SUBJECT: Bloomingdale Townes On-Site & Off-Site PI#5803

DEPARTMENT: Development Review Division of Development Services Department

SECTION: Project Review & Processing

BOARD DATE: October 11, 2022 CONTACT: Lee Ann Kennedy

RECOMMENDATION:

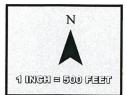
Accept the plat for recording for Bloomingdale Townes On-Site & Off-Site, located in Section 01, Township 30, and Range 20, and grant permission to the Development Review Division of Development Services Department to administratively accept the Improvement Facilities (roads, drainage, water and wastewater and off-site water) for Maintenance upon proper completion, submittal and approval of all required documentation. Also provide the administrative rights to release the performance securities for construction and lot corners upon final acceptance by the Development Review Division of Development Services Department and also provide the administrative rights to release the warranty security upon expiration of the warranty period, warranty inspection and correction of any failure, deterioration or damage to the Improvement Facilities. Accept a Performance Bond in the amount of \$2,592,677.44, a Warranty Bond in the amount of \$11,574.23, and authorize the Chairman to execute the Subdivider's Agreement for Construction and Warranty of Required Improvements. Also accept a Performance Bond for Placement of Lot Corners in the amount of \$20,500.00 and authorize the Chairman to execute the Subdivider's Agreement for Performance - Placement of Lot Corners.

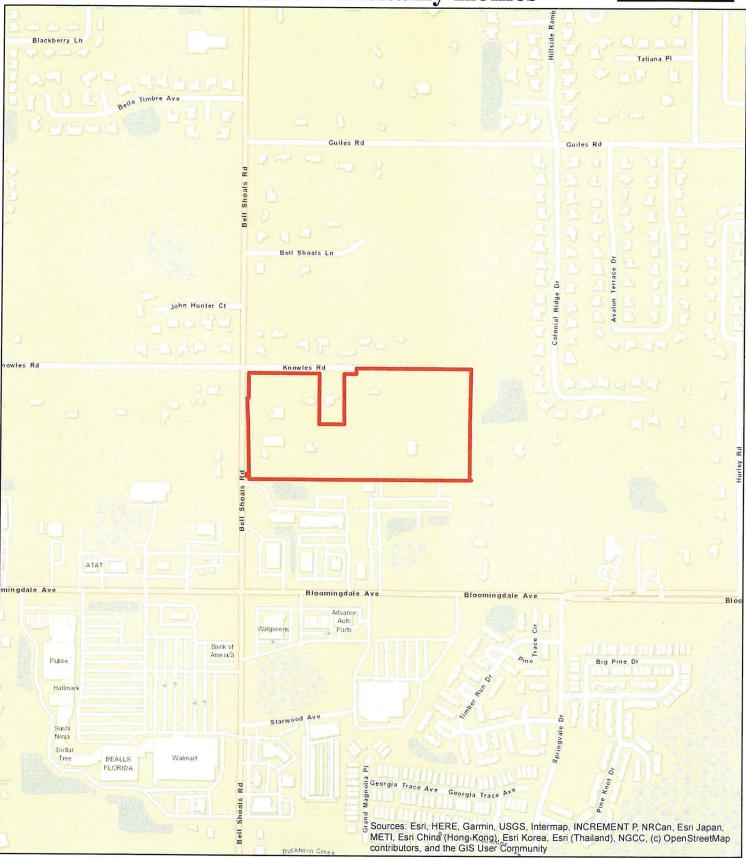
BACKGROUND:

On March 31, 2022, Permission to Construct Prior to Platting was issued for Bloomingdale Townes On-Site & Off-Site. The developer has submitted the required Bonds, which the County Attorney's Office has reviewed and approved. The developer is Mattamy Tampa/Sarasota, LLC and the engineer is LevelUp Consulting, LLC.



Bloomingdale Townes Project Location Map CLIENT: Mattamy Homes





SUBDIVIDER'S AGREEMENT FOR CONSTRUCTION AND WARRANTY OF REQUIRED ON-SITE AND OFF-SITE IMPROVEMENTS

WARRANT OF RECOINED DIS-SITE AND OFF-SITE HAIFROVEHALIS				
This Agreement made and entered into thisday of, 20 ²² , by and between Mattamy Tampa/Sarasota LLC, hereinafter referred to a st he "Subdivider" and				
Hillsborough County, a political subdivision of the State of Florida, hereinafter referred to as the "County."				
Witnesseth				
WHEREAS, the Board of County Commissioners of Hillsborough County has established a Land Development Code, hereinafter referred to as "LDC", pursuant to the authority contained in Chapters 125, 163 and 177, Florida Statutes; and				
WHEREAS, the LDC affects the subdivision of land within the unincorporated areas of Hillsborough County; and				
WHEREAS, pursuant to the LDC, the Subdivider has submitted to the Board of County Commissioners of Hillsborough County, Florida, for approval and recordation, a plat of a subdivision known as (hereafter, the "Subdivision"); and				
WHEREAS, a final plat of a subdivision within the unincorporated areas of Hillsborough County shall not be approved and recorded until the Subdivider has guaranteed to the satisfaction of the County that the improvements within the platted area and the off-site improvements required as a condition of the approval of the Subdivision will be installed; and				
WHEREAS, the off-site and on-site improvements required by the LDC in connection with the Subdivision are to be installed after recordation of said plat under guarantees posted with the County; and				
WHEREAS, the Subdivider has or will file with the Hillsborough County Development Review Division of the Development Services Department drawings, plans, specifications and other information relating to the construction of roads, streets, grading, sidewalks, stormwater drainage systems, water, wastewater and reclaimed water systems and easements and rights-of-way as shown on such plat and as required for approval of the subdivision, in accordance with the specifications found in the aforementioned LDC and required by the County; and				

WHEREAS, the Subdivider agrees to build and construct the aforementioned off-site and on-site improvements as required in connection with the Subdivision; and

WHEREAS, pursuant to the LDC, the Subdivider will request the County to accept, upon completion, the following on-site and off-site improvements for maintenance as listed below and identified as applicable to this project:

Roads/Streets, Water Mains/ Services, Stormwater Drainage System, Sanitary Gravity Sewer System, Force Main and Sidewalks

(hereafter, the "County Improvements"); and

WHEREAS, the County requires the Subdivider to warranty the aforementioned County Improvements against any defects in workmanship and materials and agrees to correct any such defects which arise during the warranty period; and

WHEREAS, the County requires the Subdivider to submit to the County an instrument guaranteeing the performance of said warranty and obligation to repair.

NOW, THEREFORE, in consideration of the intent and desire of the Subdivider as set forth herein, to gain approval of the County to record said plat, and to gain acceptance for maintenance by the County of the aforementioned County Improvements, the Subdivider and County agree as follows:

- 1. The terms, conditions and regulations contained in the LDC, are hereby incorporated by reference and made a part of this Agreement.
- 2. The Subdivider agrees to well and truly build, construct and install the on-site and off-site improvements required within and in connection with the Subdivision, within Twenty-Four (24) months

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from and after the date that the Board of County Commissioners approves the final plat and accepts the performance bond rendered pursuant to paragraph 4 below, in exact accordance with the drawings, plans, specifications and other data and information filed with the Hillsborough County Development Review Division of Development Services Department by the Subdivider.

- 3. The Subdivider agrees to warranty the County Improvements constructed in connection with the Subdivision against failure, deterioration or damage resulting from defects in workmanship and materials, for a period of two (2) years following the date of acceptance of said Improvements for maintenance by the County. The Subdivider further agrees to correct within the above described warranty period any such failure, deterioration, or damage existing in the Improvements so that said County Improvements thereafter comply with the technical specifications contained in the LDC established by the County.
- 4. The Subdivider agrees to, and in accordance with the requirements of the LDC does hereby deliver to the County, an instrument ensuring the performance and a separate instrument providing a warranty of the obligations described in paragraphs 2 and 3 respectively above, specifically identified as:

a.	Letters of Credit, number N/A	, dated
	and number	
	order of	by ,
b.	A Performance Bond, number SUR007	⁵⁶⁹³ dated,
	August 24, 2022	_ with
	Mattamy Tampa/Sarasota LLC	
		as Surety, or
	A Warranty Bond, number SUR0075695 August 24, 2022	dated,
	Mattamy Tampa/Sarasota LLC	as Principal, and
		as Surety, or
c.	Cashier/Certified Checks, number	, dated
	anddated	which shall be
	deposited by the County into a non-in- upon receipt. No interest shall be pureceived by the County pursuant to t	paid to the Subdivider on funds

Copies of said letter of credit, performance and warranty bonds, escrow agreements, or cashier/certified checks is attached hereto and by reference made a part hereof.

- 5. Once construction is completed, the Subdivider shall submit a written certification, signed and sealed by the Engineer-of-Record, stating that the improvements are constructed in accordance with:
 - The plans, drawings, and specifications submitted to and approved by the County's Development Review Division of Development Services Department; and
 - b. All applicable County regulations relating to the construction of improvement facilities.

An authorized representative of the County's Development Services Department will review the Engineer's Certification and determine if any discrepancies exists between the constructed improvements and said certifications.

6. Should the Subdivider seek and the County grant, pursuant to the terms contained in the LDC, an extension of time period established for construction of those on-site and off-site improvements described in paragraph 2, the Subdivider shall provide the County with an instrument ensuring the completion of said improvements within the extended period. The instrument shall be in the form of a letter of credit, performance bond, escrow agreement, or cashier/certified check, as required by the LDC.

