## **Hillsborough County**

601 E. Kennedy Blvd. Tampa, FL 33602



### **Results**

Tuesday, September 13, 2022 9:00 AM

R. W. Saunders Sr. Public Library Ada T. Payne Community Room 1505 N. Nebraska Ave.

**BOCC Land Use** 

## LAND USE RESULTS

BOCC Land Use Results September 13, 2022

WELCOME to a meeting with your Board of County Commissioners. Your participation in County government is appreciated. All Board land use meetings are open to the public and are held at 9:00 a.m., unless otherwise indicated.

The Hillsborough County Lobbying Ordinance requires that ALL LOBBYISTS REGISTER at the time of any private meeting with a member of the Board of County Commissioners, the County Administrator, any Assistant County Administrator, any Department Director, the County Attorney, or any Chief Assistant County Attorney, regarding any item which is pending before the Board of County Commissioners or being considered by the aforementioned County employees for presentation or recommendation to the County Commissioners.

Any person who might wish to appeal any decision made by the Board of County Commissioners regarding any matter considered at the forthcoming public hearing or meeting is hereby advised that he or she will need a record of the proceedings, and for such purpose he or she may need to ensure that a verbatim record of the proceedings is made which will include the testimony and evidence upon which such appeal is to be based.

A ten-minute break may be taken mid-morning during each Board meeting. Should the Board determine that a meeting will last beyond noon; the chair may announce a recess from 12:00 noon until 1:30 p.m.

WHEN ADDRESSING THE BOARD, please state your name and address and speak clearly into the microphone. If distributing additional backup materials, please have sufficient copies to include the seven Commissioners, the Development Services Director and two for the Clerk/BOCC (10 copies).

This meeting will be telecast live on the Hillsborough County television channel on cable countywide: Comcast and Frontier Ch. 22 and Spectrum 637.

All cellular phones and pagers must be turned off while in the Boardroom.



In accordance with the Americans with Disabilities Act, persons needing special accommodations to participate in the proceeding, and those seeking an interpreter, should contact the Customer Service Center at telephone number (813) 272-5900 or Hearing/Voice Impaired call 711 no later than 48 hours prior to the proceedings. This meeting is closed captioned for the hearing impaired.

#### 9:00 A.M.

- 1. CALL TO ORDER BY THE CHAIRMAN
- 2. PLEDGE OF ALLEGIANCE
- 3. INVOCATION
- 4. APPROVE CHANGES TO THE AGENDA, AS REQUESTED BY THE DEVELOPMENT SERVICES DIRECTOR OR BOARD MEMBERS
- 5. APPROVAL OF CHANGES TO THE AGENDA
- 6. APPROVAL OF CONSENT AGENDA
- 7. LIST OF ITEMS SCHEDULED FOR A TIME CERTAIN

### **PUBLIC MEETING**

# LIST OF PUBLIC HEARINGS, MEETINGS AND WORKSHOPS NOTICED FOR A TIME CERTAIN

9:00 A.M.

PUBLIC HEARINGS – VACATION OF RIGHTS-OF-WAY, EASEMENTS & PLATS PHOSPHATE ITEMS
PUBLIC HEARINGS – LAND USE
REGULAR AGENDA
PUBLIC HEARINGS – RELATED ITEMS
STAFF ITEM
COMMISSONERS' ITEMS

#### A. WITHDRAWALS, CONTINUANCES AND REMANDS

#### A.1. RZ-PD 18-0996 STREETFRONT COMMERCIAL PROPERTIES LLC

Staff is requesting the item be continued to the October 11, 2022, Board of County Commissioners Land Use Meeting at 9:00 A. M.

Attachments: 18-0996

Result: Continued

**Motion:** A motion was made by Commissioner White, seconded by Commissioner Myers, that this agenda item be Continued to the BOCC Land Use, due back on 10/11/2022. The motion carried by the following vote:

#### A.2. RZ-PD 22-0075 MatMattamy Tampa/Sarasota, LLC.

This application is being Continued by the Applicant, as Matter of Right, to the October 11, 2022, Board of County Commissioners Land Use Meeting at 9.00 A. M.

Attachments: 22-0075

**Result:** Continued

**Motion:** A motion was made by Commissioner White, seconded by Commissioner Myers, that this agenda item be Continued to the BOCC Land Use, due back on 10/11/2022. The motion carried by the following vote:

#### A.3. PRS 22-0523 MORONDA HOMES

This Application is out of order and is being continued to the October 11, 2022, Board of County Commissioners Land Use Meeting at 9:00 A.M.

