSURANCE COMPANY WASHINGTON INTERNATIONAL INSURANCE COMPANY WESTPORT INSURANCE CORPORATION

#### GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Kansas City, Missouri and Washington International Insurance Company a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Kansas City, Missouri, and Westport Insurance Corporation, organized under the laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, each does hereby make constitute and appoint:

| DONNA M. PLANETA, JOSHUA SANFORD, AIMEE R. PERONDINE and MICHELLE ANNE MCMAHON  |
|---|
| JOINTLY OR SEVERALLY  |
| Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the   |
| amount of: TWO HUNDRED MILLION (\$200,000,000.00) DOLLARS   |
| This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on March 24, 2000 and Westport Insurance Corporation by written consent of its Executive Committee dated July 18, 2011.   |
| "RESOLVED, that any two of the President, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is   |
| FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."  |
| SEAL  SEAL  SEAL  SEAL  SEAL  Serior Vice President of Westport Insurance Company  & Senior Vice President of Washington International Insurance Company  & Senior Vice President of Washington International Insurance Company  & Senior Vice President of Washington International Insurance Company  & Senior Vice President of Washington International Insurance Company  & Senior Vice President of Washington International Insurance Company  & Senior Vice President of Washington International Insurance Company |
| IN WITNESS WHEREOF, North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this  |

#### MANGROVE MANOR PERFORMANCE

Hillsborough County, FL

### Engineer's Opinion of Probable Construction Cost - Public Improvements ONSITE ONLY (NO OFF-SITES)

**FEBRUARY 5, 2021** 

| ITEM NO. | DESCRIPTION OF WORK                   | QUANTITY | UNIT | UNIT COST | CONTRACT VALUE |
|----------|---------------------------------------|----------|------|-----------|----------------|
| 1.00     | MANOR ROADWAY IMPROVEMENTS            |          |      |           |                |
| 1.01     | 3/4" TYPE SP 9.5 ASPHALT (FINAL LIFT) | 9,825.00 | SY   | \$5       | \$46,669       |
| 1.02     | 1" TYPE SP 9.5 ASPHALT (INITIAL LIFT) | 9,825.00 | SY   | \$7       | \$71,231       |
| 1.03     | 7" CEMENT TREATED LIMEROCK BASE       | 9,825.00 | SY   | \$14      | \$137,550      |
| 1.04     | 12" COMPACTED SUBGRADE                | 9,825.00 | SY   | \$2       | \$19,650       |
| 1.05     | MIAMI CURB W\ STABILIZATION           | 6,925,00 | LF   | \$13      | \$86,563       |
| 1.06     | 3' CONCRETE VALLEY GUTTER             | 155,00   | LF   | \$21      | \$3,255        |
| 1.07     | TYPE "D" CURB - TRENCH                | 525,00   | LF   | \$11      | \$5,644        |
| 1,08     | 6" CONCRETE SIDEWALK W\ FIBER         | 8,735.00 | SF   | \$6       | \$50,226       |
| 1.09     | 5' ADA HANDICAPPED RAMP               | 22.00    | EA   | \$950     | \$20,900       |
| 1.10     | SIGNAGE & STRIPING                    | 1.00     | LS   | \$14,841  | \$14,841       |
| 1.11     | BAHIA SOD 2' BOC / EOP                | 1,655.00 | SY   | \$3       | \$4,551        |
|          | MANOR ROADWAY IMPROVEMENTS TOTAL      |          |      |           | \$461,080      |

**Grand Total** 

\$461,080

PERFORMANCE BOND C ELOSS

\$576,350



No 60279

YLE L. THORNTON PETE OF#60

CLOBIO PION

#### MANGROVE MANOR WARRANTY

#### Hillsborough County, FL

### Engineer's Opinion of Probable Construction Cost - Public Improvements ONSITE ONLY (NO OFF-SITES) FEBRUARY 5, 2021

| TEM NO. | DESCRIPTION OF WORK   | QUANTITY | UNIT | UNIT COST | CONTRACT VALUE |
|---------|---|----------|------|-----------|----------------|
| 1.00    | MANOR ROADWAY IMPROVEMENTS  |          |      |           |                |
| 1.01    | 3/4" TYPE SP 9.5 ASPHALT (FINAL LIFT)                                   | 9,825.00 | SY   | \$5       | \$46,669       |
| 1.02    | 1" TYPE SP 9.5 ASPHALT (INITIAL LIFT)                                   | 9,825.00 | SY   | \$7       | \$71,231       |
| 1,03    | 7" CEMENT TREATED LIMEROCK BASE   | 9,825.00 | SY   | \$14      | \$137,550      |
| 1,04    | 12" COMPACTED SUBGRADE  | 9,825.00 | SY   | \$2       | \$19,650       |
| 1.05    | MIAMI CURB W\ STABILIZATION   | 6,925.00 | LF   | \$13      | \$86,563       |
| 1.06    | 3' CONCRETE VALLEY GUTTER   | 155.00   | LF   | \$21      | \$3,255        |
| 1.07    | TYPE "D" CURB - TRENCH  | 525.00   | LF   | \$11      | \$5,644        |
| 1.08    | 6" CONCRETE SIDEWALK W\ FIBER   | 8,735.00 | SF   | \$6       | \$50,226       |
| 1.09    | 5' ADA HANDICAPPED RAMP   | 22.00    | EA   | \$950     | \$20,900       |
| 1.10    | SIGNAGE & STRIPING  | 1.00     | LS   | \$14,841  | \$14,841       |
| 1.11    | BAHIA SOD 2' BOC / EOP  | 1,655.00 | SY   | \$3       | \$4,551        |
|         | MANOR ROADWAY IMPROVEMENTS TOTAL  |          |      |           | \$461,080      |
| 2.00    | MANOR STORM SYSTEM  |          |      |           |                |
| 2.01    | 15" CLASS III RCP STORM   | 55.00    | LF   | \$31      | \$1,691        |
| 2.02    | 18" CLASS III RCP STORM   | 385.00   | LF   | \$36      | \$13,956       |
| 2.03    | 24" CLASS III RCP STORM   | 1,105.00 | LF   | \$51      | \$56,355       |
| 2.04    | 30" CLASS III RCP STORM   | 995.00   | LF   | \$67      | \$66,416       |
| 2.05    | 36" CLASS III RCP STORM   | 940.00   | LF   | \$88      | \$82,579       |
| 2.06    | 48" CLASS III RCP STORM   | 320.00   | LF   | \$148     | \$47,440       |
| 2.07    | 29" X 45" CLASS III ERCP STORM  | 45.00    | LF   | \$130     | \$5,850        |
| 2.07    | HILLS, CO. TYPE 1 CURB INLET  | 19.00    | EA   | \$4,800   | \$91,200       |
| 2.08    | HILLS, CO. TYPE I CORB INVECT  HILLS, CO. TYPE I CURB INLET W\ J-BOTTOM | 4.00     | EA   | \$6,400   | \$25,600       |
|         | TYPE E GRATE INLET  | 3.00     | EA   | \$5,450   | \$16,350       |
| 2.10    | TYPE J MANHOLE  | 2.00     | EA   | \$4,250   | \$8,500        |
| 2.11    | WEIR WALL CONTROL STRUCTURE   | 1.00     | EA   | \$48,209  | \$48,209       |
| 2.12    | 30" RCP MES   | 1.00     | EA   | \$2,600   | \$2,600        |
| 2.13    | 24" RCP FES   | 6.00     | EA   | \$2,100   | \$12,600       |
| 2.14    | 30" RCP FES   | 4.00     | EA   | \$2,700   | \$10,800       |
| 2.15    | 36" RCP FES   | 2.00     | EA   | \$3,350   | \$6,700        |
| 2.16    | 48" RCP FES   | 1.00     | EA   | \$4,400   | \$4,400        |
| 2.17    | 6" UNDERDRAIN (FINE AGGREGATE)  | 4,540.00 | LF   | \$14      | \$62,425       |
| 2.19    | UNDERDRAIN CLEANOUT   | 28.00    | EA   | \$225     | \$6,300        |
| 2.13    | MANOR STORM SYSTEM TOTAL  |          |      |           | \$569,971      |
| 3.00    | MANOR SANITARY SEWER  |          |      |           |                |
| 3.00    | 8" PVC (0-6' CUT)   | 260.00   | LF   | \$15      | \$3,835        |
| 3.01    | 8" PVC (6'-8' CUT)  | 40.00    | LF   | \$16      | \$620          |
| 3.02    | 8" PVC (8'-10' CUT)   | 970.00   | LF   | \$17      | \$16,248       |
| 3.03    | 8" PVC (10'-12' CUT)  | 1,080.00 | LF   | \$18      | \$19,710       |
| 3.04    |   | 1,060.00 | LF   | \$22      | \$23,055       |
| 3,05    | 8" PVC (12'-14' CUT)<br>8" PVC (14'-16' CUT)                            | 820.00   | LF   | \$32      | \$26,035       |
| 3,06    | 8" PVC (16'-18' CUT)  | 90.00    | LF   | \$42      | \$3,803        |
| 3,07    | 8" PVC (16-18 CUT)  8" PVC C900 DR 18 (16'-18' CUT)                     | 55.00    | LF   | \$47      | \$2,571        |
| 3.08    |   | 2.00     | EA   | \$475     | \$950          |
| 3,09    | 8" STUB & PLUG  | 2.00     | EA   | \$2,900   | \$5,800        |
| 3.10    | SANITARY MANHOLE (0'-6' CUT)  | 1.00     | EA   | \$3,200   | \$3,200        |
| 3.11    | SANITARY MANHOLE (6'-8' CUT)  | 3.00     | EA   | \$3,350   | \$10,050       |
| 3.12    | SANITARY MANHOLE (8'-10' CUT)  SANITARY MANHOLE (10'-12' CUT)           | 4.00     | EA   | \$3,750   | \$15,000       |

