



Legislation Details

File #: 2021-0043

Type: Consent Agenda **Status:** Passed

In control: BOCC Land Use

On agenda: 4/13/2021 **Final action:** 4/13/2021

Title: Historic Preservation Grant Award Agreement for Grant Application # 2021-02, A.P. Dickman House Designated Historic Landmark, 120 Dickman Drive S.W.
Approve the attached Historic Preservation Grant Award Agreement in an amount not to exceed \$12,500.00 for repairs and improvements to the A.P. Dickman House Designated Historic Landmark located at 120 Dickman Drive S.W. in Ruskin (property folio 56235.0000).

Sponsors:

Indexes:

Code sections:

Attachments: 1. B-09

| Date | Ver. | Action By | Action | Result |
|-----------|------|---------------|----------|--------|
| 4/13/2021 | 1 | BOCC Land Use | Approved | Pass |