

Land Use Application Summary Report

Application Number:	SU-AB 21-0331	Adjacent Zoning and Land Uses:		
Degment	Distance Separation Waiver for a	North:	PD / Apollo Beach Blvd ROW	
Request:	4-COP-RX AB Permit	South:	PD / Multi-Family Residential	
Comp Plan Designation:	R-6 (Residential-6)	East:	PD / Apollo Beach Blvd ROW	
Service Area:	Urban	West:	PD / Marina	



APPLICATION: SU-AB 21-0331 LUHO HEARING DATE: June 21, 2021 CASE REVIEWER: Kevie Defranc

Request Summary:

Pursuant to Land Development Code Section 6.11.11, the request is for a distance separation waiver for a 4-COP-RX Alcoholic Beverage (AB) Permit for a proposed restaurant to be developed on a vacant parcel at 1112 Apollo Beach Boulevard to allow the sale and consumption of beer, wine, and liquor on the permitted premises only in connection with a restaurant. Per LDC Section 6.11.11.C.1.j, the host restaurant must have at least 100 patron seats and a gross floor capacity (enclosed floor area and covered patio area total) of at least 2,500 square feet. Additionally, at least 51 percent of the restaurant's biannual sales must be derived from the sale of food and non-alcoholic beverages.

As shown on the revised survey received May 12, 2021, the proposed wet zone area will be 18,347 square feet in size, including 5,234 square feet of indoor area and 13,113 square feet of outdoor area. Additionally, the applicant has stated the restaurant will have 164 fixed seats for patrons.

The property is zoned PD (Planned Development) 77-0123, as most recently modified by PRS (Personal Appearance) 20-0384, which permits the proposed use and consideration of the requested AB permit.

If approved, the proposed wet zoning will replace an existing 4-COP-RX wet zoning on the property, AB 96-0344, comprising 7,956 square feet of area. The wet zoning was approved with the following condition: "There shall be no outdoor loudspeakers. Non-amplified entertainment outdoors shall be limited to performance standards of Section 2.6.4.69.2 of the Land Development Code. Non-amplified entertainment activities may occur outdoors when the restaurant is opened until 10:00 p.m. daily."

Distance Separation Requirements for a 4-COP-RX AB Permit:

Per LDC Section 6.11.11.D.5., the following distance separation requirements apply to the proposed wet zoning:

- 1. The distance from the proposed structure to certain community uses shall be 500 feet.
 - According to the survey submitted by the applicant, the request **does** comply with this requirement. There are no community uses located within 500 feet of the proposed wet zoning.
- 2. The distance from the proposed structure to residentially zoned property shall be 150 feet.
 - According to the survey submitted by the applicant, the request **does not** comply with this requirement. There is residentially zoned property, Planned Development district PD 77-0123, that is located 21 feet south of the proposed wet zoning and developed with multi-family condominiums.

Per LDC Section 6.11.11.E., waivers to the required separation distances may be requested by applicants at a noticed public hearing. The hearing officer may consider such requests on the basis of whether special or unique circumstances exist such that the proposed alcoholic beverage use does not pose significant impacts on the surrounding uses, and whether certain circumstance exist such that the necessity for the separation requirement(s) is negated.

Distance Waiver from Residentially Zoned Properties:

The applicant requests a 129-foot reduction to the required separation distance from a residentially zoned property to the southwest to allow a separation of 21 feet. A summary of the applicant's waiver justification is as follows:

 Post-pandemic land use will foreseeably incorporate more outdoor spaces to accommodate habits and preferences developed during the COVID-19 emergency. Moving forward, site planning and new LUHO HEARING DATE: June 21, 2021 CASE REVIEWER: Kevie Defranc

construction will naturally reflect the public's new preference to be outside when socializing. The applicant has planned its project to accommodate the public's desire to gather outdoors by proposing an indoor-outdoor waterfront restaurant and bar.

• The site is adjacent to a multifamily development, Bellasol condominiums, and an existing Circles restaurant. The applicant has coordinated the building orientation with the Bellasol Homeowners Association. The applicant has agreed to condition its hours of operation. In sum, the site's design reasonably mitigates foreseeable offsite impacts, and is consistent with the existing mixture of uses in the area.

The applicant has proposed conditions for the proposed wet zoning which include the following:

- 1) Hours of operation shall begin no earlier than 7:00 a.m. and terminate no later than 1:00 a.m. on Monday through Saturday, and begin no earlier than 11:00 a.m. and terminate no later than 1:00 a.m. on Sunday.
- 2) Outdoor amplified music shall terminate at 11:00 p.m.

Staff Findings:

LDC Section 6.11.11.E.3. provides for the approval of separation waivers where there are "special or unique circumstances where the alcoholic beverage use applied for does not have significant impacts on surrounding land uses and certain circumstances negate the necessity for the specified distance requirements."

- The applicant's restaurant will be located on vacant property that has been wet zoned for 4-COP-RX use since 1996. The existing wet zoning comprises 7,956 square feet of area and is subject to the following condition: "There shall be no outdoor loudspeakers. Non-amplified entertainment outdoors shall be limited to performance standards of Section 2.6.4.69.2 of the Land Development Code. Non-amplified entertainment activities may occur outdoors when the restaurant is opened until 10:00 p.m. daily."
- The proposed wet zoning is the same category as the existing wet zoning on the property. Additionally, the applicant has proposed conditions to end alcohol sales at 1:00 a.m. each day, whereas the Land Development Code allows alcohol sales and service until 3:00 a.m. daily. Additionally, the applicant has proposed to prohibit outdoor amplified music at 11:00 p.m. daily.
- The normal route of travel from the proposed wet zone footprint to the driveway entrance to the adjacent condominium development is approximately 340 feet, which exceeds the required separation distance from residentially zoned property.
- The applicant has submitted a letter from the Bellasol Homeowners Association Board of Directors in support of the proposed wet zoning.
- Apollo Beach Boulevard in the vicinity of the proposed wet zoning includes a number of restaurants that are wet zoned and other nonresidential waterfront uses, such as marinas.
- Staff finds the proposed wet zoning consistent with the mixed-use character of the area with residential uses in proximity to commercial uses. Staff further finds the proposed wet zoning comparable to the existing wet zoning on the property that has been in place since 1996. For these reasons, staff finds the proposed wet zoning does not pose significant new impacts on surrounding land uses.

