SUBJECT:

Ruskin Hotel Off-Site

DEPARTMENT:

Development Review Division of Development Services Department

SECTION:

Project Review & Processing

BOARD DATE:

July 20, 2021

CONTACT:

Lee Ann Kennedy

RECOMMENDATION:

Grant permission to the Development Review Division of Development Services Department to administratively accept the Required Off-Site Improvement Facilities (water and wastewater) for Maintenance upon proper completion, submittal and approval of all required documentation, and construction final acceptance by the Development Review Division of Development Services Department to serve Ruskin Hotel, located in Section 10, Township 32, and Range 19. Also provide the administrative rights to release the warranty security upon expiration of the warranty period, warranty inspection and correction of any failure, deterioration or damage to the Improvement Facilities. Accept a Warranty Check in the amount of \$6,217.40 and authorize the Chairman to execute the Agreement for Warranty of Required Off-Site Improvements.

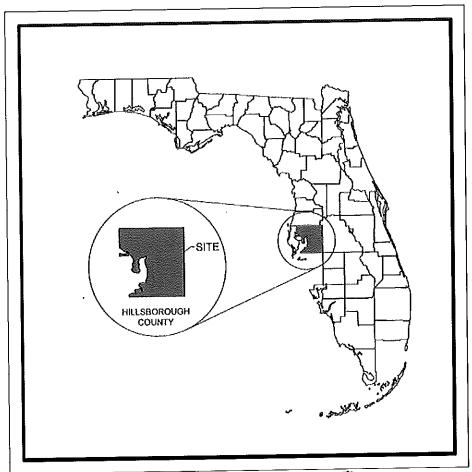
BACKGROUND:

On March 19, 2020, Permission to construct was issued for Ruskin Hotel. Construction has been completed in accordance with the approved plans and has been inspected and approved by the Development Review Division of Development Services Department. The developer has provided the required Warranty Check, which the County Attorney's Office has reviewed and approved. The developer is Shivyog, LLC and the engineer is Landmark Engineering & Surveying Corporation.



8515 Palm River Road, Tampa, FL 33619-4315 | 813-621-7841 | Fax 813-621-6761 | mail@lesc.com | www.lesc.com

Ruskin Hotel





OWNER/DEVELOPER'S AGREEMENT FOR WARRANTY OF REQUIRED OFF-SITE IMPROVEMENTS

This Agreement made and entered into this day of	_, 20,
by and between Shivyog, LLC, hereinafter referred to as the "Owner/Developer," and	
Hillsborough County, a political subdivision of the State of Florida, hereinafter referre	d to as the
"County."	

Witnesseth

WHEREAS, the Board of County Commissioners of Hillsborough County has adopted Site Development Regulations which are set forth in the Land Development Code (hereafter the "Site Development Regulations"); and

WHEREAS, the Site Development Regulations authorize the County to accept ownership and/or maintenance responsibility of off-site improvement facilities constructed by the Owner/Developer in conjunction with site development projects in Hillsborough County, provided that the improvement facilities meet County standards and are warranted against defects in workmanship and materials for a period of two (2) years; and

WHEREAS, the Owner/Developer has completed certain off-site improvement facilities in conjunction with the site development project known as **Ruskin Hotel**; and

WHEREAS, pursuant to the Site Development Regulations, the Owner/Developer has requested the County to accept the aforementioned off-site improvement facilities for ownership and/or maintenance; and

WHEREAS, the Owner/Developer has represented to the County that the completed improvement facilities have been constructed in accordance with the approved plans and all applicable County regulations and technical specifications; and

WHEREAS, the Owner/Developer has offered to warranty the off-site improvement facilities against any defects in workmanship and materials and to correct any such defects which arise during the warranty period.

NOW, THEREFORE, in consideration of the intent and desire of the Owner/Developer as set forth herein, and to gain acceptance for ownership and/or maintenance by the County of the aforementioned off-site improvement facilities, the Owner/Developer and the County agree as follows:

- 1. The terms, conditions and regulations contained in the Site Development Regulations are hereby incorporated by reference and made a part of this Agreement.
- 2. For a period of two (2) years following the date of acceptance of the off-site improvement facilities for ownership and/or maintenance by the County, the Owner/Developer agrees to warrant the off-site improvement facilities described below against failure, deterioration or damage resulting from defects in workmanship or materials. The Owner/Developer agrees to correct within the warranty period any such failure, deterioration or damage existing in the improvement facilities so that said improvement facilities thereafter comply with the technical specifications contained in the approved plans and Site Development Regulations. The off-site improvement facilities, constructed in conjunction with the site development project known as

Ruskin Hotel are as follows: off-site water and sanitary sewer.

	The Owner/Developer agrees to, and in accordance with the requirements of the Site Development Regulations, does hereby deliver to the County an instrument ensuring the performance of the obligations described in paragraph 2 above, specifically identified as
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a.	Letter of Credit, number, dated, with, or	
b.	A Warranty Bond, dated, with developer as Principal, and a Surety, or	

c. Cashier/Certified Check, number 789048, dated May 28, 2021, which shall be deposited by the County into a non-interest bearing escrow account upon receipt. No interest shall be paid to the Owner/Developer on funds received by the County pursuant to this Agreement.

A copy of said letter of credit, warranty bond, or cashier/certified check is attached hereto and by reference made a part hereof.