2 of 5

- 7. In the event the Subdivider shall fail or neglect to fulfill its obligations under this Agreement as set forth in paragraph 2 and as required by the LDC, the Subdivider shall be liable to pay for the cost of construction and installation of the improvements to the final total cost including, but not limited to, engineering, legal and contingent costs, together with any damages, either direct or consequential, which the County may sustain as a result of the failure of the Subdivider to carry out and execute all of the provisions of this Agreement and the provisions of the LDC.
- 8. In the event the Subdivider shall fail or neglect to fulfill its obligations under this Agreement as set forth in paragraph 3 and as required by the LDC, the Subdivider shall be liable to pay for the cost of reconstruction of defective County Improvements to the final total cost, including, but not limited to, engineering, legal and contingent costs, together with any damages, either direct or consequential, which the County may sustain as a result of the Subdivider's failure or neglect to perform.
- 9. The County agrees, pursuant to the terms contained in the LDC, to record the plat of the Subdivision at such time as the plat complies with the provisions of the LDC and has been approved in the manner prescribed therein.
- 10. The County agrees, pursuant to the terms contained in the LDC, to accept the Improvements for maintenance upon proper completion, approval by the County's Development Review Division of the Development Services Department, and the submittal and approval of all documentation required by this Agreement and the LDC.
- 11. The County agrees, pursuant to the terms contained in the LDC, to issue a letter of compliance to allow the release of certificates of occupancy upon receipt of all of the following:
 - a. The Engineer-of-Record's Certification referred to in paragraph 5 above; and
 - b. Acknowledgement by the Development Services Department that all necessary inspections have been completed and are satisfactory, and that no discrepancies exist between the constructed improvements and the Engineer's Certification; and
 - c. Provide that all applicable provisions of the LDC have been met.
- 12. In the event that the improvement facilities are completed prior to the end of the construction period described in paragraph 2, the Subdivider may request that the County accept the County improvements for maintenance at the time of completion. In addition to the submittal, inspections, and approvals otherwise required by this Agreement and the LDC, the Subdivider shall accompany its request for acceptance with a new or amended warranty instrument, in a form prescribed by the LDC, guaranteeing the obligations set forth in paragraph 3 for a period of two (2) years from the date of the final inspection approval. Provided that said warranty instrument is approved as to form and legal sufficiency by the County Attorney's Office, the County's Development Services Department may accept the new or amended warrany instrument on behalf of the County, and release the original warranty instrument received pursuant to this Agreement, where appropriate. All portions of this Agreement pertaining to the warranty shall apply to any new or amended warranty instrument accepted pursuant to this paragraph.
- 13. If any article, section, clause or provision of this Agreement may be deemed or held invalid by any court of competent jurisdiction for any reason or cause, the same shall not affect or invalidate the remaining portions of this Agreement, which shall remain in full force and effect.
- 14. This document contains the entire agreement of these parties. It shall not be modified or altered except in writing signed by the parties.

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IN WITNESS WHEREOF, the parties hereto have execu	ited this Agreement, effective as of the date set forth above.
ATTEST:	Subdivider:
lene for	By Co
Witness Signature	Authorized Corporate Officer or Individual (Sign before Notary Public and 2 Witnesses)
Bradley Labozzetta	Thomas Griggs
Printed Name of Witness	Name (typed, printed or stamped)
Doll	Vice President
Witness Signature	Title
Dominick Macolino	4107 Crescent Park Drive, Riverview, FL 33578
Printed Name of Witness	Address of Signer
	813-381-3838
	Phone Number of Signer
NOTARY PUBLIC	
CORPORATE SEAL (When Appropriate)	
ATTEST:	
CINDY STUART Clerk of the Circuit Court	BOARD OF COUNTY COMMISSIONERS HILLSBOROUGH COUNTY, FLORIDA
By: Deputy Clerk	By:Chair
	APPROVED BY THE COUNTY ATTORNEY Approved As To Form And Legal Sufficiency.

STATE OF FLORIDA **COUNTY OF HILLSBOROUGH** The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 2022 by Thomas (day) Personally Known OR Produced Identification Signature of Notary Public - State of Florida) Type, or Stamp Commissioned Name of Notary Public) Type of Identification Produced SUSAN GREENE MY COMMISSION # GG 976409 EXPIRES: August 6, 2024 Bonded Thru Notary Public Underwriters **Individual Acknowledgement** STATE OF FLORIDA **COUNTY OF HILLSBOROUGH** The foregoing instrument was acknowledged before me by means of \square physical presence or \square online notarization, this day of_ (day) Personally Known OR Produced Identification (Signature of Notary Public - State of Florida) Type of Identification Produced (Print, Type, or Stamp Commissioned Name of Notary Public)

Representative Acknowledgement

(Notary Seal)

(Commission Number)

(Expiration Date)

SUBDIVISION PERFORMANCE BOND On-site and Off-site

called the Principal, and Argonaut Insurance Company called the Surety, are held and firmly bound unto the BOARD OF COUNTY COMMISSIONERS OF HILLSBOROUGH COUNTY, FLORIDA, in the sum of Two Million Five Hundred Ninety-Two Thousand Six Hundred Seventy-Seven Dollars and Forty-Four Cents (\$2,592,677.44) Dollars for the payment of which sum, well and truly to be made, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents.

WHEREAS, the Board of County Commissioners of Hillsborough County has adopted subdivision regulations in its Land Development Code pursuant to the authority granted to it in Chapters 125, 163 and 177, Florida Statutes, which regulations are by reference hereby incorporated into and made a part of this performance bond; and

WHEREAS, these subdivision regulations affect the subdivision of land within the unincorporated areas of Hillsborough County; and

WHEREAS, these subdivision regulations require the construction on-site and off-site improvements in connection with the platting of the Bloomingdale Townes ____subdivision; and

WHEREAS, the Principal has filed with the Development Review Division of the Development Services Department of Hillsborough County, Florida, drawings, plans and specifications and other data and information relating to construction, grading, paving and curbing of streets, alleys and other rights-of-way shown on such plat, sidewalks, bridges, culverts, gutters, water and wastewater and other necessary drainage facilities, in accordance with the specifications found in the aforementioned subdivision regulations and required by the Board of County Commissioners of Hillsborough County, Florida, and the County Engineer; and

WHEREAS, said improvements are to be built and constructed in the aforementioned platted area and associated off-site area; and

WHEREAS, the aforementioned subdivision regulations require the Principal to submit an instrument ensuring completion of construction of the aforementioned improvements within a time period established by said regulations; and

WHEREAS, the Principal, pursuant to the terms of the aforementioned subdivision regulations has entered into a Subdivider's Agreement, hereafter the "Agreement", the terms of which require the Principal to submit an instrument ensuring completion of construction of required improvements; and

WHEREAS, the terms of said Agreement are by reference, hereby, incorporated into and made a part of this Subdivision Performance Bond.

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NOW, THEREFORE, the conditions of this obligation are such, that:

A.	If the Principal shall well and truly build, construct, and install in the platted area known as Bloomingdale Townes subdivision
	all grading, paving, curbing of streets, alleys or other rights-of-way shown on such plat,
	sidewalks, bridges, culverts, gutters, water and wastewater and other necessary drainage
	facilities, to be built and constructed in the platted area and all off-site improvements in
	exact accordance with the drawings, plans, specifications, and other data and information filed
	with the Development Review Division of the Development Services Department of Hillsborough
	County by the Principal, and shall complete all of said building, construction, and installation within
	twenty four (24) months from the date that the Board of County Commissioners
	approves the final plat and accepts this performance bond; and
В.	If the Principal shall faithfully perform the Agreement at the times and in the
	manner prescribed in said Agreement;
	LIGATION SHALL BE NULL AND VOID; OTHERWISE, TO REMAIN IN FULL
FORCE AND EFFECT	UNTIL November 11th, 2024
SIGNED, SEAI	LED AND DATED this <u>24th</u> day of <u>August</u> , 20 <u>22</u> .
ATTEST:	Mattamy Tampa/Sarasota LLC
Swam (By los .
	Principal Seal
	Argonaut Insurance Company
×	Surety Seal
ATTEST:	
Alan Cont	A Chan
Mymm	W By Marie O
Alexa Costello	James Moore, Attorney-In-Fact Seal
	APPROVED BY THE COUNTY ATTORNEY
	APPROVED BY THE GOOK!
	ву
	Approved As To Form And Legal Sufficiency.

2 of 2 08/2021

Argonaut Insurance Company Deliveries Only: 225 W. Washington, 24th Floor Chicago, IL 60606

United States Postal Service: P.O. Box 469011, San Antonio, TX 78246 POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the Argonaut Insurance Company, a Corporation duly organized and existing under the laws of the State of Illinois and having its principal office in the County of Cook, Illinois does hereby nominate, constitute and appoint:

Stephen T. Kazmer, James I. Moore, Dawn L. Morgan, Diane M. Rubright, Jennifer J. McComb, Amy Wickett, Martin Moss, Kelly A. Gardner, Melissa Schmidt

Their true and lawful agent(s) and attorney(s)-in-fact, each in their separate capacity if more than one is named above, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all bonds, contracts, agreements of indemnity and other undertakings in suretyship provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

\$97,550,000.00

This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of Argonaut Insurance Company:

"RESOLVED, That the President, Senior Vice President, Vice President, Assistant Vice President, Secretary, Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney, of the Company, qualifying the attorney or attorneys named in the given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the Argonaut Insurance Company, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

IN WITNESS WHEREOF, Argonaut Insurance Company has caused its official seal to be hereunto affixed and these presents to be signed by its duly authorized officer on the 19th day of November, 2021.

Argonaut Insurance Company

SEAL 1948

91 - 9 - 5

Gary E. Grose President

STATE OF TEXAS
COUNTY OF HARRIS SS:

On this 19th day of November, 2021 A.D., before me, a Notary Public of the State of Texas, in and for the County of Harris, duly commissioned and qualified, came THE ABOVE OFFICER OF THE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of same, and being by me duly sworn, deposed and said that he is the officer of the said Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate Seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said corporation, and that Resolution adopted by the Board of Directors of said Company, referred to in the preceding instrument is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Official Seal at the County of Harris, the day and year first above written.

KATHLEEN M MEEKS
NOTARY PUBLIC
STATE OF TEXAS
MY COMM. EXP. 07/15/25
NOTARY ID 557902-8

. .

(Notary Public)

I, the undersigned Officer of the Argonaut Insurance Company, Illinois Corporation, do hereby certify that the original POWER OF ATTORNEY of which the foregoing is a full, true and correct copy is still in full force and effect and has not been revoked.

