SUBJECT:

Avila Units 2A-2L Utility Improvements

DEPARTMENT:

Development Review Division of Development Services Department

SECTION:

Project Review & Processing

BOARD DATE:

November 9, 2021

CONTACT:

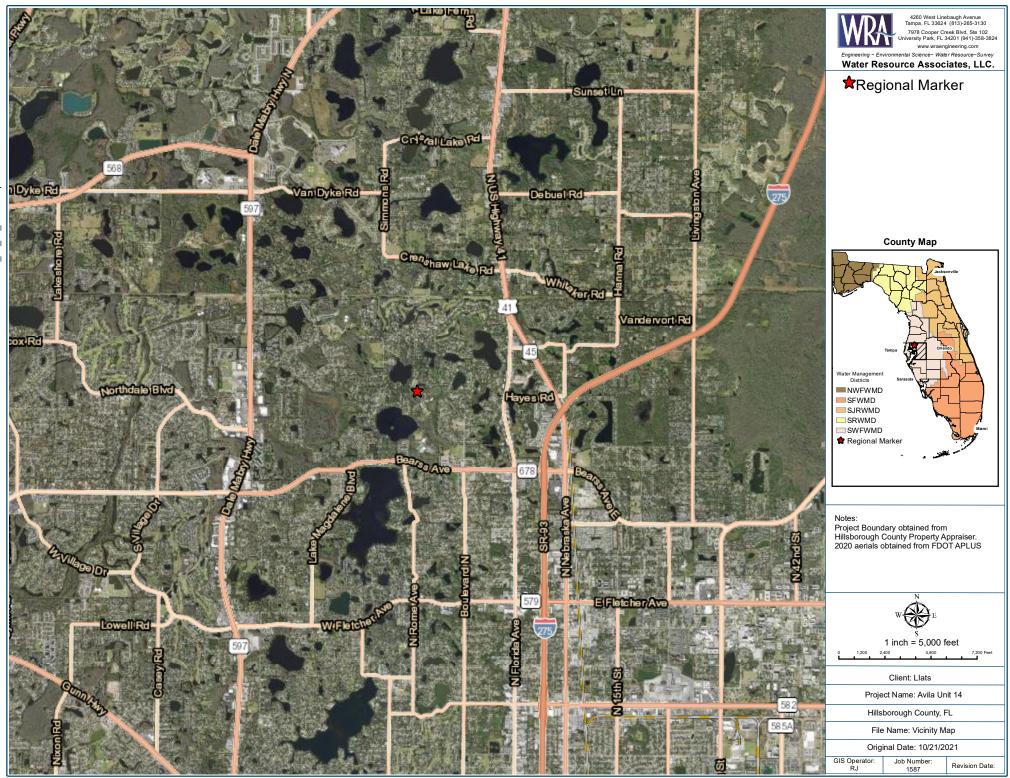
Lee Ann Kennedy

RECOMMENDATION:

Grant permission to the Development Review Division of Development Services Department to administratively accept the Required Improvement Facilities (water, wastewater and reclaimed water) for Maintenance upon proper completion, submittal and approval of all required documentation, and construction final acceptance by the Development Review Division of Development Services Department to serve Avila Units 2A-2L Utility Improvements, located in Section 26, Township 27, and Range 18. Also provide the administrative rights to release the warranty security upon expiration of the warranty period, warranty inspection and correction of any failure, deterioration or damage to the Improvement Facilities. Accept a Warranty Check in the amount of \$16,124.31 and authorize the Chairman to execute the Agreement for Warranty of Required Improvements.

BACKGROUND:

On September 15, 2020, Permission to Construct Prior to Platting was issued for Avila Units 2A-2L Utility Improvements. The developer has submitted the required Check, which the County Attorney's Office has reviewed and approved. The developer is LLATS, LLC and the engineer is Water Resource Associates.



