



Agenda Item Cover Sheet

Agenda Item N^o. _____

Meeting Date January 13, 2022

☒ Consent Section

☐ Regular Section

☐ Public Hearing

Subject: Historic Preservation Grant Award Agreement for Grant Application # 2022-01,
Costa-Chandra House Designated Historic Landmark , 16116 Lake Magdalene Boulevard

Department Name: Development Services

Contact Person: Joe Moreda

Contact Phone: (813) 276-8379

Sign-Off Approvals:

 12/21/2021

Assistant County Administrator Date

 12/20/2021

Management and Budget – Approved as to Date
Financial Impact Accuracy

 12/17/2021

Department Director Date

 12/20/2021

County Attorney – Approved as to Legal Date
Sufficiency

Staff's Recommended Board Motion:

Approve the attached Historic Preservation Grant Award Agreement in an amount not to exceed \$5,500.00 for painting the exterior of the Costa-Chandra House Designated Historic Landmark located at 16116 Lake Magdalene Boulevard in the Lutz area (property folio 17008.0000).

Financial Impact Statement:

The non-departmental budget allotment for FY 22 includes \$25,000 in matching grant funds to encourage preservation of the County's designated historic landmarks, of which \$12,500 has been awarded, leaving a balance of \$12,500. The subject grant, if approved, will reduce available funds in the matching grant program by \$5,500, leaving a balance of \$7,000.

Background:

The Historic Preservation Grant Program was established by the Board of County Commissioners in June 2006 (and revised in 2007 and 2010) to financially assist owners of certain locally designated Historic Landmarks (single-family homes and those owned by non-profit groups) within unincorporated Hillsborough County in performing approved exterior and structural renovations. The program is currently funded through a non-departmental budget allotment, with \$25,000 in funds being allotted each of the last several fiscal years. Under the program's guidelines, grants may be approved for no more than 50 percent of the project's estimated cost and property owners are required to match the grant value in cash or in-kind services (material and/or professionally rendered labor). Additionally, the grant may not exceed more than 50 percent of the amount allotted to the grant fund each year. Grant recipients are responsible for the full cost of the approved project then, upon completion, must submit a request for reimbursement for the amount of the grant award or 50 percent of the actual cost of the work, whichever is less.

As the reviewing entity designated by the BOCC to determine that a project meets the requirements of the Historic Preservation Grant Program, the Historic Resources Review Board reviewed Matching Grant Application # 2022-01 on November 16, 2021 and voted to recommend approval to the BOCC. According to the cost estimate submitted by the applicants, they will expend \$11,000 to paint the exterior of the Costa-Chandra House, which is their residence. A maximum of \$5,500.00 or 50 percent of the actual cost of the project, whichever is less, will be reimbursed by the Historic Preservation Grant

Program if the Grant Award Agreement is approved and the improvements are completed in accordance with the Agreement.

The Historic Preservation Grant Award Agreement for Grant Application # 2022-01 has been executed by the landowners and is attached for Board approval and execution.

List Attachments:

Historic Preservation Grant Award Agreement # 2022-01; Grant Application # 2022-01; Project Completion and Expenditure Report Form

Hillsborough County
Historic Preservation Grant Award Agreement
Grant No. 2022-01

This HISTORIC PRESERVATION GRANT AWARD AGREEMENT is made and entered into this ____ day of _____, 2022, by and between Sumesh and Susan Chandra (hereinafter together referred to as the “Grantee”), and Hillsborough County, a political subdivision of the State of Florida (hereinafter the “County”).