Attachments: 22-0523

Result: Continued

**Motion:** A motion was made by Commissioner White, seconded by Commissioner Myers, that this agenda item be Continued to the BOCC Land Use, due back on 10/11/2022. The motion carried by the following vote:

#### A.4. PRS 22-0657 DAVID WRIGHT/ TSP COMPANIES, INC

This Application is out of order and is being continued to the October 11, 2022 Board of County Commissioners Land Use Meeting at 9:00 A.M.

Attachments: 22-0657

Result: Continued

**Motion:** A motion was made by Commissioner White, seconded by Commissioner Myers, that this agenda item be Continued to the BOCC Land Use, due back on 10/11/2022. The motion carried by the following vote:

#### A.5. PRS 22-0738 HILLSBOROUGH COUNTY CAPITAL PROGRAMS

Staff is requesting the item be continued to the November 03, 2022, Board of County Commissioners Land Use Meeting at 9:00 A. M.

Attachments: 22-0738

Result: Continued

**Motion:** A motion was made by Commissioner White, seconded by Commissioner Myers, that this agenda item be Continued to the BOCC Land Use, due back on 11/03/2022. The motion carried by the following vote:

#### A.6. MM 22-0862 Belleair Dev., LLC.

This application is being Continued to the October 13, 2022, Board of County Commissioners Comp Plan Amendment Public Hearing at 6:00 P.M.

Attachments: 22-0862 MM Q

**Result:** Continued (Other)

**Motion:** A motion was made by Commissioner White, seconded by Commissioner Myers, that this agenda item be Continued to the BOCC Land Use, due back on 10/13/2022. The motion carried by the following vote:

#### A.7. SU-LE 22-0920 RAZORBACK RANCH LLC

This Application is out of order and is being continued to the October 11, 2022, Board of County Commissioners Land Use Meeting at 9:00 A.M.

**Attachments:** 22-0920

**Result:** Continued

**Motion:** A motion was made by Commissioner White, seconded by Commissioner Myers, that this agenda item be Continued to the BOCC Land Use, due back on 10/11/2022. The motion carried by the following vote:

#### A.8. PRS 22-0937 BDG CITRUS POINT II, LLC

This application is being Continued by the Applicant, as Matter of Right, to the October 11, 2022, Board of County Commissioners Land Use Meeting at 9.00 A. M.

Attachments: 22-0937

**Result:** Continued

**Motion:** A motion was made by Commissioner White, seconded by Commissioner Myers, that this agenda item be Continued to the BOCC Land Use, due back on 10/11/2022. The motion carried by the following vote:

#### A.9. PRS 22-0940 BDG CITRUS POINT I, LLC

This application is being Continued by the Applicant, as Matter of Right, to the October 11, 2022, Board of County Commissioners Land Use Meeting at 9.00 A. M.

Attachments: 22-0940

**Result:** Continued

**Motion:** A motion was made by Commissioner White, seconded by Commissioner Myers, that this agenda item be Continued to the BOCC Land Use, due back on 10/11/2022. The motion carried by the following vote:

#### A.10. PRS 22-1006 ZIMPLE DEVELOPMENT LLC

This application is being Continued by the Applicant, as Matter of Right, to the October 11, 2022, Board of County Commissioners Land Use Meeting at 9.00 A. M.

**Attachments:** 22-1006

**Result:** Continued

**Motion:** A motion was made by Commissioner White, seconded by Commissioner Myers, that this agenda item be Continued to the BOCC Land Use, due back on 10/11/2022. The motion carried by the following vote:

#### A.11. PRS 22-1008 LYVWELL CARROLLWOOD SS JV 1 LLC

Staff is requesting the item be continued to the October 11, 2022, Board of County Commissioners Land Use Meeting at 9:00 A. M.

Attachments: 22-1008

**Result:** Continued

**Motion:** A motion was made by Commissioner White, seconded by Commissioner Myers, that this agenda item be Continued to the BOCC Land Use, due back on 10/11/2022. The motion carried by the following vote:

#### A.12. DRI 22-1081 GPT TPG 4931 GEORGE LLC

Staff is requesting the item be continued to the October 11, 2022, Board of County Commissioners Land Use Meeting at 9:00 A. M.