APPLICATION: SU-AB 21-0331 LUHO HEARING DATE: June 21, 2021 CASE REVIEWER: Kevie Defranc

Recommendation:

For the reasons discussed above, staff finds the request **APPROVABLE**, subject to the conditions listed below. This recommendation is based upon the revised wet zone survey showing a wet zoned area of 18,347 square feet, including 5,234 square feet of indoor area and 13,113 square feet of outdoor area, received May 12, 2021.

- The sale and/or consumption of alcoholic beverages shall be limited to the following hours: Monday through Saturday, 7:00 a.m. to 1:00 a.m. the following day; and Sunday, 11:00 a.m. to 1:00 a.m. the following day.
- Outdoor amplified music shall be prohibited after 11:00 p.m. daily
- Upon approval of Alcoholic Beverage Permit SU-AB 21-0331, the existing 4-COP-RX Alcoholic Beverage Permit on the property, AB 96-0344, shall be rescinded.

Staff's Recommendation:	Approvable, Subject to Conditions			
Zoning Administrator Sign-off:	Tom Hiznay Thu Jun 10 2021 17:25:35			

(NOT A BOUNDARY SURVEY) SHEET No. 1 OF 5 SHEETS 4-COP-RX

DESCRIPTION: A parcel of land lying in Section 17, Township 31 South, Range 19 East, Hillsborough County, Florida, and being more particularly described as follows:

Commence at the Northeast corner of Section 16, Township 31 South, Range 19 East, Hillsborough County, Florida, run thence along the North boundary of said Section 16, and the Westerly extension thereof, N.88°56'28"W., a distance of 5900.00 feet, to a point on the Bulkhead Line, per plat thereof as recorded in Plat Book 35, Page 16, of the Public Records of Hillsborough County, Florida; thence along said Bulkhead Line, the following four (4) courses: 1) S.34°59'22"W., a distance of 241.05 feet; 2) S.34°59'22"W., a distance of 2047.35 feet; 3) S.45°37'51"W., a distance of 379.67 feet; 4) S.44°22'09"E., a distance of 327.00 feet; thence S.45°37'51"W., a distance of 1085.00 feet; thence S.44°22'09"E., a distance of 1083.00 feet; thence S.45°37'51"W., a distance of 30.00 feet; thence S.44°22'09"E., a distance of 532.52 feet; thence Southeasterly, 107.86 feet along the arc of a tangent curve to the left having a radius of 2060.00 feet and a central angle of 03°00'00" (chord bearing S.45°52'09"E., 107.85 feet); thence S.47°22'09"E., a distance of 48.83 feet; thence S.42°37'51"W., a distance of 87.36 feet, to a point on the Southerly right-of-way line of APOLLO BEACH BOULEVARD; thence along said Southerly right-of-way line, the following two (2) courses: 1) Southeasterly, 62.29 feet along the arc of a non-tangent curve to the right having a radius of 1021.17 feet and a central angle of 03°29'42" (chord bearing S.37°28'00"E., 62.28 feet); 2) S.35°41'09"E., a distance of 141.59 feet; thence S.42°37'51"W., a distance of 245.22 feet; thence S.47°22'09"E., a distance of 21.25 feet, to the POINT OF BEGINNING; thence S.47°22'08"E., a distance of 7.40 feet; thence Southerly, 6.29 feet along the arc of a tangent curve to the right having a radius of 4.00 feet and a central angle of 90°05'08" (chord bearing S.02°19'34"E., 5.66 feet); thence S.42°43'00"W., a distance of 5.49 feet; thence S.47°20'47"E., a distance of 25.01 feet; thence N.42°40'07"E., a distance of 4.00 feet; thence Northeasterly, 0.88 feet along the arc of a tangent curve to the right having a radius of 4.50 feet and a central angle of 11°11'15" (chord bearing N.48°15'45"E., 0.88 feet); thence S.47°14'33"E., a distance of 32.35 feet; thence N.42°47'10"E., a distance of 26.71 feet; thence S.47°14'25"E., a distance of 23.13 feet; thence S.42°45'28"W., a distance of 28.89 feet; thence S.47°14'32"E., a distance of 20.02 feet; thence N.42°38'40"E., a distance of 19.49 feet; thence S.47°21'20"E., a distance of 20.35 feet; thence S.42°45'28"W., a distance of 7.39 feet; thence S.47°14'32"E., a distance of 16.66 feet; thence N.42°45'28"E., a distance of 7.36 feet; thence S.47°21'19"E., a distance of 43.00 feet; thence S.42°38'40"W., a distance of 2.00 feet; thence S.47°01'59"E., a distance of 15.33 feet; thence S.42°38'36"W., a distance of 39.57 feet; thence N.47°21'24"W., a distance of 15.33 feet; thence S.42°38'36"W., a distance of 58.72 feet; thence N.47°22'12"W., a distance of 192.03 feet; thence N.42°39'12"E., a distance of 87.95 feet, to the POINT OF BEGINNING.

Containing 18,347 square feet, more or less.

Indoor AB Sales Area = 5234 square feet, more or less.

Outdoor AB Sales Area = 13,113 square feet, more or less.

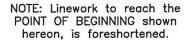
Overall AB Sales Area = 18,347 square feet, more or less.