SUBDIVIDER'S AGREEMENT FOR WARRANTY OF REQUIRED IMPROVEMENTS - ON SITE

OF REQUIRED I	INIPROVEINICIN	13 º UN 3HE	ı a
This Agreement made and entered into this_	day of	, 20	, by and between
LLATS, LLC	, hereinafter	referred to	as the "Subdivider" and
Hillsborough County, a political subdivision of the Sta	ate of Florida, hereina	fter referred to a	is the "County."
	Witnesseth		
WHEREAS, the Board of County Com Development Code, hereinafter referred to as "LDC Florida Statutes; and		**	
WHEREAS, the LDC affects the subdivision of	land within the uninc	orporated areas	of Hillsborough County; and
WHEREAS, the Subdivider has co	mpleted certain (h	improvements ereafter, the "Sul	within the Subdivision bdivision"); and
WHEREAS, the Subdivider has filed with the Services Department drawings, plans, specification grading, sidewalks, stormwater drainage systems, which will be subdivisionally the Subdivisional County and services and services are subdivisionally to the Subdivisional Sub	ons and other inforn vater, wastewater and	nation relating t d reclaimed wat	to the construction, of roads, er systems and easements and
WHEREAS, the Subdivider has built platted area; and	and constructed t	he aforemention	oned improvements in the
WHEREAS, pursuant to the LDC, the for maintenance as listed below and identified as ap	-	•	o accept the improvements
Roads/Streets x Wat	er Mains/Services	S	tormwater Drainage Systems
Sanitary Gravity Sewer Systems x San	itary Sewer Distribution	on System B	ridges
X Reclaimed Water Mains/Services Side	ewalks		
Other:			; and
WHEREAS, the County requires the against any defects in workmanship and maduring the warranty period; and	Subdivider to wa	arranty the af	forementioned improvements
WHEREAS, the County requires the Subthe performance of said warranty and obligation to		to the County	an instrument guaranteeing

NOW, THEREFORE, in consideration of the intent and desire of the Subdivider as set forth herein, and to gain acceptance for maintenance by the County of the aforementioned improvements, the Subdivider and County agree as follows:

- 1. The terms, conditions and regulations contained in the LDC are hereby incorporated by reference and made a part of this Agreement.
- 2. The Subdivider agrees to warranty all improvement facilities located in the Subdivision against failure, deterioration or damage resulting from defects in workmanship and materials, for a period of two years following the date of acceptance of said improvements for maintenance by the County. The Subdivider further agrees to correct within the above described warranty period any such failure, deterioration, or damage existing in the improvements so that said improvements thereafter comply with the technical specifications contained in the LDC established by the County.

3.	The Subdivider agrees to, and in accordance with the requirements of the LDC does hereby deliver to
	the County an instrument ensuring the performance of the obligations described in paragraph 2, above,
	specifically identified as:

a.	Letter of Credit, number	dated	
	,with		by
	order of	THE WORLD CO.	
b.	A Warranty Bond, number	dated,	
		with	
		as Principal, and	
	Market and the second s	as Surety, or	
c.	Escrow Agreement, dated		_between
		and the County or,	

d. Cashier/Certified Check, number 9547307222 , dated 9/27/2021 which shall be deposited by the County into a non-interest bearing escrow account upon receipt. No interest shall be paid to the Subdivider on funds received by the County pursuant to this Agreement.

Copies of said letters of credit, warranty bonds, escrow agreements, or cashier/certified checks is/are attached hereto and by reference made a part hereof.

- 4. In the event the Subdivider shall fail or neglect to fulfill its obligations under this agreement as set forth in paragraph 2 and as required by the LDC, the Subdivider shall be liable to pay for the cost of reconstruction of defective improvements to the final total cost, including, but not limited to, engineering, legal and contingent costs, together with any damages, either direct or consequential, which the County may sustain as a result of the Subdivider's failure or neglect to perform.
- 5. The County agrees, pursuant to the terms contained in the LDC, to accept the improvement facilities for maintenance. upon proper completion, approval bν the County's Development Review Division of Development Services Department, and the submittal and approval of all documentation required by this Agreement and the LDC.
- 6. The County agrees, pursuant to the terms contained in the LDC, to issue a letter of compliance to allow the release of certificates of occupancy upon receipt of the Engineer-of-Records Certification, signed and sealed, stating that the improvements have been completed in accordance with the plans, drawings and specifications submitted to and approved by the County's Development Review Division of the Development Services Department, in accordance with all applicable County regulations relating to the construction of the improvement facilities.
- 7. If any article, section, clause or provision of this agreement is held invalid by any court of competent jurisdiction for any reason or cause, the same shall not affect or invalidate the remaining portions of this Agreement, which will remain in full force and effect.
- 8. This document contains the entire agreement of the parties. It shall not be modified or altered except in writing signed by the parties.

IN WITNESS WHEREOF, the parties hereto have executed this A	Agreement, effective as of the date set forth above
ATTEST:	Subdivider:
Witness Signature	Authorized Corporate Officer or Individual (Sign before Notary Public and 2 Witnesses)
TAMES J KILBRIDE Printed Name of Witness	J. R. Sierra, II Name (typed, printed or stamped)
Witness Signature	Vice President Title
D. Michele Coker Printed Name of Witness	509 Gusando de Avila # 200 Tampa FL 33613 Address of Signer
	813 - 549 - 7705 Phone Number of Signer
NOTARY PUBLIC	
CORPORATE SEAL (When Appropriate) ATTEST:	
CINDY STUART Clerk of the Circuit Court	BOARD OF COUNTY COMMISSIONERS HILLSBOROUGH COUNTY, FLORIDA
By: Deputy Clerk	By:Chair
	APPROVED BY THE COUNTY ATTORNEY BY Approved As To Form And Legal Sufficiency.