2022

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed the Seal of said Company, on the 24th day of August 2022

SEAL 1948

Austin W. King Secretary

State of ILLINOIS }
County of DUPAGE }

On <u>August 24, 2022</u>, before me, <u>Heather A. Robinson</u>, a Notary Public for said County and State, duly commissioned and sworn, personally appeared, <u>James I. Moore</u> known to me to be Attorney-in-Fact of <u>Argonaut Insurance Company</u>, the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument in behalf of the said corporation, and duly acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

My Commission Expires, March 10, 2023

Heather A. Robinson, Notary Public

Commission No. 926581

OFFICIAL SEAL HEATHER A. ROBINSON NOTAB FUBLIC, STATE OF ILLINOIS My Commission Expires March 10, 2023

Hillsborough County, and;

SUBDIVISION WARRANTY BOND On-Site and Off-Site

KNOW ALL MEN BY THESE PRESENTS, that we Mattamy Tampa/Sarasota LLC				
called the Principal, and				
Argonaut Insurance Company called the Surety, are held and firmly bound unto the				
BOARD OF COUNTY COMMISSIONERS OF HILLSBOROUGH COUNTY, FLORIDA, in the sum Eleven Thous and Fig. Hundred Seventy-Four Dollars and Twenty-Three Cents (\$\frac{11,574.23}{}\) Dollars for the payment of which				
we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents.				
WHEREAS, the Board of County Commissioners of Hillsborough County has adopted subdivision regulations				
its Land Development Code pursuant to the authority granted to it in Chapters 125, 163 and 177, Florida Statutes, which				
regulations are by reference hereby incorporated into and made a part of this warranty bond; and				
WHEREAS, these subdivision regulations affect the subdivision of land within the unincorporated areas				
Hillsborough County; and				
WHEREAS, the Principal has made the request that the Board of County Commissioners of Hillsborough Coun				
accept the following improvements for maintenance in connection with the Bloomingdale Townes				
subdivision (hereafter, the "Subdivision"): on-site improvements.				
Roads, Water, Storm Drainage (together, the on-site and off-site improvements are hereafter referred to as the				
"Improvements"); and				
WHEREAS, the aforementioned subdivision regulations require as a condition of acceptance of the				
Improvements that the Principal provide to the Board of County Commissioners of Hillsborough County a bor				
warranting the Improvements for a definite period of time in an amount prescribed by the aforementioned subdivision				
regulations; and				
WHEREAS, the Principal, pursuant to the terms of the aforementioned subdivision regulations h				
entered into a "Subdivider's Agreement", the terms of which agreement require the Principal to submit an instrume				
warranting the above-described Improvements; and				
WHEREAS, the terms of said Subdivider's Agreement are by reference, hereby, incorporated in				
and made a part of this Warranty Bond.				
NOW THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH THAT:				
A. If the Principal shall warrant for a period of two years following the date of acceptance of the Improvement				
for maintenance by the Board of County Commissioners of Hillsborough County, against failure, deterioration, damage resulting from defects in workmanship and/or materials, and;				
B. If the Principal shall correct within the above described warranty period any such failure, deterioration, or damage				

existing in the aforementioned Improvements so that said Improvements thereafter comply with the technical specifications contained in the subdivision regulations established by the Board of County Commissioners of

1 of 2 06/2021

	C. If the Principal shall faithfully perform the Subdivider's Agreement at the times and in the manner prescribed i said Agreement;						
EFFECT	THEN THIS OBLIGATION SHALL BE NULL AND VOLUMENT NOVEMber 11th, 2026	OID; OTHERWISE, TO	REMAIN IN FULL FORCE AND				
	SIGNED, SEALED AND DATED this 24th day of	August	_, 20 <u>22</u>				
ATTEST:	. Mattamy Tampa/Sara	asota LLC					
	Principal Signature Argonaut Insurance Company Seal)						
	Hanklun	James I. Moo	re, Attorney-in-Fact				
	Attorney-in-Fact Signature		(Seal)				
ATTEST:							
(Olivin Custles Signature	Alexa	a Costello (Seal)				

APPROVED BY THE COUNTY ATTORNEY

Approved As To Form And Legal Sufficiency.

Argonaut Insurance Company Deliveries Only: 225 W. Washington, 24th Floor Chicago, IL 60606

United States Postal Service: P.O. Box 469011, San Antonio, TX 78246
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the Argonaut Insurance Company, a Corporation duly organized and existing under the laws of the State of Illinois and having its principal office in the County of Cook, Illinois does hereby nominate, constitute and appoint:

Stephen T. Kazmer, James I. Moore, Dawn L. Morgan, Diane M. Rubright, Jennifer J. McComb, Amy Wickett, Martin Moss, Kelly A. Gardner, Melissa
Schmidt

Their true and lawful agent(s) and attorney(s)-in-fact, each in their separate capacity if more than one is named above, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all bonds, contracts, agreements of indemnity and other undertakings in suretyship provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

\$97,550,000,00

This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of Argonaut Insurance Company:

"RESOLVED, That the President, Senior Vice President, Vice President, Assistant Vice President, Secretary, Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney, of the Company, qualifying the attorney or attorneys named in the given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the Argonaut Insurance Company, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

IN WITNESS WHEREOF, Argonaut Insurance Company has caused its official seal to be hereunto affixed and these presents to be signed by its duly authorized officer on the 19th day of November, 2021.

Argonaut Insurance Company

y: _____

Gary E. Grose President

STATE OF TEXAS COUNTY OF HARRIS SS:

On this 19th day of November, 2021 A.D., before me, a Notary Public of the State of Texas, in and for the County of Harris, duly commissioned and qualified, came THE ABOVE OFFICER OF THE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of same, and being by me duly sworn, deposed and said that he is the officer of the said Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate Seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said corporation, and that Resolution adopted by the Board of Directors of said Company, referred to in the preceding instrument is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Official Seal at the County of Harris, the day and year first above written.

KATHLEEN M MEERS NOTARY PUBLIC STATE OF TEXAS MY COMM. EXP. 07/15/25 NOTARY ID 55/902-8 Kathun M. Muelo

(Notary Public)

I, the undersigned Officer of the Argonaut Insurance Company, Illinois Corporation, do hereby certify that the original POWER OF ATTORNEY of which the foregoing is a full, true and correct copy is still in full force and effect and has not been revoked.

2022

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed the Seal of said Company, on the 24th day of August, 2022

SEAL PARAMETER SEAL P

Austin W. King Secretary

State of ILLINOIS }
County of DUPAGE }

On <u>August 24, 2022</u>, before me, <u>Heather A. Robinson</u>, a Notary Public for said County and State, duly commissioned and sworn, personally appeared, <u>James I. Moore</u> known to me to be Attorney-in-Fact of <u>Argonaut Insurance Company</u>, the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument in behalf of the said corporation, and duly acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

My Commission Expires, March 10, 2023

Heather A. Robinson, Notary Public

Commission No. 926581

OFFICIAL SEAL
HEATHER A. ROBINSON
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires March 10, 2023

Bloomingdale Townes Improvements

Performance Bond Calculation

Construction costs for the streets and drainage

SUMMARY

Paving and Grading	\$644,394.85
Stormwater	\$343,237.50
Sanitary Sewer	\$635,094.35
Storm Drainage	\$451,415.25
Total	\$2,074,141.95

Performance Bond Amount (125% of total)

\$2,592,677.44

No. 61078

Eric S. Dunning, P.E. Florida Professional Engineer No. 67678

Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

Digitally signed by Eric S. Dunning Date: 2022.08.18

16:48:30 -04'00'

Eric S. Dunning Florida License #67678

PAVING AND GRADING

	Vendor/Pricing	Item	Quantity	Unit	Unit Price	Total
1		1.5" Type SP Asphalt	8,655	SY	\$13.85	\$119,871.75
2		8" Cement Treated Base	8,655	SY	\$27.05	\$234,117.75
3		12" Compacted Subgrade	8,655	SY	\$3.25	\$28,128.75
4		Ribbon Curb	6,480	LF	\$15.75	\$102,060.00
5		Type "D" Curb - Trench	185	LF	\$23.35	\$4,319.75
6		5' Conc Sidewalk 4"	12,515	SF	\$6.40	\$80,096.00
7		5' Conc Sidewalk 6"	3,795	SF	\$8.35	\$31,688.25
8		6" Concrete Driveway	625	SF	\$8.90	\$5,562.50
9		5' ADA Handicapped Ramp	14	EA	\$655.00	\$9,170.00
10		Signage & Striping	1	LS	\$17,000.00	\$17,000.00
11		MOT	1	LS	\$5,950.00	\$5,950,00
12		Utility Access Road	415	SF	\$8.35	\$3,465.25
13		Valley Gutter	197	LF	\$15.05	\$2,964.85
					Total:	5644,394.85

STORMWATER

	Vendor/Pricing	Item	Quantity	Unit	Unit Price	Total
1		6" Master Meter Assembly	ī	EA	\$49,000.00	\$49,000.00
2		Temporary Jumper (Not Construction Meter)	1	LS	\$6,300.00	\$6,300.00
3		8" DIP Water Main	110	LF	\$83.95	\$9,234.50
4		20" Jack & Bore	85	LF	\$250.00	\$21,250,00
5		6" Gate Valve Assembly	16	EA	\$1,950.00	\$31,200.00
6		8" Gate Valve Assembly	3	EA	\$2,700.00	\$8,100.00
7		Fire Hydrant Assembly	6	EA	\$6,950.00	\$41,700.00
8		6" PVC Water Main (DR 18)	3045	LF	\$35.65	\$108,554.25
9		Blow Off Assembly	3	EA	\$1,300.00	\$3,900.00
10		Water Service to Lift Station	1	EA	\$1,200.00	\$1,200.00
11		Single Service Long	9	EA	\$2,150.00	\$19,350.00
12		Single Service Short	17	EA	\$1,500.00	\$25,500.00
13		Chlorination & Pressure Testing	3125	LF	\$1.95	\$6,093.75
14		8" MJ Bend	4	EA	\$510.00	\$2,040.00
15		6" MJ Bend	14	EA	\$390.00	\$5,460.00
16		8" MJ Tee	1	EA	\$845.00	\$845.00
17		6" MJ Tee	5	EA	\$615.00	\$3,075.00
18		8" MJ Reducer	1	EA	\$435.00	\$435.00