NOTE: See Sheet No. 2 for location; See Sheet No. 3 for detail; See Sheet No. 4 for

Measurement Locations, See Sheet 5 for Measurement Table and Certification. This Survey Prepared For: Disser's Dockside, REVISIONS SURVEYOR'S CERTIFICATE Date Dwn. Ck'd P.C. Order No. Description This certifies that a survey of the hereon described property was revise PD distance 03/04/21 JMG ~ made under my supervision and meets the Minimum Techn Standards set forth by the Blorida Board of Profess Surveyors & Mappers in Chapter 61617-6, Florida. Administra revise limits 4/24/21 JMG ~ ~ ~~~ on 472.027, Florida Statutes Phone: (813) 248-8888 213 Hobbs Street Tampa, Florida 33619 www.geopointsurvey.com (813) 248-2266 Jack, M.S. Greene LORIDA FLORIDA PROFESSIONAL SURVEYOR & MAPPER NO. Drawn: JMG Checked: SEC P.C.: NOT VALID WITHOUT, THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER Dwg: DISSER-AB Order No.connen Date: 1/25/21 Section 17, Township 31 South, Range 19 East

(NOT A BOUNDARY SURVEY) SHEET No. 2 OF 5 SHEETS

4-COP-RX



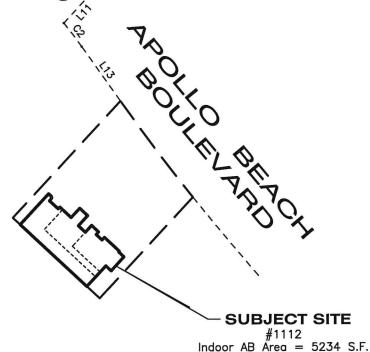
N88'56'28"W _____59<u>00.00'</u>

∼North boundary of Section 16-31-19

POINT OF COMMENCEMENT

Northeast corner of Section 16-31-19

	CURVE DATA TABLE					
NO.	RADIUS	DELTA	ARC	CHORD	BEARING	
C1	2060.00'	3.00,00	107.86'	107.85	S 45'52'09" E	
C2	1021.17	3'29'42"	62.29'	62.28'	S 37'28'00" E	



LINE DATA TABLE						
NO.	BEARING	LENGTH				
L1	S 34'59'22" W	241.05				
L2	S 34'59'22" W	2047.35				
L3	S 45'37'51" W	379.67				
L4	S 44'22'09" E	327.00'				
L5	S 45'37'51" W	1085.00'				
L6	S 44'22'09" E	1083.00'				
L7	S 45'37'51" W	30.00'				
L8	S 44'22'09" E	532.52'				
L10	S 47'22'09" E	48.83'				
L11	S 42'37'51" W	87.36'				
L13	S 35'41'09" E	141.59'				

(See Sheet No. 3 for Detail)

NOTE: See Sheet No. 1 for Legal Description; See Sheet No. 3 for detail; See Sheet No. 4 for Measurement Locations: See Sheet 5 for Measurement Table and Certification,

Micasarciniciti Ecoationo,	000 011001 0 1	or ividuourornorit	المرابع المراجع المالة
This Survey Prepared For:	Disser's	Dockside,	LLO.

	REVISIO				
Description	Date	Dwn.	Ck'd	P.C.	Order No.
revise PD distance	03/04/21	JMG	2	2	~~~
revise limits	4/24/21	JMG	~	2	~~~ ;
					2
					1
					1
			10		

SURVEYOR'S CERTIFICATE.

This certifies that a survey of the hereon described property was made under my supervision and meets the Minimum Technical Standgrids set forth by the Poride Board of Professiona Surveyors & Moppers (in Object 6) 617-6, Flörida Administrative

Outdoor AB Area = 13,113 S.F. Overall AB Area = 18,347 S.F. Proposed One Story Building

Surveyors & Mappers (In C) Righter 61617-6, Florida Admicode pursuant to Section 472.027, Florida Statutes.

JOCK M. Greene TE OF FLORIDA PROFESSIONAL SURVEYOR & MAPPER NO. 6506

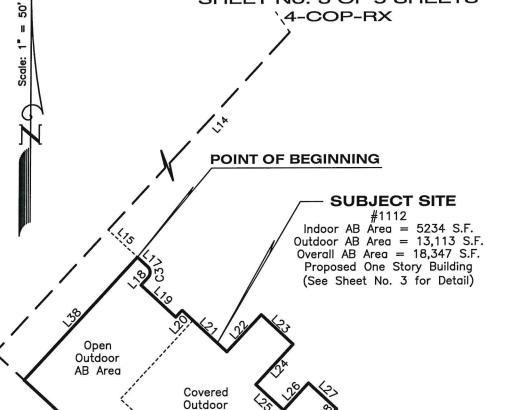
NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

	-
GeoDoint \	
GeoPoint \	١
Surveying, Inc	. ,
<i>y</i> 0.	

213 Hobbs Street Tampa, Florida 33619 www.geopointsurvey.com Phone: (813) 248-8888 Fax: (813) 248-2266 Licensed Business Number LB 7768

21-033

(NOT A BOUNDARY SURVEY) SHEET No. 3 OF 5 SHEETS '.4-COP-RX



AB Area

LINE DATA TABLE					
NO.	BEARING	LENGTH			
L17	S 47'22'08" E	7.40'			
L18	S 42'43'00" W	5.49'			
L19	S 47'20'47" E	25.01'			
L20	N 42'40'07" E	4.00'			
L21	S 47'14'33" E	32.35*			
L22	N 42'47'10" E	26.71'			
L23	S 47'14'25" E	23.13'			
L24	S 42'45'28" W	28.89*			
L25	S 47'14'32" E	20.02			
L26	N 42'38'40" E	19.49'			
L27	S 47'21'20" E	20.35'			
L28	S 42'45'28" W	7.39'			
L29	S 47'14'32" E	16.66			
L30	N 42'45'28" E	7.36'			
L31	S 47'21'19" E	43.00'			
L32	S 42'38'40" W	2.00'			
L33	S 47°01′59" E	15.33'			
L34	S 42'38'36" W	39.57'			
L35	N 47'21'24" W	15.33'			
L36	S 42'38'36" W	58.72'			
L37	N 47'22'12" W	192.03'			
L38	N 42'39'12" E	87.95			

CURVE DATA TABLE

NO. RADIUS DELTA ARC CHORD BEARING

6.29

90'05'08"

4.00

NOTE: See Sheet No. 1 for Legal Description; See Sheet No. 2 for location; See Sheet No. 4 for Measurement Locations; See Sheet 5 for Measurement Table and Certification.