WITNESSETH:

WHEREAS, Grantee is the owner of the property located at 16116 Lake Magdalene Boulevard, Tampa, Florida (hereinafter the “Property”);

WHEREAS, the Property has been previously designated a local historic landmark pursuant to Section 3.03.03 of the County’s Land Development Code;

WHEREAS, the County has established an Historic Grant Award Program for the purpose of assisting owners of local historic landmark properties in performing certain property renovations, thereby encouraging the maintenance and preservation of the County’s local historic resources as well as encouraging the owners of non-landmark designated historic property within the unincorporated County to seek landmark designation of their property;

WHEREAS, the Grantee has applied for an Historic Grant Award for the purposes of performing the repairs and/or renovations to the Property as described in the Grantee’s application, a copy of which is attached hereto and incorporated herein as **Exhibit A**;

WHEREAS, at a public meeting on November 16, 2021, the County’s Historic Resources Review Board (“HRRB”) reviewed the Grantee’s application pursuant to the criteria established under the Historic Preservation Grant Award Program, and recommended approval of the Grantee’s application pursuant to the terms and conditions set forth in this Agreement;

NOW, THEREFORE, in consideration of the mutual promises contained herein, the parties hereto agree as follows:

I. Scope of the Project

The Grantee shall cause the work on the Property as described in **Exhibit A** to be completed in accordance with the plans submitted to and approved by the County. The work to be completed (hereinafter referred to as the “Project”) is described generally as follows:

- **Paint exterior of house.**

Minor changes to the scope of work for Project, as determined by the County, may be approved administratively through the County's Development Services Department. All changes must comply with the Secretary of Interior's Standards for Rehabilitation.

II. Terms and Conditions for Performance of the Project

The Grantee agrees to perform the Project in accordance with the following specific conditions:

- A. The Grantee agrees to complete the Project by May 1, 2022 (the "Completion Date") and to submit the Project Completion and Expenditure Report, a form of which is attached hereto as **Exhibit B**, within 30 days of completion of the Project. No costs incurred prior to the commencement date of this Agreement are eligible for payment from grant funds. No costs incurred after the Completion Date will be eligible for payment without the written agreement of the County to extend the Completion Date.
- B. The County shall not assume any liability for the acts, omissions or negligence of the Grantee, its agents, servants or employees; nor shall the Grantee exclude liability for its own acts, omissions, or negligence to the County. The Grantee hereby agrees to be responsible for any injury or property damage resulting from any activities conducted by the Grantee, its agents, servants, subcontractors or employees.
- C. The Grantee agrees to indemnify and hold the County and the Hillsborough County Board of County Commissioners harmless from and against any and all claims or demands for damages, either at law or in equity, including attorneys fees and court costs, that may hereafter at any time be made or brought by anyone on account of personal injury, property damages, loss of monies, or any other loss, caused or allegedly caused as a result of any negligent or intentional act or omission of the Grantee, its agents, servants, subcontractors or employees, arising out of any activities performed under this Agreement.
- D. The Grantee shall be solely responsible for all work performed and all expenses incurred in connection with the Project. The Grantee may subcontract as necessary to perform the services set forth in this Agreement, including entering into subcontracts with vendors for services and commodities, provided that it is understood by the Grantee that the County shall not be liable to the subcontractor for any expenses or liabilities incurred under the subcontract and that the Grantee shall be solely liable to the subcontractor for all expenses and liabilities incurred under the subcontract.

- E. All Project work must be completed by qualified professionals or licensed contractors. The grant awarded herein may not be used for compensating the Grantee or any individual residing on the Property for services performed, nor may the value of the services performed by the Grantee or any individual residing on the Property be considered in determining the Total Approved Expenditures for the Project, as set forth in section III of this Agreement.
- F. The Grantee agrees that all acts to be performed by it in connection with this Agreement shall be performed in strict conformity with all applicable federal, state and local laws and regulations. The Grantee or its agent shall obtain all permits required to complete the Project work.
- G. All Project work must be in compliance with Secretary of the Interior's Standards for Rehabilitation.
- H. All Project work must be completed in conformance with the plans submitted to and approved by the County.
- I. The Grantee agrees that appropriate representatives of the County, their agents and designees, shall have the right to inspect the Property at all reasonable times in order to ascertain whether or not the conditions of this Agreement are being observed.
- J. The Grantee will not discriminate against any employee employed in the performance of this Agreement, or against any applicant for employment because of race, religion, color, disability, national origin, age, gender, marital status, sexual orientation or gender identity or expression.
- K. The County shall not be liable to pay attorney fees, interest, late charges and service fees, or cost of collection related to the grant awarded herein.