**Attachments:** 22-1081

**Result:** Continued

**Motion:** A motion was made by Commissioner White, seconded by Commissioner Myers, that this agenda item be Continued to the BOCC Land Use, due back on 10/11/2022. The motion carried by the following vote:

#### A.13. PRS 22-1091 S. ELISE BATSEL, ESQ, C/O STEARNS WEAVER MILLER

This Application is being Continued by the Applicant, as Matter of Right, to the October 11, 2022, Board of County Commissioners Land Use Meeting at 9:00 A.M.

Attachments: 22-1091

Result: Continued

**Motion:** A motion was made by Commissioner White, seconded by Commissioner Myers, that this agenda item be Continued to the BOCC Land Use, due back on 10/11/2022. The motion carried by the following vote:

#### **A.14.** PRS 22-1174 BIG BEND LA LLC

This application is being Continued by the Applicant, as Matter of Right, to the December 13, 2022, Board of County Commissioners Land Use Meeting at 9.00 A. M.

Attachments: 22-1174

**Result:** Continued

**Motion:** A motion was made by Commissioner White, seconded by Commissioner Myers, that this agenda item be Continued to the BOCC Land Use, due back on 12/13/2022. The motion carried by the following vote:

#### A.15. DRI 22-1278 HILLSBOROUGH COUNTY CAPITAL PROGRAMS

This Application is out of order and is being continued to the November 03, 2022, Board of County Commissioners Land Use Meeting at 9:00 A.M.

**Attachments:** 22-1278

**Result:** Continued

**Motion:** A motion was made by Commissioner White, seconded by Commissioner Myers, that this agenda item be Continued to the BOCC Land Use, due back on 11/03/2022. The motion carried by the following vote:

A.16. Public Hearing - Vacating Petition V21-0014, by Edith Sylvia Knox, as Trustee of the Knox Living Trust dated August 8, 2008 to vacate a portion of 50-foot wide unimproved platted public right-of-way, in Plant City for more efficient farming operations

Staff is requesting the item be continued to the October 11, 2022, Board of County Commissioners Land Use Meeting at 9:00 A. M.

Attachments: V21-0014 Agenda Package Fully Signed PDF

**Result:** Continued

**Motion:** A motion was made by Commissioner White, seconded by Commissioner Myers, that this agenda item be Continued to the BOCC Land Use, due back on 10/11/2022. The motion carried by the following vote:

#### B. CONSENT AGENDA

B.1. Application Number: MM 22-0087

**Applicant:** SUNCOAST COMMUNITY HEALTH CENTERS INC.

**Location:** SE Corner Of E College Ave & 15th St. SE.

**Folio Number:** 55569.0100

**Acreage:** 3.89 acres, more or less

Comprehensive Plan: SMU-6 Service Area: Urban

Community Plan: Ruskin & SouthShore Areawide Systems

Existing Zoning: PD (07-0234)

Request: Major Modification to PD

**RECOMMENDATION:** 

**Zoning Hearing Master:** Approval

**Development Services:** Approvable, subject to conditions

Planning Commission: Consistent with Plan

Attachments: 22-0087

**Result:** Approved

**Motion:** A motion was made by Commissioner Cohen, seconded by Commissioner Myers, that this agenda item be Approved. The motion carried by the following vote:

Approval of the Consent Agenda

A motion was made by Commissioner White, seconded by Commissioner Cohen, to approve the Consent Agenda. The motion carried by the following vote:

Approved the Consent Agenda

B.2. Application Number: RZ-STD 22-0423

**Applicant:** DAVID WRIGHT/ TSP COMPANIES, INC.

**Location:** W Side of S US Hwy 301 & 260ft S out Missouri Ave.

**Folio Number:** 77084.0000 & 77085.0000 **Acreage:** 0.42 acres, more or less

Comprehensive Plan: SMU-6
Service Area: Urban
Community Plan: Riverview
Existing Zoning: RSC-9 & MH
Request: Rezone to CN