Total: \$343,237.50

SANITARY SEWER

	Vendor/Pricing	Item	Quantity	Unit	Unit Price	Total
			-			
1		Private Pump Station (6' DIA) - 18'	1	EA	\$150,000.00	\$150,000.00
2		8" PVC (0-6 CUT) Feet	736	LF	\$41.50	\$30,544.00
3		8" PVC (6-8 CUT) Feet	928	LF	\$42.90	\$39,811.20
4		8" PVC (8-10 CUT) Feet	553	LF	\$46.45	\$25,686.85
5		8" PVC (10-12 CUT) Feet	314	LF	\$51.55	\$16,186.70
6		8" PVC (12-14 CUT) Feet	171	LF	\$56.70	\$9,695.70
7		Double Service	82	EA	\$2,000.00	\$164,000.00
8		Sanitary Manhole (0-6 CUT) Feet	9	EA	\$5,000.00	\$45,000.00
9		Sanitary Manhole (6-8 CUT) Feet	2	EA	\$5,300.00	\$10,600.00
10		Sanitary Manhole (10-12 CUT) Feet	1	EA	\$6,300.00	\$6,300.00
11		Sanitary Manhole (12-14 CUT) Feet	i	EA	\$10,000.00	\$10,000.00
12		Sanitary Drop Manhole (8-10 CUT) Feet	i	EA	\$7,200.00	\$7,200.00
13		Sanitary Drop Manhole (10-12 CUT) Feet	2	EA	\$7,150.00	\$14,300.00
14		Sanitary Sewer Testing	2,702	LF	\$11.00	\$29,722.00
15		Dewatering	2,702	LF	\$17.70	\$47,825.40
16		16" X 4" Tapping Sleeve &Valve	2,702	EA	\$9,650.00	\$9,650.00
17		4" PVC Force Main (DR 18)	450	LF	\$23.85	
18		4" Plug Valve Assembly	2	EA	\$1,850.00	\$10,732.50
19		Pressure Testing	450	LF	\$1,850.00	\$3,700.00
20		4" MJ Bend	6			\$810.00
		THE STATE	0	EA	\$555.00	\$3,330.00
					Total:	\$635,094.35

STORM DRAINAGE

	Vendor/Pricing	Item	Quantity	Unit	Unit Price	Total
1	1	5" Class III RCP Storm	195	LF	\$56.15	\$10,949.25
2	1	8" Class III RCP Storm	1,540	LF	\$66.30	\$102,102.00
3	2	4" Class III RCP Storm	490	LF	\$88.60	\$43,414.00
4	3	0" Class III RCP Storm	75	LF	\$130,00	\$9,750.00
5	3	6" Class III RCP Storm	35	LF	\$170.00	\$5,950.00
6	4	8" Class III RCP Storm	315	LF	\$270,00	\$85,050.00
7	T	ype C Grate Inlet	13	EA	\$3,400.00	\$44,200.00
8	T	ype D Grate Inlet	2	EA	\$4,050.00	\$8,100.00
9	S	torm Manhole	8	EA	\$4,050.00	\$32,400.00
10	C	Control Structure Type D	1	EA	\$6,500.00	\$6,500.00
11	C	Control Structure Type H (Double)	I	EA	\$12,500.00	\$12,500.00
12	1.	5" RCP MES	Ī	EA	\$2,050.00	\$2,050.00
13	1	8" RCP MES	2	EA	\$2,200.00	\$4,400.00
14	2	4" RCP MES	I	EA	\$2,500.00	\$2,500.00
15	30	0" RCP MES	1	EA	\$4,400.00	\$4,400.00
16	4:	8" RCP MES	2	EA	\$8,050.00	\$16,100.00
17	30	6" FDOT Index 250 Headwall	1	EA	\$5,700.00	\$5,700.00
18	R	ip Rap - End Section	5	EA	\$685.00	\$3,425.00
19	R	ip Rap Sump	1	EA	\$5,550.00	\$5,550.00
20	D	ewatering	2,650	LF	\$8.60	\$22,790.00
21	St	torm Sewer Testing	2,650	LF	\$8.90	\$23,585.00
						9

Total: \$451,415.25

Bloomindale Townes Off-Site Improvements Knowles Road

Warranty Bond Calculation Construction costs for the streets and drainage

SUMMARY

Paving and Grading	\$42,446.97
D 4 11 W	
Potable Water	\$54,820.80
Storm Drainage	\$18,474.50
Total	\$115,742.27

Warranty Bond Amount (10% of total)

\$11,574.23

Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

Digitally signed by Eric Dunning Date: 2022.09.22

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Eric S. Dunning Florida License #67678

PAVING AND GRADING

	Vendor/Pricing	Item	Quantity	Unit	Unit Price	Total	
1		1.5" Type SP Asphalt	228	SY	\$13.85	\$3,157.80	
2		8" Cement Treated Base	228	SY	\$27.05	\$6,167.40	
3		12" Compacted Subgrade	228	SY	\$3.25	\$741.00	
4		Ribbon Curb	129	LF	\$15.75	\$2,031.75	
5		5' Conc Sidewalk 6"	2,864	SF	\$8.35	\$23,914.40	
6		Valley Gutter	197	LF	\$15.05	\$2,969.37	
7		Utility Access Road	415	SF	\$8.35	\$3,465.25	
					Total:	\$42,446.97	

Potable Water

Ven	dor/Pricing	Item	Quantity	Unit	Unit Price	Total
1	6" Master Meter	Assembly	1	EA	\$49,000.00	\$49,000.00
2	6" Gate Valves	rissemery	2	EA	\$1,950.00	\$3,900.00
3	6" PVC WM		32	LF	\$35.65	\$1,140.80
4	6" MJ Bend		2	EA	\$390.00	\$780.00
					Total:	\$54,820.80

STORM DRAINAGE

	Vendor/Pricing	Item	Quantity	Unit	Unit Price	Total	
1	18" R	СР	115	LF	\$66.30	\$7,624.50	
2	Manh	ole	1	EA	\$4,050.00	\$4,050.00	
3	Туре	C Grate Inlet	2	EA	\$3,400.00	\$6,800.00	
					Total:	\$18,474.50	

SUBDIVIDER'S AGREEMENT FOR PERFORMANCE - PLACEMENT OF LOT CORNERS

	Agreement made a/Sarasota LLC	e and entered into this			•	tween
		al cubdivision of the State			the "Subdivider"	and
Hillsbotougi	r County, a politic	al subdivision of the State		arter referred to as	ine "County."	
		7	<u> Witnesseth</u>			
		ard of County Commis		-		
Developme	nt Code, hereinaf	ter referred to as "LDC" pu	ursuant to the aut	hority contained in	Chapters 125, 163 an	d 177,
Florida Stati	utes; and					
WHI	EREAS, the LDC af	fects the subdivision of lar	nd within the unin	corporated areas of	Hillsborough County;	and
WHI	EREAS , pursuant	to the LDC, the Subdiv	vider has submit	ted to the Board	of County Commiss	ioners
of Hillsbor Bloomingdale		Florida, for approval			a subdivision know as the "Subdivision");	
WHI	REAS, a fina	l plat of a subdivi	sion within th	ne unincorporate	d area of Hillsbo	rough
		oved and recorded unt				_
		ill be installed; and		0		
WHE	REAS the lot cor	ners required by Florida S	statutes in the Sub	ndivision are to be i	nstalled after recordat	tion of
		sted with the County; and		division are to be i	ristalica arter recordat	.1011 01
·		and the same of th				
VVITE	: KEA3 , the Subdiv	ider agrees to install the a	Torementioned Io	corners in the plat	ted area.	
		n consideration of the in				-
		ord said plat, and to gain a		intenance by the Co	unty of the aforement	tioned
Improvemer	nts, the Subdivide	r and County agree as follo	ows:			
1.		nditions and regulations of this Agreement.	ontained in the L	DC, are hereby inc	orporated by referenc	e and
2.	The Subdivide	er agrees to well and t			in the Subdivision, that the Board of C	
		approves the final plat ar corners as required by Flo		formance bond rene	dered pursuant to para	graph
3.	The Subdivide	agrees to, and in accord	lance with the re	quirements of the	LDC does hereby deli	ver to
		instrument ensuring the		33		
	a.	Letter of Credit, number		, dated	,	
		with				
		order of				
	b.	A Performance Bond, nu				
	2.	August 24, 2022				
		Mattamy Tampa/Sarasota LLC				
		Argonaut Insurance Company				
	c.	Escrow ageement, dated			tween	
	C.				ewcen,	
	_					
	C.	Cashier/Certified Check, which shall be deposited				
		siluli be depositel	a by the country in	The a mon interest i	-cui iiib	

1 of 4

escrow account upon receipt. No interest shall be paid to the Subdivider on funds received by the County pursuant to this Agreement.

Copies of said letter of credit, performance and warranty bonds, escrow agreements, or cashier/certified checks is attached hereto and by reference made a part hereof.

- 4. Should the Subdivider seek and the County grant, pursuant to the terms contained in the LDC, an extension of the time period established for installation of lot corners described in paragraph 2, the Subdivider shall provide the County with an instrument ensuring the completion within the extended period. The instrument shall be in the form of a letter of credit, performance bond, escrow agreement, or cashier/certified check as required by the LDC.
- 5. In the event the Subdivider shall fail or neglect to fulfill its obligations under this agreement and as required by the LDC, the Subdivider shall be liable to pay for the cost of installation of the lot corners to the final total cost including, but not limited to, surveying, engineering, legal and contingent costs, together with any damages, either direct or consequential, which the County may sustain as a result of the failure of the Subdivider to carry out and execute all of the provisions of this Agreement and the provisions of the LDC.
- 6. The County agrees, pursuant to the terms contained in the LDC, to record the plat of the Subdivision at such time as the plat complies with the provisions of the LDC and has been approved in a manner as prescribed therein.
- 7. If any article, section, clause or provision of this agreement may be deemed or held invalid by any court of competent jurisdiction for any reason or cause, the same shall not affect or invalidate the remainder of this Agreement, nor any other provisions hereof, or such judgment or decree shall be binding in its operation to the particular portion hereof described in such judgment and decree and held invalid.
- 8. This document contains the entire agreement of the parties. It shall not be modified or altered except in writing signed by the parties.