III. Grant Award Payment

- A. The County agrees to pay the Grantee up to a maximum of \$5,500.00 dollars ("the Maximum Grant Amount"), which amount shall represent no more than fifty percent (50%) of the Grantee's Total Approved Expenditures for the Project, as set forth on Exhibit B and as approved by the County through its designee. In the event that the Maximum Grant Amount exceeds fifty percent (50%) of the Grantee's Total Approved Expenditures for the Project, the Maximum Grant Amount shall be reduced so that it equals but does not exceed fifty percent (50%) of the Grantee's Total Approved Expenditures.

- B. In order for any expenditure to qualify for payment, it must be properly documented, and for a charge which is reasonable in amount and directly related to and necessary for the completion of the Project.
- C. Within 30 days of completion of Project, the Grantee shall submit the completed Project Completion and Expenditure Report form to the County's Development Services Department. The grant payment shall be payable upon receipt and verification of the Grantee's Project Completion and Expenditure Report, including verification of payment by the Grantee of the Grantee's Total Approved Expenditures.
- D. Payment for Project costs will be contingent upon all authorized Project work being in compliance with the aforementioned Secretary of the Interior's Standards for Rehabilitation, and the inspection and approval of the County. Payment for Project costs will also be contingent upon all Project work being in substantial compliance with the County approved plans for the Project. Payment shall be made to the Grantee, and under no circumstances will payment be made to any contractor, subcontractor or any other person or entity other than the Grantee.

IV. Choice of Law

This Agreement is executed and entered into Hillsborough County, Florida, and shall be construed, performed, and enforced in all respects in accordance with the laws and rules of the State of Florida. Each party shall perform its obligations hereunder in accordance with the terms and conditions of this Agreement.

V. Severability

If any term or provision of this Agreement is found to be illegal and unenforceable, the remainder of this Agreement shall remain in full force and effect and such term or provision shall be deemed stricken.

VI. Independent Contractor

The Grantee agrees that its agents, subcontractors and employees in performance of this Agreement shall act in the capacity of an independent contractor and not as an officer, employee or agent of Hillsborough County. The Grantee agrees to take such steps as may be necessary to ensure that each subcontractor of the Grantee will be deemed to be an independent contractor and will not be considered or permitted to be an agent, servant, joint venture, or partner of Hillsborough County.

VII. Assignment and Successors-In-Interest

- A. The Grantee shall not assign, sublicense or otherwise transfer its rights, duties or obligations under this Agreement without prior written consent of the County, which consent shall not be unreasonably withheld. If the County approves a transfer of the Grantee's obligations, the Grantee remains responsible for all work performed and all expenses incurred in connection with the Agreement.
- B. This Agreement shall bind the successors, assigns and legal representatives of the Grantee.

VIII. Termination

- A. When the Grantee has materially failed to comply with the terms and conditions of the grant, the County may terminate the grant after giving the Grantee a 30-calendar-day notice and an opportunity to show cause why the grant should not be terminated. The notice of default will detail any corrective action required of the Grantee, unless it is determined by the County that the default is of a nature that cannot be cured. The grant shall be terminated by the County if the Grantee fails to respond in writing to notification of default within 30 calendar days of receipt of such notification by the Grantee.
- B. The County or the Grantee may terminate the grant in whole or in part when both parties agree that the continuation of the Project would not produce beneficial results commensurate with the further expenditure of funds. The two parties will agree upon the termination conditions, including the effective date, and in the case of partial terminations, the portion to be terminated.

IX. No Waiver of Sovereign Immunity

Neither Hillsborough County nor any agency of the County waives any defense of sovereign immunity, or increases the limits of its liability, upon entering into this contractual relationship.

