



## Legislation Details

---

**File #:** 2021-0043

**Type:** Consent Agenda      **Status:** Passed

**In control:** BOCC Land Use

**On agenda:** 4/13/2021      **Final action:** 4/13/2021

**Title:** Historic Preservation Grant Award Agreement for Grant Application # 2021-02, A.P. Dickman House Designated Historic Landmark, 120 Dickman Drive S.W.  
Approve the attached Historic Preservation Grant Award Agreement in an amount not to exceed \$12,500.00 for repairs and improvements to the A.P. Dickman House Designated Historic Landmark located at 120 Dickman Drive S.W. in Ruskin (property folio 56235.0000).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. B-09

Date	Ver.	Action By	Action	Result
4/13/2021	1	BOCC Land Use	Approved	Pass