**RECOMMENDATION:** 

**Zoning Hearing Master:** Approval **Development Services:** Approval

Planning Commission: Consistent with Plan

**Attachments:** 22-0423

B.3. Application Number: RZ-PD 22-0442

Applicant: ROY DEAN CANNON & JULIAN E. CANNON

**Location:** 9002 Paul Buchman Hwy.

**Folio Number:** 89086.0000

**Acreage:** 43.71 acres, more or less

**Comprehensive Plan:** AE

Service Area: Rural Community Plan: None

**Existing Zoning:** AS-0.4 & RS **Request:** Rezone to PD

**RECOMMENDATION:** 

**Zoning Hearing Master:** Approval

**Development Services:** Approvable, subject to conditions

Planning Commission: Consistent with Plan

Attachments: 22-0442

**Result:** Approved

B.4. Application Number: RZ-PD 22-0443

Applicant:LENNAR HOMES, LLCLocation:2299 Roosevelt St.Folio Number:79525.0400

**Acreage:** 5.25 acres, more or less

Comprehensive Plan: RES-4
Service Area: Urban

Community Plan: Wimauma & & SouthShore Areawide Systems

**Existing Zoning:** AR

Request: Rezone to PD

**RECOMMENDATION:** 

**Zoning Hearing Master:** Approval

**Development Services:** Approvable, subject to conditions

Planning Commission: Consistent with Plan

Attachments: 22-0443

**Result:** Approved

B.5. Application Number: MM 22-0477

**Applicant:** BROWARD DEVELOPMENT

**Location:** SW Corner of E College Ave & College I75 S Ramp.

**Folio Number:** 55020.0000

**Acreage:** 4.67 acres, more or less

Comprehensive Plan: CMU-12 Service Area: Urban

Community Plan: Ruskin & SouthShore Areawide Systems

Existing Zoning: PD (07-0471)

Request: Major Modification to PD

**RECOMMENDATION:** 

**Zoning Hearing Master:** Approval

**Development Services:** Approvable, subject to conditions

Planning Commission: Consistent with Plan

Attachments: 22-0477

**Result:** Approved

B.6. Application Number: RZ-STD 22-0557

**Applicant:** DMR ELITE HOLDINGS

**Location:** 11020 S 301 Hwy.

**Folio Number:** 77069.0000

**Acreage:** 0.38 acres, more or less

Comprehensive Plan: RES-6 Service Area: Urban

Community Plan: Riverview & Southshore Community Plan

**Existing Zoning:** RSC-3 & MH Request: Rezone to BPO-R

**RECOMMENDATION:** 

**Zoning Hearing Master:** Approval **Development Services:** Approval

Planning Commission: Consistent with Plan

Attachments: 22-0557

**Result:** Approved

B.7. Application Number: RZ-PD 22-0683

Applicant: ARROW CAPITAL, LLC

**Location:** NE Corner of Anna Dr & Tanner Rd.

**Folio Number:** 65056.0000, 65057.0100, 65059.0000, 65060.0000 &

65060.1000

**Acreage:** 24.5 acres, more or less

Comprehensive Plan: UMU-20 Service Area: Urban

Community Plan: Seffner Mango

**Existing Zoning:** AR

Request: Rezone to PD

**RECOMMENDATION:** 

**Zoning Hearing Master:** Approval

**Development Services:** Approvable, subject to conditions

Planning Commission: Consistent with Plan

Attachments: 22-0683

Result: Approved

B.8. Application Number: MM 22-0782

**Applicant:** TURNING POINT OF TAMPA, INC.

**Location:** 6311 Sheldon Rd. **Folio Number:** 6667.0000

Acreage: 1.36 acres, more or less

Comprehensive Plan: CMU-12 Service Area: Urban

**Community Plan:** Town' N Country **Existing Zoning:** PD (04-1683)

Request: Major Modification to PD

**RECOMMENDATION:** 

**Zoning Hearing Master:** Approval

**Development Services:** Approvable, subject to conditions

Planning Commission: Consistent with Plan

Attachments: 22-0782

**Result:** Approved

B.9. Application Number: RZ-STD 22-0829

Applicant:RU PROJECT MANAGEMENT GROUP, LLCLocation:S Side of 16th Ave & Margaret St Intersection.

**Folio Number:** 45363.0000 & 45365.0000 **Acreage:** 0.73 acres, more or less

**Comprehensive Plan:** RES-9 **Service Area:** Urban

Community Plan: Greater Palm River

**Existing Zoning:** ASC-1

**Request:** Rezone to RSC-6

**RECOMMENDATION:** 

**Zoning Hearing Master:** Approval **Development Services:** Approval

Planning Commission: Consistent with Plan

Attachments: 22-0829

**Result:** Approved

B.10. Application Number: RZ-PD 22-0832

**Applicant:** HEATHPEAK PROPERTIES, INC

**Location:** NW Corner of Oakfield Dr & S Moon Ave.

**Folio Number:** 71490.0050 & 71505.0000 **Acreage:** 5.1 acres, more or less

Comprehensive Plan:
Service Area:
Community Plan:
Existing Zoning:
UMU-20
Urban
Brandon
CG