#### MANGROVE MANOR WARRANTY

Hillsborough County, FL

Engineer's Opinion of Probable Construction Cost - Public Improvements ONSITE ONLY (NO OFF-SITES)

**FEBRUARY 5, 2021** 

| 3.14                                   | SANITARY MANHOLE (12'-14' CUT)        | 3.00     | EA | \$4,150  | \$12,450   |
|--|---------------------------------------|----------|----|--|--|
| 3,15                                   | SANITARY MANHOLE (14'-16' CUT)        | 1.00     | EA | \$4,700  | \$4,700  |
| 3.16                                   | 5' DIA SANITARY MANHOLE (14'-16' CUT) | 1.00     | EA | \$5,750  | \$5,750  |
| 3.17                                   | 5' DIA SANITARY MANHOLE (16'-18' CUT) | 2.00     | EA | \$6,050  | \$12,100   |
| 3.18                                   | SANITARY DROP MANHOLE (14'-16' CUT)   | 1.00     | EA | \$6,400  | \$6,400  |
| 3.19                                   | SINGLE SERVICE                        | 19.00    | EA | \$725  | \$13,775   |
| 3.20                                   | DOUBLE SERVICE                        | 59.00    | EA | \$925  | \$54,575   |
| 3.21                                   | PUMP STATION (6' DIA)                 | 1.00     | EA | \$317,500  | \$317,500  |
| 3.22                                   | 10" X 6" TAPPING SLEEVE & VALVE       | 1,00     | EA | \$4,550  | \$4,550  |
| 3,23                                   | 14" STEEL CASING (OPEN CUT)           | 100,00   | LF | \$72   | \$7,150  |
| 3.24                                   | 6" PVC FORCEMAIN (DR 18)              | 3,150.00 | LF | \$14   | \$44,888   |
| 3.25                                   | 6" PLUG VALVE ASSEMBLY                | 9.00     | EA | \$1,050  | \$9,450  |
| 3.26                                   | 6" MJ BEND                            | 44.00    | EA | \$350  | \$15,400   |
| 3.27                                   | 6" MJ TEE                             | 2.00     | EA | \$495  | \$990  |
| 3.28                                   | 6" MJ CAP                             | 2.00     | EA | \$315  | \$630  |
|  | MANOR SANITARY SEWER TOTAL            |          |    |  | \$641,184  |
| 4.00                                   | MANOR WATER & FIRE DISTRIBUTION       |          |    |  |  |
| 4.01                                   | 20" X 12" TAPPING SLEEVE & VALVE      | 1.00     | EA | \$10,500   | \$10,500   |
| 4.02                                   | 12" PVC WATER MAIN (DR 18)            | 460.00   | LF | \$29   | \$13,340   |
| 4.03                                   | 6" PVC WATER MAIN (DR 18)             | 3,740.00 | LF | \$12   | \$44,880   |
| 4.04                                   | 4" PVC WATER MAIN (DR 18)             | 60.00    | LF | \$10   | \$570  |
| 4.05                                   | 12" DIP WATER MAIN                    | 65.00    | LF | \$48   | \$3,136  |
| 4.06                                   | 12" GATE VALVE ASSEMBLY               | 6.00     | EA | \$2,250  | \$13,500   |
| 4.07                                   | 6" GATE VALVE ASSEMBLY                | 21.00    | EA | \$890  | \$18,690   |
| 4.08                                   | 4" GATE VALVE ASSEMBLY                | 1.00     | EA | \$750  | \$750  |
| 4.09                                   | 12" MJ BEND                           | 13.00    | EA | \$480  | \$6,240  |
| 4.10                                   | 6" MJ BEND                            | 40.00    | EA | \$180  | \$7,200  |
| 4.11                                   | 12" MJ TEE                            | 1.00     | EA | \$770  | \$770  |
| 4.12                                   | 6" MJ TEE                             | 4.00     | EA | \$280  | \$1,120  |
| 4.13                                   | 12" MJ CROSS                          | 1.00     | EA | \$760  | \$760  |
| 4.14                                   | 6" MJ CROSS                           | 1.00     | EA | \$385  | \$385  |
| 4.15                                   | 12" MJ REDUCER                        | 1.00     | EA | \$335  | \$335  |
| 4.16                                   | 6" MJ REDUCER                         | 1.00     | EA | \$160  | \$160  |
| 4.17                                   | FIRE HYDRANT ASSEMBLY                 | 7.00     | EA | \$3,950  | \$27,650   |
| 4.18                                   | SINGLE SERVICE SHORT                  | 63.00    | EA | \$285  | \$17,955   |
| 4.19                                   | SINGLE SERVICE LONG                   | 35.00    | EA | \$365  | \$12,775   |
| 4.20                                   | WATER SERVICE TO LIFT STATION         | 1.00     | EA | \$2,400  | \$2,400  |
| \$10.850 Apr. (49.18)                  | MANOR WATER & FIRE DISTRIBUTION       |          |    |  | \$183,116  |
| 40000000000000000000000000000000000000 |                                       |          |    | The state of the s | · Company of the control of the cont |