X. Entire Agreement/Amendment

This instrument and Attachments hereto embody the whole Agreement of the parties. There are no provisions, terms, conditions, or obligations other than those contained herein; and this Agreement shall supersede all previous communications, representations or agreements, wither verbal or written, between the parties. No change or addition to this Agreement and the Attachments hereto shall be effective unless in writing and properly executed by the parties.

XI. Availability of Funds

The obligations of the County under this Agreement are subject to the availability of funds lawfully appropriated annually for its purposes and/or the availability of funds through contract or grant programs.

ATTEST:
CINDY STUART, Clerk of Circuit Court

HILLSBOROUGH COUNTY BOARD
OF COUNTY COMMISSIONERS

Deputy Clerk

By: _____
Chair

APPROVED BY COUNTY ATTORNEY

Nancy Y. Takemori
Approved As To Form and Legal Sufficiency

Signature of Property Owner:

Sumesh Chandra

Printed Name:

Sumesh Chandra

Date:

Dec 2nd 2021

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument is hereby acknowledged before me this 2nd day of December, 2021, by means of ☒ physical presence or ☐ online notarization, by Sumesh Chandra, owner of property located at 16116 Lake Magdalene Blvd. S/he is personally known to me or has produced as identification.

Jana L Bearry

NOTARY PUBLIC

My Commission Expires:



JANA L BEARRY

Commission # GG 307684

Expires June 30, 2023

Bonded Thru Budget Notary Services

Signature of Property Owner:

Susan E Chand

Printed Name:

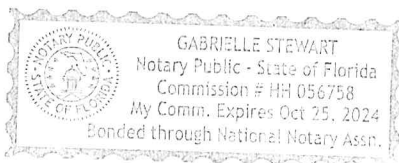
Susan E Chand

Date:

12.1.21

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument is hereby acknowledged before me this 1 day of Dec, 2021, by means of ☒ physical presence or ☐ online notarization, by Susan Chandra, owner of property located at 218 E Reiss Ave. S/he is personally known to me or has produced as identification.



Gabrielle Stewart

NOTARY PUBLIC

My Commission Expires:

10/25/24

HILLSBOROUGH COUNTY HISTORIC PRESERVATION MATCHING GRANT APPLICATION

Planning & Growth Management, 601 E. Kennedy Blvd., 20th Floor, P.O. Box 1110 Tampa, FL 33601
Phone: (813) 276-5920 Fax: (813) 276-8583

Application # <u>2022-01</u>	Date Submitted <u>Oct. 26, 2021</u>
Name of Owner/Applicant: <u>Susan Chandra</u> Phone: <u>813-962-2477</u>	
Name of Co-Owner/Co-Applicant: <u>Sumesh Chandra</u> Phone: <u>813-962-2477</u>	
Mailing Address: <u>16116 Lk. Magdalene Blvd</u>	
Name of Property (if applicable): <u>Dr. Frank Costa House</u>	
Property Address: <u>16116 Lk Magdalene Blvd</u>	
Legal Description: Block(s): _____ Lot(s): _____ Subdivision: <u>Ø</u>	
<u>Legal description attached</u>	
Folio Number: _____	
Project Type:	
<input type="checkbox"/> Restoration of building exterior <input type="checkbox"/> Structural or site stabilization <input type="checkbox"/> Electrical, mechanical, and plumbing upgrades/repairs <input type="checkbox"/> Preventative maintenance, including termite damage <input type="checkbox"/> Other, as approved by the HRRB on an individual basis	
Estimated Project Cost: <u>\$11,000</u> Requested Amount of Grant Fund: <u>\$5,500</u>	
Attach the following items:	
<input checked="" type="checkbox"/> Photos of main façade <input type="checkbox"/> Detail photos of area to undergo improvements <input checked="" type="checkbox"/> Site plan <input type="checkbox"/> Architectural/engineering drawings and specifications <input checked="" type="checkbox"/> Written contract and cost estimate for work <input checked="" type="checkbox"/> Proof of insurance <input checked="" type="checkbox"/> Proof of financial resources <input type="checkbox"/> Proof of not-for-profit status, for non-residential properties	
By signing below, the undersigned hereby agree(s) that if awarded, this grant shall be used for the restoration of his/her Historic Landmark designated property located within Unincorporated Hillsborough County in accordance with the plans and scope of work reviewed and approved by the County. The undersigned further agree(s) to match 100% of the requested amount of the grant awarded and to provide proof of same, and acknowledges that execution of a Historic Preservation Grant Award Agreement by the undersigned and Hillsborough County will be required.	
Owner/Applicant (required) <u>[Signature]</u>	Date <u>10.26.21</u>
Co-Owner/Co-Applicant (required) <u>[Signature]</u>	Date <u>10.26.2021</u>