Representative Acknowledgement

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

The foregoing ins	strument was acknowledged b	efore me by mea	ans of 🚱	physical presence or 🔿 or	iline notarization, this
20 day of_	(month) te (PFicee e.g. officer, trustee, attorney in fact)	, 2021	, by_	J. R. Sierra	as
(day)	(month)	(year)		(name of person ackno	wledging)
CORPORAT	te Officee	for	ATS	LLC	
(type of authority,	.e.g. officer, trustee, attorney in fact)	(name	e of party on	behalf of whom instrument was	executed)
	nown OR 🕜 Produced Iden		200	(Signature of Notary Public	
Type o	f Identification Produced		m.	and T. Xan	147/7
		5	(Pr	int. Type, or Stamp Commissi	oned Name of Notary Public)
	MARY J. DARDANO MY COMMISSION #HH081864		4	HARICIN	
13	ACYPIRES: APR 15, 2025		Commis	H081864 ssion Number)	(Expiration Date)
1/3	Bonded through 1st State Insurance		(Commis	ssion Number)	(Expiration Date)
Individual Ackn STATE OF FLORI COUNTY OF HIL	DA				
The foregoing ins	trument was acknowledged b	efore me by mea	ans of O	physical presence or O or	lline notarization, this
day of			, by_		
(day)	(month)	(year)	, 101	(name of person ackno	wledging)
Personally Kr	nown OR 🕜 Produced Iden	tification _		2	,00 E0
				(Signature of Notary Public	- State of Florida)
Туре о	f Identification Produced				9
		-	(Pr	int, Type, or Stamp Commissi	oned Name of Notary Public)
(N	otary Seal)		(Commis	ssion Number)	(Expiration Date)

SUMMARY FOR WARRANTY BOND Avila Units 2A-2L

Project ID #2657; Folio #15853.0000, #15854.0000

Warranty Bond Amount (10% of Total)	\$16,124.31
Total Amount	\$161,243.06
Sanitary Distribution	\$103,685.50
Reclaim Distribution	\$19,225.99
Water Distribution	\$38,331.57

Clint R. Cuffle, P.E., #69139 Date Prepared: September 22, 2021

Avila - Unit 14: Public Utility Cost Breakdown

ITEM	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL AMOUNT
		WATER			
	6" DIP WM	LF	130	\$37.00	\$4,810
	6" PVC WM	LF	1,211	\$10.87	\$13,164
	SINGLE SHORT WATER SERVICE	EA	9	\$287.00	\$2,583
	SINGLE LONG WATER SERVICE	EA	3	\$403.00	\$1,209
	FIRE HYDRANT ASSEMBLY	EA	1	\$3,435.00	\$3,435
	WM MJ FITTINGS	LS	1	\$6,294.00	\$6,294
	PERMANENT BLOWOFF ASSEMBLY	EA	1	\$1,945.00	\$1,945
	6" GATE VALVE	EA	4	\$1,223.00	\$4,892
					\$38,331.57
		L	L		\
		RECLAIM			
	4" C-900 PVC RCW	LF	979	\$8.81	\$8,624.99
	SINGLE SERVICE SHORT	EA	3	\$283.00	\$849.00
	SINGLE SERVICE LONG	EA	9	\$389.00	\$3,501.00
	4" GATE VALVE	EA	5	\$947.00	\$4,735.00
	RCW MJ FITTINGS	LS	1	\$1,516.00	\$1,516.00
					\$19,225.99
42 (24 (42) 2 (42) (43)	W	ASTEWATE			
	8" SDR-26 (0'-6')	LF	1,801	\$25.00	\$45,025.00
	8" SDR-26 (6'-8')	LF	745	\$38.50	\$28,682.50
	SANITARY SINGLE SEWER SERVICE	EA	4	\$598.00	\$2,392.00
	SANITARY DOUBLE SEWER SERVICE	EA	4	\$927.00	\$3,708.00
	SAN. MANHOLE (0-6' CUT)	EA	1	\$2,663.00	\$2,663.00
	SAN. MANHOLE (6-8' CUT)	EA	5	\$4,243.00	\$21,215.00
					\$103,685.50

CASHIER'S CHECK

09/27/2021

D DOCUMENT AT ANGLE TO VIEW ARTIFICIAL WATERMARK ON BACK

HILLSBOROUGH COUNTY BOCC Order Of:

Pay: SIXTEEN THOUSAND ONE HUNDRED TWENTY FOUR DOLLARS AND 31 CENTS

Do not write outside this box

Note: For information only. Comment has no effect on bank's payment.

\$** 16,124.31 **

Drawer: JPMORGAN CHASE BANK, N.A.

Rebecca Griffin, Chief Administrative Officer JPMorgan Chase Bank, N.A.

Columbus, OH

#9547307222# #044000037# 7586613261

APPROVED BY THE COUNTY ATTORNEY

Approved As To Form And Legal Sufficiency.