**Grand Total** 

WARRANTY

\$1,855,351

10% 🗼 \$185,536

#### SUBDIVIDER'S AGREEMENT FOR PERFORMANCE PLACEMENT OF LOT CORNERS

| This Agreement made and entered into this _                       | day of           | 20             | , by and between      |    |
|---|------------------|----------------|-----------------------|----|
| Forestar (USA) Real Estate Group, Inc. hereinafter referred to as | "Subdivider," ar | nd Hillsboroug | gh County, a politica | al |
| subdivision of the State of Florida, hereinafter refer            |                  |                |                       |    |

#### Witnesseth

WHEREAS, the Board of County Commissioners of Hillsborough County has established a Land Development Code, as referred to as the "LDC", pursuant to authority contained in Chapters 125, 163 and 177 Florida Statutes; and

WHEREAS, the LDC affects the subdivision of land within the unincorporated areas of Hillsborough County; and

WHEREAS, pursuant to the LDC, the Subdivider has submitted to the Board of County Commissioners of Hillsborough County, Florida, for approval and recordation, a plat of a subdivision known as MANGROVE MANOR - PHASE 1 and

WHEREAS, a final plat of a subdivision within the unincorporated area of Hillsborough County shall not be approved and recorded until the Subdivider has guaranteed to the satisfaction of the County that lot corners will be installed; and

WHEREAS, the lot corners required by Florida Statutes in the subdivision known as MANGROVE MANOR – PHASE 1 are to be installed after recordation of said plat under guarantees posted with the County; and

WHEREAS the Subdivider agrees to install the aforementioned lot corners in the platted area.

**NOW, THEREFORE**, in consideration of the intent and desire of the Subdivider as set forth herein, and to gain approval of the County to record said plat, the Subdivider and County agree as follows:

- 1. The terms, conditions and regulations contained in the LDC are hereby incorporated by reference and made a part of this Agreement.
- 2. The Subdivider agrees to well and truly build, construct and install in the platted area known as <u>MANGROVE MANOR PHASE 1</u> subdivision within <u>THREE (3)</u> months from and after the date that the Board of County Commissioners approves the final plat and accepts the performance bond rendered pursuant to paragraph 3, below, all lot corners as required by Florida Statutes.
- 3. The Subdivider agrees to, and in accordance with the requirements of the LDC does hereby deliver to the County an instrument ensuring the performance of the obligations described in paragraph 2, above, specifically identified as:

| a. | Letter of Credit, number, dated,  |
|----|---|
|    | withby order of   |
|    | , or  |
| b. | A Performance Bond, dated June 2nd, 2021, with  |
|    | Forestar (USA) Real Estate Group, Inc.  |
|    | as Principal, and North American  Specialty Insurance Company as Surety,  |
|    | or  |
| c. | Escrow Agreement, dated   |
|    | and the County, or  |
| d. | Cashier/Certified Check, number, which shall be deposited by  |
|    | the County into an escrow account upon receipt. No interest shall be paid to the Subdivider on funds received by the County pursuant to this Agreement. |

Copies of said letters of credit, performance bonds, escrow agreements, or cashier/certified checks are/is attached hereto and by reference made a part hereof.

- 4. Should the Subdivider seek and the County grant, pursuant to the terms contained in the "Subdivision Regulations," an extension of the time period established for installation of lot corners described in paragraph 2, the Subdivider shall provide the County with an instrument ensuring the completion within the extended period. The instrument shall be in the form of a letter of credit, performance bond, escrow agreement, or cashier/certified check as required by the LDC.
- 5. In the event the Subdivider shall fail or neglect to fulfill his obligations under this agreement and as required by the LDC, the Subdivider shall be liable to pay for the cost of installation of the lot corners to the final total cost including, but not limited to, surveying, engineering, legal and contingent costs, together with any damages, either direct or consequential, which the County may sustain as a result of the failure of the Subdivider to carry out and execute all of the provisions of this Agreement and the provisions of the LDC.
- 6. The County agrees, pursuant to the terms contained in the LDC to record the plat of the subdivision known as <u>MANGROVE MANOR PHASE 1</u> at such time as the plat complies with the provisions of the LDC and has been approved in a manner as prescribed therein.
- 7. If any article, section, clause or provision of this agreement may be deemed or held invalid by any court of competent jurisdiction for any reason or cause, the same shall not affect or invalidate the remainder of this Agreement, nor any other provisions hereof, or such judgment or decree shall be binding in its operation to the particular portion hereof described in such judgment and decree and held invalid.

| IN WITNESS WHEREOF, the parties h                                   | ereto have executed these presents, this Etday of   |
|---|---|
| ATTEST:  Witness Signature  Raymond Sembly  Printed Name of Witness | By:  Authorized Corporate Officer or Individual (Sign before a Notary Public)                           |
| Witness Signature  May Moulton  Printed Name of Witness             | Anthony Squitieri Printed Name of Signer  Division President Title of Signer                            |
| CORPORATE SEAL (When Appropriate)                                   | 4042 Park Oakd Blvd., Suite 200, Tampa, FL 33610 Address of Signer  813-392-3376 Phone Number of Signer |
| ATTEST: CINDY STUART CLERK OF CIRCUIT COURT  By: Deputy Clerk       | BOARD OF COUNTY COMMISSIONERS HILLSBOROUGH COUNTY, FLORIDA  By: Chair                                   |
|   | APPROVED BY THE COUNTY ATTORNEY  BY  Approved As To Form And Legal  Sufficiency.                        |

This document contains the entire agreement of the parties. It shall not be modified or altered except in writing signed by the parties.

8.

#### CORPORATE ACKNOWLEDGMENT: STATE OF FLORIDA COUNTY OF HILLSBOROUGH The foregoing instrument was acknowledged before me this 8th day of June , 20 21 , by Anthony Squitieri respectively President and \_\_\_\_\_\_ of \_\_\_\_ Forestar(USA)Real Estate Group, \_\_\_\_, Inc. a corporation under the laws of the state of Florida on behalf of the corporation. He and/or she is personally known to me or has produced \_\_\_\_\_ as identification and did take an oath. NOTARY PUBLIC: \_(Seal) Print: Brandy Bohart Title or Rank: Notary Serial Number, if any: My Commission Expires: 8/12/2023 INDIVIDUAL ACKNOWLEDGMENT: STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ The foregoing instrument was acknowledged before me this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 20\_\_\_\_\_, by, \_\_\_\_\_who is personally known to me or who has produced as identification and who did take an oath. NOTARY PUBLIC: Title or Rank: Serial Number, if any: My Commission Expires:

#### SUBDIVISION PERFORMANCE BOND FOR LOT CORNER PLACEMENT

KNOW ALL MEN BY THESE PRESENTS, That we Forestar (USA) Real Estate Group, Inc. called the Principal, and North American Specialty Insurance Company called the Surety, are held and firmly bound unto the **BOARD OF COUNTY COMMISSIONERS OF HILLSBOROUGH COUNTY, FLORIDA**, in the sum of **TWELVE THOUSAND TWO HUNDRED TWENTY and 00/100 (\$12,220.00)** Dollars for the payment of which sum, well and truly to be made, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents.