2 of 4 06/2021

ATTEST:	Subdivider:
luc de	By 2000
Witness Signature	Authorized Corporate Officer or Individual (Sign before Notary Public and 2 Witnesses)
Bradley Labozzetta	Thomas Griggs
Printed Name 6₽Witness	Name (typed, printed or stamped)
Doll	Vice President
Witness Signature	Title
Dominick Macolino	4107 Crescent Park Drive, Riverview, FL 33578
Printed Name of Witness	Address of Signer
	813-381-3838
	Phone Number of Signer
NOTARY PUBLIC	
CORPORATE SEAL (When Appropriate) ATTEST:	
CINDY STUART Clerk of the Circuit Court	BOARD OF COUNTY COMMISSIONERS HILLSBOROUGH COUNTY, FLORIDA
By: Deputy Clerk	By:Chair
	APPROVED BY THE COUNTY ATTORNEY Approved As To Form And Legal Sufficiency.

Representative Acknowledgement STATE OF FLORIDA COUNTY OF HILLSBOROUGH The foregoing instrument was acknowledged before me by means of \square physical presence or \square online notarization, this 2022 , by Thomas (day) (type of authority,...e.g. officer, trustee, attorney in fact) (name of party on behalf of whom instrument was executed) Personally Known OR Produced Identification (Signature of Notary Public - State of Florida) Type of Identification Produced Susan Cittere Print, Type, or Stamp Commissioned Name of Notary Public) SUSAN GREENE MY COMMISSION # GG 976409 EXPIRES: August 6, 2024 Bonded Thru Notary Public Underwriters (Commission Number) **Individual Acknowledgement** STATE OF FLORIDA **COUNTY OF HILLSBOROUGH** The foregoing instrument was acknowledged before me by means of \square physical presence or \square online notarization, this _day of_ (day) Personally Known OR Produced Identification

Type of Identification Produced

(Notary Seal)

(Signature of Notary Public - State of Florida)

(Print, Type, or Stamp Commissioned Name of Notary Public)

(Expiration Date)

4 of 4

(Commission Number)

SUBDIVISION PERFORMANCE BOND FOR LOT CORNER PLACEMENT

KNOW ALL MEN BY THESE PRESENTS, That we Mattamy Tampa/Sarasota LLC
called the Principal, and
Argonaut Insurance Company called the Surety, are held and firmly bound unto the
BOARD OF COUNTY COMMISSIONERS OF HILLSBOROUGH COUNTY, FLORIDA, in the sum of
wenty Thousand Five Hundred Dollars and No/100 (\$ 20,500.00) Dollars for the payment of which sum,
vell and truly to be made, we bind ourselves, our heirs, executors, administrators, and successors, jointly and
everally, firmly by these presents.
WHEREAS, the Board of County Commissioners of Hillsborough County has adopted subdivision
egulations in its Land Development Code pursuant to the authority granted to it in Chapters 125, 163 and
77, Florida Statutes, which regulations are by reference hereby incorporated into and made a part of this
erformance bond; and

WHEREAS, these subdivision regulations affect the subdivision of land within the unincorporated areas of Hillsborough County; and

WHEREAS, pursuant to these subdivision regulations a final plat of the subdivision within the unincorporated areas of Hillsborough County shall not be approved and recorded until the Subdivider has guaranteed to the satisfaction of the County that lot corners will be installed; and

WHEREAS, the lot corners required by Florida Statutes in the subdivision known as Bloomingdale Townes are to be installed after recordation of said plat under guarantees posted with the County; and

WHEREAS, said lot corners are to be installed in the aforementioned platted area; and

WHEREAS, the aforementioned subdivision regulations require the Principal to submit an instrument ensuring completion of installation of the aforementioned lot corners within a time period established by said regulations; and

WHEREAS, the Principal, pursuant to the terms of the aforementioned subdivision regulations has entered into a Subdivider's Agreement for Performance – Placement of Lot Corners, the terms of which Agreement require the Principal to submit an instrument ensuring completion of installation of the required lot corners; and

WHEREAS, the terms of said Subdivider's Agreement are by reference, hereby, incorporated into and made a part of this Subdivision Performance Bond.

1 of 2 06/2021

NOW THEREFORE, the conditions of this obligation are such, that:

A.	If the Principal shall well and truly build, construct, and install in the platted area known as
	Bloomingdale Townes subdivision
	all lot corners as required by the State in the platted area in exact accordance with the
	drawings, plans, specifications, and other data and information filed with the Development
	Review Division of Development Services Department of Hillsborough County by the Principal,
	and shall complete all of said building, construction, and installation within twenty four (24)
	months from the date that the Board of County Commissioners approves the final plan and
	accepts this performance bond; and

B. If the Principal shall faithfully perform the Subdivider's Agreement at the times and in the manner prescribed in said Agreement;

THEN THIS OBLIGATION SHALL BE NULL AND VOID; OTHERWISE, TO REMAIN IN FULL FORCE AND EFFECT UNTIL November 11th, 2024

SIGNED, SEALED AND DATED this 24th day of August, 20^{22} .

ATTEST: Mattamy Tampa/Sarasota LLC

PRINCIPAL (SEAL)

Argonaut Insurance Company

SURETY (SEAL)

Alexa Costello

James I. Moore, ATTORNEY-IN-FACT (SEAL)

APPROVED BY THE COUNTY ATTORNEY

Approved As To Form And Legal

Sufficiency.

Argonaut Insurance Company Deliveries Only: 225 W. Washington, 24th Floor Chicago, IL 60606

United States Postal Service: P.O. Box 469011, San Antonio, TX 78246 POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the Argonaut Insurance Company, a Corporation duly organized and existing under the laws of the State of Illinois and having its principal office in the County of Cook, Illinois does hereby nominate, constitute and appoint:

Stephen T. Kazmer, James I. Moore, Dawn L. Morgan, Diane M. Rubright, Jennifer J. McComb, Amy Wickett, Martin Moss, Kellv A. Gardner, Melissa
Schmidt

Their true and lawful agent(s) and attorney(s)-in-fact, each in their separate capacity if more than one is named above, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all bonds, contracts, agreements of indemnity and other undertakings in suretyship provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

\$97,550,000.00

This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of Argonaut Insurance Company:

"RESOLVED, That the President, Senior Vice President, Vice President, Assistant Vice President, Secretary, Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney, of the Company, qualifying the attorney or attorneys named in the given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the Argonaut Insurance Company, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

IN WITNESS WHEREOF, Argonaut Insurance Company has caused its official seal to be hereunto affixed and these presents to be signed by its duly authorized officer on the 19th day of November, 2021.

Argonaut Insurance Company

STATE OF TEXAS
COUNTY OF HARRIS SS:

On this 19th day of November, 2021 A.D., before me, a Notary Public of the State of Texas, in and for the County of Harris, duly commissioned and qualified, came THE ABOVE OFFICER OF THE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of same, and being by me duly sworn, deposed and said that he is the officer of the said Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate Seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said corporation, and that Resolution adopted by the Board of Directors of said Company, referred to in the preceding instrument is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Official Seal at the County of Harris, the day and year first above written.

KATHLEEN M MEEKS
NOTARY PUBLIC
STATE OF TEXAS
MY COMM. EXP. 07/15/25
NOTARY ID 557902-8

,....

(Notary Public)

I, the undersigned Officer of the Argonaut Insurance Company, Illinois Corporation, do hereby certify that the original POWER OF ATTORNEY of which the foregoing is a full, true and correct copy is still in full force and effect and has not been revoked.

2022

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed the Seal of said Company, on the 24th day of August 2022

SEAL NOS

Austin W. King , Secretary

State of ILLINOIS }
County of DUPAGE }

On <u>August 24, 2022</u>, before me, <u>Heather A. Robinson</u>, a Notary Public for said County and State, duly commissioned and sworn, personally appeared, <u>James I. Moore</u> known to me to be Attorney-in-Fact of <u>Argonaut Insurance Company</u>, the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument in behalf of the said corporation, and duly acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

My Commission Expires, March 10, 2023

Heather A. Robinson, Notary Public

Commission No. 926581

OFFICIAL SEAL
HEATHER A. ROBINSON
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires March 10, 2023

Bloomingdale Townes Improvements

Performance Bond Calculation Construction costs for the streets and drainage

SUMMARY

e .	
Lot Corners	\$16,400.00
Total	\$16,400.00

Performance Bond Amount (125% of total)

\$20,500.00

S. DUNNING. DUNNING. GENSE

Eric S. Dunning, P.E. Florida Professional Engineer No. 67678

Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

Digitally signed by Eric S. Dunning Date: 2022.08.18

16:47:23 -04'00'

Eric S. Dunning

Florida License #67678

LOT CORNERS

	Vendor/Pricing	Item	Quantity	Unit	Unit Price	Total	
1	Lot Co	orner	1	LS	\$16,400.00	\$16,400.00	
					Total:	\$16,400.00	

BEING ALL OF LUCIDO PLACE, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 115, PAGES 62 THROUGH 63 OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA TOGETHER WITH A PORTION OF LAND LYING IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 30 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORIDA

A parciel of land being all of LUCIDO PLACE, according to the plat thereof recorded in Plat Book 115, Pages 62 through 63 of the public records of Hillsborough County, Florida together with a portion of land lying in the North 127 of the Southwest 1/4 of the Southwest 1/4 of Section 1, Township 30 South, Range 20 East, Hillsborough County, Florida, and being more particularly described as follows:

1/4; thence along said South boundary, N.89*45*197W., a distance of 252.23 feet to said Said Right (May of Ball Sholek Road; thence along said East Right of Way the following three (3) courses: N.02*1235*W., a distance of 149.79 feet; (2) S.89*3702*E., a distance of 9.38 feet; and (3) the East Right of Way of Bell Sholak Road; thence along said East Right of Way the following two (2) courses; (1) N.09/452*TW., a distance of 8.9 feet (2) N.05*P\$4*W, a distance of 3.9.1.5 feet thence S.89*51*15*E., a distance of 249.45 feet to the East boundary of the West 298.76 feet of said BLOOMINGDAE, according to the plat thereof recorded in Plat Book 134, Pages 102 through 105 of the public records of said county and the Southerly extension thereof, So/00937Et., a distance of 657.89 feet to the Northeast corner of the EXECUTIVE PARK OF VALRICO PLATTED SUBDIVISION - NO IMPROVEMENTS, according to the plat thereof recorded in Plat Book 107. said Southwest 1/4 of the Southwest 1/4; thence along said South boundary, S.89'45'19'E., a distance of 144.02 feet to the East boundary of said West 600.5 feet, thence along said East boundary, N.00'03'13'V., a stainse of 285.50 feet to said South Right of Way thence along said South Right of Way and the Easterly extension thereof, S.89'37'0'TE, a distance of 107.20 feet COMMENCE at the Northwest corner of the Southwest 1/4 of the Southwest 1/4 of said Section 1, run thence along the West boundary of said Southwest 1/4 of the Southwest 1/4, S.00°03'00'TW, a distance of 33.00 feet to the Westerly extension of the South Right of Way of Knowles Road; thence Pages 126 through 128 of the public records of said county; thence along the North boundary of said EXECUTIVE PARK OF VALRICO PLATTED SUBDIVISION - NO IMPROVEMENTS and the thence departing said South Right of Way, N.00'03'13"V_M, a distance of 33.00 feet to the North boundary of said Southwest 1/4 of the Southwest 1/4; thence along said North boundary, N.00"03'00"E., a distance of 148.22 feet to the POINT OF BEGINNING. 292.06 feet to the aforesaid South boundary of the North 1/4 of the Southwest 1/4 of the Southwest Southwest 1/4 of the Southwest 1/4; thence along said East boundary, N.00°03'00"E., a distance of 153 through 157 of the public records of said county, N.89*50'55"W., a distance of 1294.83 feet to North boundary of PLAZA BELLA, according to the plat thereof recorded in Plat Book 115, Pages S.89"37"01"E., a distance of 637.41 feet to the West boundary of Parcel "A" of COLONIAL OAKS along said Westerly extension, S.89°37'01"E., a distance of 40.00 feet to the Northwest corner of said LUCIDO PLACE, said point being the POINT OF BEGINNING; thence continue along said East 144.5 feet of the West 600.5 feet of said Southwest 1/4 of the Southwest 1/4; thence along said South Right of Way, S.89'37'01"E., a distance of 415.75 feet to a point on the West boundary of the ecords of said county; thence along said West boundary, and the West boundary of DISTRICT AT according to the plat thereof recorded in Plat Book 68, Pages 43-1 through 43-3 of the public West boundary, S.00*09'01"E., a distance of 296.85 feet to the South boundary of the North 1/4 of

Containing 16.591 acres, more or less.

CLERK OF CIRCUIT COURT

County of Hillsborough State of Florida

I hereby certify that this subdivision plat meets the requirements in form, of Chapter 177 Part I of the Florida Statutes and has been filed for record in Plat Book ___, Page ___ of the Public Records of Hilsborough County, Florida.

Clerk of Circuit Court
BY
v Clark

CLERK FILE NUMBER

PLAT APPROVAL:

This plat has been reviewed in accordance with Florida Statutes, Section 177.081 for Chapter Conformity.

Survey Section, Geospatial & Land Acquisition Services Department, Hillsborough County The geometric data has not been verified.

DEDICATION:

THE UNDERSIGNED, AS OWNER OF THE LANDS PLATTED HEREIN DOES HEREBY DEDICATE THIS PLAT OF BLOOMINGDALE TOWNERS FOR RECORD, FURTHER, THE OWNER DOES HEREBY DEDICATE TO PUBLIC USE ALL EXADLER'S DESIGNATED ON THE PLAT AS "PUBLIC", THE UNDERSIONED FURTHER MAKES THE FOLLOWING DEDICATIONS AND RESERVATIONS.

THE PRIVATE DRAMAGE EASEMENTS ARE HEREBY RESERVED BY OWNER FOR CONVEYANCE BY SEPARATE INSTRUMENT TO BLOOMINGDALE TOWNES HOMEOWNERS ASSOCIATION, INC. SUBSEQUENT TO THE RECORDING OF THIS PALT, FOR THE BENEFIT OF THE LOT OWNERS WITHIN THE SUBDIVISION, SAID EASEMENTS ARE NOT DEDICATED TO THE PUBLIC AND WILL BE PRIVATELY MAINTAINED. PUBLIC UTILITY EASEMENTS ARE HEREBY DEDICATED TO HILLSBOROUGH COUNTY FOR THE BENEFIT OF THE PUBLIC.

TEEL INTEREST IN TRACTS A. B. C. D. E. F. G. H. I AND S IS HEREBY RESERVED BY OWNER FOR CONVEYANCE BY SEPANATE INSTRUMENT TO BLOCKINGDALE TOWNES HOMEOWHEIS ASSOCIATION, INC. SUBSOCIENT TO THE SECROPHON OF THIS PLAT, FOR THE BOHEFT OF THE LOT OWNERS WITHIN THE SUBDIVISION AS ACCESS FOR INCRESS AND EGRESS OF ICT OWNERS AND THEIR QUESTS AND INVITEES, SAND TRACT IS NOT DEDICATED TO THE PUBLIC AND THAT OF ACCESS FOR INGRESS AND EGRESS WILL EXTEND TO THE PUBLIC AND THAT OF ACCESS FOR INGRESS AND EGRESS WILL EXTEND TO THE OWNERS WILL EXTEND TO TOWNERS WITHIN ALL PHASES AND UNIT'S OF THIS DEVELOPMENT.

THE MAINTENANCE OF OWNER-RESERVED TRACTS AND AREAS AND PRIVATE EASEMENTS RESERVED BY OWNER. WILL BE THE RESPONSIBILITY OF THE OWNER, ITS ASSIGNS AND TES SUCCESSORS IN TITLE, SUCH SUCCESSORS AND ASSIGNS MAY INCLUDE ENCOMINGHALE TOWNES HOMEOWNERS ASCOLATION, INC., EXCEPT AS OTHERWISE CONVEYED TO HILLSBOROUGH COUNTY FOR THE BENEFIT OF THE PUBLIC.

TRACTS A. B, C, D, E, F, G, H, I AND S AND THE PRIVATE DRAINAGE EASEMENTS ARE SUBJECT TO ANY AND ALL EASEMENTS, RIGHT OF WAY AND TRACTS DEDICATED TO PUBLIC USE.

THE PRIVATE ROADS AND PRIVATE RIGHTS OF WAY SHOWN HEREON AS TRACT A ARE NOT DEDICATED TO THE PUBLIC, BUT ARE PRIVATE, AND ARE HEREBY RESERVED BY THE OWNER FOR CONVEYANCE TO BLOCKHINGHAE TOWNESS HOMEOWHERS, ASSOCIATION, INC., SUBSEQUENT TO THE RECORDING OF THIS PLAT, FOR THE BEHEFT OF THE LOT OWNERS WITHIN THE SUBDIVISION, AS ACCESS FOR INCRESS AND EGRESS OF LOT OWNERS AND THER GUESTS AND INVITEES, AND RIGHTS OF ACCESS FOR INCRESS AND EGRESS OF LOT OWNERS AND THE GUESTS AND INVITEES, AND RIGHTS OF ACCESS FOR INGRESS AND EGRESS WILL EXTEND TO LOT OWNERS WITHIN ALL PHASES AND UNITS. BOTH EXISTING AND FUTURE, OF SONATA PHASES A.

OWNER HERBY CRAM'S TO HILLSBORDUCH COUNTY GOVERNBEIT AID PROVIDERS OF LAWENFORCEMENT, FIRE EMERGENCY, EMERGENOW HENDES, MALL, PACKOGE BENERY, SOLDO WASTESMANTATION, AND OTHER SIMILAR COOPERMENTAL AND DIMES-COVERNMENTAL SERVICES, A NON-EXCLUSIVE ACCESS ENSEMENT OVER AND OCKROSS THE PROVIDER OF THE OFFICIAL BOTTES OF THEY MITTHEN THAN OF ANS SHOWN HEREON FOR INGRESS AND EGRESS FOR THE PERFORMANCE OF THER OFFICIAL DUTIES.

OWNER HEREBY GRANTS TO PROVIDERS OF TELEPHONE, ELECTRIC, CABLE TELEVISION AND CABLE DATA, WATER AND SEVER, AND OTHER PUBLIC AND GUASI-PUBLIC UTILITIES, A NOH-EXCLUSIVE ACCESS EASEMENT OVER AND ACROSS AND A NON-EXCLUSIVE UTILITY EASEMENT OVER, ACCIOSS AND A NON-EXCLUSIVE UTILITY EASEMENT OVER, ACCIOSS AND UNDER THE RANAS AND PRIVATE RANDS AND PRIVATE RANDS AND PRIVATE RANDS AND PRIVATE RANDS AND FAIRES AND FOR THE CONSTRUCTION, INSTALLATION, AND MANTERWACE OF UTILITIES, AS DESIGNATED BY OWNER, AND RELATED PURPOSES, FOR THE BENEFIT OF THE LOT OWNERS HEREIN.

OWNER: MATTAMY TAMPA/SARASOTA LLC, A DELAWARE LIMITED LIABILITY COMPANY

BOARD OF COUNTY COMMISSIONERS

ROY J. MCCRAW, VICE PRESIDENT

WITNESS

This plat has been approved for recordation.

Chairman
Date
n Date

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF HILLSBOROUGH

LIMITED LIABILITY COMPANY, WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED MCCRAW, AS OF VICE PRESIDENT OF MATTAMY TAMPA/SARASOTA LLC, A DELAWARE

STATE OF FLORIDA AT LARGE	NOTARY PUBLIC,

MY COMMISSION EXPIRES

(PRINTED NAME OF NOTARY)

COMMISSION NUMBER:

213 Hobbs Street Phone: (813) 248-8888 Tampa, Florida 33619 Fax: (813) 248-2266 www.geopointsurvey.com Ucensed Business Number 18 7768 GeoPoint Surveying, Inc.