	REVISIO	NS			
Description	Date	Dwn.	Ck'd	P.C.	Order No.
revise PD distance	03/04/21	JMG	~	2	~~~
revise limits	4/24/21	JMG	2	2	~~~
					L
2014					

This Survey Prepared For: Disser's Dockside,

SURVEYOR'S CERTIFICATE

ELC .

Indoor AB Area

This certifies that a survey of the hereon described property was smade under my supervision and meets the Minimum Jechnical Standards, set forth by the Florida Board of Professional Surveyors & Mappers in Chapter 61612-6, Florida Adrihnistrative cete, pursuant to Section 472.027, Florida Statutes.

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

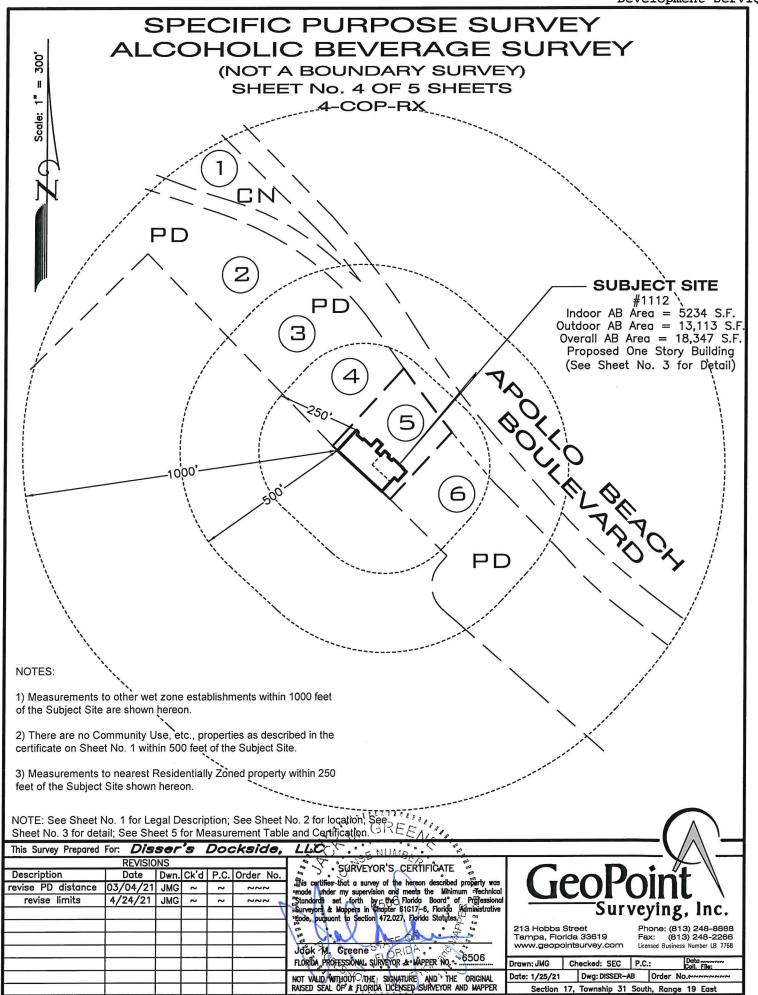
Geol	Point
	urveying, Inc
213 Hobbs Street	Phone: (813) 248-8

5.66

Tampa, Florida 33619 www.geopointsurvey.com Phone: (813) 248-8888 Fax: (813) 248-2266 Licensed Business Number LB 7768

S 02'19'34" E

| Drawn: JMG | Checked: SEC | P.C.: | Data annown. Coll. File. Col



(NOT A BOUNDARY SURVEY) SHEET No. 5 OF 5 SHEETS 4-COP-RX

MEASUREMENT TABLE

- 1) Alpha Pizza
 1312 Apollo Beach Boulevard
 4-COP-SRX
 974 feet
- 2) Lands End Marina1220 Apollo Beach Boulevard4-COP532 feet
- 3) Circles
 1212 Apollo Beach Boulevard
 4-COP
 322 feet
- 4) AB83-1024 4-COP-SRX 87 feet
- 5) AB96-344 4-COP-RX 0 (zero) feet
- 6) PD Zoning (in use as residential) 21 feet

"This is to certify that a visual inspection has been made of all property for the following existing community uses: church/synagogues, schools, child care centers, public libraries, community recreational facilities, and parks within 500-foot straight-line distance from the proposed site. A visual inspection of the apparent proposed special use permitted site from residentially zoned property has been made and is indicated in a straight-line distance as required for the specific alcoholic beverage permit classification. In the case where an Alcoholic Beverage Permit classification requires that certain types of existing alcoholic beverage uses within a 1000-foot straight-line distance from the proposed site be indicated as defined in the Land Development Code, a visual inspection has been made and the findings indicated on the survey."