Request: Rezone to PD

**RECOMMENDATION:** 

**Zoning Hearing Master:** Approval

**Development Services:** Approvable, subject to conditions

Planning Commission: Consistent with Plan

Attachments: 22-0832

Result: Approved

B.11. Application Number: RZ-PD 22-0834

**Applicant:** MARK BENTLEY, ESQ, B.C.S, AICP

**Location:** 1502 Bryant Rd. **Folio Number:** 72561.0555

Acreage: 0.63 acres, more or less

Comprehensive Plan:

Service Area:

Community Plan:

Existing Zoning:

Request:

RES-4

Urban

Brandon

RSC-6

Rezone to PD

**RECOMMENDATION:** 

**Zoning Hearing Master:** Approval

**Development Services:** Approvable, subject to conditions

Planning Commission: Consistent with Plan

Attachments: 22-0834

**Result:** Approved

B.12. Application Number: RZ-STD 22-0980
Applicant: RACHEL STOLL

Location: 2716 Durant Rd. Folio Number: 86665.0000

**Acreage:** 1.53 acres, more or less

Comprehensive Plan:

Service Area:

Community Plan:

Existing Zoning:

RES-4

Urban

None

ASC-1

**Request:** Rezone to RSC-4

**RECOMMENDATION:** 

**Zoning Hearing Master:** Approval **Development Services:** Approval

**Planning Commission:** Consistent with Plan

Attachments: 22-0980

**Result:** Approved

#### B.13. Belmont Paseo Al Mar Blvd 1st Ext - Two Lane Expansion Pl# 4098

Grant permission to the Development Services Department to administratively accept the Required Off-Site Improvement Facilities to serve Belmont Paseo Al Mar Blvd 1st Ext - Two Lane Expansion located in Section 23 26, Township 31, and Range 19 (roads and drainage) for Maintenance upon proper completion, submittal and approval of all required documentation. Also provide the administrative rights to release the warranty security upon expiration of the warranty period, warranty inspection and correction of any failure, deterioration or damage to the Improvement Facilities. Accept a Warranty Bond in the amount of \$47,122.54 and authorize the Chair to execute the Agreement for Warranty of Required Off-Site Improvements.

Attachments: Belmont Paseo Al Mar Blvd 1st Ext – Two Lane Expansion

**Result:** Approved

#### B.14. Belmont Paseo Al Mar Blvd Ext - Phases 2 & 3 Pl# 4098

Grant permission to the Development Services Department to administratively accept the Required Off-Site Improvement Facilities to serve Belmont Paseo Al Mar Blvd Ext - Phases 2 & 3 located in Section 24, Township 31, and Range 19 (roads, drainage and water) for Maintenance upon proper completion, submittal and approval of all required documentation. Also provide the administrative rights to release the warranty security upon expiration of the warranty period, warranty inspection and correction of any failure, deterioration or damage to the Improvement Facilities. Accept a Warranty Bond in the amount of \$114,040.34 and authorize the Chair to execute the Agreement for Warranty of Required Off-Site Improvements.

Attachments: Belmont Paseo Al Mar Blvd Ext – Phases 2 & 3

**Result:** Approved

#### B.15. Dollar General Store #23006 Colson Rd Off-Site Pl# 5761

Grant permission to the Development Services Department to administratively accept the

Required Off-Site Improvement Facilities to serve Dollar General Store #23006 Colson Rd Off-Site located in Section 16, Township 29, and Range 22 (roadway and sidewalk) for Maintenance upon proper completion, submittal and approval of all required documentation. Also provide the administrative rights to release the warranty security upon expiration of the warranty period, warranty inspection and correction of any failure, deterioration or damage to the Improvement Facilities. Accept a Warranty Check in the amount of \$7,218.80 and authorize the Chair to execute the Agreement for Warranty of Required Off-Site Improvements.

Attachments: Dollar General Store #23006 Colson Rd Off-Site

**Result:** Approved

### **B.16.** Fowler Avenue Apartments Off-Site Pl# 5493

Grant permission to the Development Services Department to administratively accept the Required Off-Site Improvement Facilities to serve Fowler Avenue Apartments Off-Site located in Section 07, Township 28, and Range 20 (roadway) for Maintenance upon proper completion, submittal and approval of all required documentation. Also provide the administrative rights to release the warranty security upon expiration of the warranty period, warranty inspection and Warranty Bond in the amount of \$74,321.48 and authorize the Chair to execute the Agreement for Warranty of Required Off-Site Improvements.

