



# Hillsborough County Florida

## DEVELOPMENT SERVICES

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**DATE:** March 10, 2022

**TO:** Susan Finch, Zoning Hearing Master Hearing Officer

**FROM:** J. Brian Grady, AICP, Executive Planner,  
Development Services Department

**SUBJECT:** CHANGES TO THE AGENDA FOR THE **March 14, 2022**  
ZONING HEARING MASTER HEARING

1. **Agenda Page 4. Item A.3. MM 21-1106 Cypress Creek Land Corp.**

This application is being **Withdrawn** from the ZHM process.

2. **Agenda Page 7. Item D.5. RZ-PD 21-1337 RV Retailer Florida Real Estate LLC / Tampa Electric Co.**

The Applicant is requesting a **Continuance** to the **May 16, 2022** Zoning Hearing Master Hearing.

3. **Agenda Page 6. Item C.1. RZ-PD 22-0076 The Parman Group LLC / Jeff Sizemore.**

Correction on applicant name: The Parman Group LLC / Jeff Sizemore

Correction on Acreage: 7.25 acres, more or less

Correction on Comprehensive Plan: R-1