SUBJECT:

FMC Brandon Medical Office Off-Site fka Brandon Gateway North

DEPARTMENT:

Development Review Division of Development Services Department

SECTION:

Project Review & Processing

BOARD DATE:

March 9, 2021

CONTACT:

Lee Ann Kennedy

RECOMMENDATION:

Grant permission to the Development Review Division of Development Services Department to administratively accept the Required Off-Site Improvement Facilities (Paving and Drainage) for Maintenance upon proper completion, submittal and approval of all required documentation, and construction final acceptance by the Development Review Division of Development Services Department to serve FMC Brandon Medical Office Off-Site, located in Section 28, Township 29, and Range 20. Also provide the administrative rights to release the warranty security upon expiration of the warranty period, warranty inspection and correction of any failure, deterioration or damage to the Improvement Facilities. Accept a Warranty Check in the amount of \$6,652.65 and authorize the Chairman to execute the Agreement for Warranty of Required Off-Site Improvements.

BACKGROUND:

On August 31, 2020, Permission to construct was issued for FMC Brandon Medical Office Off-Site. Construction has been completed in accordance with the approved plans and has been inspected and approved by the Development Review Division of Development Services Department. The developer has provided the required Warranty Check, which the County Attorney's Office has reviewed and approved. The developer is FMC Brandon Lakewood, LLC and the engineer is Halff Associates, Inc.

OWNER/DEVELOPER'S AGREEMENT FOR WARRANTY OF REQUIRED OFF-SITE IMPROVEMENTS

This Agreement made and entered into this	s day of	, 20 <u>21,</u> by and between
FMC Brandon Lakewood, LLC, hereinafter	referred to as th	e "Owner/Developer," and
Hillsborough County, a political subdivision of th	e State of Florida, l	nereinafter referred to as the
"County."		

Witnesseth

WHEREAS, the Board of County Commissioners of Hillsborough County has adopted Site Development Regulations which are set forth in the Land Development Code (hereafter the "Site Development Regulations"); and

WHEREAS, the Site Development Regulations authorize the County to accept ownership and/or maintenance responsibility of off-site improvement facilities constructed by the Owner/Developer in conjunction with site development projects in Hillsborough County, provided that the improvement facilities meet County standards and are warranted against defects in workmanship and materials for a period of two (2) years; and

WHEREAS, the Owner/Developer has completed certain off-site improvement facilities in conjunction with the site development project known as *FMC Brandon Medical Office*; and

WHEREAS, pursuant to the Site Development Regulations, the Owner/Developer has requested the County to accept the aforementioned off-site improvement facilities for ownership and/or maintenance; and

WHEREAS, the Owner/Developer has represented to the County that the completed improvement facilities have been constructed in accordance with the approved plans and all applicable County regulations and technical specifications; and

WHEREAS, the Owner/Developer has offered to warranty the off-site improvement facilities against any defects in workmanship and materials and to correct any such defects which arise during the warranty period.

NOW, THEREFORE, in consideration of the intent and desire of the Owner/Developer as set forth herein, and to gain acceptance for ownership and/or maintenance by the County of the aforementioned off-site improvement facilities, the Owner/Developer and the County agree as follows:

- 1. The terms, conditions and regulations contained in the Site Development Regulations are hereby incorporated by reference and made a part of this Agreement.
- 2. For a period of two (2) years following the date of acceptance of the off-site improvement facilities for ownership and/or maintenance by the County, the Owner/Developer agrees to warrant the off-site improvement facilities described below against failure, deterioration or damage resulting from defects in workmanship or materials. The Owner/Developer agrees to correct within the warranty period any such failure, deterioration or damage existing in the improvement facilities so that said improvement facilities thereafter comply with the technical specifications contained in the approved plans and Site Development Regulations. The off-site improvement facilities, constructed in conjunction with the site development

project known as *FMC Brandon Medical Office* are as follows: *Offsite watermain connection*.

3. The Owner/Developer agrees to, and in accordance with the requirements of the Site Development Regulations, does hereby deliver to the County an instrument ensuring the performance of the obligations described in paragraph 2 above, specifically identified as:

Letter of Credit, number	.0
,	dated , with
	, , ,,,,,,,,
	by order o
	, or
A Warranty Bond, dated	
, with _	
as Principal, and	as Surety, or
Cashier/Certified Check, nur	nber <u>5 302/29</u> 3,
dated/- 21-2021, whi	ch shall be deposited
the County into a non-interest	_
upon receipt. No interest sha	
Owner/Developer on funds r	eceived by the Count
pursuant to this Agreement.	

A copy of said letter of credit, warranty bond, or cashier/certified check is attached hereto and by reference made a part hereof.