NOTE: See Sheet No. 1 for Legal Description; Sheet Sheet No. 2 for location. See Sheet No. 3 for detail; See Sheet No. 4 for Measurement Locations

This Survey Prepared	For: Dis	ser	' S	Doc	kside,
	REVISIO				
Description	Date	Dwn.	Ck'd	P.C.	Order No.
revise PD distance	03/04/21	JMG	2	2	~~~
revise limits	4/24/21	JMG	2	~	~~~
					1

" SURVEYOR'S CERTIFICATE

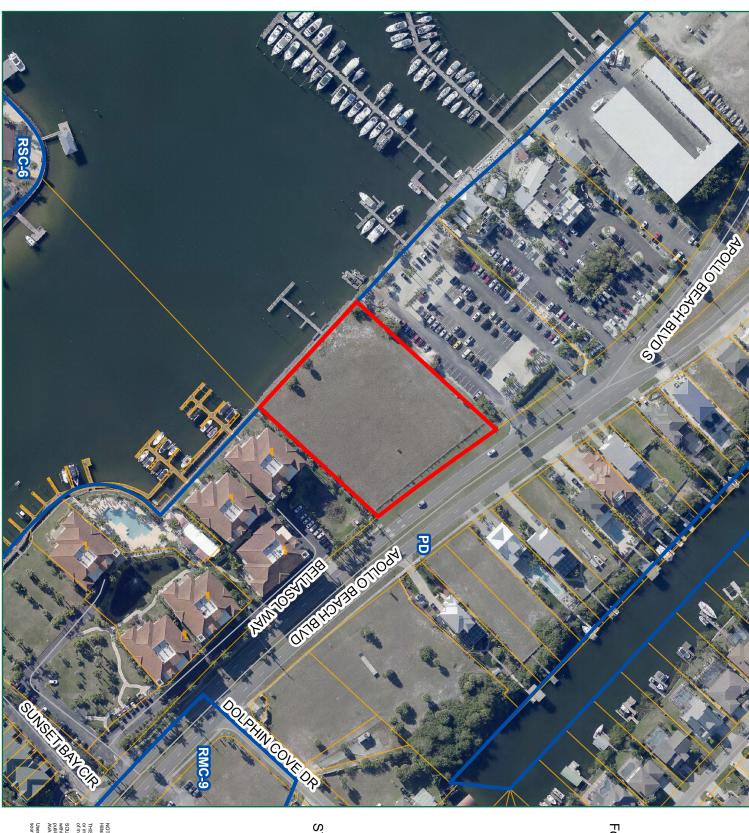
inis certifies that a survey of the hereon described property was made under my superfieled haid meets the Minimum Jechnical standards set forth by the Florida Board of Professiona Surveyors & Mappers in Chapter 61617-6, Florida Jadrijnistrative code, pursuant to Section 472.027, Florida Statutés.

Jack, M. Greene FLORIDA PROFESSIONAL SURVEYOR & MAPPER NO. 6506

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER



213 Hobbs Street Tampa, Florida 33619 www.geopointsurvey.com Phone: (813) 248-8888 Fax: (813) 248-2266 Licensed Business Number LB 7768

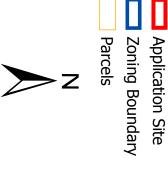




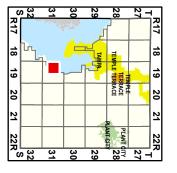
Immediate Aerial Zoning Map

Folio: 52054.0400

SU-AB 21-0331



STR: 17-31-19



THIS MAP IS PROVIDED WITHOUT WARRANTY OF ANY KIND, either expressed or implied, including, but not limited to, the implied warranties of merchantability and fitness for a particular purpose. NOTE: Every reasonable effort has been made to assure the accuracy of this map Hilsborough County does not assume any liability arising from use of this map.

SOURCE: This map has been prepared for the inventory of real property found within Hillstorough County and is compiled from recorded deeds, plats, and other public records; it has been based on BEST AVAILABLE data.



Additional / Revised Information Sheet

Date Stamp Here

Application Number: SU-A	AB 21-0331 Applicant	's Name: Finn's	s AB, LLC
Reviewing Planner's Name: <u></u>	Kevie Defranc		Date: 05/12/2021
Application Type:	D)		RS) Standard Rezoning (RZ) Major Modification (MM)
Special Use (SU)	Conditional Use (CU)	iipaci (DKI)	Other
Current Hearing Date (if appl	, ,		
	The following must be a	ttached to thi	s Sheet.
	ary of the changes and/or addition	•	rovided. If a revised Site Plan is being er.
An updated Project Narr	ative consistent with the changes	or additional info	rmation provided, if applicable.
Submittal Via:			
Email (Preferred). Note th	at no follow up paper file is necessary. Pd	lf format only. Maxim	um attachment(s) size is 15 MB.
Email this sheet along all t	he additional/revised submittal item	s in pdf to: Zoningl	ntake-DSD@hcflgov.net
Mail or delivery. Number	r of Plans Submitted: Large	Small	
For RZ-Standard: if plot plan is For Minor Change: 6 large cop	rge copies 24"X36", one small 8.5X11". s larger than 8.5"X11", 7 large copies shou pies. Jse permits: one 8.5"X11" or larger)	ıld be submitted.	
Mail to:		Hand Deli	ver to:
	ent Services Department y Development Division	County Co	enter nent Services Department
P.O. Box 11	110	19th Floo	r
•	33601-1110		nnedy Blvd., Tampa
	bed above are the only changes the itional submission and certification		ade to the submission. Any further
Mad	Mustu /		05/12/2021
7	Signature		Date
	FOR OFFICE U		
Notification E-Mail Ser	_		Computated by
Transmittal Completed		in-iake	Completed by:

813.229.7600

813.229.1660 fax



Bank of America Plaza 101 East Kennedy Boulevard Suite 2800 Tampa, Florida 33602

MATT NEWTON 813.227.2353 mnewton@shumaker.com

May 12, 2021

Zoning Intake
Hillsborough County
601 E. Kennedy Blvd.
Tampa, FL 33602
ZoningIntake-DSD@HillsboroughCounty.org

Electronic Delivery

Re: SU-AB 21-0331 Revisions

Dear Land Development Services:

The enclosed material addresses changes made to the above-described application after discussions with staff on May 7, 2021.

- 1. Revised Narrative;
- 2. Letter from Bellasol HOA Board of Directors to Hillsborough County;
- 3. Parking Lease Agreement between South Shore Triangle, Inc. and Finn's AB, LLC; and,
- **4.** Revised Alcohol Beverage Survey.