Attachments: Fowler Avenue Apartments Off-Site

Result: Approved

#### B.17. GSA at 5519 W. Hillsborough Ave Off-Site PI# 4736

Grant permission to the Development Services Department to administratively accept the Required Off-Site Improvement Facilities to serve GSA at 5519 W. Hillsborough Ave Off-Site located in Section 31, Township 28, and Range 18 (forcemain) for Maintenance upon proper completion, submittal and approval of all required documentation. Also provide the administrative rights to release the warranty security upon expiration of the warranty period, warranty inspection and correction of any failure, deterioration or damage to the Improvement Facilities. Accept a Warranty Check in the amount of \$3,516.00 and authorize the Chair to execute the Agreement for Warranty of Required Off-Site Improvements.

Attachments: GSA at 5519 W. Hillsborough Ave Off-Site

**Result:** Approved

#### B.18. Palm River Townhomes Phase II Replat P1#6056

Accept the re-plat for recording for Palm River Townhomes Phase II Replat, A Private Subdivision, located in Section 21, Township 29, and Range 19. Accept a Performance Bond in the amount of \$30,417.70 and authorize the Chair to execute the Subdivider's Agreement for Construction of Required Improvements. Also provide the administrative rights to release the performance securities for construction upon final inspection by the appropriate agency.

Attachments: Palm River Townhomes Phase II Replat

**Result:** Approved

#### **B.19.** Valrico Retirement Residence Off-Site Pl# 4109

Grant permission to the Development Services Department to administratively accept the Required Off-Site Improvement Facilities to serve Valrico Retirement Residence Off-Site located in Section 01, Township 30, and Range 20 (forcemain) for Maintenance upon proper

completion, submittal and approval of all required documentation. Also provide the administrative rights to release the warranty security upon expiration of the warranty period, warranty inspection and correction of any failure, deterioration or damage to the Improvement Facilities. Accept a Warranty Bond in the amount of \$163,916.00 and authorize the Chair to execute the Agreement for Warranty of Required Off-Site Improvements.

Attachments: Valrico Retirement Residence Off-Site

Result: Approved

### C. VACATION OF RIGHTS-OF-WAY, EASEMENTS, & PLATS

C.1. Vacating Petition by Falkenburg Capital, LLC and Palm River CDD, to vacate an undeveloped portion of Mission Village - Phase One, subdivision plat, in Brandon.

Adopt a Resolution vacating an undeveloped portion of Mission Village - Phase One, a subdivision plat, recorded in Plat Book 110, Page 321, of the public records of Hillsborough County, and being more particularly described in the Resolution. The 9.68 acre proposed vacate area is located within multiple folio numbers and addresses, generally lying south of Palm River Road and north of Estuary Lakes Drive, in Brandon. The Petitioners, Falkenburg Capital, LLC and Palm River CDD, stated intent is for the redevelopment of the property to be consistent with and encourage the growing use and the economic development of the surrounding area, in order to enhance the enjoyment, livability, and needs of the community. The Planning Commission finds the proposed vacating consistent with the Future Comprehensive Plan for Unincorporated Hillsborough County. Reviewing departments, agencies, and utility providers have raised no objections. EPC has noted the existing wetlands and Streets & Lighting has noted the existing street names for the Petitioners to consider for any redevelopment. he financial impact associated with this item consisted of required advertising per statute, recording fees and processing, estimated to be less than \$175.00, which are paid for by the Petitioners.

**Attachments:** V22-0010 Agenda Item Fully Signed (002)

Result: Approved

**Motion:** A motion was made by Commissioner Smith, seconded by Commissioner Myers, that this agenda item be Approved. The motion carried by the following vote:

### D. PHOSPHATE ITEMS

#### E. PUBLIC HEARING-LAND USE

E.1. Application Number: PRS 22-0730

Applicant:MARK BENTLEY, ESQ, B.C.S, AICPLocation:NE Corner of Gunn Hwy & N Hubert Ave.