SHEET 1 OF 8 SHEETS

I, the undestigned surveyor, hereby cerify that this Plated Subdivision is a correct representation of the land being subdivided; that this plat was prepared under my direction and supervision; that this plat complete with all the requirements of Chapter 177, Part I, Florida Statutes, and the Hillsborough County Land Development Cook; that permanent deterence monuments (FRMs) were set on the 15 day of June, 2022, as shown hereon; and that permanent contain points (FCPs) and lot corness have been set or will be set per requirements of Florida Statute or in accordance with conditions of bonding.

SURVEYOR'S CERTIFICATION

Charles M. Arnett. (License No. LS6884)
Florida Professional Surveyor and Mapper
GeoPoint Surveying, Inc.
213 Hobbs Street, Tampa, FL 33619
Licensed Business Number LB 7768

(O/A) ------(NR) ------O.R.B. ------P.U.E. -----LEGEND: -- SQUARE FEET
-- OVERALL
-- NON-RADIAL LINE
-- OFFICIAL RECORDS BOOK
-- PUBLIC UTILITY EASEMENT
-- PRIVATE DRAINAGE EASEMENT C 26 C 24 C 23 C12 5 5 8 8 8 8 8 8 5 NO. RADIUS BEING ALL OF LUCIDO PLACE, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 1 15, PAGES 62 THROUGH 63 OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA TOGETHER WITH A PORTION OF LAND LYING IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 30 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORIDA 0 25 **CURVE DATA TABLE** FOR BASIS OF BEARINGS 29'58'54" SCALE I" = 50' 10.59 117.81° 23.56° ARC 13.31 2.34 23.56 GRID NORTH CHORD 21.21 S45*03*13*E POINT OF COMMENCEMENT

NORTHWEST CORNER OF THE
SOUTHWEST WING THE SOUTHWEST

14 OF SECTION 1-1705-202E

CCR P027200 S44*56'47W N45*03*13*W S15'11'54'W N02*44'00'W N17"32"55"W S14*52'09'E S53*32'03"E S52'29'06"W N30"24"25"E N75'24'25'E UNPLATTED BELL SHOALS ROAD PUBLIC RIGHT OF WAY WIDTH VARIES SECTION 2 (MAINTAINED RIGHT OF WAY BOOK 3. PAGES 217-224; O.R.B. 24746, PAGE 644 & O.R.B. 24907, PAGE 761) WESTERLY EXTENSION OF THE SOUTH RIGHT-OF-WAY OF KNOWLES ROAD FOUND 4"X4" CONCRETE MONUMENT LB7348 NOO"03" OO"E 148.22" 29.86 28.97 NOO"03"00"E 148.2

TRACT B OPEN SPACE & LANDSCAPING AREA (PRIVATE) TRACT A
PRIVATE RIGHT-OF-WAY NORTHWEST CORNER OF LUCIDO PLACE FOUND 4"X4" CONCRETE MONUMENT LB7346 N: 1295432,439', E: 569235,601' SUNRISE SPRING TRACT B TRACE & LANDSCAP AREA (PRIVATE) V89°56'47"E OINT OF BEGINNING PLACE SOUTH BOUNDARY OF THE NORTH 1/4 OF THE SOUTHWEST 1/4 N89"56'47'E N89"56'47"E NORTHWEST CORNER OF THE SOUTHWEST 1/4
OF THE SOUTHWEST 1/4 OF SECTION 1-T30S-R20E -10' LANDSCAPE BUFFER 51.08 67.70 NB9°45'19"W 10' P.U.E. UNPLATTED 20.00 N00*03*13*W 193,13 113,00° TRACT A PRIVATE RIGHT-OI IENTS, BUFFERS
DIMENSIONS OF A
EREON AND
OT (IE: 5' UTILITY
E THE SAME
EAREST NOO"03"00"E 292.06"

LAST BOUNDARY OF THE WEST 298.76

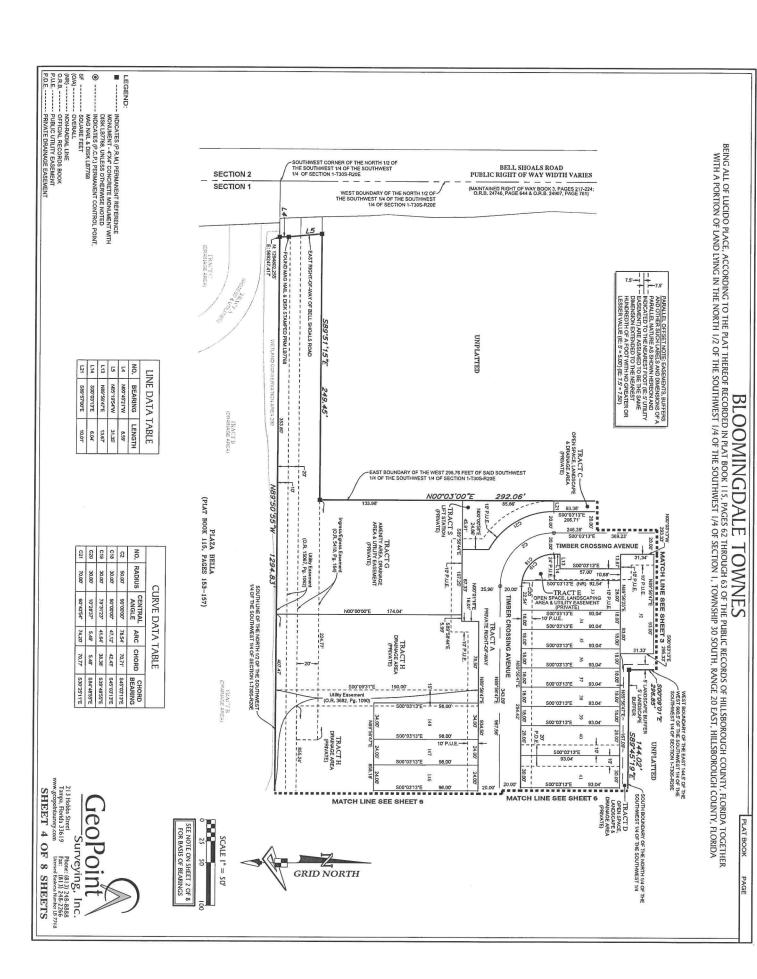
FEET OF SAID SOUTHWEST 114 OF THE SOUTHWEST 114 OF SECTION 1.1730S-R20E TRACT C
OPEN SPACE: LANDSCAPE &
DRAINAGE AREA (PRIVATE) 20.00 11.32 P.U.E 589°37'01"E **GOLDEN WILLOW COURT** 28.33 TRACT A
PRIVATE RIGHT-OF-WAY
N89"56'47"E 89.32"
78.00" N89"56'47"E 20.00' 20.00' 19.99' N89'56'47"E 79.98' N89*56'47'E N89*5647"E N89*56'47'E UNPLATTED 20.00 3 15 (DEED BOOK 1993, PAGE 191 & DEED BOOK 1993, PAGE 193) 159,32" 10 P.U.E. 415.75° 10' P.U.E.-93,00 39,55 KNOWLES ROAD 66' PUBLIC RIGHT OF WAY C14 20.00 72.21 72.21 18.00' 18.00' 18.00 TRACT A
PRIVATE RIGHT-OF-WAY 24.67 TRACT D
OPEN SPACE, LANDSC 20.00 20.00 TIMBER CROSSING AVENUE 3'13"E 28.00' 25.99 C17-N89"56'47"E NO. BEARING N89*56'47"E N89*56'47"E N89*56'47"E N89"56"47"E LINE DATA TABLE 213 Hobbs Street Tampa, Florida 33619 ww.geopolntsurvey.com 22 (NR) 30 29 28 27 26 24 23 21 20 25 SHEET 3 OF 8 SHEETS 93.00 93.00 93.00 **GeoPoint** LENGTH 18.00' 18.00' 18.00' 18.00' 18.00' 28.00 28.00 18.00 TRACT D OPEN SPACE, LAND CAPE & DRAINAGE AREA (PRIVATE) "Surveying, Inc.

Phone: (813) 248-8888
619 Fax: (813) 248-2266
com Ucersed Business Number 18 7768 5' LANDSCAPE BUFFER WEST BOUNDARY OF THE EAST 144.5' OF THE WEST 600.5' OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1-T30S-R20E OF KNOWLES ROAD UNPLATTED

BLOOMINGDALE TOWNES

PLAT BOOK

PAGE

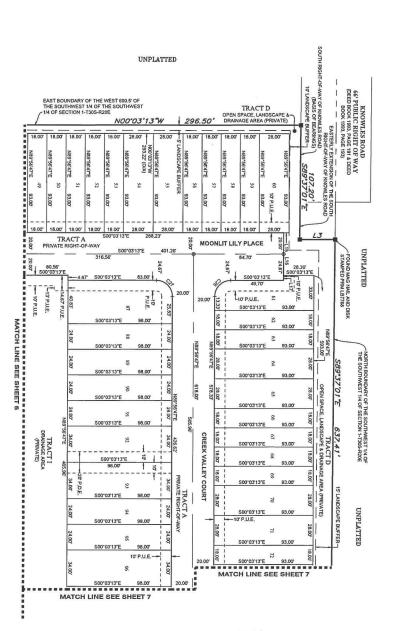


BLOOMINGDALE TOWNES

PLAT BOOK

PAGE

BEING ALL OF LUCIDO PLACE, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK | 15, PAGES 62 THROUGH 63 OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA TOGETHER WITH A PORTION OF LAND LYING IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION |, TOWNSHIP 30 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORIDA



FOR BASIS OF BEARINGS

SCALE I" = 50'

GRID NORTH

4.67	N89*56'47'E	L17
40.00	N89*56'47'E	L16
5,00	S00'03'13'E	L15
33.00	W.E1.E0.00N	ជ
LENGTH	BEARING	o.
TABLE	LINE DATA TABLE	5

LEGEND:

INDICATES (P.R.M.) PERMANENT REFERENCE MONUMENT -47%* CONCRETE MONUMENT WITH DISK LB7768, UNLESS OTHERWISE NOTED INDICATES (P.C.P.) PERMANENT CONTROL POINT, MAG NAIL & DISK LB7768

--- SOUARE FEET
--- OVERALL
--- NON-RADIAL LINE
--- OFFICIAL RECORDS BOOK
--- PUBLIC UTILITY EASEMENT
--- PRINATE DRAINAGE EASEMENT

HUNDREDTH OF A FOOT WITH NO GREATER OR LESSER VALUE (IE: 5' = 5.00') (IE: 7.5' = 7.50')

C26 15.00° C27 15.00° NO.