Do not hesitate to contact our office with any questions or concerns.

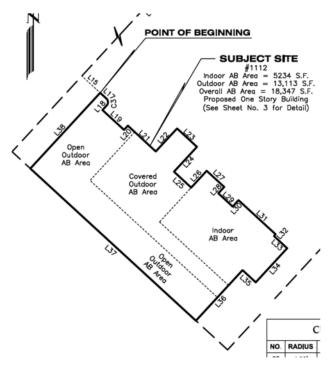
Matt Newton

Very respectfully

SU-AB 21-0331 REVISED NARRATIVE

This is a request to approve 18,347 SF of area within the Apollo Beach Community Planning Area for alcohol beverage sales via a 4-COP-RX special use approval. Post-pandemic land use will foreseeably incorporate more outdoor spaces to accommodate habits and preferences developed during the COVID-19 emergency. See Donald Elliot, FAICP, Zoning for a Post-Covid World, ZONING PRACTICE, AMERICAN PLANNING ASSOCIATION (Oct. 2020). Across the United States, many jurisdictions are permanently adopting or extending use of outdoor areas that were initially envisioned as short-term economic solutions. E.g. Bao Ong, Outdoor dining in NYC is here to stay, TIME OUT NEW YORK (Sept. 25, 2020); Dan Thorn, Outdoor dining in San Jose is here to stay, KRON 4 (Mar. 30, 2021); Jeff McAdam, Mayor says expanded outdoor dining should be here to stay, Fox 5 SAN DIEGO (Apr. 8, 2021). Moving forward, site planning and new construction will naturally reflect the public's new preference to be outside when socializing.

Here, Applicant has planned its project to accommodate the public's desire to gather outdoors by proposing an indoor-outdoor waterfront restaurant and bar. The proposal includes 5,234 SF of indoor AB area, and 13,113 SF of outdoor AB area. Of the 13,113 SF of outdoor AB area, 3,052 SF of area will be within a covered outdoor deck.²



The site is adjacent to a multifamily structure and an existing restaurant (Circles Waterfront Restaurant). Applicant has diligently coordinated its site orientation with Bellasol, the residential use closest to the site. Applicant has agreed to condition its hours of operation, and has additionally secured a lease for auxiliary parking on a portion of nearby land (Folio 052066-0200) to mitigate any potential risk of parking spillover.

¹ After collaboration with Hillsborough County Staff, Applicant is revising its application from a 4-COP classification to a 4-COP-RX classification.

² Cf. AB 96-0344-RU (Dec. 10, 1996), approving 7,970 SF of internal AB area and a 2,816 SF outdoor deck.

In sum, the site's design reasonably mitigates foreseeable offsite impacts, and is consistent with the existing mixture of uses in the area. Accordingly, Applicant respectfully requests approval to proceed with its exciting new concept.

APPLICANT'S PROPOSED MITIGATING CONDITIONS

- o The sale of alcoholic beverages shall comply with all ordinances of Hillsborough County governing 4-COP-RX special use permits.
- o Hours of operation shall begin no earlier than 7:00 AM and terminate no later than 1:00 AM.
- o Outdoor amplified music shall terminate at 11:00 PM.

Enclosed:

- o Letter from Bellasol HOA Board of Directors to Hillsborough County (Apr. 9, 2021);
- Parking Lease Agreement between South Shore Triangle, Inc. and Finn's AB, LLC (Apr. 5, 2021).
- o Revised Alcoholic Beverage Survey.

PREPARED BY:
RECORD AND RETURN TO:

Lee Te Kim
127 16th Avenue S.W.
Ruskin, FL 33570

INSTR # 2003355736 O BK 13027 PG 1635

RECORDED 08/28/2003 08:44:33 AM RICHARD AKE CLERK OF COURT HILLSBOROUGH COUNTY DOC TAX PD(F.S.201.02) 1,400.00 DEPUTY CLERK P Howell

QUIT CLAIM DEED

Made this	20th	of <u>August</u>	, A.D., <u>20</u>	03BETWEEN
Chang T		<u> </u>		•
	e first part, and			•
KBC Ent		rporated Avenue S.W. FL 33570		
		rties of the second part,		
NO/100 Do acknowledge	llars, in hand pail ed, have remised	d by the said parties of the	for and in consideration of e second part, the receipt wd, and by these presents do their heirs, successors and the County of	es remise, release and
See Ex	hibit A			
PARCEL I.				
belonging o whatsoever behoove of	r in anywise apport of the said parties the said parties o	ertaining, and all the esta is of the first part, either the f the second part, their h	all and singular the appurter e, right, title, interest, lien in law or equity, to the only cirs, successors and assigns	proper use, benefit and forever.
In Witnesse year first ab	s Whereof,, the pove written.	parties of the first part ha	ve hereunto set their hand(s) and seal(s) the day and
Signed, seale presence of the	d and delivered in t hese witnesses:	he		
ano 1	res		Plan O	SEAL
Witness	ine 10 y		Chang Tok An	CEAI
Witness:	IN PRYSOL	7		SEAL
State of F	Torida			
County of	Hillsborough			•
		as acknowledged before a 2003, by		
August Chang , me or who	Tok An has/have produc		who i as identification.	is/are personally known to
Jan	MOG			
*// 4/04 /	blic: / ission expires:	Notary Public, My Comm. Ex	KOY State of Florida 5. April 8, 2005 005785	

CHANG TOK AN TO RELINQUISH HIS 33% SHARE OF 1.8 ACRES M.O.L. AGREEMENT

Seller Chang Tok An hereby agrees to sell his one-third interest of 1.8 acres M.O.L. located at 1112 Apollo Beach Boulevard, Apollo Beach, FL 33572 to KBC Enterprise, Inc. The selling price of Chang Tok An's interest of above said property is \$258,600.00.