WHEREAS, the Board of County Commissioners of Hillsborough County has established subdivision regulations pursuant to authority in Chapter 163 and Chapter 177, Florida Statutes, and Hillsborough County Land Development Code, as amended, which regulations are by reference, hereby incorporated into and made a part of this Subdivision Performance Bond; and

WHEREAS, these subdivision regulations affect the subdivision of land within the unincorporated areas of Hillsborough County; and

WHEREAS, a final plat of the subdivision within the unincorporated areas of Hillsborough County shall not be approved and recorded until the Subdivider has guaranteed to the satisfaction of the County that lot corners will be installed; and

WHEREAS, the lot corners required by Florida Statutes in the subdivision known as MANGROVE

MANOR - PHASE 1 are to be installed after recordation of said plat under guarantees posted with the County; and

WHEREAS, said lot corners are to be built and constructed in the aforementioned platted area; and

WHEREAS, the aforementioned subdivision regulations require the Principal to submit an instrument
ensuring completion of construction of the aforementioned improvements within a time period established by said

regulations; and

WHEREAS, the Principal, pursuant to the terms of the aforementioned subdivision regulations has entered into a Subdivider's Agreement for Performance – Placement of Lot Corners, the terms of which Agreement require the Principal to submit an instrument ensuring completion of construction of required improvements.

**WHEREAS**, the terms of said Subdivider's Agreement are by reference, hereby, incorporated into and made a part of this Subdivision Performance Bond.

#### NOW THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH THAT:

- A. If the Principal shall well and truly build, construct, and install in the platted area known as MANGROVE MANOR PHASE 1 subdivision all lot corners as required by the State in the platted area in exact accordance with the drawings, plans, specifications, and other data and information filed with the Development Review Division of Development Services Department of Hillsborough County by the Principal, and shall complete all of said building, construction, and installation within Three (3) months from the date that the Board of County Commissioners approves the final plan and accepts this performance bond; and
- B. If the Principal shall faithfully perform the Subdivider's Agreement at the times and in the manner prescribed in said Agreement;

THEN THIS OBLIGATION SHALL BE NULL AND VOID; OTHERWISE, TO REMAIN IN FULL FORCE AND EFFECT UNTIL NOVEMBER 10, 2021.

| SIGNED, SEALED AND DATED this | 2nd day of June                      | , 20 <u>21</u> .            |
|-------------------------------|--------------------------------------|-----------------------------|
| ATTEST:                       | Forestar (USA) Real Estate           | Group, Inc.                 |
| Brandy Bohart witness         | By: V-<br>Nicolas Aspanicio          | (SEAL)                      |
|                               | North American Specialty SURETY      | Insurance Company<br>(SEAL) |
| ATTEST:                       | Dunn                                 |                             |
| Bryan Caneschi, Witness       | ATTORNEY-IN-FACT<br>Donna M. Planeta | (SEAL)                      |

APPROVED BY THE COUNTY ATTORNEY

Approved As To Form And Legal Sufficiency.

and amount of

#### SWISS RE CORPORATE SOLUTIONS

NORTH AMERICAN SPECIALTY INSURANCE COMPANY WASHINGTON INTERNATIONAL INSURANCE COMPANY WESTPORT INSURANCE CORPORATION

#### GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Kansas City, Missouri and Washington International Insurance Company a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Kansas City, Missouri, and Westport Insurance Corporation, organized under the laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, each does hereby make constitute and appoint:

| DONNA M. PLANETA, JOSHUA SANFORD, AIMEE R. PERONDINE and MICHELLE ANNE MCMAHON   |
|--|
| JOINTLY OR SEVERALLY   |
| Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:  TWO HUNDRED MILLION (\$200,000,000,000.00) DOLLARS                                     |
| This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on March 24, 2000 and Westport Insurance Corporation by written consent of its Executive Committee dated July 18, 2011.  |
| "RESOLVED, that any two of the President, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney name in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is |
| FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."   |
| SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL  |
| IN WITNESS WHEREOF, North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this this 14th day of May 20 20.   |
| North American Specialty Insurance Company Washington International Insurance Company State of Illinois County of Cook SS:  North American Specialty Insurance Company Washington International Insurance Company Westport Insurance Corporation   |
| On this 14th day of May, 20 20, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of  |
| Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Senior Vice President Westport Insurance Corporation and Michael A. Ito Senior Vice President of Washington International Insurance Company and Senior Vice President   |
| of North American Specialty Insurance Company and Senior Vice President of Westport Insurance Corporation, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.  OFFICIA SEAL  M. KENNY  Notary Public  M. Kenny, Notary Public  M. Kenny, Notary Public  |
| I, Jeffrey Goldberg , the duly elected Vice President and Assistant Secretary of North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation which is still in full force and effect.   |
| IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 2nd day of June , 20 21.  |
| WITNESS WIEREOF, Flave set my hand and affixed the seals of the Companies this   |

#### **GENERAL SURETY RIDER**

To be attached and form a part of

Type of Bond: Subdivision

Bond No.: 2316654

Dated effective: 6/2/2021

(MONTH, DAY, YEAR)

executed by: Forestar (USA) Real Estate Group, Inc., as Principal,

(PRINCIPAL)

and by: North American Specialty Insurance Company, as Surety,

(SURETY)

and in favor of: Board Of County Commissioners Of Hillsborough County, Florida.

(OBLIGEE)

In consideration of the mutual agreements herein contained the Principal and the Surety hereby consent to changing

| INFORMATION     | FROM    | то       |
|-----------------|---------|----------|
| Expiration Date | 11/9/21 | 11/20/21 |

Nothing herein contained shall vary, alter or extend any provision or condition of this bond except as herein expressly stated.

This rider is effective 6/2/2021

(MONTH, DAY, YEAR)

Signed and Sealed <u>6/16/2021</u>

(MONTH, DAY, YEAR)

| , DAI, IEAR) |                                    |             |
|--------------|------------------------------------|-------------|
|              | Forestar (USA) Real Estate         | Group, Inc. |
|              |                                    | PRINCIPAL   |
| BY:          | Florida Region                     | Preside     |
|              | ENICOLAS APAVICIO                  | TITLE       |
|              | t and the                          | _           |
|              | North American Specialty Insurance |             |
|              | A 1 who                            | SURETY      |
|              | 164.1.1H)                          |             |
| BY:          | Tran apal                          |             |
|              | Noah William Pierce, ATTOR!        | VEY-IN-FACT |
|              |                                    |             |

APPROVED BY THE COUNTY ATTORNEY

Approved As To Form And Legal

Sufficiency.