**HILLSBOROUGH COUNTY
HISTORIC PRESERVATION
MATCHING GRANT APPLICATION**

Planning & Growth Management, 601 E. Kennedy Blvd., 20th Floor, P.O. Box 1110 Tampa, FL 33601
Phone: (813) 276-5920 Fax: (813) 276-8583

Application # 2022-01Date Submitted Oct. 26, 2021**Description of the project for which the matching grant fund is requested:**

We are requesting to re-paint
our home the same color - yellow.
It has been over 12 years since
we painted and we ask you to
consider using matching funds to
help us with the expense.

Owner's description of his/her financial resources for the required matching fund:

Husband is a physician - he makes sufficient
money to paint the house

**HILLSBOROUGH COUNTY
HISTORIC PRESERVATION
MATCHING GRANT APPLICATION**

Planning & Growth Management, 601 E. Kennedy Blvd., 20th Floor, P.O. Box 1110 Tampa, FL 33601
Phone: (813) 276-5920 Fax: (813) 276-8583

FOR OFFICE USE	
Application # <u>2022-01</u>	Date Submitted <u>Oct. 26, 2021</u>
ACTION TAKEN	DATE
<input type="checkbox"/> Reviewed	<hr/>
<input type="checkbox"/> Approved	<hr/>
<input type="checkbox"/> Not approved	<hr/>
Reasons for action taken:	
<input type="checkbox"/> Application meets the criteria	
Explanation: <hr/>	
<hr/>	
<hr/>	
<input type="checkbox"/> Application does not meet the criteria	
Explanation: <hr/>	
<hr/>	
<hr/>	
<hr/>	



M&M Painting Service, Inc.

Residential /Commercial Licensed/ensured
302 Cindy Lane, Brandon, Florida 33510 (813)833-2645
November 5th

Proposal for:
Beth Chandra
16116 Lake Magdalene Blvd.

Pressure wash and repaint the entire exterior of the house and garage to include walls, trim, ceilings, doors, columns, rails and spindles. All surfaces to be prepped or repaired as needed and receive two coats of paint brushed on. Materials will come from Sherwin Williams. Two coats gloss Pure White 7005 Resilience for trim, and two coats satin 6659 Captivating Cream Resilience for walls.