RADIUS CENTRAL ARC CHORD CURVE DATA TABLE

| CENTRAL | ARC | CHORD | BEARING | S0'00000 | 23.56 | 21.21' | S44'503'13'E | 90'00'00 | 23.56 | 21.21' | S44'56'47W

EMENTS, BUFFERS
D DIMENSIONS OF A
V HEREON AND
FOOT (IE: 5' UTILITY
) BE THE SAME
E NEAREST



213 Hobbs Sirect
Tampa, Florida 33619
Tampa, Florida 33619
Tampa, Florida 33619
Ear. (8.13) 248-2266
Www.gcopolntsurvey.com
Learned Business Number is 77:63

SHEET 5 OF 8 SHEETS

-LEGEND: -- OVERALL
-- NON-RADIAL LINE
-- OFFICIAL RECORDS BOOK
-- PUBLIC UTILITY EASEMENT
-- PRIVATE DRAINAGE EASEMENT INDICATES (P.R.M.) PERMANENT REFERENCE MONUMENT -47% CONCRETE MONUMENT WITH DISK LB768, UNLESS OTHERMISE NOTED - INDICATES (P.C.P.) PERMANENT CONTROL POINT, MAG NUIL & DISK LB7768 SQUARE FEET NOO'03'13"W
296.50'
EAST BOUNDARY OF THE WEST BOOS OF THE SOUTHWEST
114 OF THE SOUTHWEST 144 OF SECTION 1-TX0S-RZOE S89.45'19"E
SOUTHBOUNDARY OF THE NORTH 1/40" THE 1/44, 02"
SOUTHWEST 1/40 OF THE SOUTHWEST 1/4" BEING ALL OF LUCIDO PLACE. ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK | 15, PAGES 62 THROUGH 63 OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA TOGETHER WITH A PORTION OF LAND LYING IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION |, TOWNSHIP 30 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORIDA UNPLATTED MATCH LINE SEE SHEET 4 OPEN STATE IN A STATE 145 TRACT B PLAZA BELLA (PLAT BOOK 115, PAGES 153-157) NORTH BOUNDARY OF PLAZA BELLA WETLAND CONSERVATION AREA 200 143 TRACT A
PRIVATE RIGHT-OF-WAY 24.00' 34.00' 142 C24 C23 C23 S00*03'13*E | O. | RADIUS | CENTRAL | ARC | CHORD | EARING | RADIUS | ANGLE | ARC | CHORD | BEARING | RADIUS | RAD 15.00° 90°00°00° 23.56° 21.21° \$45°03°13°E PARCEL A **CURVE DATA TABLE** 34.00 Utility Easement (O.R. 15067, Pg. 1062) 24.00 139 MATCH LINE SEE SHEET 5 M. 55,05.6BN -16 P.U.E. 10 P.U.E. 4.67 P.U.E 164 P.U.E 24.00° 24.00° N89*56*47*E EXECUTIVE PARK OF VALRICO PLATTED SUBDIVISION - NO IMPROVEMENTS (PLAT BOOK 107, PAGES 126-128) NORTH BOUNDARY OF EXECUTIVE PARK OF VALRICO PLATTED SUBDIVISION NO IMPROVEMENTS AND SOUTH BOUNDARY OF THE NORTH 1/2 OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1-T30S-R20E 1294.83 967.56 24.00 00'03'13"E 505.96 133 TRACT I RAINAGE AREA (PRIVATE) Utility Easement (O.R. 3682, Pg. 1090) TIMBER CROSSING AVENUE 426.62° TRACT A
PRIVATE RIGHT-OF-WAY TRACT H DRAINAGE AREA (PRIVATE) 36.50 24.00 157 NTS, BUFFERS
MENSIONS OF A
REON AND
(IE: 5' UTILITY
THE SAME 156 S00*03'13"E -10° P.U.E. 129 MATCH LINE SEE SHEET 8 MATCH LINE SEE SHEET 6 213 Hobbs Street Tampa, Florida 33619 www.gcopolntsurvey.com SHEET 6 OF 8 SHEETS **JeoPoint** SEE NOTE ON SHEET 2 OF 8 FOR BASIS OF BEARINGS SCALE I" = 50° Surveying, Inc.

Phone: (813) 248-8888
619 Fax: (813) 248-2266
om Ucensed Business Number 18 7768 SO GRID NORTH

BLOOMINGDALE TOWNES

PLAT BOOK

PAGE

BLOOMINGDALE TOWNES

PLAT BOOK

PAGE

BEING ALL OF LUCIDO PLACE, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 1 15, PAGES 62 THROUGH 63 OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA TOGETHER WITH A PORTION OF LAND LYING IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 30 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORIDA

UNPLATTED

GRID NORTH

NO. BEARING LENGTH LINE DATA TABLE MATCH LINE SEE SHEET 5

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P A	A T																					
RIV	SCA	COLONIAL DAKS																				
(PLAT BOOK 68, PAGES																						
43-1 THROUGH 43-3)																						

O 25 SO 100

SEE NOTE ON SHEET 2 OF 8
FOR BASIS OF BEARINGS

SCALE I" = 50'

 NO.
 RADIUS
 CENTRAL ANGLE
 ARC
 CHORD
 CHORD BEARING

 C28
 15.00
 90'00'00'
 23.50'
 21.21'
 N45'00'13'W

 C38
 15.00
 90'00'00'
 23.50'
 21.21'
 S44'56'7'W
 CURVE DATA TABLE

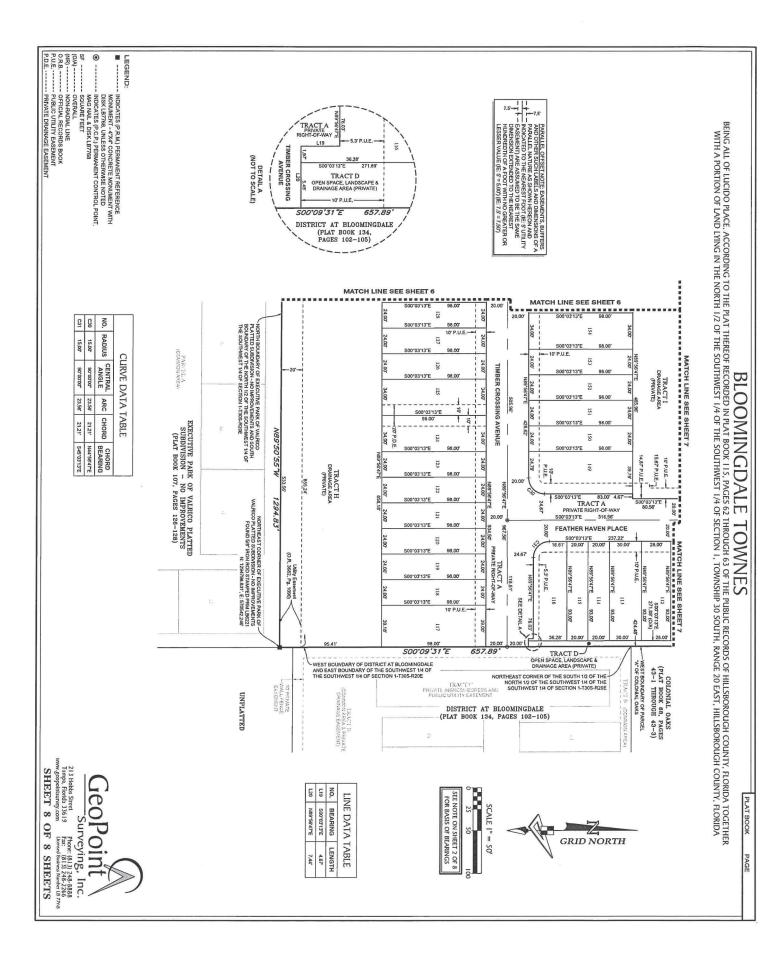
MODATES (P. R.M.) PERMANENT REFERENCE
MONUMENT ANY CONCRETE NA CONCRETE
DISK LIB/TOS (NA LESS OTHERWISE NOTE)
NIDIOA/TES (P. R.F.) PERMANENT CONTROL POINT,
NACINALL D. USK LIB/TOS

NACINALL D. USK LIB/TOS

NACINALL D. USK LIB/TOS

LEGEND:

Surveying, Inc.
213 Hobbs Street
Tampa, Forda 13619
www.gcopointsurvey.com
SHEET 7 OF 8 SHEETS GeoPoint





Certificate of School Concurrency

Project Name
Jurisdiction
Jurisdiction Project ID Number
HCPS Project Number
Parcel ID Number(s)
Project Location
Dwelling Units & Type

Applicant

Knowles Road Hillsborough 5803

828 73137.0100, 73137.0200, 73137.0150, 73143.0000, 73142.0000, 73141.0000, 73140.0000, 73138.0000, 73176.9202, 73176.9204, 73176.9206

3203 Bell Shoals Road

SFA: 164 / SFD: 0 / MF: 0 / MH: 0 Mattamy Tampa/Sarasota, LLC

School Concurrency Analysis

School Type	Elementary	Middle	High	Total Capacity Reserved
Students Generated	19	8	12	39

This School Concurrency Certificate shall temporarily reserve school capacity for the above referenced project while the project proceeds through the development review process at the local government. This temporary reservation will remain in place during this review process subject to the project proceeding in accordance with all established deadlines and requirements of the local government. Should the project fail to meet the deadlines and requirements of the local government, this reservation will expire unless otherwise extended by the local government.

This Certificate confirms that adequate school capacity is or will be available to serve the project in the affected Concurrency Service Area or in the adjacent Concurrency Service Area in accordance with the adopted Interlocal Agreement for School Facilities Planning, Siting and Concurrency and the Public School Facilities and related Elements of the Comprehensive Plan.

HADRIKI~

Date 5/27/2021

Renée M. Kamen, AICP Manager, Planning & Siting Hillsborough County Public Schools E: renee.kamen@hcps.net P: 813.272.4083

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