#### SWISS RE CORPORATE SOLUTIONS

NORTH AMERICAN SPECIALTY INSURANCE COMPANY WASHINGTON INTERNATIONAL INSURANCE COMPANY

#### **GENERAL POWER OF ATTORNEY**

| KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under                 |
|--|
| laws of the State of New Hampshire, and having its principal office in the City of Kansas City, Missouri, and Washington International Insurance |
| Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Kansas |
| City, Missouri, each does hereby make, constitute and appoint:   |

| Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Kansas City, Missouri, each does hereby make, constitute and appoint:  REBECCA E. CANO, AMY R. WAUGH, JYNELL MARIE WIIITEHEAD AND NOAH WILLIAM PIERCE  |
|--|
| JOINTLY OR SEVERALLY   |
| Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:  FIFTY MILLION (\$50,000,000.00) DOLLARS  |
| This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 9 <sup>th</sup> of May, 2012:  |
| "RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is  |
| FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."   |
| By SEAL By Michael A. Ito, Senior Vice President of Washington International Insurance Company & Senior Vice President of Washington International Insurance Company & Senior Vice President of Washington International Insurance Company  & Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company  |
| IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 27th day of MAY, 2021.  |
| North American Specialty Insurance Company<br>Washington International Insurance Company   |
| State of Illinois County of Cook ss:   |
| On this 27th day of MAY, 2021, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Michael A. Ito, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies. |
| OFFICIAL SEAL  M. KENNY  Notary Public - State of Britois My Control Spires My Kenny, Notary Public  |
| I, <u>Jeffrey Goldberg</u> , the duly elected <u>Senior Vice President and Assistant Secretary</u> of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.  |

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 16th day of

leff. 12400 Jeffrey Goldberg, Senior Vice President & Assistant Secretary of Washington International Insurance Company & North American Specialty Insurance Company

June

## MANGROVE MANOR Hillsborough County, FL LOT CORNERS

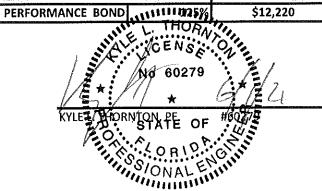
#### **FEBRUARY 5, 2021**

| 1.00 | LOT CORNER MONUMENTATION | All many to the second |           |          |            |
|------|--------------------------|------------------------|-----------|----------|------------|
| 1.01 | Monuments Installed      | 98                     | Per Lot   | \$82.00  | \$8,036.00 |
| 1.02 | Monuments - Misc Tracts  | 10                     | Per Tract | \$70.00  | \$700.00   |
| 1.03 | Verification by PLS      | 8.00                   | Hours     | \$130.00 | \$1,040.00 |
|      | TOTAL                    |                        |           |          | \$9,776.00 |
|      |                          |                        |           |          | 0.000      |

**Grand Total** 

\$9,776.00





# MANGROVE MANOR PHASE 1

PAGE\_

A REPLAT OF LOTS 60-62 OF RUSKIN TOMATO FARMS, AS RECORDED IN PLAT BOOK 27, PAGE 110, PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA COUNTY, FLORIDA 150 TOWNSHIP 31 SOUTH, RANGE 19 EAST OF HILLSBOROUGH COUNTY, FLORIDA

## DESCRIPTION:

IDINA A KIDHAT OF LOTIS ASAS OF RABRIN TO HATO KARRIA, AS RECORDED NI PLATECOKTS, FACE TILS PULILE RECORDED STALLADOROUGH COUNTY, TURBINA HADO Y HARAN RECORDED NI PLATECOKTS, FACE TILS PULILE OF HALLADOROUGH COWNYY, FACEDA, NAS DERNA HACKE PARTICILARIALY DESCRIBED AS FOLLOWS.

DOWN IT THE SOUTH ALES CONSTRUCT THAT OF SOUTHWHEET FALLS WASTE IN A RECORDED IN MY IN DOWN

AN AROUST THE SOUTH ALES CONSTRUCT THAT OF SOUTHWHEET FALLS WASTE IN A RECORDED IN MY IN DOWN

AN AROUST THE SOUTHWEET WASTE IN THE SOUT

SAID PARCEL CONTAINING 84.03 ACRES, MORE OR LESS,

## PLAT NOTES:

T) BEARINGS CHOWN HEREON ARE ORID DASTED ON THE FLORIDA WEST TRANSPERSE MERCATOR OTHER DASTED RESIDENCE OF STEINAND FOR THE STEIN MASS DATING COST AGASTONEMY, BEING THE SOUTH MASS DATING COST AGASTONEMY, BEING OF SOUTH AT 12 27 WEST.

SOUTH 47 Y ST YMEST.

2 SERIONISSIS MENT SO MEN SE REPREZENT A DETERMINATION ON WHETHER PROPERTIES
2 SERIONISSIS MENT SE WAS NO MENN SE REPREZENT A DETERMINATION ON WHETHER PROPERTIES
2 SERIONISSIS MENT SE SERVICE MENT SERVICE

## ) THE PLAT IS SUBJECT TO THE FOLLOWING EASEMENTS AND/OR ENCUMBRANCES:

- A) MORTCHAGE TO DIE, HORTON, INC. A DELAWARE CORPORATION, MORTOACEL, RECORDED IN OPPELAL, RECORDED, NOTRAMBER MANDER ZODAMBEN.

  D) DELECTIONISTA NO DECENSIA I MANDER ZODAMBEN.

  D) DELECTIONISTA NO DECENSIA I MANDER ZODAMBEN.

  D) DELECTIONISTA NO DECENSIA I MANDE ZODAMBEN.

  D) MORTCHANDEN CO A CORPORATI DEL MEDIO DE, HORTON, INC., A DELAWARE CORPORATION

  C) MORTCHANDEN CO A CORPORATI DEL MEDIO DE, HORTON, INC., A DELAWARE CORPORATION

  C) MORTCHANDEN CO A CORPORATI DEL MEDIO DE, HORTON, INC., A DELAWARE CORPORATION

  C) MORTCHANDEN CO A CORPORATI DEL MEDIO DE, HORTON, INC., A DELAWARE CORPORATION

  C) MORTCHANDEN CO A CORPORATI DEL MEDIO DE MORTON, INC., A DELAWARE CORPORATION

  C) MORTCHANDEN CO A CORPORATI DEL MEDIO DE MORTON, INC., A DELAWARE CORPORATION

  C) MORTCHANDEN CO A CORPORATI DEL MEDIO DE MORTON, INC., A DELAWARE CORPORATION

  C) MORTCHANDEN COMPANION CONTRACTOR DE MORTCHANDEN CONTRACTOR DE MORTON

  C) MORTCHANDEN CONTRACTOR DE MORTCHA
- MEMORANISAM OF AORDYNANT BETNERDY DR. HORTON, NG., A DELAWARE CORPORATION AND PORESTAR (UGA) REAL ESTATE GROUP, NG., A DELAWARE CORPORATION RECORDED! OPPICIAL RECORDE NETTRUMENT NUMBER 2000-44017.

DEDICATION:

THE OWNER RETERM DESCRIPT TO HELDSONOUGH COLUMN FOR FUBLIC DEELED, IN MERCHANISM CHILL

THE OWNER RELIGIAN CERSON THE THACT IS FOR ADDITIONAL RESPONSATION, ASSESSION THACE THE OWNER FOR ADDITIONAL THACH THACH SHE ADDITIONAL RESPONSATION ASSESSION THACH CHILD AND ADDITIONAL RESPONSATION ADDITIONAL RESPONSATION ADDITIONAL RESPONSATION ADDITIONAL RESPONSATION ADDITIONAL RESPONSATION ADDITIONAL RESPONSATIONAL RE 

## OWNER: PORESTAR (USA) REAL ESTATE GROUP INC., A DELAWARE CORPORATION

BY: DONALD J. TOMNITZ, CHAIRMAN

WITHERSO: Print Name: WINES:

## ACKNOWLEDGMENT STATE OF FLORIDA COUNTY OF HILLSBOROUGH

BOARD OF COUNTY COMMISSIONERS

THIS PLAT HAS DEEN APPROVED FOR RECORDATION.