Labor and materials:
\$11,000
No deposit necessary

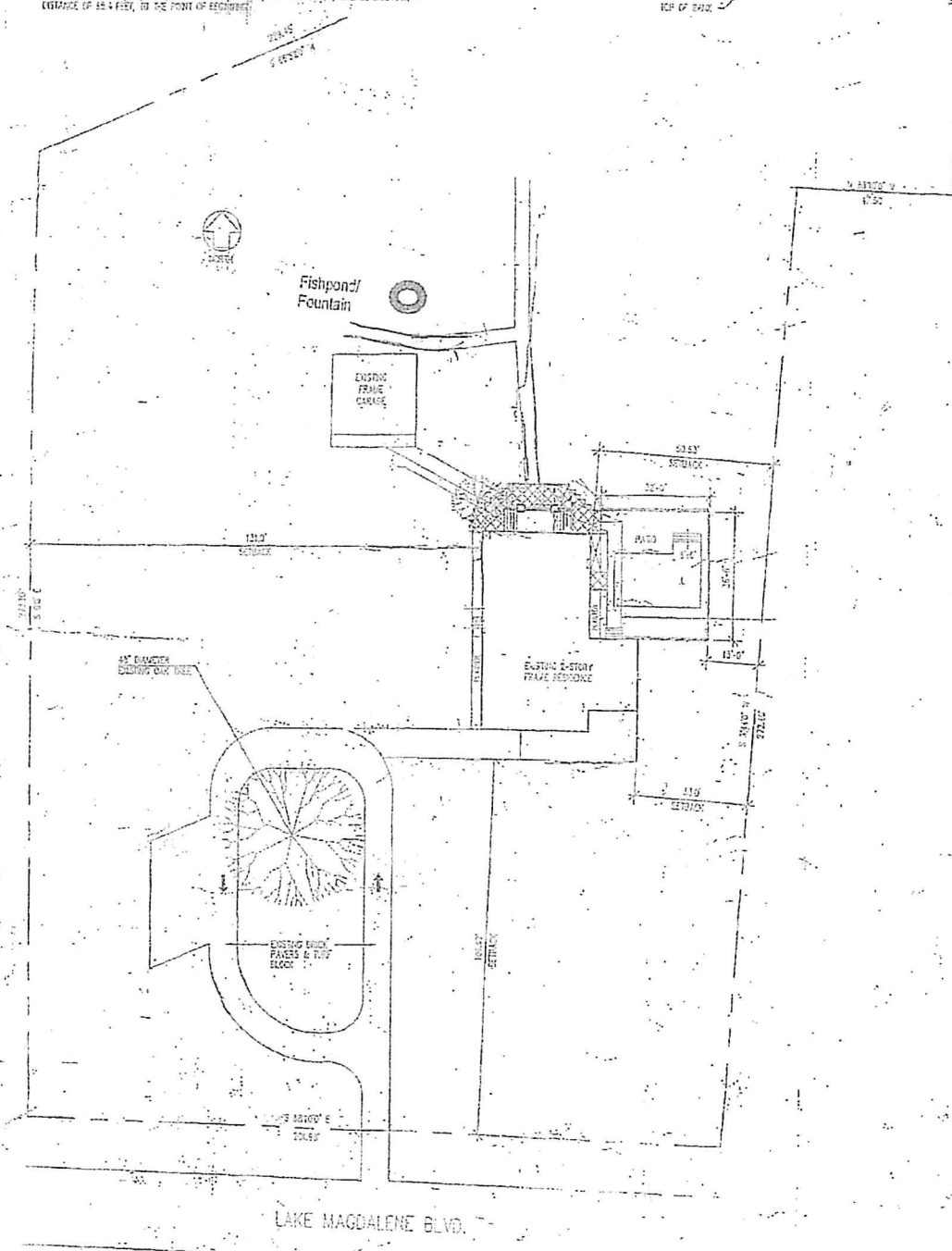
Signature

Date

SITE PLAN

TOP OF ROAD

"TRACT OF LAND SITUATED ALONG LINDS AND SECOND IN HENDERSON COUNTY, GEORGIA,
TO BE COMMENCED AT A POINT ON THE SOUTH LINE OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 23 NORTH, RANGE 1 EAST, SAID POINT BEING 240.0 FEET
WEST OF THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20,
AND BEING 240.0 FEET SOUTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SECTION 20, AND
A DISTANCE OF 240.0 FEET SOUTH OF THE SOUTH LINE OF THE WEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 20, RANGE 1 EAST, ALONG THE EAST LINE OF THE WEST
1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, A DISTANCE OF 240.0 FEET;
THENCE S 89° 59' 59" E, 240.0 FEET TO THE CORNER OF SECTION 20, BEING
240.0 FEET; THENCE SOUTH 20° 00' 00" E, 240.0 FEET TO THE POINT OF BEGINNING. THIS
POINT-OF-BEING FOR LANE MARSHLAND SITUATING OFF THE SOUTH SIDE THEREOF AND LESS A TRACT IN
THE SOUTHWEST CORNER DESCRIBED AND BOUND AS BEING AT THE SOUTHWEST CORNER OF THE WEST 1/4
OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 23 NORTH, RANGE 1 EAST,
AND BEING 240.0 FEET SOUTH OF THE SOUTH LINE OF THE WEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 20, RANGE 1 EAST, BEING 240.0 FEET TO A POINT ON THE SOUTH LINE
OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, BEING 240.0 FEET,
A DISTANCE OF 240.0 FEET, TO THE POINT OF BEGINNING.