**Folio Number:** 23564.0100, 23585.0000, 23595.0000 & 23664.0000

**Acreage:** 1.12 acres, more or less

Comprehensive Plan: RES-4
Service Area: Urban

Community Plan: Greater Carrollwood Northdale

**Existing Zoning:** PD (05-01102)

**Request:** Minor Modification of PD

• Modify site plan, operating hours, building design and

buffering/screening for automated car wash

**RECOMMENDATION:** Not supported

Attachments: 22-0730

**Result:** Continued

**Motion:** A motion was made by Commissioner Cohen, seconded by Commissioner Myers, that this agenda item be Continued to the BOCC Land Use, due back on 10/11/2022. The motion carried by the following vote:

E.2. Application Number: PRS 22-0938

**Applicant:** SALEM HOLDINGS LLC

**Location:** 11809 E 92 Hwy. **Folio Number:** 63372.0000

**Acreage:** 2.8 acres, more or less

Comprehensive Plan: CMU-12
Service Area: Urban
Community Plan: Seffner Mango

**Community Plan:** Seffner Mango **Existing Zoning:** PD (97-0407)

**Request:** Minor Modification to PD

• Modify site plan to remove permitted contractor's office

so as to develop with other permitted uses

**RECOMMENDATION:** Approvable, subject to proposed conditions

Attachments: 22-0938

**Result:** Approved

**Motion:** A motion was made by Commissioner Smith, seconded by Commissioner Kemp, that this agenda item be Approved. The motion carried by the following vote:

E.3. Application Number: PRS 22-0954

**Applicant:** FRANK DEBOSE (ALFA RESIDENTIAL DEVELOPMENT

HOLDINGS, LLC

**Location:** 200ft SE of Robert Tolle Dr & Pond Ridge Dr Intersection.

**Folio Number:** 73836.0000

**Acreage:** 3.1 acres, more or less

Comprehensive Plan:UMU-20Service Area:UrbanCommunity Plan:Brandon

**Existing Zoning:** PD (06-0313) & PD (99.0024) **Request:** Minor Modification to PD

• Reduce Townhome units from 40 to 26 and modify

number of access/cross access points

**RECOMMENDATION:** Approvable, subject to proposed conditions

Attachments: 22-0954

Result: Approved

**Motion:** A motion was made by Commissioner Smith, seconded by Commissioner Kemp, that this agenda item be Approved. The motion carried by the following vote:

E.4. Application Number: PRS 22-1172

**Applicant:** 2526 W SLIGH AVE, LLC

**Location:** 2526 W Sligh Ave.

**Folio Number:** 31074.0000

**Acreage:** 2.43 acres, more or less

Comprehensive Plan:

Service Area:

Community Plan:

Existing Zoning:

RES-6

Urban

Egypt Lake

PD (88-0133)

Request: Minor Modification to PD

• Reduce number of access points from 4 to 2

**RECOMMENDATION:** Not Supportable

**Attachments:** 22-1172

**Result:** Approved with Conditions

**Motion:** A motion was made by Commissioner Smith, seconded by Commissioner Cohen, that this agenda item be Approved with Conditions. The motion carried by the following vote:

# E.5. CDD 22-0784 PETITION TO DISSOLVE THE PALM RIVER COMMUNITY DEVELOPMENT DISTRICT (CDD)

Dissolve the Palm River Community Development District in accordance with the attached ordinance.

Attachments: 22-0784

**Result:** Approved

**Motion:** A motion was made by Commissioner Kemp, seconded by Commissioner White, that this agenda item be Approved. The motion carried by the following vote:

# E.6. CDD 22-0914 PETITION TO EXPAND THE SPENCER CREEK COMMUNITY DEVELOPMENT DISTRICT (CDD)

Approve expansion of the Spencer Creek Community Development District (CDD) in accordance with the attached ordinance. No direct financial impact to the County will occur as a result of this petition. Of the total of \$18,412,350 budgeted for common area infrastructure development costs (which includes costs that will not be funded with CDD bonds), it is estimated that \$7,134,623 (or about 39%) of total development costs will be funded with long-term CDD bond proceeds.

Attachments: 22-0914

**Result:** Approved

**Motion:** A motion was made by Commissioner Cohen, seconded by Commissioner White, that this agenda item be Approved. The motion carried by the following vote:

# E.7. CDD 22-0992 PETITION TO EXPAND THE SIMMONS VILLAGE NORTH COMMUNITY DEVELOPMENT DISTRICT (CDD)

Approve expansion of the Simmons North Community Development District (CDD) in accordance with the attached ordinance. No direct financial impact to the County will occur as a result of this petition. Of the total of \$30,650,000 budgeted for common area infrastructure development costs (which includes costs that will not be funded with CDD bonds), it is estimated that \$8,338,956 (or about 27%) of total development costs will be funded with long-term CDD bond proceeds.