CLERK OF CIRCUIT COURT COUNTY OF HILLSBOROUGH STATE OF FLORIDA

ADDER CERTIFY THAT THE CUEDINISTEE FOR THE METAL CHECKER THAT OF THE CHECKER THAT C

CLERK OF CIRCUIT COURT

CIGNATURE

DATE

CERTAL NUMBER, IF APPLICABLE

## SURVEYOR'S CERTIFICATE

THIS PLAT HAS SEEN REVENUED IN ACCORDANCE WITH FLORIDA STATUTES, SECTION 177.081 FOR CHAPTER CONFORMEY. THE GEOMETRIC DATA HAS NOT SEEN VERBRED.

HEMBOROUGH COUNTY

HILBDOROUGH COUNTY

HILBDOROUGH COUNTY

HILBDOROUGH COUNTY

CLERK FILE NUMBER

DEPUTY CLERK [ DAY OF [

2021. TIME

PLAT APPROVAL

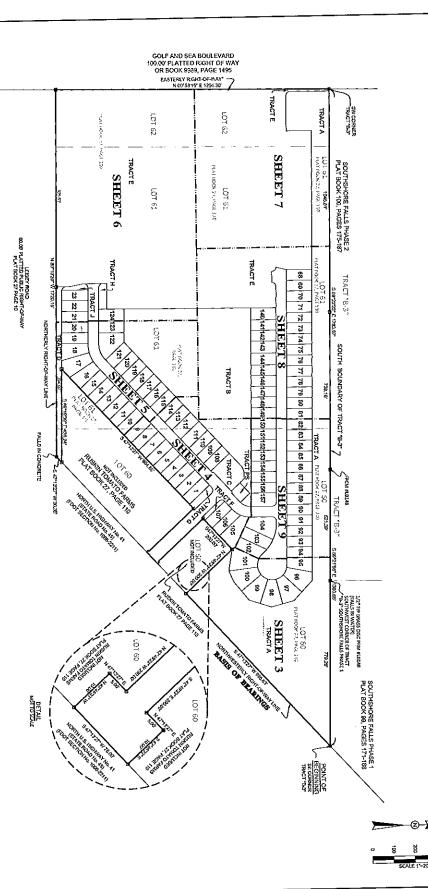
I, AARON A MAIROM, THE UNDERGRADE PROMETEISDIMA, ESPATIVOR & MAPPIE, MERIEM CERTIFI THAT THAT THAT THAT SALENDARION IS A CORRECT REPORTED IN THIS MOST PROMETEISDIMA DI SALENDARION IN THE SALENDARION IN T

Anton J. Murphy, PSM
HOSTLA PROPECTIONAL SLEWPTCH & IMPPER 85768
HAMILTON LINGUISTENIO AND DIRECTION INS.
CERTIFICATE TO ALTH-INTERIOR TO LINGUISTENIO
MON UL LEMON STREET, TON LE 9752
MON UL LEMON STREET, TON LE 9752
TAMPA, R.ORDA, 33000
FAX (833) 250-3528

SHEET 1 OF 9

2400 W LEMON ST LIGHTON CARRETA 775 WARNER LANE TAMPA, R. 33009 WWW.YamilanEnginomingLiG TEL 407,400,0 R. 3200 TEL 407,400,0 R. 3200 ENGINEERING & SURVEYING, INC.

## BOUNDARY AND KEY SHEET



### TRACT TABULATION

- TRACT A DRAINAGE ARDA (PRIVATE) AND DRAINAGE EAGEMENT (PUBLIC).
  TRACT B DRAINAGE AREA (PRIVATE), DRAINAGE EAGEMENT (PUBLIC).
- TRACT C TRACT E TRACT E TRACT E TRACT E TRACT E TRACT E
- AN GENERAL SERVICE SCHOOL SERVICE SERV

3400 W LEMON ST TAMPA, FL 33600 TEL: 813,250,3535

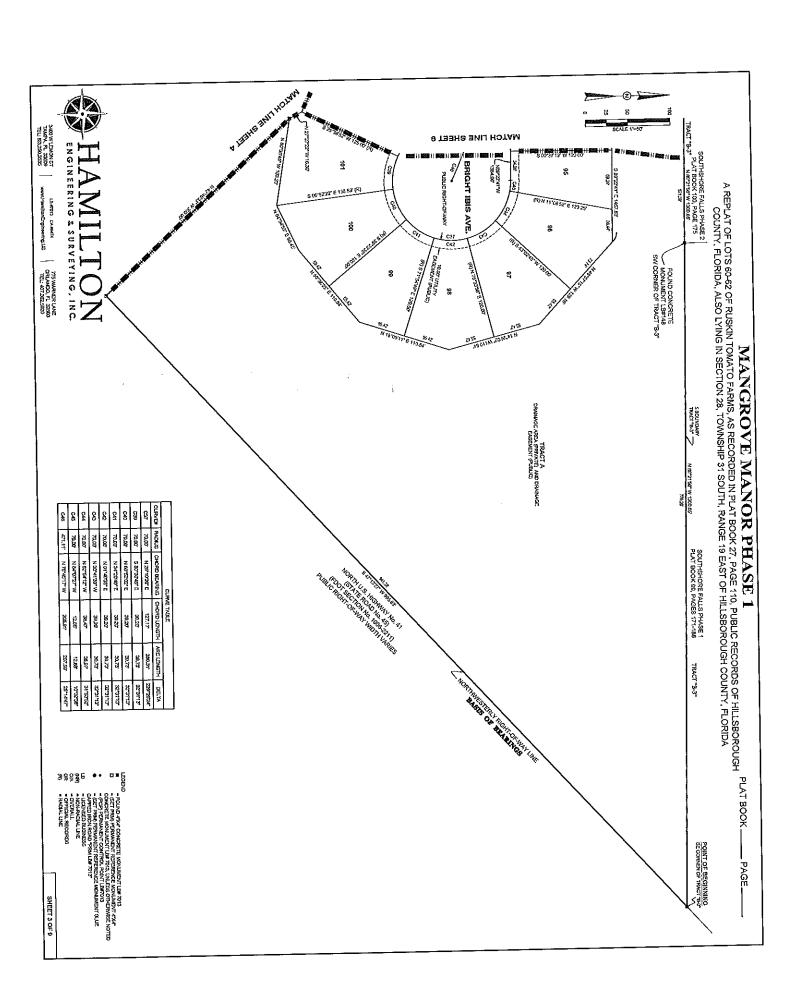
LB #7013 CA #8474 www.HamiltonEnglineering.UE