**Premium Summary
Renewal**

DR. SUMESH CHANDRA & SUSAN CHANDRA
16116 LAKE MAGDALENE BLVD.
TAMPA, FL 33613

Page 1
Effective Date 6/1/21
Policy no. 12355619-01
Policy period 6/1/21 to 6/1/22
Producer name HULL & COMPANY LLC DBA
HALCYON UNDERWRITERS

We are pleased to enclose your Chubb Masterpiece Policy, which includes an annual premium savings of \$4,032 as listed below.

This chart shows at a glance what coverages you have and the related premiums.

	Property covered	Coverage	Premium
Homes and Contents	HOUSE AT 16116 LAKE MAGDALENE BLVD. TAMPA, FL	HOME, CONTENTS, LIABILITY	\$ 9,905.00
Valuable Articles	JEWELRY	VALUABLE ARTICLES	\$ 112.00
State Assessment			\$ 2.00
Total Premium			\$ 10,019.00

Your Florida Sinkhole premium is +\$147 16116 LAKE MAGDALENE BLVD., TAMPA, FL.

The Florida Emergency Management Preparedness & Assistance Fund charge of \$2.00 is included in the state assessment amount above.

Your policy includes a Coverage Summary and policy provisions that explain your coverage in more detail.

Chubb Masterpiece provides many different credits for home, valuable articles, automobile and excess liability coverages. We recommend that you contact your agent or broker for an annual review to ensure that your coverages, policy limits and available credits are accurate and meet your personal insurance needs.

Your policy provides the following annual premium credits for the coverages listed below:

Your homeowners premium was reduced by \$4,032 as a result of one or more credits.

You will receive a separate Personal Insurance Statement that will outline the schedule of premium amounts and the due dates. If an endorsement during the policy period changes the amount of premium due, you will receive a revised Personal Insurance Statement.

If you choose one of our convenient installment plans, your payments will be slightly higher than the premium shown above because of the small service charge.

***Premium Summary
Renewal***

CHUBB

Page 2

Effective date 6/1/21

Policy no. 12355619-01

Name DR. SUMESH CHANDRA & SUSAN CHANDRA

We appreciate your continued business. Since 1882, personal service and comprehensive coverages have been the hallmarks of the Chubb Group of Insurance Companies.

Thank you for insuring through Chubb.

****Corrective****

2

Schedule A

BEGINNING AT A POINT ON THE SOUTH LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 27 SOUTH, RANGE 18 EAST, SAID POINT BEING 388.0 FEET EAST OF THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36; THENCE SOUTH 88 DEGREES 10' EAST ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36. A DISTANCE OF 265.78 FEET TO THE SOUTHEAST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36; THENCE NORTH 0 DEGREES .06' WEST ALONG THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36. A DISTANCE OF 370.00 FEET, THENCE NORTH 88 DEGREES 10' WEST, A DISTANCE OF 54.06 FEET, THENCE SOUTH 66 DEGREES 52' WEST, A DISTANCE OF 229.45 FEET; THENCE SOUTH 273.1 FEET TO POINT OF BEGINNING, LESS RIGHT OF WAY FOR LAKE MAGDALENE BOULEVARD OFF THE SOUTH SIDE THEREOF, AND LESS A TRACT OF LAND IN THE SOUTHEAST CORNER THEREOF DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHEAST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 27 SOUTH, RANGE 18 EAST; THENCE NORTH 0 DEGREES .06' WEST 272 FEET TO POINT IN THE EDGE OF LAKE; THENCE NORTH 88 DEGREES 10' WEST, A DISTANCE OF 47.5 FEET TO POINT IN EDGE OF LAKE; THENCE SOUTH 3 DEGREES 44' WEST, A DISTANCE OF 272.4 FEET TO POINT ON THE SOUTH LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36; THENCE SOUTH 88 DEGREES 10' EAST. A DISTANCE OF 65.4 FEET TO POINT OF BEGINNING, ALL LYING AND BEING IN HILLSBOROUGH COUNTY, FLORIDA.