- 4. In the event the Owner/Developer shall fail or neglect to fulfill his obligations under this Agreement and as required by the Site Development Regulations, the Owner/Developer shall be liable to pay for the cost of reconstruction of defective off-site improvement facilities to the final total cost, including but not limited to engineering, legal and contingent costs, together with any damages, either direct or consequential, which the County may sustain as a result of the Owner/Developer's failure or neglect to perform.
- 5. The County agrees, pursuant to the terms contained in the Site Development Regulations, to accept the off-site improvement facilities for maintenance, at such time as:
 - a) The Engineer-of-Record for the Owner/Developer certifies in writing that said offsite improvement facilities have been constructed in accordance with:
 - (1) The plans, drawings, and specifications submitted to and approved by the County's Development Review Division of Development Services Department; and
 - (2) All applicable County regulations relating to the construction of the off-site improvement facilities; and
 - b) Authorized representatives of the County's Development Review Division of Development Services Department have reviewed the Engineer-of-Record's certification and have not found any discrepancies existing between the constructed

improvement facilities and said certification.

- 6. If any part of this Agreement is found invalid and unenforceable by any court of competent jurisdiction, such invalidity or unenforceability shall not affect the other parts of this Agreement if the rights and obligations of the parties contained herein are not materially prejudiced and the intentions of the parties can be effectuated.
- 7. This document, including all exhibits and other documents incorporated herein by reference, contains the entire agreement of the parties. It shall not be modified or altered except in writing signed by the parties.

IN WITNESS WHEREOF, the parties hereto have executed these presents, this <u>20th</u> day of <u>January</u>, 20<u>21</u>.

ATTEST:	OWNER/DEVELOPER:
Witness Witness	Authorized Corporate Officer or Individual Name (typed, printed or stamped)
NOTARY PUBLIC	2150 Via Bella Blvd., Land O' Lakes, FL 34639 Address of Signer
CORPORATE SEAL (When Appropriate)	813-712-1741 Phone Number of Signer
ATTEST:	
PAT FRANK, Clerk of the Circuit Court	BOARD OF COUNTY COMMISSIONERS HILLSBOROUGH COUNTY, FLORIDA
By: Deputy Clerk Owners Developers Warranty Agreement 050107.doc	By:
	APEROVED BY COUNTY ATTORNEY BY Approved as to Form and Legal Sufficiency

CORPORATE ACKNOWLEDGM	ENT:		
STATE OF + lorida			
COUNTY OF Pasco			
The foregoing instrument wa 20 4, by	s acknowledged before me this o	day of Jone	and,
respectively President and Mass of the laws of the law	uges of	FMC Branson (4	beloord.
Inc., a corporation under the laws of the	ne state of Florida		on behalf of the
corporation. He and/or she is persona	as identification and did	take an oath	
NOTARY PUBLIC:			
			MINIMUM MARKET AND
Sign:	Heingelma	(Seal)	DIANA HENVELMEN
Print: Diana	Heinzelman		THO JULY A TO SEE ST. IN SEC.
Title or Rank: Coord	instal	N ZO	Z #GG zm.
Serial Number, if any:	# GG 309283	(Seal)	Sonded thru mes of
My Commission Expires	: 7/7/2023		WIC STATE OF FORMAL
			Sommunion.
INDIVIDUAL ACKNOWLEDGME	ENT:		
STATE OF	_		
COUNTY OF			
		dov.of	
The foregoing instrument was 20, byproduced	, who	is personally known to	me or who has
producedoath.		as identification an	nd who did take an
NOTARY PUBLIC:			
Sign:		(Seal)	
Print:			
Serial Number, if any:			
My Commission Expires:	:		

THIS DOCUMENT CONTAINS VOID TEXT ON A BLUE BACKGROUND THAT WILL APPEAR WHEN PHOTOCOPIED



Official Check

64-79/611

Purchaser FMC BRANDON LAKEWOOD LLC

5302129315

Date

January 21, 2021

Cost Center

\$6652.65 1341730

Pay SIX THOUSAND SIX HUNDRED FIFTY TWO DOLLARS and 65

CENTS

To the Order of HILLSBOROUGH BOARD OF

COUNTY COMMISSIONERS

Memo

Payable at SunTrust Bank

SunTrust Bank

SunTrust Banks, Inc. by an Authorized Agent

Authorized Signature

COUNTY ATTORNEY r and Legal Sufficiency

FMC Brandon Medical Office Hillsborough County, FL Engineer's Opinion of Probable Construction Cost OFF-SITE - WATERMAIN CONNECTION

JANUARY 2021

-	The second secon		E TO 6 01 7/16	Market Street	
1.00	OFF-SITE WATERMAIN CONNECTION "PUBLIC"	TEAL ASSESSMENT		ć04 27	\$15,278.76
1.01	12" DIP Watermain	188	LF	\$81.27	
1.02	6" DIP Watermain	71	LF	\$55.63	\$3,949.73
1.03	2" HDPE Watermain	6	LF	\$5.56	\$33,36
1.04	12" Gate Valve	4	EA	\$6,009.00	\$24,036.00
1.05	6" Gate Valve	4	EA	\$3,683.00	\$14,732.00
1.06	2" Gate Valve	1	EA	\$640.00	\$640.00
1.07	DIP Fittings - Bends/Tees/Couplings	10	EA	\$380.66	\$3,806.60
1.08	Fire Hydrant	1	EA	\$4,050.00	\$4,050.00
1.00	The Hydrone		11	MILLIAN	

Grand Total

\$66,526.45



We improve lives and communities by turning ideas into reality.

TATELLE

MICHAEL'A. OSIPOV, P.E.

#41136