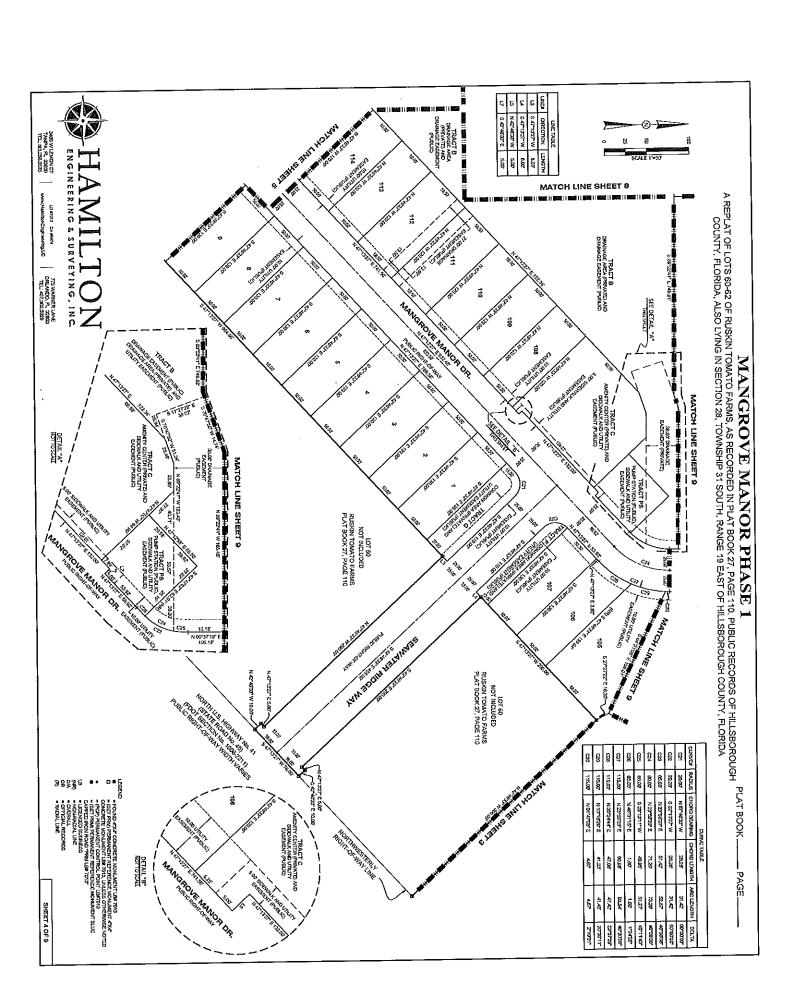
775 WARNER LANE ORLANDO, FL 32803 TEL: 407.302,5029

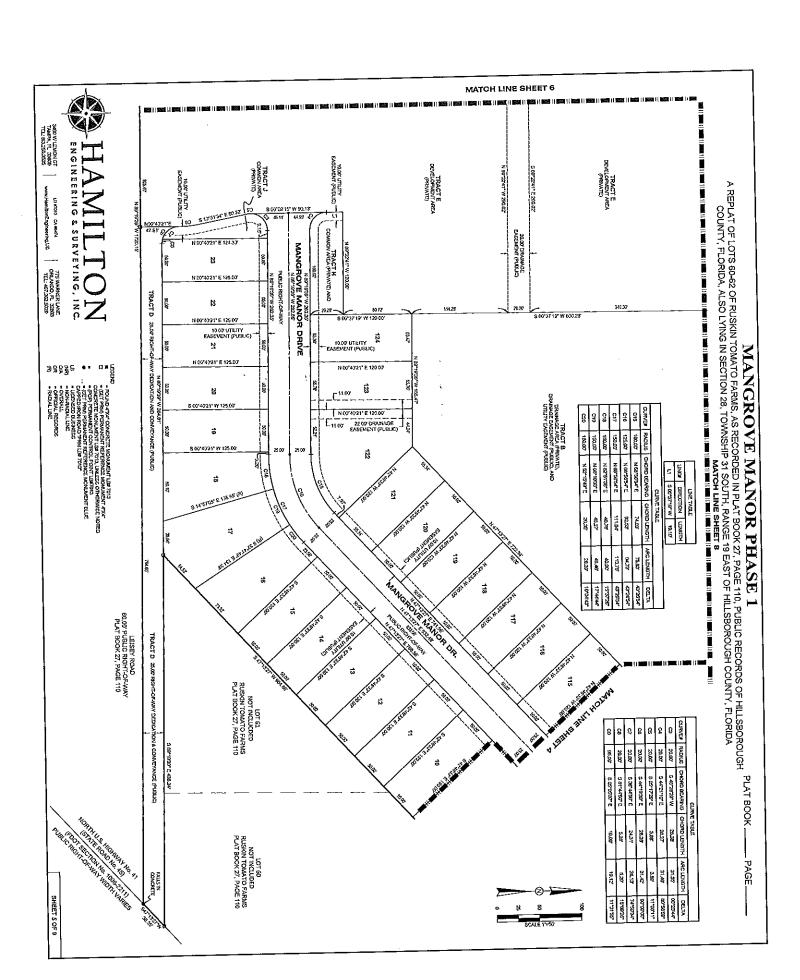
ENGINEERING & SURVEYING, INC.

