



## Legislation Text

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**File #: 2022-0111, Version: 1**

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| <b>Second Modification to Historic Preservation Grant Award Agreement # 2021-02 for the</b>               |
| <b>A.P. Dickman House Designated Historic Landmark, 120 Dickman Drive S.W.</b>                            |
| Approve the attached Second Modification to Historic Preservation Grant Award Agreement # 2021-02         |
| to extend the project completion date from September 1, 2022 to September 1, 2023 for repairs and         |
| improvements to the A.P. Dickman House Designated Historic Landmark as requested by the grantee           |
| due to the unforeseen lack of available contractors and supplies caused by ongoing pandemic disruption    |
| of the building and repair industry which has prevented completion of the project by the designated date. |