- 4. In the event the Owner/Developer shall fail or neglect to fulfill his obligations under this Agreement and as required by the Site Development Regulations, the Owner/Developer shall be liable to pay for the cost of reconstruction of defective off-site improvement facilities to the final total cost, including but not limited to engineering, legal and contingent costs, together with any damages, either direct or consequential, which the County may sustain as a result of the Owner/Developer's failure or neglect to perform.
- 5. The County agrees, pursuant to the terms contained in the Site Development Regulations, to accept the off-site improvement facilities for maintenance, at such time as:
 - a) The Engineer-of-Record for the Owner/Developer certifies in writing that said off-site improvement facilities have been constructed in accordance with:
 - (1) The plans, drawings, and specifications submitted to and approved by the County's Development Review Division of Development Services Department; and
 - (2) All applicable County regulations relating to the construction of the offsite improvement facilities; and
 - b) Authorized representatives of the County's Development Review Division of Development Services Department have reviewed the Engineer-of-Record's certification and have not found any discrepancies existing between the constructed improvement facilities and said certification.
- 6. If any part of this Agreement is found invalid and unenforceable by any court of competent jurisdiction, such invalidity or unenforceability shall not affect the other parts of this Agreement if the rights and obligations of the parties contained herein are not materially prejudiced and the intentions of the parties can be effectuated.

7.	This document, including all extreference, contains the entire agrexcept in writing signed by the p	nibits and other documents incorporated herein by reement of the parties. It shall not be modified or altered parties.
May <u>April</u>	<u>F</u> , 2021.	ereto have executed these presents, this 24 day of
ATTI	EST:	<u>OWNER/DEVELOPER</u> :
Witne	ess Rachel Svedion	Authorized Corporate Officer or Individual
Witne	Racelian Sondrakt Racelia	Name (typed, printed or stamped)
NOTA	ARY PUBLIC Sandra M. Raccha State of Florida My Commission Expires 07/18/2021 Commission No. GG 110569	8327 OLD TOWN DR Address of Signer TAMPA, FL 33647
	PORATE SEAL n Appropriate)	616-40 5-125 7 Phone Number of Signer
ATTE	EST:	
the Ci	Clerk of rouit Court	BOARD OF COUNTY COMMISSIONERS HILLSBOROUGH COUNTY, FLORIDA
Ву:	Deputy Clerk	By:
Owners Dr	evelopers Warranty Agreement 050107 doc	

CORPORATE ACKNOWLEDGMENT:

STATE OF Florida
COUNTY OF Pasco
The foregoing instrument was acknowledged before me by means of [] physical presence or []
online notarization this 34 day of Way, 2021, by Kamlesh Patel, Managing
Member of Shivyog, LLC. He is personally known to me or has produced
as identification and did take an oath.
NOTARY PUBLIC: Sign: (Seal)
Print: Sandra W Raccha (Seal)
Title or Rank: Sandra M. Raccha State of Florida My Commission Expires 07/18/202
Serial Number, if any: 66 110569 Commission No. GG 110569
My Commission Expires: July 18th 2021

RUSKIN HOTEL WARRANTY ESTIMATE

SUMMARY

SCHEDULE A - OFFSITE WATER DISTRIBUTION SYSTEM \$47,611.00

SCHEDULE B - OFFSITE SANITARY SEWER SYSTEM \$14,563.00

TOTAL (SCHEDULES A - B) \$62,174.00

10% WARRANTY BONDING \$6,217.40

License No. 57966

RUSKIN HOTEL WARRANTY ESTIMATE

SCHEDULE A - OFFSITE WATER DISTRIBUTION SYSTEM

ITEM	QUANTITY	LINIT	DESCRIPTION	UNIT COST	TOTAL COST
1	1		CONNECTION TO EXISTING (INCLUDES ROAD CROSSING CASING)	\$8,725.00	\$8,725.00
2	320	LF	6" CL50 DIP	\$95.50	\$30,560.00
3	1	EA	HYDRANT ASSEMBLY	\$5,311.00	\$5,311.00
4	1	EA	EOL - BLOWOFF ASSEMBLY	\$3,015.00	\$3,015.00

TOTAL WATER DISTRIBUTION SYSTEM

\$47,611.00

RUSKIN HOTEL WARRANTY ESTIMATE

SCHEDULE B - OFFSITE SANITARY SEWER SYSTEM

ITEM	QUANTITY	UNIT	DESCRIPTION	UNIT COST	TOTAL COST
1	1		CONNECTION TO EXISTING (INCLUDES ROAD CROSSING CASING)	\$5,625.00	\$5,625.00
2	280		4" FORCEMAIN - PVC DR 18 PIPE AND RESTRAINTS	\$27.50	\$7,700.00
3	1	LS	FITTINGS - VALVES, CROSS T, SLEEVES & FOSTER ADAPTER	\$1,238.00	\$1,238.00

TOTAL SANITARY SEWER SYSTEM \$14,563.00

June 30, 2021

Shivyog, LLC 8327 Old Town Dr Tampa, FL 33647 (616)405 – 1257 Pken69@gmial.com

Board of County Commissioners Hillsborough County, Florida

Reference: Shivyog LLC Off-Site Warranty Deposit

To Whom It May Concern:

My name is Kamlesh Patel Manager Member of SHIVYOG LLC, We have Paid Off Site Warranty Bond as per property Site Development Regulation in the amount of \$6,217.40. We request that once the warranty period ends the refund cashier's check to be sent in the name of SAANTE, LLC to the below address:

Shivyog LLC 8327 Old Town Dr. Tampa, FL 33647

If you have further questions, please contact me via email: pken69@gmail.com or my cell 616-405-1257.

Sincerely,

Kamlesh Patel Manager Member