- IUMENT LS# 7813 REUNCE MONUMENT 4"X4" 13, UNLESS OTHERWIGE NOYED POINT LS#7013 REINCE MONUMENT BLUE

SHEET 2 OF 9





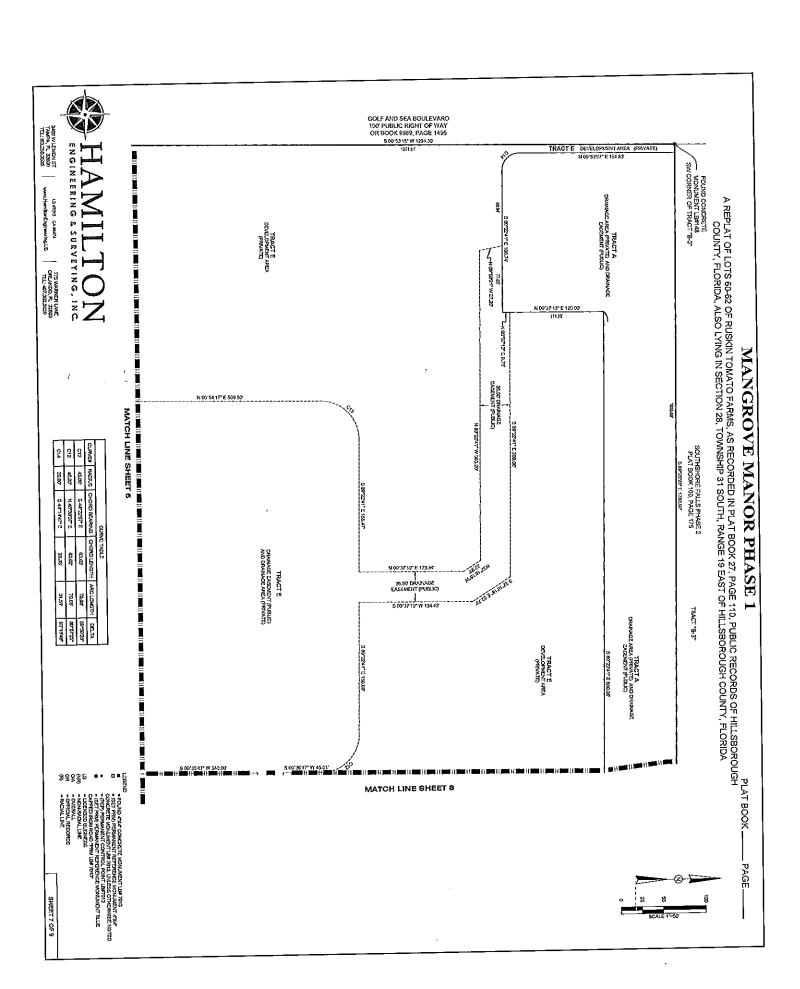


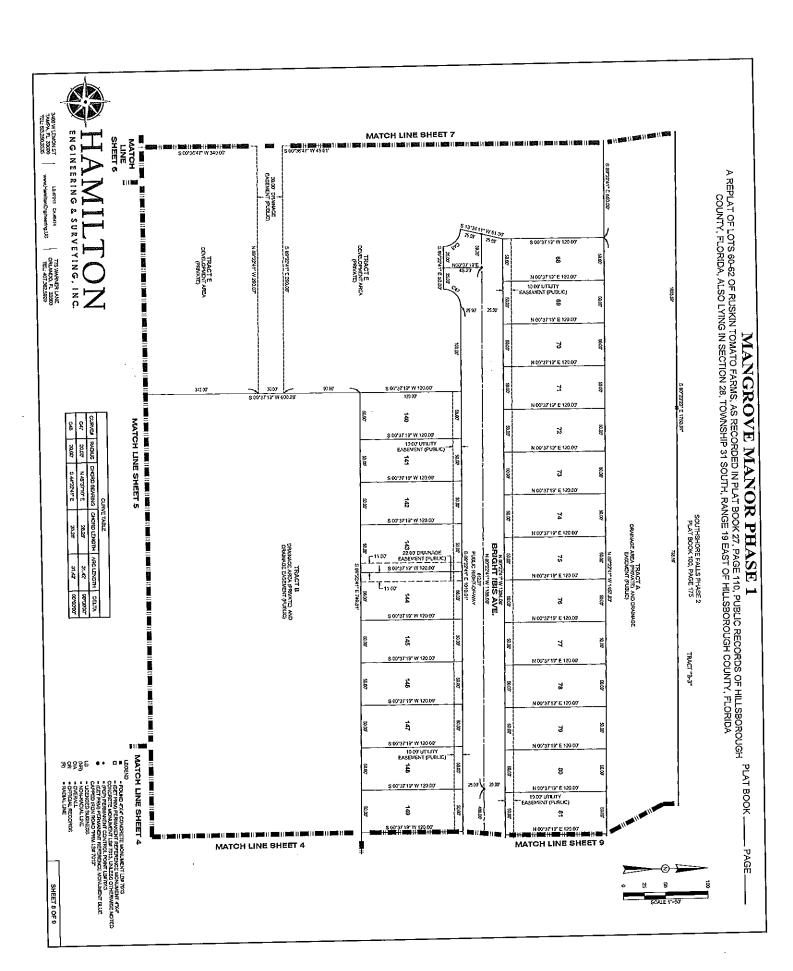
ENGINEERING & SURVEYING, INC. GOLF AND SEA BOULEYARD 100' PUBLIC RIGHT OF WAY OR BOOK 9369, PAGE 1495 N 05/53/15 E 129420' A REPLAT OF LOTS 60-62 OF RUSKIN TOMATO FARMS, AS RECORDED IN PLAT BOOK 27, PAGE 110, PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA, ALSO LYING IN SECTION 28, TOWNSHIP 31 SOUTH, RANGE 19 EAST OF HILLSBOROUGH COUNTY, FLORIDA LS #7013 CA #8474 www.HamiltonEngineering.UC TRACT E
DEVELOPMENT ARCA
(PROVATE) MANGROVE MANOR PHASE 1 N 00/5417 E 509.57 CLIRVES PRACHE CHORGEDELARMS CHORGED TAMES

CIO 45.00 N.47-1241'W CS.77 TO.07 SOFTIEGE

CHO 45.00 N.47-1241'W CS.77 TO.07 SOFTIEGE

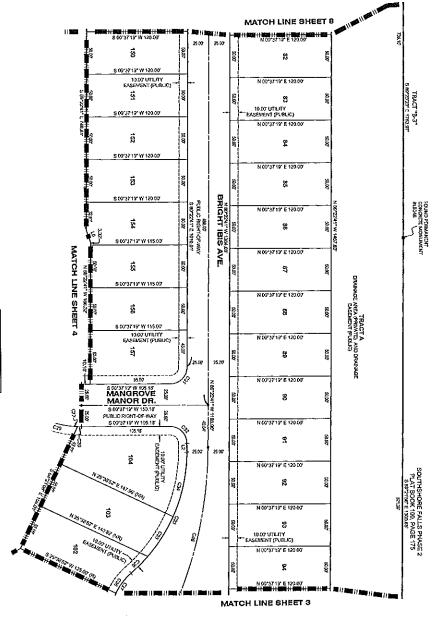
CHORGED TAMES TO.07 TO.0 LEISEY ROAD 80,00° PLATTED PUBLIC RIGHT-OF-WAY PLAT BOOK 27 PAGE 110 DRAINAGE EASEMENT (PUBLIC) AND DRAINAGE AREA (PRIVATE) 26.00' DRAINAGE EAGGMENT (PUBLIC) 3963€ •• S 00°3647 W 68.98 MATCH LINE SHEET 8 230,02 MATCH LINE SHEET 5 . PAGE. SHEET 6 OF 9





á

A REPLAT OF LOTS 80-62 OF RUSKIN TOMATO FARMS, AS RECORDED IN PLAT BOOK 27, PAGE 110, PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA, ALSO LYING IN SECTION 28, TOWNSHIP 31 SOUTH, RANGE 19 EAST OF HILLSBOROUGH COUNTY, FLORIDA



| DIRECTION US 570'47'SO'W | ļ | 5            | ŗ,            | LINE      |            |
|--------------------------|---|--------------|---------------|-----------|------------|
|                          | , | 5 70*47*50*W | \$89*22'41" E | DIRECTION | LINE TABLE |
| 9,80°                    |   | 1474         | 9,90          | LENGTH    |            |

| CURVES<br>C27 | RADRUS<br>115.00* | z                              | CHORD BEARING<br>N 23°55'23" E | CURVE TABLE RD BEARING CHORD LENGTH 23*55'23" E 90.00" |
|---------------|-------------------|--------------------------------|--------------------------------|--|
|               | 115.00*           | N 13"16'26" E                  |                                | 80,00°<br>41,23°                                       |
| ទី នី         | 115.00            | N 91"47'05" E<br>N 44"22'41" W | $\neg$                         | 28,28  |
| ß             | 20,00             | D 45°37°10° W                  |                                | 28.28*   |
| 8             | 187.50            | N 64*40'01" W                  |                                | 156,70   |
| ũ             | 187.50            | M 215544 N                     |                                | 77.05  |
| S             | 187.50            | N 50"57"30" W                  |                                | 65,40  |
| 900           | 187,50            | N 44*1220 W                    |                                | 27.70  |
| C97           | 70,00             | N 25 1826 E                    |                                | 127,17   |
| æ             | 70,00             | ೨ ದಿನಿಂದಿ ಕ್ರಿ                 |                                | 29.58  |
| £             | 471.11            | N 76 4517 W                    |                                | 205.61*  |

NORETE MONJMENT LEW 7013 ANENT REFERENCE MONJMENT 4"X4" MENT LEW 7013, UNLESS OTHERWISE NOTEO

SHEET 9 OF 9

LB #7013 CA #8474 www.HamiltonEngineering.US