Return Completed Report to:
Hillsborough County Development Services Department
Historic Preservation Program
601 East Kennedy Boulevard, 20th Floor
P.O. Box 1110
Tampa, FL 33601-1110

PROJECT COMPLETION AND EXPENDITURE REPORT
FOR HISTORIC PRESERVATION GRANT NO. 2022-01

Please provide the information requested and return this form to the Hillsborough County Development Services Department at the address listed above within thirty (30) days of the completion of the Project.

General Information

Grantee Name(s): Sumesh and Susan Chandra

Address of Property: 16116 Lake Magdalene Boulevard, Tampa, FL 33613

Grantee's Mailing Address: Same as above

Grantee's Daytime Phone Number: (813) 962-2477

Maximum Grant Award Amount Per Grant Award Agreement: **\$ 5,500.00**

Actual Project Completion Date: _____

Project Summary: Paint exterior of house.

Summary of Project Work Completed: _____

Please attach photographs of the Project Work Completed

☐ check box to indicate photographs are attached

Indicate any variations from the Project as originally approved: _____

Project Expenditures

The amount of the grant awarded will equal no more than fifty percent (50%) of the Total Approved Expenditures for the Project. The **Total Approved Expenditures** are the documented, County-approved expenditures for the Project. In order to determine your Total Approved Expenditures, please complete an Expenditure Report Summary form (attached) for each expenditure made in connection with the Project. Be sure to attach all invoices, contracts and scope of work agreements.

Please attach Expenditure Report Summaries

☐ check box to indicate Expenditure Report Summaries are attached

Disbursement of grant funds is contingent upon review and verification of the information contained in this Report and inspection of the Property by an authorized representative for the County. Grant funds disbursed will not exceed the Maximum Grant Amount in the Grant Award Agreement, and may be less than the maximum, depending upon the Total Approved Expenditures for the Project.

Certification

I/We certify that, to the best of my/our knowledge, the information reported herein is correct, that all goods and services invoiced have been received, and that all outlays were made in accordance with grant conditions.

Signature of Grantee: _____ Date: _____

Signature of Grantee: _____ Date: _____

EXPENDITURE REPORT SUMMARY
FOR HISTORIC PRESERVATION GRANT NO. 2022-01

Please fill out an Expenditure Report Summary for each expenditure made in connection with the approved Historic Preservation Grant Project.

Vendor Name: _____

Purpose of Expenditure: _____

Amount of Invoice: \$ _____ **Date of Invoice:** _____

Was all of the work reflected on the invoice for purposes of the Project outlined in your Grant Award Agreement with Hillsborough County: ☐ yes ☐ no

If no, please explain: _____

Please attach paid invoices and/or receipts

☐ check box to indicate paid invoices and/or receipts are attached

Please attach cancelled checks

☐ check box to indicate cancelled checks are attached

Please attach contract/scope of work/proposal

☐ check box to indicate contract/scope of work/proposal is attached

Questions regarding this form Please contact Tom Hiznay, historic preservation staff, at the Hillsborough County Development Services Department, (813) 307-4504.

For County Use Only:

Proper documentation attached: ☐ yes ☐ no

Expenditure Project-related: ☐ yes ☐ no

Amount of Approved Expenditure Per This Form: \$_____ (subtotal only)