A quit claim deed is to be signed by seller to relinquish his 33% interest to KBC Enterprise, Inc. As of this Wednesday, August 20, 2003, KBC Enterprise is the sole owner of the 1.8 acres M.O.L. located at 1112 Apollo Beach Boulevard, Apollo Beach, FL 33572.

Chang Tok Arvas himself	8-20-03
Chang lok Anyas himself	Date
Man Myr Witness	8/20/03
Williess	Date

ANG TOLC AN

Exhibit "A"

A portion of Section 17, Township 31 South, Range 19 East, Hillsborough County, Florida, being more particularly described as follows:

Commencing at the Northeast corner of Section 18, Township 31 South, Range 19 East; thence N 88° 56′28″ W. 5900.00 feet along the North boundary of said Section 18 and its Westerly prolongation; thence S 34° 59′ 22″ W. 241.05 feet to a point on the outer of Northwest bulkhead line of Parcel No. 3; thence S 34° 59′ 22″ W. 2047.35 feet along said bulkhead line to the Northwest corner of Parcel No. 1; thence S 44° 22′09″ E. 327.00 feet; thence 34° 59′ 22″ W. 2047.35 feet along said bulkhead line to the Northwest corner of Parcel No. 1; thence S 44° 22′09″ E. 327.00 feet; thence 5. 45° 42′ 20° E. 327.00 feet; thence 5. 45° 42′ 20° E. 1283.00 feet; thence 5. 45° 45° 46° 22′ 20° E. 1283.00 feet; thence 5. 45° 37′51″ W. 30.00 feet; thence 5. 44° 22′ 20° E. 532.52 feet to the beginning of a curve concave to the Northeast having a radius of 2060.00 feet; thence SOUTHEASTERLY, 107.86 feet along said curve through a central angle of 3° 00′00″ (chord bears 5. 45° 52′09° E. 107.85 feet); thence 5. 47° 22′09″ E. 48.83 feet to the Northwest corner of ARPA 3, TRACT 2; thence S. 42° 37′51″ W. 87.36 feet along the Westerly boundary of said TRACT 2 to the Southerly right-of-way line of APOLLO BEACH BOULEVARD (100 feet right-of-way) at a point on a curve concave to the Southwest having a radius of 1021.17 feet; thence along said Southerly right-of-way line the following courses and curves; SOUTHEASTERLY, 62.30 feet along said curve through a contral angle of 3° 29′41″ (chord bears 5. 37° 28′00″ E. 62.28 feet); thence S. 35° 41′09″ E. 141.59 feet to the beginning; thence S. 35 degrees 41′ 08° E. 12/43 feet to the beginning of a curve concave to the Northeast having a radius of 4,463.87 feet; thence SOUTHEASTERLY, 238.57 feet along said curve through a cantral angle of 01° 02′16″ (chord bears S. 37° 12′17″ E. 238.64 feet); thence leaving said Southerly right-of-way line, S. 42° 37′51″ W. 287.93 feet to the Southerly boundary of said TRACT 2; thence N. 42° 37′51″ E. 233.322 feet to the POINT OF 8EGINNING.

LEGAL DESCIPTION

A PORTION OF SECTION 17, TOWNSHIP 31 SOUTH, RANGE 19 EAST, HILLSBOROUGH COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 18, TOWNSHIP 31 SOUTH, RANGE 19 EAST; THENCE N 88°56'28" W. 5900.00 FEET ALONG THE NORTH BOUNDARY OF SAID SECTION 18 AND ITS WESTERLY PROLONGATION; THENCE S 34°59'22" W. 241.05 FEET TO THE POINT ON THE OUTER OF NORTHWEST BULKHEAD LINE OF PARCEL NO. 3; THENCE S 34°59'22" W 2047.35 FEET ALONG SAID BULKHEAD LINE TO THE NORTHWEST CORNER OF PARCEL NO. 1; THENCE S 45°37'51" W. 379.67 FEET ALONG THE WESTERLY BULKHEAD LINE OF PARCEL NO. 1; THENCE S 44°22'09" E. 327.00 FEET; THENCE S 45°37'51" W. 1085.00 FEET; THENCE S 44°22'09 E. 1063.00 FEET; THENCE S 45°37'51" W. 30.00 FEET; THENCE S. 44°22'09" E. 532.52 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 2060.00 FEET; THENCE SOUTHEASTERLY, 107.88 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 3°00'00" (CHORD BEARS S. 45°52'09" E. 107.85 FEET); THENCE S 47°22'09" E. 48.83 FEET TO THE NORTHEWEST CORNER OF AREA 3, TRACT 2; THENCE S 42°37'51" W. 87.36 FEET ALONG THE WESTERLY BOUNDARY OF SAID TRACT 2 TO THE SOUTHERLY RIGHT-OF-WAY LINE OF APOLLO BEACH BOULEVARD (100 FOOT RIGHT-OF-WAY) AT A POINT ON A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 1021.17 FEET; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE THE FOLLOWING COURSES AND CURVES: SOUTHEASTERLY, 62.30 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 3°29'41" (CHORD BEARS S. 37°28'00" E. 62.28 FEET); THENCE S 35°41'09" E. 141.59 FEET TO THE BEGINNING; THENCE S 35°41'08" E. 17.43 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 4,463.87 FEET; THENCE SOUTHEASTERLY 238.67 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 03°02'16" (CHORD BEARS S 37°12'17" E. 238.64 FEET); THENCE LEAVING SAID SOUTHERLY RIGHT-OF-WAY LINE, S 42°37'51" W. 287.93 FEET TO THE SOUTHERLY BOUNDARY OF SAID TRACT 2; THENCE N 47°22'09" W. 250.00 FEET ALONG THE SOUTHERLY BOUNDARY OF SAID TRACT 2; THENCE N 42°37'51" E. 333.22 FEET TO THE POINT OF BEGINNING.





SPECIAL USE (ALCOHOLIC BEVERAGE PERMIT) (WAIVER REQUIRED)

IMPORTANTINSTRUCTIONS TO ALL APPLICANTS:

You must schedule an appointment to submit this application. To request an appointment please call \$13-272-5600.