Attachments: 22-0992

**Result:** Approved

**Motion:** A motion was made by Commissioner White, seconded by Commissioner Cohen, that this agenda item be Approved. The motion carried by the following vote:

#### F. REGULAR AGENDA

F.1. Application Number: MM 22-0089

Applicant:TAMPA ELECTRIC COMPANYLocation:NW Corner of E Bearss Ave & N 12ST.Folio Number:34161.0000, 34166.0000 & 34274.0100

Acreage: 30.54 acres, more or less

Comprehensive Plan: OC-20 & RES-4

Service Area: Urban

Community Plan: Lutz (northern 2.48 acre parcel)

Existing Zoning: PD (03-1124)

Request: Major Modification to PD

**RECOMMENDATION:** 

**Zoning Hearing Master:** Approval

**Development Services:** Approvable, subject to conditions

Planning Commission: Consistent with Plan

Attachments: 22-0089

**Result:** Approved with Conditions

**Motion:** A motion was made by Commissioner Smith, seconded by Commissioner Kemp, that this agenda item be Approved with Conditions. The motion carried by the following vote:

F.2. Application Number: RZ-STD 22-0456

**Applicant:** DAVID WRIGHT/ TSP COMPANIES, INC.

**Location:** 12720 E Wheeler Rd.

**Folio Number:** 84809.0100

**Acreage:** 2.56 acres, more or less

Comprehensive Plan:

Service Area:

Community Plan:

RES-1

Rural

None

Existing Zoning: AS-1

**Reguest:** Rezone to CN-R

**RECOMMENDATION:** 

**Zoning Hearing Master:** Approval **Development Services:** Approval

Planning Commission: Consistent with Plan

Attachments: 22-0456

**Result:** Approved

**Motion:** A motion was made by Commissioner Myers, seconded by Commissioner Smith, that this agenda item be Approved. The motion carried by the following vote:

F.3. Application Number: RZ-STD 22-0789

**Applicant:** JEFFREY & JAIME PECK

**Location:** 4208 Estevez Ln. **Folio Number:** 65155.0000

**Acreage:** 0.37 acres, more or less

Comprehensive Plan: UMU-20 Service Area: Urban

Community Plan: Seffner Mango

**Existing Zoning:** AR

**Request:** Rezone to RDC-12

**RECOMMENDATION:** 

**Zoning Hearing Master:** Approval **Development Services:** Approval

**Planning Commission:** Consistent with Plan

Attachments: 22-0789

**Result:** Approved

**Motion:** A motion was made by Commissioner Cohen, seconded by Commissioner Smith, that this agenda item be Approved. The motion carried by the following vote:

#### G. PUBLIC HEARINGS - RELATED ITEMS

G.1.A. Application Number: RZ-STD 22-0697

**Applicant:** AMQ INTERNATIONAL CORP

**Location:** NW Corner of Lakewood Dr & E Broadway Ave.

**Folio Number:** 65719.0000 & 65720.0000 **Acreage:** 3.82 acres, more or less

Comprehensive Plan:RES-9Service Area:Urban

Community Plan: Seffner Mango

Existing Zoning: PD (86-0193) & ASC-1

Request: Rezone to CG

**RECOMMENDATION:** 

**Zoning Hearing Master:** Approval **Development Services:** Approval

Planning Commission: Consistent with Plan

Attachments: 22-0697

Result: Continued

**Motion:** A motion was made by Commissioner White, seconded by Commissioner Myers, that this agenda item be Continued to the BOCC Land Use, due back on 11/13/2022. The motion carried by the following vote:

G.1.B. Application Number: PRS 22-1041

Applicant: AMQ INTERNATIONAL

**Location:** NW Corner of Lakewood Dr & E Broadway Ave.

**Folio Number:** 65719.0000 & 65720.0000 **Acreage:** 3.82 acres, more or less

**Comprehensive Plan:** RES-9 **Service Area:** Urban

Community Plan: Seffner Mango

**Existing Zoning:** PD (86-0193) & ASC-1 **Request:** Minor Modification to PD

• Modify site plan to remove parcel from PD

**RECOMMENDATION:** Approvable, subject to proposed conditions

Attachments: 22-1041

**Result:** Continued

**Motion:** A motion was made by Commissioner White, seconded by Commissioner Myers, that this agenda item be Continued to the BOCC Land Use, due back on 12/13/2022. The motion carried by the following vote:

- H. COMMISSIONERS' ITEMS
- I. STAFF ITEMS
- J. COUNTY ATTORNEY'S ITEMS
- K. OFF THE AGENDA ITEMS

**ADJOURNMENT**