All requirements listed on the submittal checklist must be met. Incomplete applications will not be accepted.

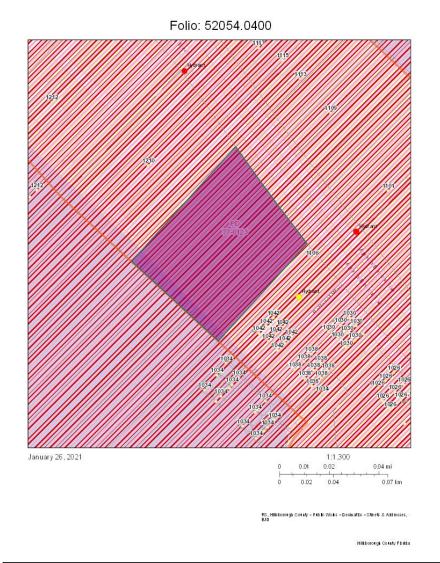
Property Information					
Address: 1112 Apollo Beach Blvd. City/State/Zip: Apollo Beach, FL 33572 TWN-RN-SEC: 17-31-19					
Folio(s): 052054-0400 Zoning: PD-MU 77-012. Future Land Use: R-6 Property Size: 1.74 acres					
Property Owner Information					
Name: KBC Enterprise Inc. Daytime Phone:					
Address: 127 16th Ave SW	City/State/Zip: Ruskin, FL 33570				
Email:FAX Number:					
Name: Finn's AB, LLC Applicant Information Daytime Phone:					
Address: 701 S. Howard Ave., #106-433 City/State/Zip: Tampa, F1. 33606					
Email:	FAX Number:				
Name: David B. Singer; Colin Rice; Shumaker, Loop & Kendrick, LLP Daytime Phone: 813-227-2349;813-676-7226					
Address: 101 E. Kennedy Blvd., Ste. 2800 City / State/Zip: Tampa, FL 33602					
Email: dsinger@shumaker.com; crice@shumaker.com					
I HEREBY SWEAR OR AFFIRM THAT ALL THE INFORMATION PROVIDED IN THIS APPLICATION PACKET IS TRUE AND ACCURATE, TO THE BEST OF MY KNOWLEDGE, AND AUTHORIZE THE REPRESENTATIVE LISTED ABOVE TO ACT ON MY BEHALF FOR THIS APPLICATION.	I HEREBY AUTHORIZE THE PROCESSING OF THIS APPLICATION AND RECOGNIZE THAT THE FINAL ACTION ON THIS PETITION SHALL BE BINDING TO THE PROPERTY AS WELL AS TO CURRENT AND ANY FUTURE OWNERS				
DAVID B. STUGES Type or Print Name	Signature of Property Owner Type or Print Name				
Office Use Only Intake Staff Signature: Ana Lizardo Intake Date: 01/26/2021					
Case Number: 21-0331 Public Hearing Date: 03/02/2021 Receipt Number: 21-0331					
Type of Application:Special Use					
Development Services, 601 E Kennedy Blyd, 19th Floor					

Revised 07/02/2014



PARCEL INFORMATION HILLSBOROUGH COUNTY FLORIDA

Jurisdiction	Unincorporated County	
Zoning Category	Planned Development	
Zoning	PD	
Description	Planned Development	
RZ	77-0123	
Flood Zone:AE	BFE = 11.0 ft	
FIRM Panel	0493H	
FIRM Panel	12057C0493H	
Suffix	Н	
Effective Date	Thu Aug 28 2008	
Pre 2008 Flood Zone	AE	
Pre 2008 Firm Panel	1201120493D	
County Wide Planning Area	Apollo Beach	
Community Base Planning Area	SouthShore	
Community Base Planning Area	Apollo Beach	
Planned Development	PD	
Re-zoning	null	
Note	99-0060 & 03-1457 WD; APPEAL 05-1958	
Minor Changes	07-1187,09-0488,01-1129	
Major Modifications	06-1999 WD,04-1824, 17- 0948	
Personal Appearances	06-0990,06-0897,02-1291, 02-0968,01-0730,98-1486, 02-1089,97-0156,96-0080, 12-0331,06-0066,02-1089, 98-1514,93-0370,05-0286, 00-0263,96-0110,88-0009, 18-1188, 20-0384	
Census Data	Tract: 014117 Block: 2000	
Future Landuse	R-6	
Urban Service Area	USA	
Mobility Assessment District	Urban	
Mobility Assessment		
District	Rural	
	Rural 4	
District		
District Mobility Benefit District	4	
District Mobility Benefit District Fire Impact Fee	4 South	
District Mobility Benefit District Fire Impact Fee Parks/Schools Impact Fee ROW/Transportation	4 South SOUTH	
District Mobility Benefit District Fire Impact Fee Parks/Schools Impact Fee ROW/Transportation Impact Fee	4 South SOUTH ZONE 9	



Folio: 52054.0400 PIN: U-17-31-19-ZZZ-000001-74750.0 **KBC ENTERPRISE INC** Mailing Address: 127 16TH AVE SW RUSKIN, FL 33570-5609 Site Address: 1112 APOLLO BEACH BLVD APOLLO BEACH, FI 33572 **SEC-TWN-RNG**: 17-31-19

Acreage: 1.73670995 Market Value: \$537,081.00 Landuse Code: 1000 VACANT COMM.

Hillsborough County makes no warranty, representation or guaranty as to the content, sequence, accuracy, timeliness, or completeness of any of the geodata information provided herein. The reader should not rely on the data provided herein for any reason. Hillsborough County explicitly disclaims any representations and warranties, including, without limitations, the implied warranties of merchantability and fitness for a particular purpose. Hillsborough County shall assume no liability for:

1. Any error, omissions, or inaccuracies in the information provided regardless of how caused.

2. Any decision made or action taken or not taken by any person in reliance upon any information or data furnished hereunder